DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 01 VIDHAN SABHA
FOR THE MONTH OF :08/2020 (N )
FOR THE MONTH OF : 08/2020

|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2011 PARLIAMENT/STATE/UNION TERRITORY LEGISLATURES
SM 02 STATE/UNION TERRITORY LEGISLATURES
MI 101LEGISLATIVE ASSEMBLY

SB 01 H.P.VIDHAN SABHA/SPEAKER/DEPUTY SPEAKER SOON

State Non-Plan


State Non-Plan

|  | Voted: <br> Charged: | $\begin{array}{r} 17,63,69,000 \\ 0 \end{array}$ |  |  | $\begin{array}{r} 17,63,69,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,22,35,798 \\ 0 \end{array}$ | $\begin{array}{r} 1,01,42,395 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total(P/NP): | :Voted: <br> Charged: | $\begin{array}{r} 17,63,69,000 \\ 0 \end{array}$ |  |  | $\begin{array}{r} 17,63,69,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,22,35,798 \\ 0 \end{array}$ | $\begin{array}{r} 1,01,42,395 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 17,63,69,000 \\ 0 \end{array}$ |  |  | $\begin{array}{r} 17,63,69,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,22,35,798 \\ 0 \end{array}$ | $\begin{array}{r} 1,01,42,395 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 17,63,69,000 \\ 0 \end{array}$ |  |  | $\begin{array}{r} 17,63,69,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,22,35,798 \\ 0 \end{array}$ | $\begin{array}{r} 1,01,42,395 \\ 0 \end{array}$ |
| SB 04 FREE TRAVEL FACILITY TO EX-MEMBERSSOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 12,84,000 \\ 0 \end{array}$ |  |  | $\begin{array}{r} 12,84,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,02,027 \\ 0 \end{array}$ | 0 |
| DRAFT |  |  |  |  |  |  |  |
| Report ID CBDR0120 |  | APPROPRIATION |  | , |  |  |  |
|  |  |  |  | R |  | Available(+)/ over spent(-) balance amount at the | Actual <br> Expenditure for the |
| Classification |  | 0 | S |  | T | beginning | Month |

$17,63,69,000$
$12,22,35,798 \quad 1,01,42,395$

|  | Voted: <br> Charged: | $\begin{array}{r} 17,63,69,000 \\ 0 \end{array}$ |  |  | $\begin{array}{r} 17,63,69,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,22,35,798 \\ 0 \end{array}$ | $\begin{array}{r} 1,01,42,395 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total(P/NP): | :Voted: <br> Charged: | $\begin{array}{r} 17,63,69,000 \\ 0 \end{array}$ |  |  | $\begin{array}{r} 17,63,69,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,22,35,798 \\ 0 \end{array}$ | $\begin{array}{r} 1,01,42,395 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 17,63,69,000 \\ 0 \end{array}$ |  |  | $\begin{array}{r} 17,63,69,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,22,35,798 \\ 0 \end{array}$ | $\begin{array}{r} 1,01,42,395 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 17,63,69,000 \\ 0 \end{array}$ |  |  | $\begin{array}{r} 17,63,69,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,22,35,798 \\ 0 \end{array}$ | $\begin{array}{r} 1,01,42,395 \\ 0 \end{array}$ |
| SB 04 FREE TRAVEL FACILITY TO EX-MEMBERSSOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 12,84,000 \\ 0 \end{array}$ |  |  | $\begin{array}{r} 12,84,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,02,027 \\ 0 \end{array}$ | 0 |
| DRAFT |  |  |  |  |  |  |  |
| Report ID CBDR0120 |  | APPROPRIATION |  | , |  |  |  |
|  |  |  |  | R |  | Available(+)/ over spent(-) balance amount at the | Actual <br> Expenditure for the |
| Classification |  | 0 | S |  | T | beginning | Month |


|  | Voted: <br> Charged: | $\begin{array}{r} 17,63,69,000 \\ 0 \end{array}$ |  |  | $\begin{array}{r} 17,63,69,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,22,35,798 \\ 0 \end{array}$ | $\begin{array}{r} 1,01,42,395 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total(P/NP): | :Voted: <br> Charged: | $\begin{array}{r} 17,63,69,000 \\ 0 \end{array}$ |  |  | $\begin{array}{r} 17,63,69,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,22,35,798 \\ 0 \end{array}$ | $\begin{array}{r} 1,01,42,395 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 17,63,69,000 \\ 0 \end{array}$ |  |  | $\begin{array}{r} 17,63,69,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,22,35,798 \\ 0 \end{array}$ | $\begin{array}{r} 1,01,42,395 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 17,63,69,000 \\ 0 \end{array}$ |  |  | $\begin{array}{r} 17,63,69,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,22,35,798 \\ 0 \end{array}$ | $\begin{array}{r} 1,01,42,395 \\ 0 \end{array}$ |
| SB 04 FREE TRAVEL FACILITY TO EX-MEMBERSSOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 12,84,000 \\ 0 \end{array}$ |  |  | $\begin{array}{r} 12,84,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,02,027 \\ 0 \end{array}$ | 0 |
| DRAFT |  |  |  |  |  |  |  |
| Report ID CBDR0120 |  | APPROPRIATION |  | , |  |  |  |
|  |  |  |  | R |  | Available(+)/ over spent(-) balance amount at the | Actual <br> Expenditure for the |
| Classification |  | 0 | S |  | T | beginning | Month |


|  | Voted: <br> Charged: | $\begin{array}{r} 17,63,69,000 \\ 0 \end{array}$ |  |  | $\begin{array}{r} 17,63,69,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,22,35,798 \\ 0 \end{array}$ | $\begin{array}{r} 1,01,42,395 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total(P/NP): | :Voted: <br> Charged: | $\begin{array}{r} 17,63,69,000 \\ 0 \end{array}$ |  |  | $\begin{array}{r} 17,63,69,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,22,35,798 \\ 0 \end{array}$ | $\begin{array}{r} 1,01,42,395 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 17,63,69,000 \\ 0 \end{array}$ |  |  | $\begin{array}{r} 17,63,69,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,22,35,798 \\ 0 \end{array}$ | $\begin{array}{r} 1,01,42,395 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 17,63,69,000 \\ 0 \end{array}$ |  |  | $\begin{array}{r} 17,63,69,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,22,35,798 \\ 0 \end{array}$ | $\begin{array}{r} 1,01,42,395 \\ 0 \end{array}$ |
| SB 04 FREE TRAVEL FACILITY TO EX-MEMBERSSOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 12,84,000 \\ 0 \end{array}$ |  |  | $\begin{array}{r} 12,84,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,02,027 \\ 0 \end{array}$ | 0 |
| DRAFT |  |  |  |  |  |  |  |
| Report ID CBDR0120 |  | APPROPRIATION |  | , |  |  |  |
|  |  |  |  | R |  | Available(+)/ over spent(-) balance amount at the | Actual <br> Expenditure for the |
| Classification |  | 0 | S |  | T | beginning | Month |

$40,00,000$
$1,06,94,000$

| $38,55,000$ | 10,000 |
| ---: | ---: |
| $78,78,284$ | $7,29,583$ |
|  |  |
| $38,55,000$ | 10,000 |
| $78,78,284$ | $7,29,583$ |
| $38,55,000$ | 10,000 |
| $78,78,284$ | $7,29,583$ |
| $38,55,000$ | 10,000 |
| $78,78,284$ | $7,29,583$ |

Revenue Section
MH 2011 PARLIAMENT/STATE/UNION TERRITORY LEGISLATURES

| Sub Total (P/NP) : | :Voted: | 12,84,000 | 0 | 0 | 12,84,000 | 12,02,027 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 12,84,000 | 0 | 0 | 12,84,000 | 12,02,027 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 12,84,000 | 0 | 0 | 12,84,000 | 12,02,027 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SB 05 EXPENDITURE ON DISCRETIONARY GRANTS FOR MLA'SSOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: | 4,32,00,000 | 0 | 0 | 4,32,00,000 | 3,09,42,200 | 15,92,500 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : Voted: |  | 4,32,00,000 | 0 | 0 | 4,32,00,000 | 3,09,42,200 | 15,92,500 |


|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: | 4,32,00,000 | 0 | 0 | 4,32,00,000 | 3,09,42,200 | 15,92,500 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 4,32,00,000 | 0 | 0 | 4,32,00,000 | 3,09,42,200 | 15,92,500 |
|  | Charged: | 0 | 0 | 0 | 0 | - 0 | 0 |
| Sub Total (Min) | Voted: | 22,48,53,000 | 0 | 0 | 22,48,53,000 | 15,82,35,025 | 1,17,44,895 |
|  | Charged: | 1,06,94,000 | 0 | 0 | 1,06,94,000 | 78,78,284 | 7,29,583 |
| MI 103LEGISLATIVE SECRETARIAT |  |  |  |  |  |  |  |

SB 01 STAFF OF LEGISLATURE SECRETARIAT SOON

State Non-Plan


Revenue Section
MH 2011 PARLIAMENT/STATE/UNION TERRITORY LEGISLATURES

| Sub Total (P/NP): | Voted: Charged: | $\begin{array}{r} 18,23,51,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 18,23,51,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,88,50,549 \\ 0 \end{array}$ | $\begin{array}{r} 1,30,26,333 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 18,23,51,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 18,23,51,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,88,50,549 \\ 0 \end{array}$ | $\begin{array}{r} 1,30,26,333 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 18,23,51,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 18,23,51,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,88,50,549 \\ 0 \end{array}$ | $\begin{array}{r} 1,30,26,333 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 18,23,51,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 18,23,51,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,88,50,549 \\ 0 \end{array}$ | $\begin{array}{r} 1,30,26,333 \\ 0 \end{array}$ |
| Sub Total (SM) | Voted: Charged: | $\begin{array}{r} 40,72,04,000 \\ 1,06,94,000 \end{array}$ | 0 | 0 | $\begin{array}{r} 40,72,04,000 \\ 1,06,94,000 \end{array}$ | $\begin{array}{r} 28,70,85,574 \\ 78,78,284 \end{array}$ | $\begin{array}{r} 2,47,71,228 \\ 7,29,583 \end{array}$ |
| Sub Total (Mjr) : | Voted: Charged: | $\begin{array}{r} 40,72,04,000 \\ 1,06,94,000 \end{array}$ | 0 | 0 | $\begin{array}{r} 40,72,04,000 \\ 1,06,94,000 \end{array}$ | $\begin{array}{r} 28,70,85,574 \\ 78,78,284 \end{array}$ | $\begin{array}{r} 2,47,71,228 \\ 7,29,583 \end{array}$ |
| SM 07 OTHER HOUS | SING |  |  |  |  |  |  |
| MI 053MAINTENAN | NCE AND R |  |  |  |  |  |  |
| SB 01 OTHER MAINT SOON | TENANCE | DITURE |  |  |  |  |  |

State Non-Plan

| Voted: | 50,90,000 | 0 | 0 | 50,90,000 | 50,90,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | , | 0 | 0 |
| ) :Voted: | 50,90,000 | 0 | 0 | 50,90,000 | 50,90,000 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 50,90,000 | 0 | 0 | 50,90,000 | 50,90,000 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| ) Voted: | 50,90,000 | 0 | 0 | 50,90,000 | 50,90,000 | 0 |

DRAFT
Charged:

| Sub Total (P/NP) | Voted: <br> Charged: |
| :---: | :--- |
| Sub Total (Bdgt) | Voted: <br>  <br> Charged: |
| Sub Total (Sub)Voted: <br> Charged: |  |

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 01 VIDHAN SABHA
FOR THE MONTH OF : 08/2020 (N )

| Classification |  | Total Grant |  | R | T | Available(+) / <br> over spent(-) balance amount at the beginning | Actual Expenditure for the Month |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue Section |  |  |  |  |  |  |  |
| MH 2216 HOUSING |  |  |  |  |  |  |  |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 50,90,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 50,90,000 \\ 0 \end{array}$ | $\begin{array}{r} 50,90,000 \\ 0 \end{array}$ |  |
| Sub Total (SM) | Voted: Charged: | 50,90,000 | 0 | 0 | $\begin{array}{r} 50,90,000 \\ 0 \end{array}$ | $\begin{array}{r} 50,90,000 \\ 0 \end{array}$ |  |


| Sub Total (Mjr) : Voted: | 50,90,000 | 0 | 0 | 50,90,000 | 50,90,000 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (R/C) Voted: | 41,22,94,000 | 0 | 0 | 41,22,94,000 | 29,21,75,574 | 2,47,71,228 |
| Charged | 1,06,94,000 | 0 | 0 | 1,06,94,000 | 78,78,284 | 7,29,583 |

MH 7610 LOANS TO GOVERNMENT SERVANTS ETC.
MI 201HOUSE BUILDING ADVANCES

SB 04 house building advances/LOANS TO MLA'S FOR CONSTRUCTION OF HOUSES SOON

State Non-Plan


Capital Section
MH 7610 LOANS TO GOVERNMENT SERVANTS ETC.

|  | Charged: |
| :--- | ---: |


| 0 | 0 | 0 | 0 |
| :--- | ---: | ---: | :--- |
| 0 | $20,00,000$ | $20,00,000$ | 0 |
| 0 | 0 | 0 | 0 |
| 0 | $2,20,00,000$ | $1,67,50,000$ | 0 |
| 0 | 0 | 0 | 0 |

SB 05 LOANS TO M.L.A.'S FOR PURCHASE OF VEHICLES SOON

State Non-Plan

|  | Voted: | 75,00,000 | 0 | 0 | 75,00,000 | 75,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 75,00,000 | 0 | 0 | 75,00,000 | 75,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 75,00,000 | 0 | 0 | 75,00,000 | 75,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 75,00,000 | 0 | 0 | 75,00,000 | 75,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| $\begin{aligned} & \text { SB } 06 \text { LOANS TO E: } \\ & \text { SOON } \end{aligned}$ | EX.M.L.A.'S | PURCHASE OF |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: | 10,00,000 | 0 | 0 | 10,00,000 | 10,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 10,00,000 | 0 | 0 | 10,00,000 | 10,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 10,00,000 | 0 | 0 | 10,00,000 | 10,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 10,00,000 | 0 | 0 | 10,00,000 | 10,00,000 | 0 |



Revenue Section
MH 2012 PRESIDENT/VICE-PRESIDENT/GOVERNOR/ADMINISTRATOR OF UNION TERRITORIES

SM 03 GOVERNOR / ADMINISTRATOR OF UNION TERRITORIES
MI 090SECRETARIAT

SB 01 GOVERNOR'S SECRETARIAT STAFF
SOON
State Non-Plan

| Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
| :--- | ---: | :--- | :--- | ---: | ---: | ---: |
| Charged: | $4,35,14,000$ | 0 | 0 | $4,35,14,000$ | $3,09,98,386$ | $30,61,823$ |


| Sub Total (P/NP) | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 4,35,14,000 | 0 | 0 | 4,35,14,000 | 3,09,98,386 | 30,61,823 |
| Sub Total (Bdgt) | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 4,35,14,000 | 0 | 0 | 4,35,14,000 | 3,09,98,386 | 30,61,823 |
| Sub Total (Sub) | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 4,35,14,000 | 0 | 0 | 4,35,14,000 | 3,09,98,386 | 30,61,823 |
| Sub Total (Min) | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 4,35,14,000 | 0 | 0 | 4,35,14,000 | 3,09,98,386 | 30,61,823 |

MI 101EMOLUMENTS AND ALLOWANCES OF THE
GOVERNOR/ADMINISTRATOR OF UNION TERRITORIES

SB 01 SALARIES AND ALLOWANCES OF GOVERNOR S00N

State Non-Plan

|  | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 42,00,000 | 0 | 0 | 42,00,000 | 29,10,000 | 3,22,500 |
| Sub Total (P/NP) | : Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 42,00,000 | 0 | 0 | 42,00,000 | 29,10,000 | 3,22,500 |
| Sub Total (Bdgt) | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 42,00,000 | 0 | 0 | 42,00,000 | 29,10,000 | 3,22,500 |
| Sub Total (Sub) | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 42,00,000 | 0 | 0 | 42,00,000 | 29,10,000 | 3,22,500 |
| Sub Total (Min) | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 42,00,000 | 0 | 0 | 42,00,000 | 29,10,000 | 3,22,500 |
| DRAFT |  |  |  |  |  |  |  |

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 02 GOVERNOR AND COUNCIL OF MINISTERS FOR THE MONTH OF : 08/2020 (N )

|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2012 PRESIDENT/VICE-PRESIDENT/GOVERNOR/ADMINISTRATOR OF UNION TERRITORIES

MI 102DISCRETIONARY GRANTS
SB 01 DISCRETIONARY GRANTS BY GOVERNOR
SOON

State Non-Plan
Voted: $\quad 50,00,0$ Charged:

50,00,000
50,00,000
46,02,741
1,70,180

| Sub Total (P/NP) : Voted: |  |
| :--- | :--- |
| Charged: | $50,00,00$ |
| Sub Total (Bdgt)Voted: <br> Charged: | $50,00,00$ |
| Sub Total (Sub)Voted: <br> Charged: | $50,00,00$ |
| Sub Total (Min)Voted: <br> Charged: | $50,00,00$ |
| MI 103HOUSEHOLD ESTABLISHMENT |  |


| $50,00,000$ | $46,02,741$ | $1,70,180$ |
| ---: | ---: | ---: |
| 0 | 0 | 0 |
| $50,00,000$ | $46,02,741$ | $1,70,180$ |
| 0 | 0 | 0 |
| $50,00,000$ | $46,02,741$ | $1,70,180$ |
| 0 | 0 | 0 |
| $50,00,000$ | $46,02,741$ | $1,70,180$ |
| 0 | 0 |  |

SB 01 HOUSEHOLD ESTABLISHMENT OF THE GOVERNOR
SOON
State Non-Plan

|  | Voted: <br> Charged: | $2,89,50,000$ |
| :--- | :--- | :--- |
| Sub Total (P/NP): Voted: <br> Charged: | $2,89,50,000$ |  |
| Sub Total (Bdgt)Voted: <br> Charged: | $2,89,50,000$ |  |
| Sub Total (Sub)Voted: <br> Charged: | $2,89,50,000$ |  |
| Sub Total (Min)Voted: <br> Charged: | $2,89,50,000$ |  |

2, $80,50,000$

$18,24,029$
0
$2,89,50,000$
0
$2,89,50,000$
0
$2,89,50,000$
$2,89,50,000$

| 0 | 0 |
| ---: | ---: |
| $2,16,32,077$ | $18,24,029$ |
| 0 | 0 |
| $2,16,32,077$ | $18,24,029$ |
| 0 | 0 |
| $2,16,32,077$ | $18,24,029$ |
| 0 | 0 |
| $2,16,32,077$ | $18,24,029$ |

DRAFT

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 02 GOVERNOR AND COUNCIL OF MINISTERS FOR THE MONTH OF : 08/2020 (N )

Available(+) /
over spent(-) Actual $\begin{array}{lr}\text { over spent(-) } & \text { Actual } \\ \text { balance amount }\end{array}$ balance amount Expenditure
at the at the beginning


Revenue Section
MH 2012 PRESIDENT/VICE-PRESIDENT/GOVERNOR/ADMINISTRATOR OF UNION TERRITORIES

SB 01 SUMPTUARY ALLOWANCE OF THE GOVERNOR SOON

State Non-Plan
Voted:
Charged: $\quad 2,00,000$

2,00,000 0
166

| Sub Total (P/NP) : | :Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 2,00,000 | 0 | 0 | 2,00,000 | 166 | 0 |
| Sub Total (Bdgt) | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 2,00,000 | 0 | 0 | 2,00,000 | 166 | 0 |
| Sub Total (Sub) | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 2,00,000 | 0 | 0 | 2,00,000 | 166 | 0 |
| Sub Total (Min) | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 2,00,000 | 0 | 0 | 2,00,000 | 166 | 0 |

SB 01 MEDICAL FACILITIES TO GOVERNOR, HIS FAMILY AND STAFE SOON

State Non-Plan

|  | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 55,000 | 0 | 0 | 55,000 | 14,558 | 30,000 |
| Sub Total (P/NP) | :Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 55,000 | 0 | 0 | 55,000 | 14,558 | 30,000 |
| Sub Total (Bdgt) | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 55,000 | 0 | 0 | 55,000 | 14,558 | 30,000 |
| Sub Total (Sub) | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |


|  | Charged: | 55,000 | 0 | 0 | 55,000 | 14,558 | 30,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Min) | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 55,000 | 0 | 0 | 55,000 | 14,558 | 30,000 |

SB 01 ENTERTAINMENT EXPENSES OF THE GOVERNOR
SOON
SOON

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 02 GOVERNOR AND COUNCIL OF MINISTERS
FOR THE MONTH OF : 08/2020 (N )

|  | Available (+)/ <br> over spent $(-)$ | Actual |
| :--- | :--- | :--- | :--- |
| balance amount Expenditure |  |  |

Revenue Section
MH 2012 PRESIDENT/VICE-PRESIDENT/GOVERNOR/ADMINISTRATOR OF UNION TERRITORIES

|  | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 50,000 | 0 | 0 | 50,000 | 50,000 | 0 |
| Sub Total (P/NP) | :Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 50,000 | 0 | 0 | 50,000 | 50,000 | 0 |
| Sub Total (Bdgt) | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 50,000 | 0 | 0 | 50,000 | 50,000 | 0 |
| Sub Total (Sub) | Voted: | 0 | 0 | 0 | , 0 | 0 | 0 |
|  | Charged: | 50,000 | 0 | 0 | 50,000 | 50,000 | 0 |
| Sub Total (Min) | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 50,000 | , | 0 | 50,000 | 50,000 | 0 |
| MI 107EXPENDITURE FROM CONTRACT ALLOWANCE |  |  |  |  |  |  |  |
| SB 01 CONTRACT ALLOWANCES OF GOVERNOR SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 8,80,000 | 0 | 0 | 8,80,000 | 8,53,229 | 39,477 |
| Sub Total (P/NP) | :Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 8,80,000 | 0 | 0 | 8,80,000 | 8,53,229 | 39,477 |
| Sub Total (Bdgt) | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 8,80,000 | 0 | 0 | 8,80,000 | 8,53,229 | 39,477 |
| Sub Total (Sub) | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 8,80,000 | 0 | 0 | 8,80,000 | 8,53,229 | 39,477 |
| Sub Total (Min) | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 8,80,000 | 0 | 0 | 8,80,000 | 8,53,229 | 39,477 |

MI 108TOUR EXPENSES

SB 01 T.E. FOR GOVERNOR \& HIS ESTABLISHMENTS
SOON
State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 02 GOVERNOR AND COUNCIL OF MINISTERS FOR THE MONTH OF :08/2020 (N ) over spent(-) Actual balance amount Expenditure
Total Grant

R at the
for the
Classification
0 S beginning Month

Revenue Section
MH 2012 PRESIDENT/VICE-PRESIDENT/GOVERNOR/ADMINISTRATOR OF UNION TERRITORIES

|  | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 10,00,000 | 0 | 0 | 10,00,000 | 8,18,497 |  |
| Sub Total (P/NP) | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 10,00,000 | 0 | 0 | 10,00,000 | 8,18,497 | 0 |
| Sub Total (Bdgt) | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 10,00,000 | 0 | 0 | 10,00,000 | 8,18,497 | 0 |
| Sub Total (Sub) | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 10,00,000 | 0 | 0 | 10,00,000 | 8,18,497 | 0 |




|  | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 3,50,000 | 0 | 0 | 3,50,000 | 3,156 | 0 |
| Sub Total (P/NP) | : Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 3,50,000 | 0 | 0 | 3,50,000 | 3,156 | 0 |
| Sub Total (Bdgt) | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |

[^0]Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 02 GOVERNOR AND COUNCIL OF MINISTERS FOR THE MONTH OF : 08/2020 (N )


Revenue Section
MH 2012 PRESIDENT/VICE-PRESIDENT/GOVERNOR/ADMINISTRATOR OF UNION TERRITORIES

|  | Charged: | 3,50,000 | 0 | 0 | 3,50,000 | 3,156 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Sub) | Voted: | , 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 3,50,000 | 0 | 0 | 3,50,000 | 3,156 | 0 |
| SB 04 WATERSOON |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 1,00,000 | 0 | 0 | 1,00,000 | 71,472 | 6,491 |
| Sub Total (P/NP) | : Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 1,00,000 | 0 | 0 | 1,00,000 | 71,472 | 6,491 |
| Sub Total (Bdgt) | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 1,00,000 | 0 | 0 | 1,00,000 | 71,472 | 6,491 |
| Sub Total (Sub) | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 1,00,000 | 0 | 0 | 1,00,000 | 71,472 | 6,491 |
| SB 06 REPAIRSSOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 1,10,000 | 0 | 0 | 1,10,000 | 1,10,000 | 0 |
| Sub Total (P/NP) | :Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 1,10,000 | 0 | 0 | 1,10,000 | 1,10,000 | 0 |
| Sub Total (Bdgt) | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 1,10,000 | 0 | 0 | 1,10,000 | 1,10,000 | 0 |
| Sub Total (Sub) | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 1,10,000 | 0 | 0 | 1,10,000 | 1,10,000 | 0 |
| Sub Total (Min) | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 9,40,000 | 0 | 0 | 9,40,000 | 5,60,738 | 6,491 |
| Sub Total (SM) | Voted: | 50,00,000 | 0 | 0 | 50,00,000 | 46,02,741 | 1,70,180 |
|  | Charged: | 7,97,91,000 | 0 | 0 | 7,97,91,000 | 5,78,39,651 | 52,84,320 |

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 02 GOVERNOR AND COUNCIL OF MINISTERS

$$
\begin{aligned}
& \text { ION ACCOUNTS OF GRANT } 02 \text { GOVERNOH } \\
& \text { FOR THE MONTH OF :08/2020 (N }
\end{aligned}
$$

Available(+)
over spent(-)


Revenue Section
MH 2012 PRESIDENT/VICE-PRESIDENT/GOVERNOR/ADMINISTRATOR OF UNION TERRITORIES

| Sub Total (Mjr) : | Voted: | 50,00,000 | 0 | 0 | 50,00,000 | 46,02,741 | 1,70,180 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 7,97,91,000 | 0 | 0 | 7,97,91,000 | 5,78,39,651 | 52,84,320 |
| MH 2013 COUNCIL OF MINISTERS |  |  |  |  |  |  |  |
| MI 101SALARY OF minISters and deputy ministers |  |  |  |  |  |  |  |
| SB 01 EMOLUMENTS OF MINISTER/DEPUTY MINISTERSOON S00N |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 12,36,11,000 \\ 0 \end{array}$ | 0 0 | 0 0 | $\begin{array}{r} 12,36,11,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,87,38,965 \\ 0 \end{array}$ | 64,56,551 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 12,36,11,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 12,36,11,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,87,38,965 \\ 0 \end{array}$ | 64,56,551 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 12,36,11,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 12,36,11,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,87,38,965 \\ 0 \end{array}$ | 64,56,551 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 12,36,11,000 \\ 0 \end{array}$ | 0 | 0 0 | $\begin{array}{r} 12,36,11,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,87,38,965 \\ 0 \end{array}$ | 64,56,551 |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 12,36,11,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 12,36,11,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,87,38,965 \\ 0 \end{array}$ | 64,56,551 |

MI 105DISCRETIONARY GRANT BY MINISTERS

SB 01 FOR LOCAL DEVELOPMENT
SOON

State Non-Plan

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \& \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} \& \[
\begin{array}{r}
2,90,00,000 \\
0
\end{array}
\] \& \[
\begin{aligned}
\& 0 \\
\& 0
\end{aligned}
\] \& \[
0
\] \& \[
\begin{array}{r}
2,90,00,000 \\
0
\end{array}
\] \& \[
\begin{array}{r}
2,25,51,900 \\
0
\end{array}
\] \& \[
\begin{array}{r}
9,76,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) \& : Voted: Charged: \& \[
\begin{array}{r}
2,90,00,000 \\
0
\end{array}
\] \& \[
\begin{aligned}
\& 0 \\
\& 0
\end{aligned}
\] \& 0 \& \[
\begin{array}{r}
2,90,00,000 \\
0
\end{array}
\] \& \[
\begin{array}{r}
2,25,51,900 \\
0
\end{array}
\] \& \(9,76,000\)
0 \\
\hline Sub Total (Bdgt) \& \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} \& \[
\begin{array}{r}
2,90,00,000 \\
0
\end{array}
\] \& \[
\begin{aligned}
\& 0 \\
\& 0
\end{aligned}
\] \& \[
0
\] \& \[
\begin{array}{r}
2,90,00,000 \\
0
\end{array}
\] \& \[
\begin{array}{r}
2,25,51,900 \\
0
\end{array}
\] \& 9,76,000 0 \\
\hline Sub Total (Sub) \& \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} \& \[
\begin{array}{r}
2,90,00,000 \\
0
\end{array}
\] \& \[
\begin{aligned}
\& 0 \\
\& 0
\end{aligned}
\] \& 0 \& \[
\begin{array}{r}
2,90,00,000 \\
0
\end{array}
\] \& \[
\begin{array}{r}
2,25,51,900 \\
0
\end{array}
\] \& \[
\begin{array}{r}
9,76,000 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{DRAFT
Report ID CBDR0120} \\
\hline Classification \& \& APPROPRIATION \& \begin{tabular}{c} 
GRA \\
OF \\
\hline--1 \\
S \\
S
\end{tabular} \& NOR

R \& \begin{tabular}{l}
NCIL OF MINIS \\
T

 \& 

RS \\
Available(+) / over spent (-) balance amount at the beginning
\end{tabular} \& Actual Expenditure for the Month \\

\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 2013 COUNCIL OF MINISTERS} \\
\hline \multicolumn{8}{|l|}{SB 02 FOR OTHER PURPOSES SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\

\hline \& | Voted: |
| :--- |
| Charged: | \& \[

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\begin{array}{r}
9,00,000 \\
0
\end{array}
$$

\] \& \[

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\begin{aligned}
& 0 \\
& 0
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\begin{aligned}
& 0 \\
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$$
\begin{array}{r}
9,00,000 \\
0
\end{array}
$$

\] \& \[

$$
\begin{array}{r}
4,00,000 \\
0
\end{array}
$$
\] \& 0 \\

\hline Sub Total (P/NP) \& :Voted: Charged: \& $$
\begin{array}{r}
9,00,000 \\
0
\end{array}
$$ \& \[

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\begin{aligned}
& 0 \\
& 0
\end{aligned}
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\begin{aligned}
& 0 \\
& 0
\end{aligned}
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\begin{array}{r}
9,00,000 \\
0
\end{array}
$$

\] \& \[

$$
\begin{array}{r}
4,00,000 \\
0
\end{array}
$$
\] \& 0 \\

\hline Sub Total (Bdgt) \& Voted: Charged: \& $$
\begin{array}{r}
9,00,000 \\
0
\end{array}
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\begin{aligned}
& 0 \\
& 0
\end{aligned}
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\] \& 0 \& \[

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\begin{array}{r}
9,00,000 \\
0
\end{array}
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\] \& \[

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\begin{array}{r}
4,00,000 \\
0
\end{array}
$$
\] \& 0 \\

\hline Sub Total (Sub) \& Voted: Charged: \& $$
\begin{array}{r}
9,00,000 \\
0
\end{array}
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\begin{aligned}
& 0 \\
& 0
\end{aligned}
$$

\] \& 0 \& \[

$$
\begin{array}{r}
9,00,000 \\
0
\end{array}
$$

\] \& \[

$$
\begin{array}{r}
4,00,000 \\
0
\end{array}
$$
\] \& 0 \\

\hline Sub Total (Min) \& Voted: Charged: \& $$
\begin{array}{r}
2,99,00,000 \\
0
\end{array}
$$ \& \[

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\begin{aligned}
& 0 \\
& 0
\end{aligned}
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\begin{aligned}
& 0 \\
& 0
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\begin{array}{r}
2,99,00,000 \\
0
\end{array}
$$

\] \& \[

$$
\begin{array}{r}
2,29,51,900 \\
0
\end{array}
$$
\] \& $9,76,000$

0 \\

\hline Sub Total (Mjr) : \& Voted: Charged: \& $$
\begin{array}{r}
15,35,11,000 \\
0
\end{array}
$$ \& \[

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\begin{aligned}
& 0 \\
& 0
\end{aligned}
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\begin{aligned}
& 0 \\
& 0
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$$
\begin{array}{r}
15,35,11,000 \\
0
\end{array}
$$

\] \& \[

$$
\begin{array}{r}
12,16,90,865 \\
0
\end{array}
$$

\] \& \[

$$
\begin{array}{r}
74,32,551 \\
0
\end{array}
$$
\] \\

\hline \multicolumn{8}{|l|}{MH 2216 HoUSING} \\
\hline \multicolumn{8}{|l|}{SM 05 GENERAL POOL ACCOMMOdAtIon} \\
\hline \multicolumn{8}{|l|}{MI 053mAINTENANCE And Repairs} \\
\hline \multicolumn{8}{|l|}{SB 01 OTHER MAINTENANCE EXPENDITURE SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\

\hline \& | Voted: |
| :--- |
| Charged: | \& \[

$$
\begin{array}{r}
7,36,000 \\
0
\end{array}
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\begin{aligned}
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& 0
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7,36,000 \\
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\begin{array}{r}
7,36,000 \\
0
\end{array}
$$
\] \& 0 \\

\hline Sub Total (P/NP) \& :Voted: Charged: \& $$
\begin{array}{r}
7,36,000 \\
0
\end{array}
$$ \& \[

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\begin{aligned}
& 0 \\
& 0
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\begin{array}{r}
7,36,000 \\
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\end{array}
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\begin{array}{r}
7,36,000 \\
0
\end{array}
$$
\] \& 0 \\

\hline Sub Total (Bdgt) \& Voted: Charged: \& $$
\begin{array}{r}
7,36,000 \\
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\end{array}
$$ \& \[

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\begin{aligned}
& 0 \\
& 0
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& 0 \\
& 0
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\begin{array}{r}
7,36,000 \\
0
\end{array}
$$

\] \& \[

$$
\begin{array}{r}
7,36,000 \\
0
\end{array}
$$
\] \& 0 \\

\hline Sub Total (Sub) \& Voted: Charged: \& $$
\begin{array}{r}
7,36,000 \\
0
\end{array}
$$ \& \[

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\begin{aligned}
& 0 \\
& 0
\end{aligned}
$$

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\begin{aligned}
& 0 \\
& 0
\end{aligned}
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$$
\begin{array}{r}
7,36,000 \\
0
\end{array}
$$

\] \& \[

$$
\begin{array}{r}
7,36,000 \\
0
\end{array}
$$
\] \& 0 \\

\hline \multicolumn{8}{|l|}{DRAFT} \\

\hline Report ID CBDR0120 \& \& APPROPRIATION \& | GRAN |
| :--- |
| OF |
| -8 |
|  |
|  |
| S | \& | NOR |
| :--- |
| ) |
| R | \& | JNCIL OF MINIS |
| :--- |
| T | \& | RS |
| :--- |
| Available(+)/ over spent(-) balance amount at the beginning | \& | Actual |
| :--- |
| Expenditure |
| for the |
| Month | \\

\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 2216 Housing} \\

\hline | Sub Total (Min) |
| :--- |
| MI 8000THER EX | \& | Voted: |
| :--- |
| Charged: |
| PENDITURE | \& \[

$$
\begin{array}{r}
7,36,000 \\
0
\end{array}
$$

\] \& \[

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\begin{aligned}
& 0 \\
& 0
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$$
\begin{array}{r}
7,36,000 \\
0
\end{array}
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\] \& \[

$$
\begin{array}{r}
7,36,000 \\
0
\end{array}
$$
\] \& 0 \\

\hline
\end{tabular} MI 8000THER EXPENDITURE

SB 01 CONSTRUCTION
SOON
State Non-Plan

| Voted: | $71,73,000$ | 0 | 0 | $71,73,000$ | $42,96,212$ | 0 |
| :--- | ---: | :--- | :--- | ---: | ---: | ---: |


| Sub Total (P/NP) | Voted: Charged: |
| :---: | :---: |
| Sub Total (Bdgt) | Voted: Charged: |
| Sub Total (Sub) | Voted: Charged: |

$71,73,000$
0
$71,73,000$
0
$71,73,000$
0

| 0 | 0 | $71,73,000$ |
| :--- | :--- | ---: |
| 0 | 0 | 0 |
| 0 | 0 | $71,73,000$ |
| 0 | 0 | 0 |
| 0 | 0 | $71,73,000$ |
| 0 | 0 | 0 |

$42,96,212$
0
$42,96,212$
0
$42,96,212$
0

31,29,863
$31,29,863$
0
31,29,863
SB 02 FURNISHING
SOON
State Non-Plan


Revenue Section
MH 2014 ADMINISTRATION OF JUSTICE
MI 102HIGH COURTS

SB 01 HIGH COURT ESTABLISHMENTS
S00N
State Non-Plan

Voted:
Charged: $\quad 49,54,52,000$
Charged: 49,54,52,000

49,54,52,000
Charged
Voted:
Charged: 49,54,52,000
Sub Total(Sub) Voted
$\begin{aligned} & \text { Voted: } \\ & \text { Charged: }\end{aligned} 49,54,52,000$
B 05 E-COURT MISSION MODE PROJECT (PHASE-II) SOON

State Non-Plan

| Voted: | 1,000 | 0 | 0 | 1,000 | $-12,65,738$ | $13,26,627$ |
| :--- | ---: | :--- | :--- | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |

Sub Total (P/NP): Voted:

| 1,000 | $-12,65,738$ | $13,26,627$ |
| ---: | ---: | ---: |
| 0 | 0 | 0 |
| 1,000 | $-12,65,738$ | $13,26,627$ |


|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Sub) | Voted: | 1,000 | 0 | 0 | 1,000 | -12,65,738 | 13,26,627 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 1,000 | 0 | 0 | 1,000 | -12,65,738 | 13,26,627 |
|  | Charged: | 49,54,52,000 | 0 | 0 | 49,54,52,000 | 35,25,78,516 | 3,59,86,212 |

MI 105CIVIL AND SESSION COURTS

```
SB 01 CIVIL AND SESSION COURTS ESTABLISHMENTS
    SOON
```

State Non-Plan
DRAFT
Report ID CBDR0120


Revenue Section
MH 2014 ADMINISTRATION OF JUSTICE

|  | Voted: | 1,57,79,18,000 | 0 | 0 | 1,57,79,18,000 | 1,18,73,55,804 | 9,70,18,005 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 1,57,79,18,000 | 0 | 0 | 1,57,79,18,000 | 1,18,73,55,804 | 9,70,18,005 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,57,79,18,000 | 0 | 0 | 1,57,79,18,000 | 1,18,73,55,804 | 9,70,18,005 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,57,79,18,000 | 0 | 0 | 1,57,79,18,000 | 1,18,73,55,804 | 9,70,18,005 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| ```SB 06 SCANNING & SOON State Non-Plan``` | DIGITIZATION OF JUDICIAL RECORD |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Voted: Charged: | 1,000 | 0 | 0 | 1,000 | 1,000 | 0 |
|  |  | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 1,000 | 0 | 0 | 1,000 | 1,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,000 | 0 | 0 | 1,000 | 1,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,000 | 0 | 0 | 1,000 | 1,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 1,57,79,19,000 | 0 | 0 | 1,57,79,19,000 | 1,18,73,56,804 | 9,70,18,005 |
|  | Charged: | 0 | 0 | 0 |  | 0 | 0 |
| MI 108CRIMINAL | COURTS |  |  |  |  |  |  |

SB 01 ROAD AND DIET MONEY TO WITNESS SOON

State Non-Plan

| Voted: | $90,00,000$ | 0 | 0 | $90,00,000$ | $89,61,290$ | 0 |
| :--- | ---: | :--- | :--- | ---: | ---: | ---: |

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 03 ADMINISTRATION OF JUSTICE FOR THE MONTH OF :08/2020 (N )

|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2014 ADMINISTRATION OF JUSTICE

| Sub Total (P/NP) : | :Voted: | 90,00,000 | 0 | 0 | 90,00,000 | 89,61,290 | 30,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 90,00,000 | 0 | 0 | 90,00,000 | 89,61,290 | 30,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 90,00,000 | 0 | 0 | 90,00,000 | 89,61,290 | 30,000 |


|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Min) | Voted: <br> Charged: | $\begin{array}{r} 90,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 90,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 89,61,290 \\ 0 \end{array}$ | $\begin{array}{r} 30,000 \\ 0 \end{array}$ |
| MI 110ADMINISTRATORS GENERAL AND OFFICIAL TRUSTEES |  |  |  |  |  |  |  |
| SB 01 PAYMENT FOR PROFESSIONAL AND SPECIAL SERVICESS00N |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: | 1,000 | 0 | 0 | 1,000 | 1,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 1,000 | 0 | 0 | 1,000 | 1,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,000 | 0 | 0 | 1,000 | 1,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,000 | 0 | 0 | 1,000 | 1,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 1,000 | 0 | 0 | 1,000 | 1,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |



Revenue Section
MH 2014 ADMINISTRATION OF JUSTICE

|  | Voted: <br> Charged: | $\begin{array}{r} 12,29,93,000 \\ 0 \end{array}$ | $0$ | 0 | $\begin{array}{r} 12,29,93,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,08,91,988 \\ 0 \end{array}$ | $\begin{array}{r} 82,94,252 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 12,29,93,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 12,29,93,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,08,91,988 \\ 0 \end{array}$ | $\begin{array}{r} 82,94,252 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 12,29,93,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 12,29,93,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,08,91,988 \\ 0 \end{array}$ | $\begin{array}{r} 82,94,252 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 12,29,93,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 12,29,93,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,08,91,988 \\ 0 \end{array}$ | $\begin{array}{r} 82,94,252 \\ 0 \end{array}$ |
| $\begin{aligned} & \text { SB } 02 \text { OTHER LAW } \\ & \text { SOON } \end{aligned}$ | OFFICERS |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 23,47,83,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 23,47,83,000 \\ 0 \end{array}$ | $\begin{array}{r} 17,58,99,990 \\ 0 \end{array}$ | $\begin{array}{r} 1,43,57,746 \\ 0 \end{array}$ |
| Sub Total (P/NP) : | : Voted: Charged: | $\begin{array}{r} 23,47,83,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 23,47,83,000 \\ 0 \end{array}$ | $\begin{array}{r} 17,58,99,990 \\ 0 \end{array}$ | $\begin{array}{r} 1,43,57,746 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 23,47,83,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 23,47,83,000 \\ 0 \end{array}$ | $\begin{array}{r} 17,58,99,990 \\ 0 \end{array}$ | $\begin{array}{r} 1,43,57,746 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 23,47,83,000 \\ 0 \end{array}$ | 0 | 0 | 23,47,83,000 | $\begin{array}{r} 17,58,99,990 \\ 0 \end{array}$ | $\begin{array}{r} 1,43,57,746 \\ 0 \end{array}$ |

SB 03 EXPENDITURE ON STATE JUDICIAL ACADEMY SOON

State Non-Plan


| Classification |  | Total Grant |  | R | T | balance amount at the beginning | Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 0 | S |  |  |  | Month |
| Revenue Section |  |  |  |  |  |  |  |
| MH 2014 AdmINISTRATION OF JUSTICE |  |  |  |  |  |  |  |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 3,25,90,000 \\ 0 \end{array}$ | $0$ | 0 | $\begin{array}{r} 3,25,90,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,68,14,580 \\ 0 \end{array}$ | $\begin{array}{r} 18,12,813 \\ 0 \end{array}$ |
| Sub Total (Min) <br> MI 8000THER EXP | Voted: <br> Charged: <br> PENDITURE | $\begin{array}{r} 39,03,66,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 39,03,66,000 \\ 0 \end{array}$ | $\begin{array}{r} 29,36,06,558 \\ 0 \end{array}$ | $2,44,64,811$ |
| SB 02 H.P. STATE LEGAL SERVICES AUTHORITY SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 4,70,81,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 4,70,81,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,18,39,781 \\ -3,44,500 \end{array}$ | $\begin{aligned} & 42,30,175 \\ & -3,44,500 \end{aligned}$ |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 4,70,81,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 4,70,81,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,18,39,781 \\ -3,44,500 \end{array}$ | $\begin{array}{r} 42,30,175 \\ -3,44,500 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 4,70,81,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 4,70,81,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,18,39,781 \\ -3,44,500 \end{array}$ | $\begin{array}{r} 42,30,175 \\ -3,44,500 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 4,70,81,000 \\ 0 \end{array}$ | $0$ | 0 | $\begin{array}{r} 4,70,81,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,18,39,781 \\ -3,44,500 \end{array}$ | $\begin{array}{r} 42,30,175 \\ -3,44,500 \end{array}$ |
| SB 04 VICTIM COMPENSATION SCHEMESOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,85,000 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $0$ | 0 | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,85,000 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,85,000 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,85,000 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 5,20,81,000 \\ 0 \end{array}$ | $0$ | 0 | $\begin{array}{r} 5,20,81,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,68,39,781 \\ -3,44,500 \end{array}$ | $\begin{array}{r} 49,15,175 \\ -3,44,500 \end{array}$ |
| Sub Total (Mjr) : | Voted: Charged: | $\begin{array}{r} 2,02,93,68,000 \\ 49,54,52,000 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 2,02,93,68,000 \\ 49,54,52,000 \end{array}$ | $\begin{array}{r} 1,52,54,99,695 \\ 35,22,34,016 \end{array}$ | $\begin{array}{r} 12,77,54,618 \\ 3,56,41,712 \end{array}$ |
| DRAFT |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 03 ADMINISTRATION OF JUSTICE FOR THE MONTH OF : 08/2020 (N ) |  |  |  |  |  |  |  |
|  |  |  |  | R |  | Available(+) / over spent(-) balance amount at the | Actual Expenditure for the |
| Classification |  | 0 | S |  | T | beginning | Month |

MH 2059 PUBLIC WORKS
SM 01 OFFICE BUILDINGS
MI 053MAINTENANCE AND REPAIRS

SB 38 MAINTENANCE OF HIGH COURT AND SUBORDINATE COURTS BUILDINGS S00N

State Non-Plan

Charged:
42,39,000

42,39,000
Sub Total (P/NP) : Voted:
42,39,000 0
State Plan
Charged:
Voted: 74,00,000
Charged:
74,00,000
-
$74,00,000$
0
$1,16,39,000$
0
$1,16,39,000$
0


0
0
0
0
0
0
$74,00,000$
0
$1,16,39,000$
0
$1,16,39,000$
0

74,00,000

| $1,08,17,600$ | $3,34,439$ |
| ---: | ---: |
| 0 | 0 |

$1,08,17,600$
$3,34,439$
0

SB 48 MAINTENANCE OF PROSECUTION DEPARTMENT BUILDINGS SOON

State Non-Plan
Voted: $\quad 1,45,000$
1,45,000
0
0
0
1,45,000
13,000
0

| Sub Total (P/1 | :Voted: | 1,45,000 |
| :---: | :---: | :---: |
|  | Charged: | 0 |
| Sub Total (Bdgt) | Voted: | 1,45,000 |
|  | Charged: | 0 |
| Sub Total (Sub) | Voted: | 1,45,000 |

$1,45,000$
$1,45,000$
0
$1,45,000$
0
13,000
0
13,000
0
13,000

0
0

Charged
1,45,000
0
0
13,000
0
DRAF
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 03 ADMINISTRATION OF JUSTICE FOR THE MONTH OF : 08/2020 (N )
over spent (-) Actual balance amount Expenditure at the amount Expenditure beginning
Classification $\quad 0 \quad$ Total Grant $\quad \mathrm{R} \quad \mathrm{T} \quad$ beginning $\quad$ Month

Revenue Section
MH 2059 PUBLIC WORKS

SB 57 mAintenance of LOKAyukta Building SOON

State Non-Plan

|  | Voted: Charged: | $\begin{array}{r} 1,45,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 1,45,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,45,000 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 1,45,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,45,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,45,000 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,45,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,45,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,45,000 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,45,000 \\ 0 \end{array}$ | 0 | 0 | 1,45,000 | $\begin{array}{r} 1,45,000 \\ 0 \end{array}$ |

SB 58 MAINTENANCE OF ADVOCATE GENERAL OFFICE BUILDING SOON

State Non-Plan


SB 86 MAINTENANCE OF H.P. STATE JUDICIAL ACADEMY BUILDINGS. S00N

State Non-Plan

| Voted: | $1,45,000$ | 0 | 0 | $1,45,000$ | $1,45,000$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 |  |  |
|  |  |  |  |  |  |  |
|  |  | 0 | 0 | $1,45,000$ | $1,45,000$ | 0 |

DRAFT
APPROPRIATION ACCOUNTS OF GRANT 03 ADMINISTRATION OF JUSTICE FOR THE MONTH OF :08/2020 (N )

|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2059 PUBLIC WORKS

| Sub Total (Bdgt) | Charged: | 1,45,0 0 | 0 | 0 | 1,45,000 | 1,45,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,45,000 | 0 | 0 | 1,45,000 | 1,45,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | $\begin{array}{r} 1,22,19,000 \\ 0 \end{array}$ | 0 | 0 | 1,22,19,000 | 1,12,65,600 | 3,34,439 |
|  | Charged: |  | 0 | 0 | 0 | 0 |  |


| Sub Total (SM) | Voted: | 1,22,19,000 | 0 | 0 | 1,22,19,000 | 1,12,65,600 | 3,34,439 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 1,22,19,000 | 0 | 0 | 1,22,19,000 | 1,12,65,600 | 3,34,439 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

MI 103LOKAYUKTA/UP-LOKAYUKTA

```
SB 01 LOKAYUKTA
```

State Non-Plan


Revenue Section
MH 2070 OTHER ADMINISTRATIVE SERVICES

SB 04 H.P. STATE HUMAN RIGHTS COMMISSION SOON

State Non-Plan

|  | Voted: | 27,97,000 | 0 | 0 | 27,97,000 | 26,53,571 | 3,97,751 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 27,97,000 | 0 | 0 | 27,97,000 | 26,53,571 | 3,97,751 |
|  | Charged: | 0 | 0 | - | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 27,97,000 | 0 | 0 | 27,97,000 | 26,53,571 | 3,97,751 |
|  | Charged: | 0 | 0 | 0 | 0 | , | 0 |
| Sub Total (Sub) | Voted: | 27,97,000 | 0 | 0 | 27,97,000 | 26,53,571 | 3,97,751 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 27,97,000 | 0 | 0 | 27,97,000 | 26,53,571 | 3,97,751 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 27,97,000 | 0 | 0 | 27,97,000 | 26,53,571 | 3,97,751 |
|  | Charged: | , | 0 | 0 | 0 | , | 0 |

MH 2216 HOUSING
SM 05 GENERAL POOL ACCOMMODATION
MI 053MAINTENANCE AND REPAIRS

SB 01 OTHER MAINTENANCE EXPENDITURE SOON

State Non-Plan
38,65,00
38,65,00
34,58,8
3,89,281

| Sub Total (P/NP) : Voted: |  |  |
| :--- | :--- | ---: |
| Charged: | $38,65,000$ |  |
| Sub Total (Bdgt) | Voted: <br> Charged: | $38,65,000$ |
| Sub Total (Sub) | Voted: <br> Charged: | $38,65,000$ |

0
0
0
0
0
0
0
0
0
0
0
0
0
$38,65,000$
0
$38,65,000$
0
$38,65,000$
0

3,89,281
$\begin{array}{rl}34,58,828 & 3,89,28\end{array}$
34,58, 828
3,89,281
DRAFT
Report ID CBDR0120



Revenue Section
MH 2051 PUBLIC SERVICE COMMISSION
MI 102STATE PUBLIC SERVICE COMMISSION

SB 01 STATE PUBLIC SERVICE COMMISSION SOON

State Non-Plan

| Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- |
| Charged: | $13,58,23,000$ | 0 | 0 | $13,58,23,000$ | $11,09,43,334$ |  |


| Sub Total (P/NP) | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 13,58,23,000 | 0 | 0 | 13,58,23,000 | 11,09,43,334 | 74,95,792 |
| Sub Total (Bdgt) | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 13,58,23,000 | 0 | 0 | 13,58,23,000 | 11,09,43,334 | 74,95,792 |
| Sub Total (Sub) Voted: |  | 0 | 0 | 0 | 0 | 0 | 0 |



Revenue Section
MH 2052 SECRETARIAT-GENERAL SERVICES
MI 090SECRETARIAT

SB 01 ChIEF SECRETARIAT
S00N
State Non-Plan
Voted: 78,07,45,000 $\quad 0$

| Sub Total (P/NP) | Voted: <br> Charged: | $78,07,45,000$ |
| :--- | :--- | :--- |
| Sub Total (Bdgt) | Voted: <br> Charged: | $78,07,45,00$ |
| Sub Total (Sub) | Voted: <br> Charged: | $78,07,45,00$ |

$78,07,45,00$

| $62,29,10,802$ | $4,25,40,179$ |
| ---: | ---: |
| 0 | 0 |
| $62,29,10,802$ | $4,25,40,179$ |
| 0 | 0 |
| $62,29,10,802$ | $4,25,40,179$ |
| 0 | 0 |

SB 02 DEPARTMENT OF REVEnUE SOON

State Non-Plan
Voted: $\quad 7,91,05,0$

5,99,97,074
49, 68, 954

| Sub Total (P/NP)Voted: <br> Charged: | $7,91,05,000$ <br> 0 |
| :--- | :--- | ---: |
| Sub Total (Bdgt)Voted: <br> Charged: | $7,91,05,000$ <br> 0 |
| Sub Total (Sub)Voted: <br> Charged: | $7,91,05,000$ |

49,68,954
7,91,05,000
5,99,97,07
49, 68, 954
7,91,05,000
5,99,97,074
49,68,954

SB 03 DEPARTMENT OF EXCISE AND TAXATION
SOON
State Non-Plan

Sub Total (P/NP) : Voted: DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 04 GENERAL ADMINISTRATION
FOR THE MONTH OF : 08/2020 (N )

```
Total Grant R

Revenue Section
MH 2052 SECRETARIAT-GENERAL SERVICES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,44,46,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,44,46,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,13,74,963 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,78,284 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,44,46,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,44,46,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,13,74,963 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,78,284 \\
0
\end{array}
\] \\
\hline SB 04 DEPARTMENT
SOON & OF HOME & & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
4,28,19,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
4,28,19,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,18,60,656 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,44,156 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
4,28,19,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
4,28,19,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,18,60,656 \\
0
\end{array}
\] & \[
24,44,156
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
4,28,19,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
4,28,19,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,18,60,656 \\
0
\end{array}
\] & \[
24,44,156
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
4,28,19,000 \\
0
\end{array}
\] & 0 & 0 & 4,28,19,000 0 & \[
\begin{array}{r}
3,18,60,656 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,44,156 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 05 DEPARTMENT OF PUBLIC WORKS
S00N
State Non-Plan


Revenue Section
MH 2052 SECRETARIAT-GENERAL SERVICES
\begin{tabular}{lrllrr} 
Sub Total (Sub) Voted: & \(7,22,89,000\) & 0 & 0 & 0 & \(7,22,89,000\) \\
Charged: & 0 & 0 & \(0,67,61,265\) & 0
\end{tabular}

SB 06 DEPARTMENT OF FINANCE
S00N
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 9,67,40,000 & 0 & 0 & 9,67,40,000 & 7,03,65,360 & 66,86,685 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 9,67,40,000 & 0 & 0 & 9,67,40,000 & 7,03,65,360 & 66,86,685 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 9,67,40,000 & 0 & 0 & 9,67,40,000 & 7,03,65,360 & 66,86,685 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 9,67,40,000 & 0 & 0 & 9,67,40,000 & 7,03,65,360 & 66,86,685 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 07 DEPARTMENT OF LAW
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 6,02,93,000 & 0 & 0 & 6,02,93,000 & 4,24,39,177 & 44,57,938 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 6,02,93,000 & 0 & 0 & 6,02,93,000 & 4,24,39,177 & 44,57,938 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 6,02,93,000 & 0 & 0 & 6,02,93,000 & 4,24,39,177 & 44,57,938 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Sub) & Voted: & 6,02,93,000 & 0 & 0 & 6,02,93,000 & 4,24,39,177 & 44,57,938 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Min) & Voted: & 1,14,64,37,000 & 0 & 0 & 1,14,64,37,000 & 89,57,09,297 & 6,57,61,465 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
```

SB 01 RESIDENT COMMISSIONER
SOON

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State Non-Plan
DRAFT
Report ID CBDR0120


Revenue Section
MH 2052 SECRETARIAT-GENERAL SERVICES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 2,89,49,000 & 0 & 0 & 2,89,49,000 & 2,47,89,098 & 9,67,614 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 2,89,49,000 & 0 & 0 & 2,89,49,000 & 2,47,89,098 & 9,67,614 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 2,89,49,000 & 0 & 0 & 2,89,49,000 & 2,47,89,098 & 9,67,614 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,89,49,000 & 0 & 0 & 2,89,49,000 & 2,47,89,098 & 9,67,614 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 2,89,49,000 & 0 & 0 & 2,89,49,000 & 2,47,89,098 & 9,67,614 \\
\hline & Charged: & 0 & 0 & 0 & 0 & , & \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 1,17,53,86,000 & 0 & 0 & 1,17,53,86,000 & 92,04,98,395 & 6,67,29,079 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{MH 2053 DISTRICT ADMINISTRATION} \\
\hline \multicolumn{8}{|l|}{MI 8000THER EXPENDITURE} \\
\hline \[
\begin{aligned}
& \text { SB } 01 \text { EXPENDITURE } \\
& \text { S00N }
\end{aligned}
\] & \multicolumn{2}{|l|}{ON CELEBRATION OF HIMACH} & \multicolumn{3}{|l|}{DAY,REPUBLIC DAY AND INDEPENDENCE DAY} & & \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Voted:
Charged:}} & \multirow[t]{2}{*}{50,00,000} & 0 & 0 & 50,00,000 & 50,00,000 & \multirow[t]{2}{*}{\(5,89,184\)
0} \\
\hline & & & 0 & 0 & 0 & , & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 50,00,000 & 5,89,184 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 50,00,000 & 5,89,184 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 50,00,000 & 5,89,184 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 05 CELEBRATION OF 50TH STATE HOOD DAY SOON

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 04 GENERAL ADMINISTRATION FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{3}{|l|}{} & \multirow[t]{2}{*}{R} & & over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2053 DISTRICT ADMINISTRATION
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 5,00,00,000 & 0 & 0 & 5,00,00,000 & 5,00,00,000 & 0 \\
\hline Charged: & - 0 & 0 & 0 & 0 & 0 & 0 \\
\hline P) : Voted: & 5,00,00,000 & 0 & 0 & 5,00,00,000 & 5,00,00,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline t) Voted: & 5,00,00,000 & 0 & 0 & 5,00,00,000 & 5,00,00,000 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
5,50,00,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
5,50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,89,184 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr) : & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,50,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
5,50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,89,184 \\
0
\end{array}
\] \\
\hline SM 01 OFFICE BUI & ILDINGS & & & & & & \\
\hline MI 053MAINTENAN & NCE AND RE & & & & & & \\
\hline \[
\begin{aligned}
& \text { SB } 22 \text { MAINTENANCE } \\
& \text { SOON }
\end{aligned}
\] & E EXP. ON & NIK WELFARE & ING & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
3,64,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
3,64,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,64,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
41,960 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,64,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
3,64,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,64,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
41,960 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,64,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
3,64,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,64,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
41,960 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,64,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
3,64,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,64,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
41,960 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 27 MAINTENANCE EXP. ON SECRETARIAT'S BUILDINGS SOON
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 04 GENERAL ADMINISTRATION FOR THE MONTH OF : 08/2020 (N )
---- THE MONTH OF :08/2020 (N )

Available(+)/
over spent(-)
balance amount Actual at the
beginning
Classification \(\quad 0 \quad\) Total Grant \(S \quad R\)

Revenue Section
MH 2059 PUBLIC WORKS

State Non-Plan
\begin{tabular}{|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 26,98,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 26,98,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 26,98,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 26,98,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 28 MAINTENANCE EXP. ON H.P. RESIDENT COMMISIONERS (NEW DELHI) BUILDINGSS SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 8,72,000 & 0 & 0 & 8,72,000 & 8,72,000 & 76,175 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 8,72,000 & 0 & 0 & 8,72,000 & 8,72,000 & 76,175 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 8,72,000 & 0 & 0 & 8,72,000 & 8,72,000 & 76,175 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 8,72,000 & 0 & 0 & 8,72,000 & 8,72,000 & 76,175 \\
\hline & Charged: & 0 & 0 & 0 & , & , & - \\
\hline
\end{tabular}

SB 39 EXPENDITURE ON MAINTENENCE OF PUBLIC SERVICE COMMISSION BUILDINGS SOON

State Non-Plan
\begin{tabular}{rr}
\(5,10,000\) & \(4,66,225\) \\
0 & 0 \\
\(5,10,000\) & \(4,66,225\) \\
0 & 0
\end{tabular}
\(-2,00,00,000\)
\begin{tabular}{rrr}
\(26,98,000\) & \(-2,00,00,000\) & 0 \\
0 & 0 & 0 \\
\(26,98,000\) & \(-2,00,00,000\) & 0 \\
0 & 0 & 0 \\
\(26,98,000\) & \(-2,00,00,000\) & 0 \\
0 & 0 & 0
\end{tabular}

0
0

0

0
0
Voted: \(5,10,000 \quad 0\)
\begin{tabular}{crll} 
Sub Total (P/NP) : Voted: \\
Charged: & \(5,10,000\) & 0 & 0 \\
& 0 & 0 & 0 \\
Sub Total (Bdgt) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(5,10,000\) & 0 & 0 \\
DRAFT & 0 & 0 & 0 \\
Report ID CBDR0120 & & &
\end{tabular}

State
Voted: \(\quad 5,10,0\)
Charged:
:Voted:
5,10,000

5,10,000
0
0
0

5,10,000

0
0
0
0
\(\begin{array}{rl}4,66,225 & 0 \\ 0 & 0\end{array}\)
,66,225
66,225
0

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,05,97,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,05,97,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
93,69,749 \\
0
\end{array}
\] & \[
\begin{array}{r}
19,35,301 \\
0
\end{array}
\] \\
\hline SB 02 MANAGEMENT
SOON & OF HIMAC & BHAWAN AT NEW & & & & & \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,90,80,032 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,90,80,032 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,90,80,032 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,90,80,032 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] \\
\hline DRAFT & & & & & & & \\
\hline \multicolumn{8}{|l|}{Report ID CBDR0120
APPROPRIATION ACCOUNTS OF} \\
\hline Classification & & & & R & T & Available(+) / over spent (-) balance amount at the beginning & \begin{tabular}{l}
Actual \\
Expenditure for the Month
\end{tabular} \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 2070 OTHER ADMINISTRATIVE SERVICES} \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
6,05,97,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
6,05,97,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,84,49,781 \\
0
\end{array}
\] & \[
\begin{array}{r}
29,35,301 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr) : & Voted: Charged: & \[
\begin{array}{r}
6,05,97,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
6,05,97,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,84,49,781 \\
0
\end{array}
\] & \[
\begin{array}{r}
29,35,301 \\
0
\end{array}
\] \\
\hline
\end{tabular}

MH 2075 MISCELLANEOUS GENERAL SERVICES
MI 104PENSIONS AND AWARDS IN CONSIDERATION OF DISTINGUISHED SERVICES

SB 01 EXPENDITURE ON WAR JAGIRS
SOON
State Non-Plan
Voted: \(25,00,000 \quad 0\)

Charged: \(\quad 25,00,000\)
\(25,00,000 \quad 25,00,000\)
25,00,000
0

Sub Total(P/NP):Voted
Voted:
25,00,000 0
\(\begin{array}{ll}0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0\end{array}\)
\begin{tabular}{rrl}
0 & 0 & 0 \\
& & \\
\(25,00,000\) & \(25,00,000\) & 0 \\
0 & 0 & 0 \\
\(25,00,000\) & \(25,00,000\) & 0 \\
0 & 0 & 0 \\
& & 0 \\
\(25,00,000\) & \(25,00,000\) & 0 \\
0 & 0 & 0 \\
\(25,00,000\) & \(25,00,000\) & 0 \\
0 & 0 & 0
\end{tabular}
rged
25,00,000
0

SB 01 PAYMENT OF ALLOWANCE TO THE FAMILY AND DEPENDENTS OF EX-RULERS SOON

State Non-Plan


Revenue Section
MH 2075 MISCELLANEOUS GENERAL SERVICES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Sub) & Voted: & 7,000 & 0 & 0 & 7,000 & -29,820 & 8,855 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 03 GALLANTRY AWARDS SOON
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
2,50,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
31,95,510 \\
0
\end{array}
\] & 0 \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
2,50,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
2,50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
31,95,510 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,50,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
2,50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
31,95,510 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
2,50,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
2,50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
31,95,510 \\
0
\end{array}
\] & 0 \\
\hline \[
\begin{aligned}
& \text { SB } 04 \text { ASSISTANCE } \\
& \text { SOON }
\end{aligned}
\] & \multicolumn{7}{|l|}{TO THE FAMILIES OF KILLED/DISABLED DEFENCE PERSONNEL} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
50,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-6,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
50,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-6,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
50,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-6,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
50,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-6,00,000 \\
0
\end{array}
\] & 0 \\
\hline \[
\begin{aligned}
& \text { SB } 09 \text { ASSISTANCE } \\
& \text { SOON }
\end{aligned}
\] & TO OTHER & CELLANEOUS OR & & & & & \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,87,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP):
DRAFT & :Voted: & 5,00,000 & 0 & 0 & 5,00,000 & 5,00,000 & 4,87,000 \\
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 04 GENERAL ADMINISTRATION FOR THE MONTH OF : 08/2020 (N )} \\
\hline \multicolumn{6}{|c|}{Total Grant R} & Available(+) / over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2075 MISCELLANEOUS GENERAL SERVICES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
0
\] & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,87,000 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,87,000 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 10 \text { PAYMENT OF } \\
& \text { SOON }
\end{aligned}
\] & PENSION & -SERVICEMEN & 65 & & & & \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
6,20,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
6,20,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,12,64,074 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
6,20,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
6,20,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,12,64,074 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
6,20,00,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
6,20,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,12,64,074 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
6,20,00,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
6,20,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,12,64,074 \\
0
\end{array}
\] & 0 \\
\hline SB 13 ASSISTANCE
SOON & TO ORGAN & ONS UNDER SA & DEP & & & & \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
6,00,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
6,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,12,600 \\
0
\end{array}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) : Voted:} & 6,00,000 & 0 & 0 & 6,00,000 & 6,00,000 & 6,12,600 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 6,00,000 & 0 & 0 & 6,00,000 & 6,00,000 & 6,12,600 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{DRAFT} \\
\hline \multicolumn{8}{|l|}{Report ID CBDR0120} \\
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 04 GENERAL ADMINISTRATION
FOR THE MONTH OF :08/2020 (N )} \\
\hline & & & & & & Available(+)/ & \\
\hline & & & & & & over spent (-) & Actual \\
\hline & & & & & & balance amount & Expenditure \\
\hline & & & & R & & at the & for the \\
\hline Classification & & 0 & S & & T & beginning & Month \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 2075 MISCELLANEOUS GENERAL SERVICES} \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & \multirow[t]{2}{*}{6,00,000} & 0 & 0 & \multirow[t]{2}{*}{6,00,000} & \multirow[t]{2}{*}{6,00,000} & \multirow[t]{2}{*}{6,12,600} \\
\hline & Charged: & & 0 & 0 & & & \\
\hline \multicolumn{8}{|l|}{SB 14 HELICOPTER SERVICES FOR ALL OTHER PURPOS S00N} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Voted:
Charged:}} & \multirow[t]{2}{*}{17,00,00,000 0} & 0 & 0 & 17,00,00,000 & 10,51,68,517 & \multirow[t]{2}{*}{2,10,18,360} \\
\hline & & & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & \multirow[t]{2}{*}{17,00,00,000} & 0 & 0 & 17,00,00,000 & 10,51,68,517 & \multirow[t]{2}{*}{2,10,18,360} \\
\hline & Charged: & & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & \multirow[t]{2}{*}{17,00,00,000} & 0 & 0 & 17,00,00,000 & 10,51,68,517 & \multirow[t]{2}{*}{2,10,18,360 0} \\
\hline & Charged: & & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & \multirow[t]{2}{*}{17,00,00,000} & 0 & 0 & 17,00,00,000 & 10,51,68,517 & \multirow[t]{2}{*}{2,10,18,360} \\
\hline & Charged: & & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & \multirow[t]{2}{*}{26,31,07,000} & 0 & 0 & \multirow[t]{2}{*}{26,31,07,000} & 15,00,98,281 & \multirow[t]{2}{*}{2,21,26,815} \\
\hline & Charged: & & 0 & 0 & & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & \multirow[t]{2}{*}{26,56,07,000} & 0 & 0 & \multirow[t]{2}{*}{26,56,07,000} & \multirow[t]{2}{*}{15,25,98, 281} & \multirow[t]{2}{*}{2,21,26,815} \\
\hline & Charged: & & 0 & 0 & & & \\
\hline
\end{tabular}

MH 2216 HOUSING
SM 05 GENERAL POOL ACCOMMODATION
mi 053mAINTENANCE AND REPAIRS

SB 01 OTHER MAINTENANCE EXPENDITURE SOON

State Non-Plan
2 00,18

Charged. 2,09,18,0
0
2,09,18,000
\(1,72,99,618\)
5,94,184


DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 04 GENERAL ADMINISTRATION FOR THE MONTH OF : 08/2020 (N )


Revenue Section
MH 2216 HOUSING
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,97,00,000 & 0 & 0 & 1,97,00,000 & 1,97,00,000 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Bdgt) & Voted: & 4,06,18,000 & 0 & 0 & 4,06,18,000 & 3,69,99,618 & 5,94,184 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 4,06,18,000 & 0 & 0 & 4,06,18,000 & 3,69,99,618 & 5,94,184 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 04 EXPENDITURE ON MAINTENANCE OF GOVT.ACCOMMODATION AT NEW DELHI S00N

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 74,000 & 0 & 0 & 74,000 & 74,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 74,000 & 0 & 0 & 74,000 & 74,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 74,000 & 0 & 0 & 74,000 & 74,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 74,000 & 0 & 0 & 74,000 & 74,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 4,06,92,000 & 0 & 0 & 4,06,92,000 & 3,70,73,618 & 5,94,184 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{MI 8000THER EXPENDITURE} \\
\hline \multicolumn{8}{|l|}{\multirow[t]{2}{*}{SB 04 ESTATE MANAGEMENT
SOON}} \\
\hline & & & & & & & \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 86,44,000 & 0 & 0 & 86,44,000 & 67,77,426 & 5,38,901 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

DRAFT Charged:

Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 04 GENERAL ADMINISTRATION FOR THE MONTH OF :08/2020 (N )


Revenue Section
MH 2216 HOUSING
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 86,44,000 & 0 & 0 & 86,44,000 & 67,77,426 & 5,38,901 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 86,44,000 & 0 & 0 & 86,44,000 & 67,77,426 & 5,38,901 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 86,44,000 & 0 & 0 & 86,44,000 & 67,77,426 & 5,38,901 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 86,44,000 & 0 & 0 & 86,44,000 & 67,77,426 & 5,38,901 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 4,93,36,000 & 0 & 0 & 4,93,36,000 & 4,38,51,044 & 11,33,085 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 4,93,36,000 & 0 & 0 & 4,93,36,000 & 4,38,51,044 & 11,33,085 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

MH 2235 SOCIAL SECURITY AND WELFARE
SM 60 OTHER SOCIAL SECURITY AND WELFARE PROGRAMMES
MI 2000THER PROGRAMMES

SB 01 DIRECTORATE OF SAINIIK WELFARE S00N

State Non-Plan


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & \multirow[t]{2}{*}{Charged:} & \multirow[t]{2}{*}{12,66,84,0 0} & 0 & 0 & 12,66,84,000 & 10,45,61,581 & \multirow[t]{2}{*}{72,90,000} \\
\hline & & & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Sub) & Voted: & 12,66,84,000 & 0 & 0 & 12,66,84,000 & 10,45,61,581 & 72,90,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 06 H.P. FREEDOM FIGHTERS WELFARE BOARD SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 4,49,000 & 0 & O & 4,49,000 & 4,49,000 & 200 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 4,49,000 & 0 & 0 & 4,49,000 & 4,49,000 & 200 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 4,49,000 & 0 & 0 & 4,49,000 & 4,49,000 & 200 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 4,49,000 & 0 & 0 & 4,49,000 & 4,49,000 & 200 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 07 ORGANISATION OF FREEDOM FIGHTERS SAMELAN
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{\begin{tabular}{l}
Voted: \\
Charged:
\end{tabular}}} & \multirow[t]{2}{*}{\[
\begin{array}{r}
10,000 \\
0
\end{array}
\]} & \multirow[b]{2}{*}{0} & \multirow[t]{2}{*}{0} & 10,000 & 10,000 & 0 \\
\hline & & & & & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 10,000 & 0 & 0 & 10,000 & 10,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 10,000 & 0 & 0 & 10,000 & 10,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}


MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 13,00,000 & 0 & 0 & 13,00,000 & 11,32,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 13,00,000 & O & 0 & 13,00,000 & 11,32,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 13,00,000 & 0 & 0 & 13,00,000 & 11,32,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 13,00,000 & 0 & 0 & 13,00,000 & 11,32,000 & 0 \\
\hline & Charged: & , & , & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 09 EX-GRATIA GRANT FOR FUNERAL RITES OF DECEASED FREEDOM FIGHTERS SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 4,00,000 & 0 & 0 & 4,00,000 & 2,75,000 & \multirow[t]{2}{*}{\[
\begin{array}{r}
20,000 \\
0
\end{array}
\]} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 4,00,000 & 0 & 0 & 4,00,000 & 2,75,000 & \multirow[t]{2}{*}{20,000} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 4,00,000 & 0 & 0 & 4,00,000 & 2,75,000 & \multirow[t]{2}{*}{20,000} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 4,00,000 & 0 & 0 & 4,00,000 & 2,75,000 & \multirow[t]{2}{*}{20,000} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}
\begin{tabular}{rrr}
\(65,00,000\) & \(65,00,000\) & \(13,00,000\)
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 65,00,000 & 0 & 0 & 65,00,000 & 65,00,000 & 13,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 65,00,000 & 0 & 0 & 65,00,000 & 65,00,000 & 13,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 04 GENERAL ADMINISTRATION
FOR THE MONTH OF :08/2020 (N )
Available(+) /
over spent (-) Actual
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
Sub Total(Sub) Voted:
65,00,000
0
65,00,000
65,00,000
13,00,000

SB 27 HIMACHAL PRADESH LOKTANTER PRAHARI SAMAAN RASHI SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
72,60,000 \\
0
\end{array}
\] & \[
0
\] & \[
0
\] & \[
\begin{array}{r}
72,60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
72,60,000 \\
0
\end{array}
\] & 0
0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 72,60,000 & 0 & 0 & 72,60,000 & 72,60,000 & 0 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 72,60,000 & 0 & 0 & 72,60,000 & 72,60,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Sub) & Voted: & 72,60,000 & 0 & 0 & 72,60,000 & 72,60,000 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 18,46,69,000 & 0 & 0 & 18,46,69,000 & 15,02,40,137 & 1,11,64,786 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 18,46,69,000 & 0 & 0 & 18,46,69,000 & 15,02,40,137 & 1,11,64,786 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 18,46,69,000 & 0 & 0 & 18,46,69,000 & 15,02,40,137 & 1,11,64,786 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular} MH 2251 SECRETARIAT-SOCIAL SERVICES
MI 090SECRETARIAT

SB 01 DEPARTMENT OF HEALTH \& FAMILY WELFARE SOON

State Non-Plan
\begin{tabular}{lrlllrr} 
Voted: & \(4,41,96,000\) & 0 & 0 & \(4,41,96,000\) & \(3,29,09,305\) & 0
\end{tabular}
DRAFT

Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 04 GENERAL ADMINISTRATION FOR THE MONTH OF : 08/2020 (N )
\begin{tabular}{lr} 
Available(+)/ & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}


Revenue Section
MH 2251 SECRETARIAT-SOCIAL SERVICES
\[
\begin{array}{ll}
\text { Sub Total (Sub) } & \begin{array}{l}
\text { Voted: } \\
\text { Charged: }
\end{array}
\end{array} \quad 4,41,96,000
\]
\begin{tabular}{lll}
0 & 0 & \(4,41,96,000\)
\end{tabular}

SB 02 DEPARTMENT OF LOCAL SELF GOVERNMENT SOON

State Non-Plan
\begin{tabular}{|c|c|c|}
\hline & Voted: Charged: & 1,64,37,0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & 1,64,37,000 \\
\hline Sub Total (Bdgt) & Voted: Charged: & 1,64,37,000 \\
\hline Sub Total (Sub) & Voted: Charged: & 1,64,37,0 \\
\hline SB 03 DEPARTMENT & OF EDUCA & \\
\hline
\end{tabular}
ate Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
4,00,21,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
4,00,21,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,98,22,569 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,43,575 \\
0
\end{array}
\] \\
\hline Sub Total(P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
4,00,21,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
4,00,21,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,98,22,569 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,43,575 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
4,00,21,000 \\
0
\end{array}
\] & 0 & 0
0 & \[
\begin{array}{r}
4,00,21,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,98,22,569 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,43,575 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
4,00,21,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
4,00,21,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,98,22,569 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,43,575 \\
0
\end{array}
\] \\
\hline SB 04 DEPARTMENT
SOON & \multicolumn{7}{|l|}{Of LANGUAGES, CUlture Affairs and welfare} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,37,07,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
1,37,07,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
87,30,948 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,97,683 \\
0
\end{array}
\] \\
\hline ```
Sub Total(P/NP)
DRAFT
``` & :Voted: & 1,37,07,000 & 0 & 0 & 1,37,07,000 & 87,30,948 & 11,97,683 \\
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 04 GENERAL ADMINISTRATION FOR THE MONTH OF :08/2020 (N )} \\
\hline \multicolumn{6}{|c|}{Total Grant R} & Available(+) / over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}
, \(00,21,000\) Charged:

4, 00,21,000
0
1,64,37,000
\(0 \quad 0\)

1,64,37,000

1,64,37,000

1,64,37,000
1,29,82,35
8,61,863

Revenue Section
MH 2251 SECRETARIAT-SOCIAL SERVICES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,37,07,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,37,07,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
87,30,948 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,97,683 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,37,07,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,37,07,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
87,30,948 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,97,683 \\
0
\end{array}
\] \\
\hline SB 05 DEPARTMENT
SOON & OF HOUSIN & & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
79,37,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
79,37,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
54,68,731 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,14,641 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
79,37,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
79,37,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
54,68,731 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,14,641 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
79,37,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
79,37,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
54,68,731 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,14,641 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
79,37,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
79,37,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
54,68,731 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,14,641 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 06 DEPARTMENT OF FOOD \& SUPPLIES SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{}} & Voted: & 1,05,98,000 & 0 & 0 & 1,05,98,000 & 65,67,423 & 9,95,142 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) & : Voted: & 1,05,98,000 & 0 & 0 & 1,05,98,000 & 65,67,423 & 9,95,142 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{} & Total (Bdgt) & Voted: & 1,05,98,000 & 0 & 0 & 1,05,98,000 & 65,67,423 & 9,95,142 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 04 GENERAL ADMINISTRATION FOR THE MONTH OF : 08/2020 (N )


Revenue Section
MH 2251 SECRETARIAT-SOCIAL SERVICES

Sub Total (Sub) Voted: 1,05,98,00 Charged: \(\quad 1,05,98,00\)

SB 08 DEPARTMENT OF YOUTH SERVICES AND WELFARE S00N

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
87,92,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
87,92,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
63,46,027 \\
0
\end{array}
\] & \[
6,01,182
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
87,92,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
87,92,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
63,46,027 \\
0
\end{array}
\] & \[
6,01,182
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
87,92,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
87,92,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
63,46,027 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,01,182 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
87,92,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
87,92,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
63,46,027 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,01,182 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
14,16,88,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
14,16,88,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,28,27,357 \\
0
\end{array}
\] & \[
\begin{array}{r}
95,78,387 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr) : & Voted: Charged: & \[
\begin{array}{r}
14,16,88,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
14,16,88,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,28,27,357 \\
0
\end{array}
\] & 95,78,387 \\
\hline
\end{tabular}

1,05, 0 9,95,142

H 3425 OTHER SCIENTIFIC RESEARCH
SM 60 OTHERS
MI 001DIRECTION AND ADMINISTRATION

SB 02 DEPARTMENT OF ENVIRONMENT \& SCIENTIFIC TECHNOLOGIES soon

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 3,38,82,000 & 0 & 0 & 3,38,82,000 & 2,63,43,101 & 17,70,605 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline :Voted: & 3,38,82,000 & 0 & 0 & 3,38,82,000 & 2,63,43,101 & 17,70,605 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 3,95,00,000 & 0 & 0 & 3,95,00,000 & 3,89,95,000 & 1,76,602 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 04 GENERAL ADMINISTRATION FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+)/ \\
over spent(-) balance amount at the
\end{tabular} & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 3425 OTHER SCIENTIFIC RESEARCH
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 3,95,00,000 & 0 & 0 & 3,95,00,000 & 3,89,95,000 & 1,76,602 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Bdgt) & Voted: & 7,33,82,000 & 0 & 0 & 7,33,82,000 & 6,53,38,101 & 19,47,207 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Sub) & Voted: & 7,33,82,000 & 0 & 0 & 7,33,82,000 & 6,53,38,101 & 19,47,207 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 7,33,82,000 & 0 & 0 & 7,33,82,000 & 6,53,38,101 & 19,47,207 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

MI 200ASSISTANCE TO OTHER SCIENTIFIC BODIES

SB 01 GRANT-IN-AID TO IMPLEMENTING AGENCIES SOON

State Non-Plan
oted: 66,25,000

Charged: \(\quad 66,25,000\)
0 0 66,25,000

0
0
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 66,25,000 & 0 & 0 & 66,25,000 & 53,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 7,43,00,000 & 0 & 0 & 7,43,00,000 & 5,94,40,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 7,43,00,000 & 0 & 0 & 7,43,00,000 & 5,94,40,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 8,09,25,000 & 0 & 0 & 8,09,25,000 & 6,47,40,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 8,09,25,000 & 0 & 0 & 8,09,25,000 & 6,47,40,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Min) & Voted: & 8,09,25,000 & 0 & 0 & 8,09,25,000 & 6,47,40,000 & 0 \\
\hline
\end{tabular}

APPROPRIATION ACCOUNTS OF GRANT 04 GENERAL ADMINISTRATION FOR THE MONTH OF : 08/2020 (N )
Classification

Revenue Section
MH 3425 OTHER SCIENTIFIC RESEARCH
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (SM) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
15,43,07,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
15,43,07,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,00,78,101 \\
0
\end{array}
\] & \[
\begin{array}{r}
19,47,207 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr) : & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
15,43,07,000 \\
0
\end{array}
\] & 0 & 0
0 & 15,43,07,000 0 & \[
\begin{array}{r}
13,00,78,101 \\
0
\end{array}
\] & 19,47,207 \\
\hline
\end{tabular}

MH 3435 ECOLOGY AND ENVIRONMENT
SM 03 ENVIRONMENTAL RESEARCH AND ECOLOGICAL REGENERATION

MI 103RESEARCH AND ECOLOGICAL REGENERATION


Revenue Section
MH 3435 ECOLOGY AND ENVIRONMENT

Sub Total (Mjr)
MH 3451 SECRETARTAR Ched.
MI 090SECRETARIAT

SB 01 DEPARTMENT OF AGRICULTURE SOON

State Non-Plan

Voted: \(\quad 3,32,90,000\)
-

3,32,90,000
3,32,90,000
3,32,90,000
0

0
0
0
beginning
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 3,32,90,000 & 0 & 0 & 3,32,90,000 & 2,55,52,180 & 18,21,659 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 3,32,90,000 & 0 & 0 & 3,32,90,000 & 2,55,52,180 & 18,21,659 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 3,32,90,000 & 0 & 0 & 3,32,90,000 & 2,55,52,180 & 18,21,659 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 3,32,90,000 & 0 & 0 & 3,32,90,000 & 2,55,52,180 & 18,21,659 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 02 DEPARTMENT OF HORTICULTURE} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{\begin{tabular}{l}
Voted: \\
Charged:
\end{tabular}}} & 1,72,53,000 & 0 & 0 & 1,72,53,000 & 1,33,23,742 & 9,79,863 \\
\hline & & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,72,53,000 & 0 & 0 & 1,72,53,000 & 1,33,23,742 & 9,79,863 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,72,53,000 & 0 & 0 & 1,72,53,000 & 1,33,23,742 & 9,79,863 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,72,53,000 & 0 & 0 & 1,72,53,000 & 1,33,23,742 & 9,79,863 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 03 DEPARTMENT OF COOPERATION SOON

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 04 GENERAL ADMINISTRATION FOR THE MONTH OF :08/2020 (N
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 3451 SECRETARIAT-ECONOMIC SERVICES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,33,63,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,33,63,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
93,51,968 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,33,376 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & : Voted: Charged: & \[
\begin{array}{r}
1,33,63,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,33,63,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
93,51,968 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,33,376 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,33,63,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,33,63,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
93,51,968 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,33,376 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,33,63,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,33,63,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
93,51,968 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,33,376 \\
0
\end{array}
\] \\
\hline SB 04 DEPARTMENT
SOON & \multicolumn{7}{|l|}{OF ANIMAL HUSBANDRY} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,42,86,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
1,42,86,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,05,67,629 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,16,344 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,42,86,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,42,86,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,05,67,629 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,16,344 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,42,86,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,42,86,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,05,67,629 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,16,344 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,42,86,000 \\
0
\end{array}
\] & 0 & 0 & 1,42,86,000 0 & \[
\begin{array}{r}
1,05,67,629 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,16,344 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 05 DEPARTMENT OF RURAL INTEGRATED DEVELOPMENT AND PANCHAYATI RAJ SOON

State Non-Plan
Voted: 1,38,17,000 \(\quad 0 \quad 0 \quad 1,38,17,000\)
\(\begin{array}{lrlll}\text { Charged: } & 1,38,17,000 & 0 & 0 & 1,38,17,00\end{array}\)
\begin{tabular}{lrl} 
Sub Total (P/NP) \(:\)\begin{tabular}{ll} 
: Voted: & \(1,38,17,000\) \\
& Charged:
\end{tabular} & 0 & 0 \\
& & 0 \\
Sub Total (Bdgt) & \begin{tabular}{l} 
Voted: \\
\\
Charged:
\end{tabular} & \(1,38,17,000\) \\
& & 0
\end{tabular}
\(1,38,17,000\)
\begin{tabular}{rr}
\(1,06,02,009\) & \(8,31,781\) \\
0 & \(8,31,781\)
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 04 GENERAL ADMINISTRATION FOR THE MONTH OF : 08/2020 (N )


Revenue Section
MH 3451 SECRETARIAT-ECONOMIC SERVICES
\begin{tabular}{lrllrrr} 
Sub Total (Sub) \begin{tabular}{llll} 
Voted: & \(1,38,17,000\) & 0 & 0
\end{tabular} & 0 & \(1,38,17,000\) & \(1,06,02,009\) & 0 & 0 & 0
\end{tabular}

SB 06 DEPARTMENT OF FOREST FARMING AND ENVIRONMENTAL CONSERVATION SOON

State Non-Plan
Voted: \(\quad 3,25,63,000 \quad 0\)
\(\begin{array}{lrll}\text { Charged: } & 3,25,63,000 & 0 & 0 \\ 0 & 0 & 0\end{array}\)
\(3,25,63,000\)
2,33,57,809
22,75,619
\begin{tabular}{|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 3,25,63,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 3,25,63,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 3,25,63,000 \\
\hline & Charged: & 0 \\
\hline
\end{tabular}
\begin{tabular}{ll}
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0
\end{tabular}

2,33,57,809
\(22,75,619\)
\(\begin{array}{rrr}0 & 0 & 0 \\ 3,25,63,000 & 2,33,57,809 & 22,75,619 \\ 0 & 0 & 0\end{array}\)
\(\begin{array}{rrrr}3,25,63,000 & 2,33,57,809 & 22,75,619\end{array}\)
SB 07 DEPARTMENT OF INDUSTRIES
SOON
State Non-Plan
\begin{tabular}{lrllrrr} 
Voted: & \(3,41,52,000\) & 0 & 0 & \(3,41,52,000\) & \(2,73,55,375\) & \(16,65,337\) \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{llr} 
Sub Total (P/NP) : Voted: \\
& \begin{tabular}{r} 
Charged:
\end{tabular} & \begin{tabular}{r} 
3, \(41,52,000\) \\
Sub Total (Bdgt)
\end{tabular} \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} \\
& \(3,41,52,000\) \\
& 0
\end{tabular}
\begin{tabular}{llr}
0 & 0 & \(3,41,52,000\) \\
0 & 0 & 0 \\
0 & 0 & \(3,41,52,000\) \\
0 & 0 & 0 \\
0 & 0 & \(3,41,52,000\) \\
0 & 0 & 0
\end{tabular}
\begin{tabular}{rr}
\(2,73,55,375\) & \(16,65,337\) \\
0 & 0 \\
\(2,73,55,375\) & \(16,65,337\) \\
0 & 0 \\
\(2,73,55,375\) & \(16,65,337\) \\
0 & 0
\end{tabular}

SB 08 DEPARTMENT OF TRANSPORT AND TOURISM SOON

State Non-Plan
\(\begin{array}{lr}\text { Voted: } & 1,94,21,000 \\ \text { Charged: } & 0\end{array}\)

Sub Total(P/NP):Voted:
DRAFT
Report ID CBDR0120

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,94,21,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,94,21,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,53,73,801 \\
0
\end{array}
\] & 9,87,297 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,94,21,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,94,21,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,53,73,801 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,87,297 \\
0
\end{array}
\] \\
\hline SB 09 DEPARTMENT
SOON & OF LABOUR & LOYMENT AND & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,02,19,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
1,02,19,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
75,29,421 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,06,303 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,02,19,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,02,19,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
75,29,421 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,06,303 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,02,19,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,02,19,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
75,29,421 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,06,303 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,02,19,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,02,19,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
75,29,421 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,06,303 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 10 DEPARTMENT OF PLANNING SOON

State Non-Plan


Revenue Section
MH 3451 SECRETARIAT-ECONOMIC SERVICES
\begin{tabular}{lrllrrr} 
Sub Total (Sub) \begin{tabular}{llll} 
Voted: & \(1,38,63,000\) & 0 & 0
\end{tabular} & \(1,38,63,000\) & \(1,05,99,045\) \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}

SB 11 ESTABLISHMENT OF PUBLIC FINANCE AND PUBLIC ENTERPRISES CELI SOON


Revenue Section
MH 3451 SECRETARIAT-ECONOMIC SERVICES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,68,57,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,68,57,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,30,36,297 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,65,350 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,68,57,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,68,57,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,30,36,297 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,65,350 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
23,50,59,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
23,50,59,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,80,00,657 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,39,54,448 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr) : & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
23,50,59,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
23,50,59,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,80,00,657 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,39,54,448 \\
0
\end{array}
\] \\
\hline Sub Total (R/C & C) Voted: Charged & \[
\begin{array}{r}
2,44,15,10,000 \\
13,58,23,000
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,44,15,10,000 \\
13,58,23,000
\end{array}
\] & \[
\begin{array}{r}
1,84,05,19,839 \\
11,09,43,334
\end{array}
\] & \[
\begin{array}{r}
13,34,51,346 \\
74,95,792
\end{array}
\] \\
\hline Capital Section & & & & & & & \\
\hline MH 4059 CAPITAL & OUTLAY ON & PUBLIC WORKS & & & & & \\
\hline SM 60 OTHER BUII & LDINGS & & & & & & \\
\hline MI 051CONSTRUCT & TION & & & & & & \\
\hline \[
\begin{aligned}
& \text { SB } 05 \text { CONSTRUCTIO } \\
& \text { SOON }
\end{aligned}
\] & ON OF STA & E GUEST HOUSE AT & & & & & \\
\hline State Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
66,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
66,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
66,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) : & :Voted: & 66,00,000 & 0 & 0 & 66,00,000 & 66,00,000 & 0 \\
\hline
\end{tabular}
 MH 4216 CAPITAL OUTLAY ON HOUSING

SM 01 GOVERNMENT RESIDENTIAL BUILDINGS
MI 106GENERAL POOL ACCOMMODATION

SB 19 CONSTRUCTION OF POOLED GOVERNMENT BUILDINGS SOON

State Plan
\[
\begin{array}{lr}
\text { Voted: } & 7,90,00,000 \\
\text { Charged: } & 0
\end{array}
\]

7,90,00,000
7,90,00,000
Charged:

0
0
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & Voted: & 7,90,00,000 & 0 & 0 & 7,90,00,000 & 7,90,00,000 & \multirow[t]{2}{*}{0} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 7,90,00,000 & 0 & 0 & 7,90,00,000 & 7,90,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 7,90,00,000 & 0 & 0 & 7,90,00,000 & 7,90,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 7,90,00,000 & 0 & 0 & 7,90,00,000 & 7,90,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 7,90,00,000 & 0 & 0 & 7,90,00,000 & 7,90,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 7,90,00,000 & 0 & 0 & 7,90,00,000 & 7,90,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (R/C} & ) Voted: & 8,56,00,000 & 0 & 0 & 8,56,00,000 & 8,56,00,000 & 0 \\
\hline & Charged & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{DRAFT} \\
\hline \multicolumn{8}{|l|}{Report ID CBDR0120} \\
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 04 GENERAL ADMINISTRATION FOR THE MONTH OF :08/2020 (N )} \\
\hline & & & & & & Available(+)/ & \\
\hline & & & & & & over spent (-) & Actual \\
\hline & & & & & & balance amount & Expenditure \\
\hline & & \multicolumn{2}{|c|}{Total Grant} & R & & at the & for the \\
\hline \multicolumn{2}{|l|}{Classification} & 0 & S & & T & beginning & Month \\
\hline \multicolumn{2}{|l|}{Sub Total (Grant) Voted:} & 2,52,71,10,000 & 0 & 0 & 2,52,71,10,000 & 1,92,61,19,839 & 13,34,51,346 \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{DRAFT Charged}} & \multirow[t]{2}{*}{13,58,23,000} & 0 & 0 & 13,58,23,000 & 11,09,43,334 & 74,95,792 \\
\hline & & & & & & & \\
\hline
\end{tabular}

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 05 LAND REVENUE AND DISTRICT ADMINISTRATION FOR THE MONTH OF : 08/2020 (N )
\begin{tabular}{|c|c|c|c|c|}
\hline Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure
\end{tabular} \\
\hline S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2029 LAND REVENUE
MI 102SURVEY AND SETTLEMENT OPERATIONS

SB 02 SETTLEMENT AND DEMARCATION OF FORESTS S001

State Non-Plan
\begin{tabular}{lrllrrr} 
Voted: & \(7,51,41,000\) & 0 & 0 & \(7,51,41,000\) & \(5,45,03,799\) & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 7,51,41,000 & 0 & 0 & 7,51,41,000 & 5,45,03,799 & 47,50,515 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 89,890 & 2,800 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 89,890 & 2,800 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 7,52,41,000 & 0 & 0 & 7,52,41,000 & 5,45,93,689 & 47,53,315 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 7,52,41,000 & 0 & 0 & 7,52,41,000 & 5,45,93,689 & 47,53,315 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \[
\begin{aligned}
& \text { SB } 03 \text { SETTLEMENT } \\
& \text { SOON }
\end{aligned}
\] & \multicolumn{3}{|l|}{OFFICER SHIMLA ESTABLISHMENT} & & & & \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 28,59,74,000 & 0 & 0 & 28,59,74,000 & 23,19,30,232 & 1,30,79,082 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 28,59,74,000 & 0 & 0 & 28,59,74,000 & 23,19,30,232 & 1,30,79,082 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow{2}{*}{State Plan} & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & 26,025 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & 26,025 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline DRAFT & & & & & & & \\
\hline
\end{tabular}
Report ID CBDR0120


Revenue Section
MH 2029 LAND REVENUE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Bdgt) & Charged: & 28,60,74,0 0 & 0 & 0
0 & \[
\begin{array}{r}
28,60,74,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
23,20,30,232 \\
0
\end{array}
\] & \[
1,31,05,107
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
28,60,74,000 \\
0
\end{array}
\] & 0 & 0
0 & \[
\begin{array}{r}
28,60,74,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
23,20,30,232 \\
0
\end{array}
\] & 1,31,05,107 0 \\
\hline \[
\begin{aligned}
& \text { SB } 04 \text { SETTLEMENT } \\
& \text { SOON }
\end{aligned}
\] & \multicolumn{7}{|l|}{OFFICER KANGRA ESTABLISHMENT} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
25,08,72,000 \\
0
\end{array}
\] & 0 & 0
0 & \[
\begin{array}{r}
25,08,72,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
19,95,39,921 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,32,60,573 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
25,08,72,000 \\
0
\end{array}
\] & 0 & 0
0 & \[
\begin{array}{r}
25,08,72,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
19,95,39,921 \\
0
\end{array}
\] & \[
1,32,60,573
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
25,08,72,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
25,08,72,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
19,95,39,921 \\
0
\end{array}
\] & 1,32,60,573 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
25,08,72,000 \\
0
\end{array}
\] & 0 & 0
0 & \[
\begin{array}{r}
25,08,72,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
19,95,39,921 \\
0
\end{array}
\] & \[
1,32,60,573
\] \\
\hline \begin{tabular}{l}
Sub Total (Min) \\
MI 103LAND RECC
\end{tabular} & \begin{tabular}{l}
Voted: \\
Charged: \\
ORDS
\end{tabular} & \[
\begin{array}{r}
61,21,87,000 \\
0
\end{array}
\] & 0 & 0
0 & \[
\begin{array}{r}
61,21,87,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
48,61,63,842 \\
0
\end{array}
\] & \[
3,11,18,995
\] \\
\hline \multicolumn{8}{|l|}{\[
\begin{aligned}
& \text { SB } 01 \text { SUPERINTENDENCE } \\
& \text { SOON }
\end{aligned}
\]} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,77,48,000 \\
0
\end{array}
\] & 0 & 0
0 & \[
\begin{array}{r}
2,77,48,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,22,03,660 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,85,679 \\
0
\end{array}
\] \\
\hline Sub Total(P/NP): & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,77,48,000 \\
0
\end{array}
\] & 0 & 0
0 & \[
\begin{array}{r}
2,77,48,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,22,03,660 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,85,679 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
2,77,48,000 \\
0
\end{array}
\] & 0 & 0
0 & \[
\begin{array}{r}
2,77,48,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,22,03,660 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,85,679 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
2,77,48,000 \\
0
\end{array}
\] & 0 & 0 & 2,77,48,000 0 & \[
\begin{array}{r}
2,22,03,660 \\
0
\end{array}
\] & 12,85,679 0 \\
\hline
\end{tabular}

SB 02 DISTRICT ESTABLISHMENT CHARGES
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 05 LAND REVENUE AND DISTRICT ADMINISTRATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 05 LAND REVENUE AND DISTRICT ADMINISTRATION
FOR THE MONTH OF \(: 08 / 2020(\mathrm{~N})\) FOR THE MONTH OF :08/2020 (N )} \\
\hline Classification & & & Total Grant S & R & T & \begin{tabular}{l}
Available(+) / \\
over spent(-) \\
balance amount \\
at the \\
beginning
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure \\
for the Month
\end{tabular} \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 2029 LAND REVENUE} \\
\hline \multicolumn{8}{|l|}{S00N} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,42,50,24,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,42,50,24,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,09,83,51,575 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,93,97,851 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP): & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,42,50,24,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,42,50,24,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,09,83,51,575 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,93,97,851 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,42,50,24,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,42,50,24,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,09,83,51,575 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,93,97,851 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & 1,42,50,24,000 & 0 & 0 & 1,42,50,24,000 & \[
1,09,83,51,575
\] & 7,93,97,851 \\
\hline
\end{tabular}

SB 03 STRENGTHING OF PRIMARY AND SUPERVISORY LAND RECORDS AGENCIES HEADQUARTERS STAFF C50N

Share Central Plan



Revenue Section
MH 2029 LAND REVENUE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,95,25,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
5,95,25,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,52,04,579 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,13,753 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{S50N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}


Report ID CBDRO120 APPROPRIATION ACCOUNTS OF GRANT 05 LAND REVENUE AND DISTRICT ADMINISTRATION
FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Classification & \multicolumn{2}{|c|}{Total Grant} & R & T & Available(+) / over spent(-) balance amount at the beginning & \begin{tabular}{l}
Actual \\
Expenditure \\
for the Month
\end{tabular} \\
\hline Revenue Section & & & & & & \\
\hline MH 2029 Land Revenue & & & & & & \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Mjr) : Voted: & \[
\begin{array}{r}
2,35,75,97,000 \\
0
\end{array}
\] & O & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 2,35,75,97,000 & \[
\begin{array}{r}
1,84,22,06,525 \\
0
\end{array}
\] & 12,59,48,909 \\
\hline
\end{tabular}

MH 2030 STAMPS AND REGISTRATION
SM 01 STAMPS JUDICIAL
MI 102EXPENSES ON SALE OF STAMPS

SB 01 EXPENDITURE ON SALE OF STAMPS Through stamp VEndors S00N

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & -1,23,915 & 91,665 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP} & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & -1,23,915 & 91,665 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & -1,23,915 & 91,665 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & -1,23,915 & 91,665 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & -1,23,915 & 91,665 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular} MI 796TRIBAL AREA SUB-PLAN

SB 01 EXPENDITURE ON SALE OF JUDICIAL STAMPS S00N

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 0 & 0 & 0 & 0 & 0 & 40 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 0 & 0 & 0 & 0 & 0 & 40 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & 0 & 40 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 05 LAND REVENUE AND DISTRICT ADMINISTRATION FOR THE MONTH OF : 08/2020 (N )
\begin{tabular}{lr} 
Available(+)/ & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}

Revenue Section
MH 2030 STAMPS AND REGISTRATION
\[
\begin{array}{ll}
\text { Sub Total(Sub) } \begin{array}{l}
\text { Voted: } \\
\text { Charged: }
\end{array} \\
& \\
\text { Sub Total (Min) Voted: }
\end{array}
\]

SM 03 REGISTRATIONMI 001DIRECTION AND ADMINISTRATION
SB 01Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 05 LAND REVENUE AND DISTRICT ADMINISTRATIONFOR THE MONTH OF :08/2020 (N


MH 2030 STAMPS AND REGISTRATION
    SOON
State Non-Plan

```

SB 01 GENERAL ESTABLISHMENT

```
State Non-Plan
\begin{tabular}{lrlllll} 
Voted: \(1,79,13,40,000\) & 0 & 0 & \(1,79,13,40,000\) & \(1,33,75,46,893\) & \(11,57,75,043\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,79,13,40,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,79,13,40,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,33,75,46,893 \\
0
\end{array}
\] & 11,57,75,043 \\
\hline \multirow[t]{2}{*}{Total (Bdgt)} & Voted: & 1,79,13,40,000 & 0 & 0 & 1,79,13,40,000 & 1,33, 75, 46, 893 & 11,57,75,043 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,79,13,40,000 & 0 & 0 & 1,79,13,40,000 & 1,33,75,46,893 & 11,57,75,043 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 02 EXPENDITURE ON DISTRICT PASSPORT CELI
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 05 LAND REVENUE AND DISTRICT ADMINISTRATION FOR THE MONTH OF :08/2020 (N
\begin{tabular}{|c|c|c|c|c|c|}
\hline & Total Grant & R & & \begin{tabular}{l}
Available(+)/ \\
over spent(-) balance amount at the
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure \\
for the
\end{tabular} \\
\hline 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2053 DISTRICT ADMINISTRATION
SOON
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 03 EXPENDITURE ON WAQF TRIBUNAL SOON

State Non-Plan
\begin{tabular}{lrlll} 
\\
& \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(41,03,000\) & 0 & 0
\end{tabular}

MH 2053 DISTRICT ADMINISTRATION
\begin{tabular}{lrllrr} 
Sub Total (Sub) Voted: & \(1,06,04,000\) & 0 & 0 & \(1,06,04,000\) & \(81,01,877\) \\
\\
Charged: & 0 & 0 & 0 & 0 & 0 \\
Sub Total (Min) Voted: & \(25,49,45,000\) & 0 & 0 & \(25,49,45,000\) & \(19,02,90,426\) \\
Charged: & & 0 & 0 & 0 & 0
\end{tabular}

SB 04 CONTRIBUTION TOWARDS SHIMLA ROAD USERS AND PEDESTRIAN AMENITY FUNDS SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & \multirow[t]{2}{*}{} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 2,05,04,89,000 & 0 & 0 & 2,05,04,89,000 & 1,53,09,25,377 & 13,21,28,778 \\
\hline & Charged: & & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular} MH 2059 PUBLIC WORKS

SM 01 OFFICE BUILDINGS
MI 053MAINTENANCE AND REPAIRS

SB 02 MAINTENANCE EXPENDITURE S00N

State Non-Plan
\begin{tabular}{lrlllrr} 
Voted: & \(66,91,000\) & 0 & 0 & \(66,91,000\) & \(57,73,675\) & 0
\end{tabular}

Charged:

APPROPRIATION ACCOUNTS OF GRANT 05 LAND REVENUE AND DISTRICT ADMINISTRATION
Report ID CBDR0120 FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+) / \\
over spent(-) balance amount at the
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure \\
for the
\end{tabular} \\
\hline Classification & \(\bigcirc\) & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2059 PUBLIC WORKS


MH 2216 HOUSING
SM 05 GENERAL POOL ACCOMMODATION

MI 053MAINTENANCE AND REPAIRS
SB 01 OTHER MAINTENANCE EXPENDITURE
SOON

State Non-Plan


Charged:
9,08,000
0
APPROPRIATION ACCOUNTS OF GRANT 05 LAND REVENUE AND DISTRICT ADMINISTRATION FOR THE MONTH OF : 08/2020 (N )

Available(+)/
over spent(-) Actual balance amount Expenditure \(]\)
\begin{tabular}{llll} 
& Total Grant & \(R\) & Tassification
\end{tabular}

Revenue Section
MH 2216 HOUSING
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 9,08,000 & 0 & 0 & 9,08,000 & 9,08,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 9,08,000 & 0 & 0 & 9,08,000 & 9,08,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 9,08,000 & 0 & 0 & 9,08,000 & 9,08,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 9,08,000 & 0 & 0 & 9,08,000 & 9,08,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 9,08,000 & 0 & 0 & 9,08,000 & 9,08,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 9,08,000 & 0 & 0 & 9,08,000 & 9,08,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{3}{|l|}{MH 2235 SOCIAL SECURITY AND WELFARE} & & & & & \\
\hline \multicolumn{3}{|l|}{SM 01 REHABILITATION} & & & & & \\
\hline
\end{tabular}

SB 01 REHABILITATION OF DISPLACED PERSONS
SOON
State Non-Plan


DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 05 LAND REVENUE AND DISTRICT ADMINISTRATION FOR THE MONTH OF :08/2020 (N )
over spent (-) Actual balance amount Expenditure
Classification


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,27,29,000 & 0 & 0 & 1,27,29,000 & 1,04,09,175 & \multirow[t]{2}{*}{5,77,028} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 1,27,29,000 & 0 & 0 & 1,27,29,000 & 1,04,09,175 & \multirow[t]{2}{*}{5,77,028} \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 1,27,29,000 & 0 & 0 & 1,27,29,000 & 1,04,09,175 & \multirow[t]{2}{*}{5,77,028} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

MH 2245 RELIEF ON ACCOUNT OF NATURAL CALAMITIES
SM 01 DROUGHT
MI 101GRATUITOUS RELIEF


Revenue Section
MH 2245 RELIEF ON ACCOUNT OF NATURAL CALAMITIES


Revenue Section
MH 2245 RELIEF ON ACCOUNT OF NATURAL CALAMITIES


Revenue Section
MH 2245 RELIEF ON ACCOUNT OF NATURAL CALAMITIES

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 75,00,00,000 & 0 & 0 & 75,00,00,000 & 75,00,00,000 & 1,16,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 75,00,00,000 & 0 & 0 & 75,00,00,000 & 75,00,00,000 & 1,16,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 75,00,00,000 & 0 & 0 & 75,00,00,000 & 75,00,00,000 & 1,16,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

MI 113ASSISTANCE FOR REPAIRS / RECONSTRUCTION OF HOUSES

SB 01 REPAIR AND CONSTRUCTION OF HOUSES ASSISTANCE SOON

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 05 LAND REVENUE AND DISTRICT ADMINISTRATION FOR THE MONTH OF :08/2020 (N )

Available(+) /
over spent (-) Actual
balance amount Expenditure at the
for the
\begin{tabular}{|c|c|c|c|c|}
\hline & & & the & for the \\
\hline Classification & 0 & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2245 RELIEF ON ACCOUNT OF NATURAL CALAMITIES


MI 193ASSISTANCE TO LOCAL BODIES AND OTHER NON GOVERNMENT BODIES/INSTITUTIONS

SB 01 ASSISTANCE TO LOCAL BODIES AND OTHER NON GOVT. BOARDS / INSTITUTIONS S00N
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 05 LAND REVENUE AND DISTRICT ADMINISTRATION FOR THE MONTH OF : 08/2020 (N )


Revenue Section
MH 2245 RELIEF ON ACCOUNT OF NATURAL CALAMITIES

State Non-Plan
\begin{tabular}{lrlllrr} 
Voted: & \(80,00,00,000\) & 0 & 0 & \(80,00,00,000\) & \(80,00,00,000\) & \(2,03,00,000\) \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{lr} 
Sub Total (P/NP) : Voted: \\
\begin{tabular}{ll} 
Charged: \(:\) & \(80,00,00,000\) \\
0
\end{tabular} \\
Sub Total (Bdgt) Voted: & \(80,00,00,000\)
\end{tabular}
\(80,00,00,000\)
0
\(80,00,00,000\)
\(80,00,00,000 \quad 2,03,00,000\)
\(80,00,00,000 \quad 2,03,00,000\)
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 80,00,00,000 & 0 & 0 & 80,00,00,000 & 80,00,00,000 & \multirow[t]{2}{*}{2,03,00,000} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 80,00,00,000 & 0 & 0 & 80,00,00,000 & 80,00,00,000 & \multirow[t]{2}{*}{2,03,00,000} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 3,79,00,00,000 & 0 & 0 & 3,79,00,00,000 & 3,62,53,00,000 & \multirow[t]{2}{*}{7,72,00,000} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SM 05 STATE DISASTER RESPONSE FUND
MI 101 TRANSFER TO RESERVE FUND AND DEPOSIT ACCOUNTS STATE DISASTER RESPONSE FUND

SB 01 CALAMITY RELIEF FUND INTER ACCOUNT TRANSACTION/ TRANSFER TO STATE DISASTER RESPONSE FUND S00N

State Non-Plan


Revenue Section
MH 2245 RELIEF ON ACCOUNT OF NATURAL CALAMITIES

\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2245 RELIEF ON ACCOUNT OF NATURAL CALAMITIES


MH 2245 RELIEF ON ACCOUNT OF NATURAL CALAMITIES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & , & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & , & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 70,00,01,000 & 0 & 0 & 70,00,01,000 & 70,00,01,000 & 17,94,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 9,08,00,02,000 & 0 & 0 & 9,08,00,02,000 & 8,71,53,02,000 & 67,59,94,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & , \\
\hline
\end{tabular}

MH 2401 CROP HUSBANDRY
MI 111AGRICULTURAL ECONOMICS AND STATISTICS

SB 04 AGRICULTURE CENSUS


Revenue Section
MH 2401 CROP HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,06,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
1,06,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-13,22,820 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,48,008 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,06,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
1,06,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-13,22,820 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,48,008 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
1,06,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
1,06,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-13,22,820 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,48,008 \\
0
\end{array}
\] \\
\hline Sub Total(Mjr): & \begin{tabular}{l}
Voted: \\
Charged: \\
ORMS
\end{tabular} & \[
\begin{array}{r}
1,06,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
1,06,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-13,22,820 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,48,008 \\
0
\end{array}
\] \\
\hline MI 102CONSOLIDA & ATION OF H & INGS & & & & & \\
\hline SB 01 HEADQUARTE SOON & RS ESTABL & NT & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
4,08,20,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
4,08,20,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,57,05,371 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,87,873 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
4,08,20,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
4,08,20,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,57,05,371 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,87,873 \\
0
\end{array}
\] \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
45,537 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
45,537 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) DRAFT & Voted: & 4,09,20,000 & 0 & 0 & 4,09,20,000 & 3,57,50,908 & 11,87,873 \\
\hline
\end{tabular}

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 05 LAND REVENUE AND DISTRICT ADMINISTRATION


Revenue Section
MH 2506 LAND REFORMS

Sub Total(Sub) Voted: 4,09,20,000
\(\begin{array}{rrr}4,09,20,000 & 3,57,50,908 & 11,87,873 \\ 0 & 0 & 0\end{array}\)
SB 02 DISTRICT ESTABLISHMENTS

SOON
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,55,78,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
3,55,78,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,07,94,277 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,48,004 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
3,55,78,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
3,55,78,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,07,94,277 \\
0
\end{array}
\] & 8,48,004 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
3,55,78,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
3,55,78,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,07,94,277 \\
0
\end{array}
\] & 8,48,004 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
3,55,78,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
3,55,78,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,07,94,277 \\
0
\end{array}
\] & 8,48,004 \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
7,64,98,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
7,64,98,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,65,45,185 \\
0
\end{array}
\] & 20,35,877 \\
\hline Sub Total (Mjr) : & Voted: Charged: & \[
\begin{array}{r}
7,64,98,000 \\
0
\end{array}
\] & 0 & 0 & 7,64,98,000 & \[
\begin{array}{r}
6,65,45,185 \\
0
\end{array}
\] & 20,35,877 \\
\hline
\end{tabular}

MH 2702 MINOR IRRIGATION
SM 80 GENERAL
MI 8000THER EXPENDITURE

SB 07 SCHEME FOR IMPROVEMENT OF IRRIGATION STATISTICS COON

Full Central Plan
\begin{tabular}{lrlllrl} 
Voted: & \(1,00,000\) & 0 & 0 & \(1,00,000\) & \(-8,00,679\) & \(2,67,875\) \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
Sub Total (P/NP) : Voted:

DRAFT
Report ID CBDR0120
\(1,00,000\)

APPROPRIATI

1,00,000
\(-8,00,67\)
\(-8,00,679\)

2,67,875
APRROPRIATION ACCOUNTS OF GRANT 05 LAND REVENUE AND DISTRICT ADMINISTRATI
FOR THE MONTH OF :08/2020 (N ) FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{lr} 
Available(+)/ & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}

Revenue Section

MH 2702 MINOR IRRIGATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Charged: & 1,00,0 0 & 0 & 0 & 1,00,000 & -8,00,679 & 2,67,875 \\
\hline & & & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & -8,00,679 & 2,67,875 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & -8,00,679 & 2,67,875 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & -8,00,679 & 2,67,875 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & -8,00,679 & 2,67,875 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

MH 3454 CENSUS SURVEYS AND STATISTICS
SM 02 SURVEYS AND STATISTICS
MI 110GAZETTER AND STATISTICAL MEMOIRS

SB 02 DISASTER MANAGMENT CELL SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
66,81,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
66,81,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
53,10,882 \\
0
\end{array}
\] & 3,91,338 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 66,81,000 & 0 & 0 & 66,81,000 & 53,10,882 & 3,91,338 \\
\hline & Charged: & , & 0 & 0 & - 0 & , & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 66,81,000 & 0 & 0 & 66,81,000 & 53,10,882 & 3,91,338 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 66,81,000 & 0 & 0 & 66,81,000 & 53,10,882 & 3,91,338 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 66,81,000 & 0 & 0 & 66,81,000 & 53,10,882 & 3,91,338 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 66,81,000 & 0 & 0 & 66,81,000 & 53,10,882 & 3,91,338 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}


DRAFT

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 06 EXCISE AND TAXATION
FOR THE MONTH OF : 08/2020 (N )


Revenue Section
MH 2039 STATE EXCISE
MI 001DIRECTION AND ADMINISTRATION

SB 01 EXPENDITURE ON DISTRICT ESTABLISHMENT S00N

State Non-Plan
\begin{tabular}{lrll} 
Voted: & \(8,03,65,000\) & 0 & 0 \\
Charged: & 0 & 0 & 0
\end{tabular}

8,03,65,000
\(5,18,72,989\)
75,95,397
\begin{tabular}{|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 8,03,65,000 & 0 \\
\hline & Charged: & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 8,03,65,000 & 0 \\
\hline & Charged: & 0 & 0 \\
\hline Sub Total (Sub) & Voted: & 8,03,65,000 & 0 \\
\hline & Charged: & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 8,03,65,000 & 0 \\
\hline & Charged: & 0 & 0 \\
\hline
\end{tabular}
0
0
0
0
0
0
0
\begin{tabular}{rrr}
\(8,03,65,000\) & \(5,18,72,989\) & \(75,95,397\) \\
0 & 0 & 0 \\
\(8,03,65,000\) & \(5,18,72,989\) & \(75,95,397\) \\
0 & 0 & 0 \\
\(8,03,65,000\) & \(5,18,72,989\) & \(75,95,397\) \\
0 & 0 & 0 \\
\(8,03,65,000\) & \(5,18,72,989\) & \(75,95,397\) \\
0 & 0 & 0
\end{tabular}

MI 102PURCHASE OF OPIUM ETC.

SB 01 COST OF OPIUM BHANG GANJA ETC.
SOON
State Non-Plan
Voted:
60,000
0
0
0
60,000
60,000
0
0
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 60,000 & 0 & 0 & 60,000 & 60,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 60,000 & 0 & 0 & 60,000 & 60,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 60,000 & 0 & 0 & 60,000 & 60,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 60,000 & 0 & 0 & 60,000 & 60,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 02 CLINICAL SAMPLING OF LIQUER
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 06 EXCISE AND TAXATION FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{|c|c|}
\hline Available(+)/ over spent (-) & Actual \\
\hline balance amount & Expenditure \\
\hline at the & for the \\
\hline beginning & Month \\
\hline
\end{tabular}


Revenue Section
MH 2039 STATE EXCISE
S00N
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
8,42,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
8,42,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,40,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
33,500 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
8,42,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
8,42,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,40,000 \\
0
\end{array}
\] & 33,500 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
8,42,000 \\
0
\end{array}
\] & 0 & 0
0 & \[
\begin{array}{r}
8,42,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,40,000 \\
0
\end{array}
\] & 33,500 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
8,42,000 \\
0
\end{array}
\] & 0
0 & 0
0 & \[
\begin{array}{r}
8,42,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,40,000 \\
0
\end{array}
\] & 33,500 \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
8,42,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
8,42,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,40,000 \\
0
\end{array}
\] & \[
33,500
\] \\
\hline Sub Total (Mjr) : & Voted: Charged: & \[
\begin{array}{r}
8,12,67,000 \\
0
\end{array}
\] & 0
0 & 0
0 & 8,12,67,000 0 & \[
\begin{array}{r}
5,27,72,989 \\
0
\end{array}
\] & 28,897 \\
\hline
\end{tabular}

MH 2040 TAXES ON SALES, TRADE ETC.
MI 101COLLECTION CHARGES

SB 01 HEADQUARTERS \& FIELD STAFF
S00N
State Non-Plan
\begin{tabular}{lrlllrr} 
Voted: & \(2,33,43,000\) & 0 & 0 & \(2,33,43,000\) & \(1,59,04,945\) & \(19,24,385\) \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 2,33,43,000 & 0 & 0 & 2,33,43,000 & 1,59,04,945 & 19,24,385 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Total (Bdgt)} & Voted: & 2,33,43,000 & 0 & 0 & 2,33,43,000 & 1,59,04,945 & 19,24,385 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,33,43,000 & 0 & 0 & 2,33,43,000 & 1,59,04,945 & 19,24,385 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 03 ASSISTANCE TO ANIMAL HUSBANDRY DEPARTMENT FOR GOVANSH SOON

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 06 EXCISE AND TAXATION
FOR THE MONTH OF :08/2020 (N )
-------------08
Available(+)/
over spent (-) Actual balance amount Expenditure balance amount Expenditure at the Month
Classification

Total Grant R beginning Mont
Revenue Section
MH 2040 TAXES ON SALES, TRADE ETC
\begin{tabular}{lrllrrr} 
Voted: & 1,000 & 0 & 0 & 1,000 & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}



Revenue Section
MH 2043 COLLECTION CHARGES UNDER STATES GOODS AND SERVICES TAX

State Non-Plan
\begin{tabular}{|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
1,29,00,000 \\
0
\end{array}
\] & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 1,29,00,000 & 0 \\
\hline & Charged: & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,29,00,000 & 0 \\
\hline & Charged: & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,29,00,000 & 0 \\
\hline & Charged: & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,29,00,000 & 0 \\
\hline & Charged: & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 1,29,00,000 & 0 \\
\hline & Charged: & 0 & 0 \\
\hline
\end{tabular}

MH 2045 OTHER TAXES AND DUTIES ON COMMODITIES AND SERVICES MI 104COLLECTION CHARGES-TAXES ON GOODS AND PASSENGERS

SB 01 HEADQUATERS ESTABLISHMENT SOON

State Non-Plan


SB 02 DISTRICT ESTABLISHMENT SOON

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 06 EXCISE AND TAXATION
FOR THE MONTH OF : 08/2020 (N )
\begin{tabular}{lr} 
Available(+)/ & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}
classification \(0 \quad \mathrm{~S} \quad\) T \(\quad\) beginning \(\quad\) Month
Revenue Section
MH 2045 OTHER TAXES AND DUTIES ON COMMODITIES AND SERVICES

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 54,41,72,000 & 0 & 0 & 54,41,72,000 & 41,20,49,610 & \multirow[t]{2}{*}{\[
\begin{array}{r}
3,18,70,656 \\
0
\end{array}
\]} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 54,41,72,000 & 0 & 0 & 54, 41, 72,000 & 41,20,49,610 & \multirow[t]{2}{*}{3,18,70,656} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 54,41,72,000 & 0 & 0 & 54, 41, 72,000 & 41,20,49,610 & \multirow[t]{2}{*}{3,18,70,656} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 54, 41, 72,000 & 0 & 0 & 54, 41, 72,000 & 41,20,49,610 & \multirow[t]{2}{*}{3,18,70,656} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 61,95,15,000 & 0 & 0 & 61,95,15,000 & 46,70,73,672 & \multirow[t]{2}{*}{3,75,43,342} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 61,95,15,000 & 0 & 0 & 61,95,15,000 & 46,70,73,672 & \multirow[t]{2}{*}{3,75,43,342} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}
\[
\text { MH } 2059 \text { PUBLIC WORKS }
\]

SM 01 OFFICE BUILDINGS
MI 053MAINTENANCE AND REPAIRS

SB 02 MAINTENANCE EXPENDITURE S00N

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 1,84,000 & 0 & 0 & 1,84,000 & 1,29,100 & 60,500 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total(P/NP) :} & : Voted: & 1,84,000 & 0 & 0 & 1,84,000 & 1,29,100 & 60,500 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,84,000 & 0 & 0 & 1,84,000 & 1,29,100 & 60,500 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,84,000 & 0 & 0 & 1,84,000 & 1,29,100 & 60,500 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,84,000 & 0 & 0 & 1,84,000 & 1,29,100 & 60,500 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

APPROPRIATION ACCOUNTS OF GRANT 06 EXCISE AND TAXATION

\section*{FOR THE MONTH OF :08/2020 (N )}

DRAFT
Report ID CBDR0120



Revenue Section
MH 2059 PUBLIC WORKS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (SM) & Voted: Charged: & \[
\begin{array}{r}
1,84,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,84,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,29,100 \\
0
\end{array}
\] & \[
\begin{array}{r}
60,500 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr) : & Voted: Charged: & \[
\begin{array}{r}
1,84,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,84,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,29,100 \\
0
\end{array}
\] & \[
\begin{array}{r}
60,500 \\
0
\end{array}
\] \\
\hline MH 2216 HOUSING & & & & & & & \\
\hline SM 05 GENERAL P & OOL ACCOMM & & & & & & \\
\hline MI 053mAINTENAN & NCE AND RE & & & & & & \\
\hline \[
\begin{aligned}
& \text { SB } 01 \text { OTHER MAIN? } \\
& \text { SOON }
\end{aligned}
\] & tenance exp & URE & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
7,72,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
7,72,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,72,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
7,72,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
7,72,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,72,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: & 7,72,000 & 0 & 0 & 7,72,000 & 7,72,000 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 7,72,000 & 0 & 0 & 7,72,000 & 7,72,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 7,72,000 & 0 & 0 & 7,72,000 & 7,72,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 7,72,000 & 0 & 0 & 7,72,000 & 7,72,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 7,72,000 & 0 & 0 & 7,72,000 & 7,72,000 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MH 2235 SOCIAL SECURITY AND WELFARE
SM 60 OTHER SOCIAL SECURITY AND WELFARE PROGRAMMES
MI 1100THER INSURANCE SCHEMES

SB 02 GROUP ACCIDENTAL INSURANCE COVER FOR SMALL DEALERS S00N

State Non-Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 06 EXCISE AND TAXATION
FOR THE MONTH OF : 08/2020 (N )


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular}\(\quad 30,00,00\)
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) : Voted:} & 30,00,000 & 0 & \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 30,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 30,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 30,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 30,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 30,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{rrr}
\(30,00,000\) & \(30,00,000\) & 0 \\
0 & 0 & 0 \\
\(30,00,000\) & \(30,00,000\) & 0 \\
0 & 0 & 0 \\
\(30,00,000\) & \(30,00,000\) & 0 \\
0 & 0 & 0 \\
\(30,00,000\) & \(30,00,000\) & 0 \\
0 & 0 & 0 \\
\(30,00,000\) & \(30,00,000\) & 0 \\
0 & 0 & 0 \\
\(30,00,000\) & \(30,00,000\) & 0 \\
0 & & 0
\end{tabular}

MH 3604 COMPENSATION AND ASSIGNMENTS TO LOCAL BODIES AND PANCHAYATI RAJ INSTITUTIONS

MI 107TAX ON ENTRY OF GOODS INTO LOCAL AREAS

SB 01 GRANT-IN-AID TO LOCAL URBAN BODIES
SOON
State Non-Plan


Revenue Section
MH 3604 COMPENSATION AND ASSIGNMENTS TO LOCAL BODIES AND PANCHAYATI RAJ INSTITUTIONS

SB 02 GRANT-IN-AID TO PANCHAYATS/RURAL BODIES


MH 4216 CAPITAL OUTLAY ON HOUSING
SM 01 GOVERNMENT RESIDENTIAL BUILDINGS
MI 106GENERAL POOL ACCOMMODATION

SB 08 RESIDENTIAL BUILDING FOR EXCISE AND TAXATION
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 06 EXCISE AND TAXATION
FOR THE MONTH OF :08/2020 (N )
Classification
------------------------------------
Capital Section
MH 4216 CAPITAL OUTLAY ON HOUSING
SOON

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 5,00,00,000 & 0 & 0 & 5,00,00,000 & 36,72,914 & 0 \\
\hline & Charged: & , & 0 & 0 & , & , & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 5,00,00,000 & 0 & 0 & 5,00,00,000 & 36,72,914 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 5,00,00,000 & 0 & 0 & 5,00,00,000 & 36,72,914 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 5,00,00,000 & 0 & 0 & 5,00,00,000 & 36,72,914 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 5,00,00,000 & 0 & 0 & 5,00,00,000 & 36,72,914 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 5,00,00,000 & 0 & 0 & 5,00,00,000 & 36,72,914 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 5,00,00,000 & 0 & 0 & 5,00,00,000 & 36,72,914 & 0 \\
\hline & Charged: & 0 & - & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (R/C} & C) Voted: & 8,00,01,000 & 0 & 0 & 8,00,01,000 & 3,36,73,914 & 0 \\
\hline & Charged & - & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Grant} & t) Voted: & 92,73,17,000 & 0 & 0 & 92,73,17,000 & 69,25,61,620 & 4,71,57,124 \\
\hline & Charged & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

APPROPRIATION ACCOUNTS OF GRANT 07 POLICE AND ALLIED ORGANISATIONS FOR THE MONTH OF :08/2020 (N )
 over spent (-)

Actual

Revenue Section
MH 2055 POLICE
MI 001DIRECTION AND ADMINISTRATION
```

SB 01 DIRECTORATE
SOON

```

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 28,53,60,000 & 0 & 0 & 28,53,60,000 & 23,37,19,053 & 1,30,70,447 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 28,53,60,000 & 0 & 0 & 28,53,60,000 & 23,37,19,053 & 1,30,70,447 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 28,53,60,000 & 0 & 0 & 28,53,60,000 & 23,37,19,053 & 1,30,70,447 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 28,53,60,000 & 0 & O & 28,53,60,000 & 23,37,19,053 & 1,30,70,447 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{\[
\begin{aligned}
& \text { SB } 03 \text { ROAD SAFETY FUND } \\
& \text { SOON }
\end{aligned}
\]} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{\begin{tabular}{l}
Voted: \\
Charged:
\end{tabular}}} & 1,50,00,000 & 0 & 0 & 1,50,00,000 & 1,35,27,873 & \multirow[t]{2}{*}{0} \\
\hline & & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 1,50,00,000 & 0 & 0 & 1,50,00,000 & 1,35,27,873 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,50,00,000 & 0 & 0 & 1,50,00,000 & 1,35,27,873 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,50,00,000 & 0 & 0 & 1,50,00,000 & 1,35,27,873 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 30,03,60,000 & 0 & 0 & 30,03,60,000 & 24,72,46,926 & 1,30,70,447 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

MI 003EDUCATION AND TRATNING
```

SB 01 POLICE TRAINING CENTRE
SOON

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State Non-Plan
DRAFT
Report ID CBDR0120


Revenue Section
MH 2055 POLICE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 19,66,51,000 & 0 & 0 & 19,66,51,000 & 13,84,56,466 & \multirow[t]{2}{*}{\[
\begin{array}{r}
1,23,73,146 \\
0
\end{array}
\]} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 19,66,51,000 & 0 & 0 & 19,66,51,000 & 13,84,56,466 & \multirow[t]{2}{*}{1,23,73,146} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 19,66,51,000 & 0 & 0 & 19,66,51,000 & 13,84,56,466 & \multirow[t]{2}{*}{1,23,73,146} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 19,66,51,000 & 0 & 0 & 19,66,51,000 & 13,84,56,466 & \multirow[t]{2}{*}{1,23,73,146} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 19,66,51,000 & 0 & 0 & 19,66,51,000 & 13,84,56,466 & \multirow[t]{3}{*}{\[
\begin{array}{r}
1,23,73,146 \\
0
\end{array}
\]} \\
\hline & Charged: & 0 & , & 0 & 0 & \multirow[t]{2}{*}{0} & \\
\hline MI 101CRIMINAL & \multicolumn{3}{|l|}{INVESTIGATION AND VIGILANCE} & & & & \\
\hline \multicolumn{8}{|l|}{SB 01 CRIMINAL INVESTIGATION
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Voted:
Charged:}} & \multirow[t]{2}{*}{\[
\begin{array}{r}
52,80,42,000 \\
0
\end{array}
\]} & 0 & 0 & \multirow[t]{2}{*}{52,80,42,000} & 36,61,26,853 & \multirow[t]{2}{*}{3,25,12,081 0} \\
\hline & & & 0 & 0 & & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & \multirow[t]{2}{*}{52,80,42,000} & 0 & 0 & 52,80,42,000 & 36,61,26,853 & \multirow[t]{2}{*}{3,25,12,081 0} \\
\hline & Charged: & & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & \multirow[t]{2}{*}{52,80,42,000} & 0 & 0 & 52,80,42,000 & 36,61,26,853 & \multirow[t]{2}{*}{3,25,12,081 0} \\
\hline & Charged: & & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & \multirow[t]{2}{*}{\[
\begin{array}{r}
52,80,42,000 \\
0
\end{array}
\]} & 0 & 0 & \multirow[t]{2}{*}{52,80,42,000} & \multirow[t]{2}{*}{36,61,26,853} & \multirow[t]{2}{*}{3,25,12,081} \\
\hline & Charged: & & 0 & 0 & & & \\
\hline
\end{tabular}

SB 02 NATIONWIDE EMERGENCY RESPONSE SYSTEM (NERS) SOON

State Non-Plan
\begin{tabular}{lrlllrr} 
Voted: & \(91,42,000\) & 0 & 0 & \(91,42,000\) & \(91,42,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 07 POLICE AND ALLIED ORGANISATIONS FOR THE MONTH OF :08/2020 (N )
FOR THE MONTH OF :08/2020 (N )

Classification
T at the
for the

Revenue Section
MH 2055 POLICE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 91,42,000 & 0 & 0 & 91,42,000 & 91,42,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 91,42,000 & 0 & 0 & 91,42,000 & 91,42,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 91,42,000 & 0 & 0 & 91,42,000 & 91,42,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}


Revenue Section
MH 2055 POLICE


\begin{tabular}{llr} 
Sub Total (Bdgt) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \begin{tabular}{r}
\(2,20,92,000\) \\
Sub Total (Sub)
\end{tabular} \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(2,20,92,000\) \\
& 0
\end{tabular}
\(2,20,92,000\)
0
\(2,20,92,000\)
0
\(8,26,02,000\)
0
\begin{tabular}{rr}
\(1,46,72,800\) & \(16,96,739\) \\
0 & 0 \\
\(1,46,72,800\) & \(16,96,739\) \\
0 & 0 \\
\(6,08,63,946\) & \(47,82,165\) \\
0 & 0
\end{tabular}

SB 01 POLICE RADIO STAFF
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 07 POLICE AND ALLIED ORGANISATIONS FOR THE MONTH OF :08/2020 (N
\begin{tabular}{|c|c|c|c|c|c|}
\hline & Total Grant & R & & \begin{tabular}{l}
Available(+) / \\
over spent(-) \\
balance amount \\
at the
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure \\
for the
\end{tabular} \\
\hline 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2055 POLICE
SOON
State Non-Plan
 MI 115MODERNISATION OF POLICE FORCE

SB 01 DISTRICT EXECUTIVE FORCE
C90N
Share Central Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: Charged: & \[
\begin{array}{r}
7,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
7,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,000 \\
0
\end{array}
\] & 29,82,724 \\
\hline : Voted: & 7,000 & 0 & 0 & 7,000 & 7,000 & 29,82,724 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Voted: & 7,000 & 0 & 0 & 7,000 & 7,000 & 29,82,724 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

S10N
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|}
\hline Voted: & 6,000 & 0 & 0 & 6,000 & 6,000 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline :Voted: & 6,000 & 0 & 0 & 6,000 & 6,000 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 6,000 & 0 & 0 & 6,000 & 6,000 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 07 POLICE AND ALLIED ORGANISATIONS FOR THE MONTH OF :08/2020 (N
over spent (-) Actual balance amount Expenditure at the amount Expenditure at the Month


Revenue Section
MH 2055 POLICE
\begin{tabular}{lrlrrr} 
Sub Total (Sub) Voted: & 13,000 & 0 & 0 & 13,000 & 13,000 \\
& Charged: & 0 & 0 & 0 & 0
\end{tabular}

SB 02 SECURITY RELATED EXPENDITURE COON

Full Central Non-Plan
\begin{tabular}{lrlllrr} 
Voted: & \(2,80,35,000\) & 0 & 0 & \(2,80,35,000\) & \(1,58,52,956\) & 0
\end{tabular}
\begin{tabular}{rrrrrr} 
Sub Total (P/NP) : Voted: & \(2,80,35,000\) & 0 & 0 & \(2,80,35,000\) & \(1,58,52,956\) \\
Charged: & 0 & 0 & 0 & 0 & \(0,28,668\)
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Bdgt) & Voted: & 2,80,35,000 & 0 & 0 & 2,80,35,000 & 1,58,52,956 & 26,28,668 \\
\hline soon & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
98,44,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
98,44,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
81,79,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,16,500 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & : Voted: Charged: & \[
\begin{array}{r}
98,44,000 \\
0
\end{array}
\] & \[
0
\] & \[
0
\] & \[
\begin{array}{r}
98,44,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
81,79,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,16,500 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & 98,44,000 & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 98,44,000 & 81,79,000 & 4,16,500 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
3,78,79,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 3,78,79,000 & \[
\begin{array}{r}
2,40,31,956 \\
0
\end{array}
\] & 30,45,168 \\
\hline \multicolumn{8}{|l|}{SB 03 expenditure on CRime \& CRIMINAL TRACKING NETwork System (CCTNS)
C00N} \\
\hline \multicolumn{8}{|l|}{Full Central Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) : & : Voted: Charged: & 2,000
0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & 0 \\
\hline \multicolumn{8}{|l|}{\begin{tabular}{l}
DRAFT \\
Report ID CBDR0120
\end{tabular}} \\
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 07 POLICE AND ALLIED ORGANISATIONS
FOR THE MONTH OF :08/2020 (N )} \\
\hline Classification & & & \({ }_{\text {S }}\) & R & T & \begin{tabular}{l}
Available(+) / \\
over spent(-) balance amount at the beginning
\end{tabular} & Actual Expenditure for the Month \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{mH 2055 POLICE} \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Min)
MI 116 F (RENSIC & \begin{tabular}{l}
Voted: \\
Charged: \\
SCIENCE
\end{tabular} & 3,78,94,000 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 3,78,94,000 & 2,40,46,956 & 60,27,892 \\
\hline \multicolumn{8}{|l|}{SB 01 STATE FORENSIC SCIENCE LABORATORY
S00N} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
8,89,07,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 8,89,07,000 & 6,39,99,641 & \[
\begin{array}{r}
52,25,172 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
8,89,07,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 8,89,07,000 & 6,39,99,641 & 52,25,172 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
8,89,07,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 8,89,07,000 & 6,39,99,641 & 52,25,172 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
8,89,07,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
8,89,07,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,39,99,641 \\
0
\end{array}
\] & \[
\begin{array}{r}
52,25,172 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 02 CYBER CRIME PREVENTION FOR WOMEN AND CHILDREN COON} \\
\hline \multicolumn{8}{|l|}{Full Central Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-48,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 2,000 & -48,000 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 2,000 & -48,000 & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 2,000 & \[
\begin{array}{r}
-48,000 \\
0
\end{array}
\] & 0 \\
\hline \multicolumn{8}{|l|}{SB 03 STRENGTHENING OF FORENSIC SCINCE LABORATORY COON} \\
\hline \multicolumn{8}{|l|}{Full Central Non-Plan DRAFT} \\
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 07 POLICE AND ALLIED ORGANISATIONS
FOR THE MONTH OF :08/2020 (N )} \\
\hline & & & & & & \begin{tabular}{l}
Available(+) / \\
over spent (-) \\
balance amount
\end{tabular} & Actual Expenditure \\
\hline
\end{tabular}


MI 001DIRECTION AND ADMINISTRATION

SB 01 HEADQUARTER STAFF COON
Full Central Non-Plan


DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 07 POLICE AND ALLIED ORGANISATIONS
FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2056 JAILS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) & : Voted: & 1,96,17,000 & 0 & 0 & 1,96,17,000 & 1,30,56,961 & 15,60,633 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,96,17,000 & 0 & 0 & 1,96,17,000 & 1,30,56,961 & 15,60,633 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,96,18,000 & 0 & 0 & 1,96,18,000 & 1,30,57,961 & 15,60,633 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,96,18,000 & 0 & 0 & 1,96,18,000 & 1,30,57,961 & 15,60,633 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{MI 101JAILS} \\
\hline \multicolumn{8}{|l|}{\multirow[t]{2}{*}{\[
\begin{aligned}
& \text { SB } 01 \text { JAIL ESTABLISHMENT } \\
& \text { SOON }
\end{aligned}
\]}} \\
\hline & & & & & & & \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{\begin{tabular}{l}
Voted: \\
Charged:
\end{tabular}}} & 31,73,02,000 & 0 & 0 & 31,73,02,000 & 22,03,58,804 & 2,42,90,829 \\
\hline & & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (P/NP) & :Voted: & 31,73,02,000 & 0 & 0 & 31,73,02,000 & 22,03,58,804 & 2,42,90,829 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}


SM 2059 PUBLIC WORKS
OFFICE BUILDINGS
DRAFT

Report ID CBDRO120 APPROPRIATION ACCOUNTS OF GRANT 07 POLICE AND ALLIED ORGANISATIONS FOR THE MONTH OF : 08/2020 (N )

Available(+)/
\begin{tabular}{|c|c|c|c|c|}
\hline & & & & \\
\hline Classification & 0 & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
```

MH 2059 PUBLIC WORKS

```
    MI 053MAINTENANCE AND REPAIRS
SB 20 MAINTENANCE EXP. ON JAIL DEPTT.'S BUILDINGS
    S00N
State Non-Plan
\begin{tabular}{lrllrrr} 
Voted: & \(56,27,000\) & 0 & 0 & \(56,27,000\) & \(49,70,000\) & \(12,23,215\) \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{crlrrrr} 
Sub Total (P/NP) : Voted: & \(56,27,000\) & 0 & 0 & \(56,27,000\) & \(49,70,000\) \\
Charged: & 0 & 0 & 0 & 0 & \(12,23,215\)
\end{tabular}



SB 47 EXPENDITURE ON REPAIR AND MAINTENANCE OF FIRE SERVICES DEPARTMENT BUILDINGS SOON

State Non-Plan
DRAFT
Report ID CBDR0120


MH 2062 VIGILANCE
MI 104VIGILANCE COMMISSION OF STATE / UT

SB 01 STATE VIGILANCE AND ANTI CORRUPTION BUREAU
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 07 POLICE AND ALLIED ORGANISATIONS
FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{lr} 
Available(+)/ & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}

Revenue Section
MH 2062 VIGILANCE
SOON
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
34,72,70,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
34,72,70,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,75,79,799 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,91,26,168 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
34,72,70,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
34,72,70,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,75,79,799 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,91,26,168 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
34,72,70,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
34,72,70,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,75,79,799 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,91,26,168 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
34,72,70,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
34,72,70,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,75,79,799 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,91,26,168 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 02 \text { DIRECTORATE } \\
& \text { SOON }
\end{aligned}
\] & OF VIGI & & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
70,28,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
70,28,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
54,68,654 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,89,697 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
70,28,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
70,28,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
54,68,654 \\
0
\end{array}
\] & 3,89,697 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
70,28,000 \\
0
\end{array}
\] & 0 & 0 & 70,28,000 & \[
\begin{array}{r}
54,68,654 \\
0
\end{array}
\] & 3,89,697 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 70,28,000 & 0 & 0 & 70,28,000 & 54,68,654 & 3,89,697 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 35,42,98,000 & 0 & 0 & 35,42,98,000 & 26,30,48,453 & 1,95,15,865 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 35,42,98,000 & 0 & 0 & 35,42,98,000 & 26,30,48,453 & 1,95,15,865 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MH 2070 OTHER ADMINISTRATIVE SERVICES
MI 106CIVIL DEFENCE

SB 01 H.Q STAFF
C25N
Share Central Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 07 POLICE AND ALLIED ORGANISATIONS FOR THE MONTH OF :08/2020 (N )
Classification
Classification \(\quad 0 \quad \mathrm{~S} \quad \mathrm{~T} \quad\) Beginning \(\quad\) Month

Revenue Section
MH 2070 OTHER ADMINISTRATIVE SERVICES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 7,19,000 & 0 & 0 & 7,19,000 & 6,63,745 & 23,308 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 7,19,000 & 0 & 0 & 7,19,000 & 6,63,745 & 23,308 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 7,19,000 & 0 & 0 & 7,19,000 & 6,63,745 & 23,308 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S75N} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 32,95,000 & 0 & 0 & 32,95,000 & 25,42,957 & 2,38,537 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 32,95,000 & 0 & 0 & 32,95,000 & 25,42,957 & 2,38,537 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 32,95,000 & 0 & 0 & 32,95,000 & 25,42,957 & 2,38,537 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 40,14,000 & 0 & 0 & 40,14,000 & 32,06,702 & 2,61,845 \\
\hline & Charged: & 0 & 0 & 0 & 0 & - & 0 \\
\hline \multicolumn{8}{|l|}{SB 02 DISTRICT STAFF} \\
\hline \multicolumn{8}{|l|}{Share Central Non-Plan} \\
\hline & Voted: & 7,01,000 & 0 & 0 & 7,01,000 & 6,59,063 & 43,864 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 7,01,000 & 0 & 0 & 7,01,000 & 6,59,063 & 43,864 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 7,01,000 & 0 & 0 & 7,01,000 & 6,59,063 & 43,864 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

S75N

State Non-Plan
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 07 POLICE AND ALLIED ORGANISATIONS
FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{llll} 
& \begin{tabular}{l} 
Available( + )/ \\
over spent (-)
\end{tabular} & \begin{tabular}{rl} 
Actual \\
balance amount & Expenditure
\end{tabular} \\
Total Grant & R & at the & for the
\end{tabular}

Revenue Section
MH 2070 OTHER ADMINISTRATIVE SERVICES
\begin{tabular}{lrllrrr} 
Voted: & \(5,81,000\) & 0 & 0 & \(5,81,000\) & \(3,36,432\) & 0
\end{tabular}
\begin{tabular}{lr} 
& Charged: \\
Sub Total (Bdgt) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} \\
& \(5,81,000\) \\
Sub Total (Sub) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} \\
& \(12,82,000\) \\
& 0 \\
Sub Total (Min) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(52,96,000\) \\
MI 107HOME GUARDS
\end{tabular}
\begin{tabular}{llrrr}
0 & 0 & 0 & 0 & 0 \\
0 & 0 & \(5,81,000\) & \(3,36,432\) & 0 \\
0 & 0 & 0 & 23,734 \\
0 & 0 & \(12,82,000\) & \(9,95,495\) & 0 \\
0 & 0 & 0 & 0 & 67,598 \\
0 & 0 & \(52,96,000\) & \(42,02,197\) & 0 \\
0 & 0 & 0 & 0 & \(3,29,443\) \\
0 & & & 0
\end{tabular}
```

SB 01 H.Q STAFE
C25N

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Share Central Non-Plan


Revenue Section
MH 2070 OTHER ADMINISTRATIVE SERVICES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,69,63,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & \[
\begin{array}{r}
2,69,63,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,21,93,337 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,90,466 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{\[
\begin{aligned}
& \text { SB } 02 \text { DISTRICT STAFF } \\
& \text { C } 25 \mathrm{~N}
\end{aligned}
\]} \\
\hline \multicolumn{8}{|l|}{Share Central Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
4,73,32,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
4,73,32,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,71,81,980 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,29,498 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
4,73,32,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
4,73,32,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,71,81,980 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,29,498 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt)
S75N & Voted: Charged: & \[
\begin{array}{r}
4,73,32,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
4,73,32,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,71,81,980 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,29,498 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
31,50,50,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
31,50,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
23,93,88,348 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,01,56,429 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
31,50,50,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
31,50,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
23,93,88,348 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,01,56,429 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
31,50,50,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
31,50,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
23,93,88,348 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,01,56,429 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
36,23,82,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
36,23,82,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
27,65,70,328 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,13,85,927 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 03 TRAINING CENTER
C25N} \\
\hline \multicolumn{8}{|l|}{Share Central Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
35,62,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
35,62,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,91,412 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,392 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
35,62,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
35,62,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,91,412 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,392 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
35,62,000 \\
0
\end{array}
\] & 0 & 0 & 35,62,000 & \[
\begin{array}{r}
15,91,412 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,392 \\
0
\end{array}
\] \\
\hline
\end{tabular}
```

S75N
DRAFT
Report ID CBDR0120

```
        APPROPRIATION ACCOUNTS OF GRANT 07 POLICE AND ALLIED ORGANISATIONS
        FOR THE MONTH OF :08/2020 (N )
                                    over spent (-) Actual
                                    balance amount Expenditure
Classification \(\quad 0 \quad\) Total Grant \(S_{S}\)
R \begin{tabular}{ll} 
& at \\
& ba \\
& at
\end{tabular}balance amount Expenditure
at the
for the
-
T beginning for the

Revenue Section
MH 2070 OTHER ADMINISTRATIVE SERVICES

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,44,87,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & \[
\begin{array}{r}
3,44,87,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,92,99,228 \\
0
\end{array}
\] & 22,32,581 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
3,44,87,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
3,44,87,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,92,99,228 \\
0
\end{array}
\] & 22,32,581 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
3,44,87,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
3,44,87,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,92,99,228 \\
0
\end{array}
\] & 22,32,581 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,80,49,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
3,80,49,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,08,90,640 \\
0
\end{array}
\] & 22,35,973 \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
42,73,94,000 \\
0
\end{array}
\] & 0
0 & 0 & 42,73,94,000 & \[
\begin{array}{r}
32,96,54,305 \\
0
\end{array}
\] & 2,48,12,366 \\
\hline
\end{tabular}
```

SB 01 H.Q STAFE
SOON

```

State Non-Plan

Voted: 97,83,000
Charged: \(\quad 0\)
\begin{tabular}{|c|c|c|}
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
97,83,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
97,83,000 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: & 97,83,000 \\
\hline
\end{tabular}
0
0

97,83,000
78,10,401
\(4,73,618\)
0

78,10,40
4,73,618
97,83,000

97,83,000

97, 83,000
78,10,401
4,73,618
4,73,618
SB 02 DISTT STAFF
    S00N

State Non-Plan


Revenue Section
MH 2070 OTHER ADMINISTRATIVE SERVICES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) & : Voted: & 35,23,90,000 & 0 & 0 & 35,23,90,000 & 23,88,15,410 & 2,84,10,984 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 5,00,00,000 & 0 & 0 & 5,00,00,000 & 5,00,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 5,00,00,000 & 0 & 0 & 5,00,00,000 & 5,00,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & - 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 40,23,90,000 & 0 & 0 & 40,23,90,000 & 28,88,15,410 & 2,84,10,984 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 40,23,90,000 & 0 & 0 & 40,23,90,000 & 28,88,15,410 & 2,84,10,984 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 41,21,73,000 & 0 & 0 & 41,21,73,000 & 29,66,25,811 & 2,88,84,602 \\
\hline & Charged: & 0 & 0 & 0 & 0 & & 0 \\
\hline
\end{tabular}


State Plan
\begin{tabular}{lrlllrr} 
Voted: & \(1,20,00,000\) & 0 & 0 & \(1,20,00,000\) & \(1,13,00,000\) & 0
\end{tabular}

SB 02 MAINTENANCE OF RESIDENTIAL BUILDINGS OF STATE FORENSIC SCIENCE LABORATORY SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 2,15,78,000 & 0 & 0 & 2,15,78,000 & 2,00,93,200 & 6,00,000 \\
\hline & Charged: & 0 & 0 & 0 & , & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 2,15,78,000 & 0 & 0 & 2,15,78,000 & 2,00,93,200 & 6,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SM 07 OTHER HOUSING
MI 053MAINTENANCE AND REPAIRS

SB 01 OTHER MAINTENANCE EXPENDITURE
S00N
State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 07 POLICE AND ALLIED ORGANISATIONS FOR THE MONTH OF :08/2020 (N

Available(+)/


Revenue Section
MH 2216 HOUSING


Revenue Section
MH 2250 OTHER SOCIAL SERVICES



State Non-Plan
DRAFT
Report ID CBDR0120


Capital Section
MH 4055 CAPITAL OUTLAY ON POLICE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 31,59,00,000 & 0 & 0 & 31,59,00,000 & 31,59,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 31,59,00,000 & 0 & 0 & 31,59,00,000 & 31,59,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 31,59,01,000 & 0 & 0 & 31,59,01,000 & 31,59,01,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline
\end{tabular}

State Non-Plan


SB 05 CONSTRUCTION OF STATE FORENSIC SCIENCE LABORATORY COON
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 07 POLICE AND ALLIED ORGANISATIONS
FOR THE MONTH OF :08/2020 (N


Capital Section
MH 4055 CAPITAL OUTLAY ON POLICE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,06,500 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,06,500 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt)
SOON & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,06,500 \\
0
\end{array}
\] \\
\hline State Non-Plan & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
8,86,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
8,86,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,90,73,391 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,84,469 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
8,86,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
8,86,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,90,73,391 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,84,469 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
8,86,01,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
8,86,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,90,74,391 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,84,469 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
8,86,02,000 \\
0
\end{array}
\] & 0 & 0 & 8,86,02,000 0 & \[
\begin{array}{r}
7,90,75,391 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,90,969 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 07 CONSTRUCTION OF STAFF ACCOMMODATION TO STATE VIGILANCE AND ANTI CORRUPTION BUREAU SOON

State Plan


DRAFT
Report ID CBDR0120

> APPROPRIATION ACCOUNTS OF GRANT 07 POLICE AND ALLIED ORGANISATIONS FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & \multicolumn{5}{|l|}{APPROPRIATION ACCOUNTS OF GRANT 07 POLICE AND ALLIED ORGANISATIONS FOR THE MONTH OF :08/2020 (N )} \\
\hline & & Total Grant & & \begin{tabular}{l}
Available(+) / \\
over spent(-) balance amount at the
\end{tabular} & Actual Expenditure for the \\
\hline Classification & 0 & S & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 4055 CAPITAL OUTLAY ON POLICE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
94,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
94,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
94,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
94,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
94,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
94,00,000 \\
0
\end{array}
\] & 0 \\
\hline \multicolumn{8}{|l|}{SB 09 STRENGTHENING OF FORENSIC SCINCE LABORATORY COON} \\
\hline \multicolumn{8}{|l|}{Full Central Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
46,66,06,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
46,66,06,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
45,70,79,391 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,90,969 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr) : & Voted: Charged: & \[
\begin{array}{r}
48,16,08,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
48,16,08,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
47,20,81,391 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,90,969 \\
0
\end{array}
\] \\
\hline MH 4059 CAPITAL & OUTLAY ON & BLIC WORKS & & & & & \\
\hline \multicolumn{3}{|l|}{SM 01 OFFICE BUILDINGS} & & & & & \\
\hline
\end{tabular}


Capital Section
MH 4059 CAPITAL OUTLAY ON PUBLIC WORKS

State Plan
\(38,00,000\)
\(6,38,00,000\)
6,01,71,000
3,82,222
\begin{tabular}{|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 6,38,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 6,38,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 6,38,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 6,38,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 6,38,00,000 & 0 & 0 \\
\hline & Charged: & , & 0 & 0 \\
\hline Sub Total (Mjr) : & Voted: & 6,38,00,000 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline 6,38,00,000 & 6,01,71,000 & 3,82,222 \\
\hline 0 & 0 & 0 \\
\hline 6,38,00,000 & 6,01,71,000 & 3,82,222 \\
\hline 0 & 0 & 0 \\
\hline 6,38,00,000 & 6,01,71,000 & 3,82,222 \\
\hline 0 & 0 & 0 \\
\hline 6,38,00,000 & 6,01,71,000 & 3,82,222 \\
\hline 0 & 0 & 0 \\
\hline 6,38,00,000 & 6,01,71,000 & 3,82,222 \\
\hline 0 & 0 & 0 \\
\hline 6,38,00,000 & 6,01,71,000 & 3,82,222 \\
\hline 0 & 0 & 0 \\
\hline
\end{tabular}

MH 4070 CAPITAL OUTLAY ON OTHER ADMINISTRATIVE SERVICES
MI 8000THER EXPENDITURE

SB 01 CONSTRUCTION OF OFFICIAL BUILDINGS OF HOME GUARDS DEPARTMENT SOON

State Plan
\begin{tabular}{lrllrrr} 
Voted: & \(2,25,00,000\) & 0 & 0 & \(2,25,00,000\) & \(1,94,09,470\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/N} & :Voted: & 2,25,00,000 & 0 & 0 & 2,25,00,000 & 1,94,09,470 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 2,25,00,000 & 0 & 0 & 2,25,00,000 & 1,94,09,470 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Sub) & Voted: & 2,25,00,000 & 0 & 0 & 2,25,00,000 & 1,94,09,470 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 02 CONSTRUCTION OF OFFICIAL BUILDINGS OF FIRE SERVICES DEPARTMENT DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 07 POLICE AND ALLIED ORGANISATIONS FOR THE MONTH OF :08/2020 (N )

Available(+) /


SOON
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
4,99,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
4,99,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,99,00,000 \\
0
\end{array}
\] & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 4,99,00,000 & 0 & 0 & 4,99,00,000 & 4,99,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 4,99,00,000 & 0 & 0 & 4,99,00,000 & 4,99,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 4,99,00,000 & 0 & 0 & 4,99,00,000 & 4,99,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 7,24,00,000 & 0 & 0 & 7,24,00,000 & 6,93,09,470 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 7,24,00,000 & 0 & 0 & 7,24,00,000 & 6,93,09,470 & 0 \\
\hline & Charged: & & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MH 4216 CAPITAL OUTLAY ON HOUSING
SM 01 GOVERNMENT RESIDENTIAL BUILDINGS
MI 106GENERAL POOL ACCOMMODATION

SB 18 CONST. OF RESIDENTIAL BUILDINGS OF STATE FORENSIC SCIENCE LABORATORY SOON

State Plan

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|c|}{FOR THE MONTH OF :08/2020 (N )} \\
\hline \multicolumn{5}{|l|}{Classification 0 Total Grant \({ }_{\text {S }}\) ( \({ }^{\text {a }}\)} & T & Available(+) / over spent(-) balance amount at the beginning & \begin{tabular}{l}
Actual \\
Expenditure \\
for the \\
Month
\end{tabular} \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 2059 PUBLIC WORKS} \\
\hline \multicolumn{8}{|l|}{SM 01 Office buildings} \\
\hline \multicolumn{8}{|l|}{mi 053maintenance and repairs} \\
\hline \multicolumn{8}{|l|}{SB 70 MAINTENANCE OF PRIMARY SCHOOL BUILDINGS
SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
14,27,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
14,27,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,14,53,000 \\
0
\end{array}
\] & 4,30,10,570 \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
14,27,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
14,27,00,000 \\
0
\end{array}
\] & 14,14,53,000 & 4,30,10,570 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
14,27,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
14,27,00,000 \\
0
\end{array}
\] & 14,14,53,000 & 4,30,10,570 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
14,27,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & \[
\begin{array}{r}
14,27,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,14,53,000 \\
0
\end{array}
\] & 4,30,10,570 \\
\hline \multicolumn{8}{|l|}{SB 72 MAINTENANCE OF HIGHER EDUCATION BUILDINGS UNDER TFC SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
74,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
74,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
74,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
74,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
74,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
74,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
74,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
74,00,000 \\
0
\end{array}
\] & 74,00,000 & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
74,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
74,00,000 \\
0
\end{array}
\] & 74,00,000 & 0 \\
\hline Sub Total (Min) & Voted: Charged: & 15,01,00,000 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 15,01,00,000 & 14,88,53,000 & 4,30,10,570 \\
\hline Sub Total (SM) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
15,01,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 15,01,00,000 & 14,88,53,000 & 4,30,10,570 \\
\hline Sub Total (Mjr) : & Voted: Charged: & \[
\begin{array}{r}
15,01,00,000 \\
0
\end{array}
\] & \[
0
\] &  & \[
\begin{array}{r}
15,01,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,88,53,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,30,10,570 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{\begin{tabular}{l}
DRAFT \\
Report ID CBDR0120
\end{tabular}} \\
\hline  & & APPROPRIATIO & \[
\begin{aligned}
& \text { GRAD } \\
& \text { OF }
\end{aligned}
\] & TION & & & \\
\hline Classification & & & S & R & T & \begin{tabular}{l}
Available(+) / \\
over spent(-) balance amount at the beginning
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure \\
for the Month
\end{tabular} \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 2202 General education} \\
\hline \multicolumn{8}{|l|}{Sm 01 elementary education} \\
\hline \multicolumn{8}{|l|}{mi 001direction and administration} \\
\hline \multicolumn{8}{|l|}{\[
\begin{aligned}
& \text { SB } 01 \text { DIRECTORATE } \\
& \text { SOON }
\end{aligned}
\]} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
23,27,21,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 23,27,21,000 & \[
\begin{array}{r}
18,46,41,033 \\
0
\end{array}
\] & 1,32,53,123 0 \\
\hline Sub Total(P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
23,27,21,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
23,27,21,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,46,41,033 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,32,53,123 \\
0
\end{array}
\] \\
\hline & Voted: Charged: & \[
\begin{array}{r}
14,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
14,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,82,56,190 \\
0
\end{array}
\] & 0 \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
14,00,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 14,00,00,000 & 9,82,56,190 0 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
37,27,21,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
37,27,21,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,28,97,223 \\
0
\end{array}
\] & 1,32,53,123 0 \\
\hline
\end{tabular}


Revenue Section
MH 2202 GENERAL EDUCATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 2,00,00,000 & 0 & 0 & 2,00,00,000 & 2,00,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 2,00,00,000 & 0 & 0 & 2,00,00,000 & 2,00,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 19,07,03,24,000 & 0 & 0 & 19,07,03,24,000 & 14,39,53,17,960 & 1,15,31,09,193 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 19,07,03,24,000 & 0 & 0 & 19,07,03,24,000 & 14,39,53,17,960 & 1,15,31,09,193 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 03 MIDDLE SCHOOL
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{\begin{tabular}{l}
Voted: \\
Charged:
\end{tabular}}} & ** & 0 & 0 & 12,84,65,11,000 & 9,31,08,87,538 & 89,68,39,099 \\
\hline & & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 12,84,65,11,000 & 0 & 0 & 12,84,65,11,000 & 9,31,08,87,538 & 89,68,39,099 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{\begin{tabular}{l}
Voted: \\
Charged:
\end{tabular}}} & 40,67,00,000 & 0 & 0 & 40,67,00,000 & 30,31,10,259 & 2,57,95,866 \\
\hline & & 0 & 0 & 0 & 0 & , & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 40,67,00,000 & 0 & 0 & 40,67,00,000 & 30,31,10,259 & 2,57,95,866 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 13,25,32,11,000 & 0 & 0 & 13,25,32,11,000 & 9,61,39,97,797 & 92,26,34,965 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & - \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 13,25,32,11,000 & 0 & 0 & 13,25,32,11,000 & 9,61,39,97,797 & 92,26,34,965 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 11 EXPENDITURE ON URDU AND PUNJABI TEACHERS S00N

State Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 08 EDUCATIO
FOR THE MONTH OF :08/2020 (N )


Revenue Section
MH 2202 GENERAL EDUCATION
\begin{tabular}{lrlllrr} 
Voted: & \(80,00,000\) & 0 & 0 & \(80,00,000\) & \(72,97,450\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & \(1,61,400\) \\
0
\end{tabular}
\begin{tabular}{lr} 
Sub Total (P/NP) : Voted: \\
Charged: & \(80,00,000\) \\
Sub Total (Bdgt) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(80,00,000\) \\
Sub Total (Sub) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(80,00,000\) \\
&
\end{tabular}
\(80,00,000\)
0
\(80,00,000\)
0
\(80,00,000\)
0
\(72,97,450\)
0
\(72,97,450\)
0
\(72,97,450\)
0

1,61,400

1,61,400

1,61,400
SB 12 MAhATMA GANDHI VARDI YOJNA
SOON
State Plan

Voted: \(22,30,00,00\) Charged:

22,30,00,000

22,30,00,000

22,30,00,000
\(22,30,00,000\)
\begin{tabular}{ll}
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0
\end{tabular}

MH 2202 GENERAL EDUCATION
\begin{tabular}{|c|c|c|}
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 15 \text { GYANODAY A } \\
& \text { SOON }
\end{aligned}
\] & ADHYAYAN AIVAM & PADHAN GUNVATTA YOJNA \\
\hline State Non-Plan & & \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
15,00,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
15,00,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
15,00,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
15,00,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: 32, Charged: & \[
\begin{array}{r}
71,45,35,000 \\
0
\end{array}
\] \\
\hline
\end{tabular}

MI 102ASSISTANCE TO NON GOVERNMENT PRIMARY SCHOOLS

SB 01 NON GOVERNMENT PRIMARY SCHOOL SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0
0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 02 NON GOVERNMENT MIDDLE SCHOOL SOON

State Non-Plan
DRAFT
Report ID CBDR0120
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{.} & \multicolumn{6}{|l|}{APPROPRIATION ACCOUNTS OF GRANT 08 EDUCATION FOR THE MONTH OF :08/2020 (N )} \\
\hline & \multicolumn{4}{|l|}{FOR THE MONTH OF :08/2020 (N )} & Available(+)/ over spent (-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure \\
for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2202 GENERAL EDUCATION


MH 2202 GENERAL EDUCATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) : Voted:} & 21,91,77,000 & 0 & 0 & 21,91,77,000 & 16,39,50,073 & 1,42,06,387 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 21,91,77,000 & 0 & 0 & 21,91,77,000 & 16,39,50,073 & 1,42,06,387 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 21,91,77,000 & 0 & 0 & 21,91,77,000 & 16,39,50,073 & 1,42,06,387 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 02 BLOCK PRIMARY EDUCATION OFFICER
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 61,64,39,000 & 0 & 0 & 61,64,39,000 & 43,70,43,785 & 4,51,08,072 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) : Voted:} & 61,64,39,000 & 0 & 0 & 61,64,39,000 & 43,70,43,785 & 4,51,08,072 \\
\hline
\end{tabular}


SB 04 EXPENDITURE ON DISTRICT INSTITUTES OF EDUCTAIONT AND TRAINING (D.I.E.T.S) SOON

State Plan


Revenue Section
MH 2202 GENERAL EDUCATION

```

SB 01 MIDDAY - MEAI
C90N
Share Central Plan

```
    \(\begin{array}{lrl}\text { Voted: } & 63,38,00,000 & 0 \\ \text { Charged: } & 0 & 0\end{array}\)
\(63,38,00,000\)54,26,09,8332,06,59,303
\begin{tabular}{rrr}
\(63,38,00,000\) & \(54,26,09,833\) & \(2,06,59,303\) \\
0 & 0 & 0 \\
\(63,38,00,000\) & \(54,26,09,833\) & \(2,06,59,303\) \\
0 & 0 & 0
\end{tabular}
3,56,500\(14,92,00,000\)\(14,92,00,000\)\(30,92,00,000\)
5,15,50,10 1,54,50,802\(21,15,50,102 \quad 1,58,07,302\)
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 08 EDUCATIO FOR THE MONTH OF :08/2020 (N )

\begin{tabular}{|c|c|c|c|c|}
\hline Sub Total (P/NP) : & : Voted: & 16,00,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multicolumn{5}{|l|}{State Plan} \\
\hline & Voted: & 14,92,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 14,92,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 30,92,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 22,34,26,000 & 0 & 0 & 22,34,26,000 & 15,32,03,593 & 2,30,67,041 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 23,59,48,81,000 & 0 & 0 & 23,59,48,81,000 & \(16,98,57,58,582\) & 1,64,63,59,282 \\
\hline & Charged: & 0 & 0 & 0 & 0 & & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 23,59,48,81,000 & 0 & 0 & 23,59,48, 81,000 & 16,98,57,58,582 & 1,64,63,59,282 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 15 RAJIV GANDHI DIGITAL YOJNA (LAPTOP/TABLET) SOON

State Plan


SB 20 GIA TO SChool management committee SOON

State Non-Plan


Revenue Section
MH 2202 GENERAL EDUCATION

\begin{tabular}{lrllrr} 
Sub Total (P/NP) : Voted: & 1,000 & 0 & 0 & 1,000 & 0 \\
Charged: & 0 & 0 & 0 & 0 \\
Sub Total (Bdgt) & Voted: & 1,000 & 0 & 0 & 1,000 \\
& Charged: & 0 & 0 & 0 & 0
\end{tabular}

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 08 EDUCATION
FOR THE MONTH OF : 08/2020 (N )

Available(+)/
over spent(-)
balance Actual at the beginning enditure for the


MH 2202 GENERAL EDUCATION
Sub Total(Sub) Voted: Charged:

1,000
0
\(\begin{array}{ll}0 & 0 \\ 0 & 0\end{array}\)
1,000
0
1,000
0
0

SB 29 SAMAGAR SHIKSHA ABHIYAAN C90N

Share Central Plan
Voted: \(1,22,58,00,000\)
0 0

1,22,58,00,000
\(1,06,76,00,659\)
\(12,41,00,000\)

Sub Total (P/NP) : Voted: \(\quad \begin{gathered}\text { Charged: }\end{gathered}\)
Sub Total (Bdgt) Voted: 1,22,58,00,000 Charged:
S10N
State Plan
Voted: \(13,62,00,00\)
Charged:
\begin{tabular}{|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 13,62,00,000 \\
\hline & Charged: & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 13,62,00,000 \\
\hline & Charged: & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,36,20,00,000 \\
\hline & Charged & \\
\hline
\end{tabular}
\begin{tabular}{ll}
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0
\end{tabular}

13,62,00,000
\(3,62,00,000\)

13, 62,00,000 0
\begin{tabular}{rrr} 
\\
\(1,22,58,00,000\) & \(1,06,76,00,659\) & \(12,41,00,000\) \\
0 & 0 & 0 \\
\(1,22,58,00,000\) & \(1,06,76,00,659\) & \(12,41,00,000\) \\
0 & 0 & 0
\end{tabular}
\(10,48,33,000\)
\(10,48,33,000\)
\(10,48,33,000\)
\(1,17,24,33,659 \quad 12,41,00,000\)

SB 30 KHEL SE SWASTHYA YOJNA
S00N
State Plan
Voted: \(\quad 3,97,74,000\)
0

3,97,74,000
3,97,74,000
0
0


Revenue Section
MH 2202 GENERAL EDUCATION
\(\begin{array}{lr}\text { Sub Total (Sub) } & \begin{array}{l}\text { Voted: } \\ \text { Charged: }\end{array} \quad 3,97,74,000 \\ & 0\end{array}\) \(0 \quad 0\)

3,97,74,000
3,97,74,000
0

SB 31 CV RAMAN VERTUAL CALSSROOM
SOON
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 50,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 50,00,000 & 0 \\
\hline & Charged: & - & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 50,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 50,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & , & , & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|l|}{SB 32 UTKRISHT VIDYALAYA YOJNA
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
30,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
30,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
30,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
: Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
30,00,00,000 \\
0
\end{array}
\] & 0 & 0
0 & \[
\begin{array}{r}
30,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
30,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
30,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
30,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
30,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
30,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
30,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
30,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
25,75,10,57,000 \\
0
\end{array}
\] & 0 & 0 & 25,75,10,57,000 0 & \[
18,95,23,68,241
\] & 1,77,04,59,282 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline Sub Total (P/NP) & Voted: Charged: & 50,00,000 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
50,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
50,00,000
\] \\
\hline Sub Total (Min) & Voted: Charged: & 24,50,00,000 \\
\hline Sub Total (SM) & Voted: Charged: & \[
26,38,98,13,000
\] \\
\hline
\end{tabular}
\begin{tabular}{rrr}
\(50,00,000\) & \(17,76,727\) & \(7,12,156\) \\
0 & 0 & 0 \\
\(50,00,000\) & \(17,76,727\) & \(7,12,156\) \\
0 & 0 & 0 \\
\(50,00,000\) & \(17,76,727\) & \(7,12,156\) \\
0 & 0 & 0 \\
\(24,50,00,000\) & \(18,46,86,401\) & \(2,04,24,255\) \\
0 & 0 & 0 \\
\(26,38,98,13,000\) & \(19,41,66,63,964\) & \(1,81,94,07,798\) \\
0 & 0 & 0
\end{tabular}
```

SB 01 HIMACHAL PRADESH UNIVERSITY
SOON

```
State Non-Plan
\begin{tabular}{|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
10,50,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & : Voted: Charged: & \[
\begin{array}{r}
10,50,00,000 \\
0
\end{array}
\] \\
\hline & Voted: Charged: & \[
\begin{array}{r}
75,68,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
75,68,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
86,18,00,000 \\
0
\end{array}
\] \\
\hline
\end{tabular}
Classification
```

                            Total Grant R
    ```

\section*{Available(+)}

Revenue Section
MH 2202 GENERAL EDUCATION
Sub Total (Sub) Voted: \(86,18,00,0\)

SB 07 CENTRAL CLUSTER UNIVERSITY SOON

State Plan
\(\begin{array}{lr}\text { Voted: } & 6,58,00,000 \\ \text { Charged: } & 0\end{array}\) Charged:

6,58,00,000
6,58,00,000
\(6,58,00,000\)

92,76,00,000
AND 0

0

6,58,00,000
6,58,00,000

6,58,00,000

92,76,00,000

6,58,00,000
0
0
\(6,58,00,000 \quad 0\)
\(\begin{array}{rl}6,58,00,000 & 0 \\ 0 & 0\end{array}\)
6,58,00,000 0

77,62,40,000
2,10,00,000

SB 01 GOVERNMENT COLLEGES
SOON
State Non-Plan
\begin{tabular}{ll} 
Voted: \(3,43,26,85,000\) & 0 \\
Charged: & 0
\end{tabular}
\(3,43,26,85,000 \quad 2,49,80,34,615 \quad 23,65,08,61\)
\(3,43,26,85,000 \quad 2,49,80,34,615 \quad 23,65,08,614\)
\(6,00,00,000\)
5,70,87,526
21,415

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,79,82,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,79,82,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,23,38,313 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,35,922 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 09 KHEL SE SWASTHYA YOJNA
SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
4,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
4,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total(P/NP): & Voted: Charged: & \[
\begin{array}{r}
4,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
4,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) Vo & Voted: Charged: & \[
\begin{array}{r}
4,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
4,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
4,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
4,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline \multicolumn{8}{|l|}{SB 10 C.V. RAMAN VIRTUAL CLASS ROOM IN GOVERNMENT COLLEGES
SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline \[
\begin{aligned}
& \text { Sub Total (P/NP): } \\
& \text { DRAFT }
\end{aligned}
\] & Voted: & 2,00,00,000 & 0 & 0 & 2,00,00,000 & 2,00,00,000 & 0 \\
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 08 EDUCATION FOR THE MONTH OF :08/2020 (N )} \\
\hline & & & & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2202 GENERAL EDUCATION
\begin{tabular}{llr} 
& Charged: & 0 \\
Sub Total (Bdgt) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(2,00,00,000\) \\
& 0 \\
Sub Total (Sub) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(2,00,00,000\) \\
& \\
SB 11 BACHLELOR OF VOCATIONAL & \\
SOONOGRAMME
\end{tabular}
tate Plan


Classification
Revenue Section
MH 2202 GENERAL EDUCATION
\begin{tabular}{lrl} 
Sub Total (Sub) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(9,00,00,000\) & 0 \\
& 0 & 0 \\
& & \\
Sub Total (Min) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(4,17,09,27,000\) & 0 \\
& & 0
\end{tabular}

MI 104ASSISTANCE TO NON GOVERNMENT COLLEGES AND INSTITUTES
```

SB 01 ASSISTANCE TO PRIVATE COLLEGES

``` SOON

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
18,50,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
18,50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,89,59,076 \\
0
\end{array}
\] & \[
3,77,52,688
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
18,50,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
18,50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,89,59,076 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,77,52,688 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
18,50,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
18,50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,89,59,076 \\
0
\end{array}
\] & \[
3,77,52,688
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
18,50,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
18,50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,89,59,076 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,77,52,688 \\
0
\end{array}
\] \\
\hline \begin{tabular}{l}
Sub Total (Min) \\
MI 8000THER EX
\end{tabular} & \begin{tabular}{l}
Voted: \\
Charged: \\
PENDITURE
\end{tabular} & \[
\begin{array}{r}
18,50,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
18,50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,89,59,076 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,77,52,688 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 01 GRANT-IN-AID TO GOVERNMENT COLLEGES UNDER P.T.A.
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
92,50,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
92,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
53,46,742 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,01,376 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
92,50,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
92,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
53,46,742 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,01,376 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
92,50,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
92,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
53,46,742 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,01,376 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
92,50,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
92,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
53,46,742 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,01,376 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: & 92,50,000 & 0 & 0 & 92,50,000 & 53,46,742 & 10,01,376 \\
\hline
\end{tabular}
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 08 EDUCATION
FOR THE MONTH OF :08/2020 (N )

Available(+)/
over spent (-)
Actual
balance amount Expenditure at the beginning
for the Month

Revenue Section
MH 2202 GENERAL EDUCATION
\begin{tabular}{lrllll} 
& Charged: & 0 & 0 & 0 & 0 \\
Sub Total (SM) & Voted: & \(5,29,27,77,000\) & 0 & 0 & 0
\end{tabular} SM 04 ADULT EDUCATION

MI 103RURAL FUNCTIONAL LITERACY PROGRAMMES

SB 05 SAKSHAR BHARAT YOJNA
C90N
Share Central Plan

Charged
1,00,000
0
0
\(1,00,000\)
1,00,000
0
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

State Plan
\begin{tabular}{lrlllrr} 
Voted: & \(1,00,000\) & 0 & 0 & \(1,00,000\) & \(1,00,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}


SM 80 GENERAL
MI 107SCHOLARSHIPS

SB 07 SCHOLERSHIP TO CHILDREN OF THOSE ENGAGED IN UNCLEANED OCCUPACTION
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{9}{|l|}{Full Central Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & & 0 \\
\hline Sub Total(P/NP): & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] \\
\hline SB 08 POST MATRIC COON & C SCHOLARS & P TO OBC STUDEI & & & & & & \\
\hline \multicolumn{9}{|l|}{Full Central Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & & 0
0 \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & & 0
0 \\
\hline \[
\begin{aligned}
& \text { Sub Total (Bdgt) } \\
& \text { S00N }
\end{aligned}
\] & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & & 0
0 \\
\hline \multicolumn{9}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
3,50,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
3,50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,50,00,000 \\
0
\end{array}
\] & & 0 \\
\hline DRAFT & & & & & & & & \\
\hline \multicolumn{9}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 08 EDUCATION FOR THE MONTH OF :08/2020 (N )} \\
\hline Classification & & 0 & S & R & T & Available(+) / over spent (-) balance amount at the beginning & Actual Expenditure for the Month & \\
\hline
\end{tabular}

Revenue Section
MH 2202 GENERAL EDUCATION
\begin{tabular}{lr} 
Sub Total (P/NP) : Voted: \\
Charged: & \begin{tabular}{r}
\(3,50,00,000\) \\
0
\end{tabular} \\
Sub Total (Bdgt) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \begin{tabular}{r}
\(3,50,00,000\) \\
0
\end{tabular} \\
Sub Total (Sub) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(8,50,00,000\) \\
&
\end{tabular}
\(3,50,00,000\)
0
\(3,50,00,000\)
0
\(8,50,00,000\)
0

B 09 PRE-MATRIC SCHOLARSHIP TO OBC STUDENTS C90N

Share Central Plan
\begin{tabular}{|c|c|c|c|c|}
\hline & Voted: & 3,30,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 3,30,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 3,30,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline
\end{tabular}
3,30,00,000

3,30,00,000
0
0

3,30,00,000
0
0
3,30,00,000 \(3,30,00,000\)

State Plan
\begin{tabular}{|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 1,00,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 3,31,00,000 \\
\hline & Charged: & 0 \\
\hline
\end{tabular}
\begin{tabular}{rr}
\(1,00,000\) & \(1,00,000\) \\
0 & 0 \\
\(1,00,000\) & \(1,00,000\) \\
0 & 0 \\
\(3,31,00,000\) & \(3,31,00,000\) \\
0 & 0
\end{tabular}

SB 18 KALPANA CHAWALA CHATRAVRITI YOJNA
DRAFT
Report ID CBDR0120
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 08 EDUCATION FOR THE MONTH OF : 08/2020 (N )} \\
\hline & & \multicolumn{3}{|l|}{\multirow[t]{2}{*}{Total Grant ---------------------1020}} & \multirow[b]{2}{*}{T} & \multirow[t]{2}{*}{Available(+) / over spent(-) balance amount at the beginning} & \multirow[t]{2}{*}{\begin{tabular}{l}
Actual \\
Expenditure \\
for the Month
\end{tabular}} \\
\hline Classification & & & & & & & \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 2202 General education} \\
\hline \multicolumn{8}{|l|}{S00N} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & 2,12,00,000 0 & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 2,12,00,000 0 & 2,12,00,000 0 & 0 \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
2,12,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 2,12,00,000 0 & 2,12,00,000 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & 2,12,00,000 & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 2,12,00,000 & 2,12,00,000 & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
2,12,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 2,12,00,000 0 & 2,12,00,000 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 19 MUKHYA MANTRI PROTSAHAN YOJNA SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
3,18,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
3,18,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,18,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
3,18,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
3,18,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,18,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
3,18,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
3,18,000 \\
0
\end{array}
\] & 3,18,000 & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & 3,18,000 & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 3,18,000 & 3,18,000 & 0 \\
\hline \multicolumn{8}{|l|}{SB 20 AWARD OF SCHOLARSHIP FOR FINANCIAL BACKWARD STUDENTS OF GENERAL CATEGARY COON} \\
\hline \multicolumn{8}{|l|}{Full Central Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,45,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,45,00,000 \\
0
\end{array}
\] & 2,45,00,000 0 & 0 \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,45,00,000 \\
0
\end{array}
\] & 0 & \[
0
\] & 2,45,00,000 0 & \[
\begin{array}{r}
2,45,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,45,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 2,45,00,000 & 2,45,00,000 & 0 \\
\hline \multicolumn{8}{|l|}{DRAFT} \\
\hline \multicolumn{8}{|l|}{APPROPRIATION ACCOUNTS OF GRANT 08 EDUCATION
FOR THE MONTH OF :08/2020 (N )} \\
\hline & & & & R & & \begin{tabular}{l}
Available(+)/ \\
over spent(-) balance amount at the
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure \\
for the
\end{tabular} \\
\hline Classification & & \(\bigcirc\) & S & & T & beginning & Month \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 2202 General education} \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,45,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 2,45,00,000 & 2,45,00,000 & 0 \\
\hline \begin{tabular}{l}
Sub Total (Min) \\
MI 8000THER EXP
\end{tabular} & \begin{tabular}{l}
Voted: \\
Charged: PENDITURE
\end{tabular} & \[
\begin{array}{r}
16,42,18,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
16,42,18,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
16,42,18,000 \\
0
\end{array}
\] & 0 \\
\hline \multicolumn{8}{|l|}{SB 01 NCC GENERAL ESTABLISHMENT SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
6,64,88,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
6,64,88,000 \\
0
\end{array}
\] & 5,08,77,397 & \[
\begin{array}{r}
43,79,091 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
6,64,88,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
6,64,88,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,08,77,397 \\
0
\end{array}
\] & 43,79,091 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
6,64,88,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
6,64,88,000 \\
0
\end{array}
\] & 5,08,77,397 & 43,79,091 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
6,64,88,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 6,64,88,000 & 5,08,77,397 & 43,79,091 \\
\hline
\end{tabular}

\footnotetext{
SB 02 NCC ANNUAL CAMP
} S00N

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 70,01,000 & 0 & 0 & 70,01,000 & 53,01,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 70,01,000 & 0 & 0 & 70,01,000 & 53,01,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 70,01,000 & 0 & 0 & 70,01,000 & 53,01,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 70,01,000 & 0 & 0 & 70,01,000 & 53,01,000 & 0 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 08 EXPENDITURE ON SAINIK SCHOOLS
S00N
State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 08 EDUCATION FOR THE MONTH OF : 08/2020 (N )


Revenue Section
MH 2202 GENERAL EDUCATION


SB 17 STATE COUNCIL OF EDUCATION RESEARCH AND TRAINING, SOLAN SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 3,56,64,000 & 0 & 0 & 3,56,64,000 & 2,62,13,706 & 22,49,137 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 3,56,64,000 & 0 & 0 & 3,56,64,000 & 2,62,13,706 & 22,49,137 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 3,56,64,000 & 0 & 0 & 3,56,64,000 & 2,62,13,706 & 22,49,137 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 08 EDUCATION
FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[b]{3}{*}{Classification} & \multicolumn{4}{|c|}{FOR THE MONTH OF : 08/2020 (N )} & \multicolumn{2}{|l|}{\multirow[b]{2}{*}{\begin{tabular}{l}
Available(+) / \\
over spent(-) \\
Actual
\end{tabular}}} \\
\hline & & Total Grant & R & & & \\
\hline & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2202 GENERAL EDUCATION
\begin{tabular}{lrllrrr} 
Sub Total (Sub) Voted: & \(3,56,64,000\) & 0 & 0 & \(3,56,64,000\) & \(2,62,13,706\) \\
& Charged: & 0 & 0 & 0 & 0 & 0 \\
& & & 0 & 0 & \(11,83,54,000\) & \(9,15,93,103\) \\
Sub Total (Min) & Voted: & \(11,83,54,000\) & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 28,25,72,000 & 0 & 0 & 28,25,72,000 & 25,58,11,103 & 66,28,228 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Mjr) : & Voted: Charged: & \[
\begin{array}{r}
70,46,73,79,000 \\
0
\end{array}
\] & \[
0
\] & 0
0 & \[
\begin{array}{r}
70,46,73,79,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
53,00,02,74,968 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,47,38,29,241 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{MH 2205 ART AND CULTURE} \\
\hline \multicolumn{8}{|l|}{MI 105PUBLIC LIBRARIES} \\
\hline \multicolumn{8}{|l|}{SB 01 STATE AND DISTRICT LIBRARIES SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,89,03,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0
0 & \[
\begin{array}{r}
5,89,03,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,35,93,071 \\
0
\end{array}
\] & \[
\begin{array}{r}
36,61,127 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
5,89,03,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
5,89,03,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,35,93,071 \\
0
\end{array}
\] & \[
\begin{array}{r}
36,61,127 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
5,89,03,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
5,89,03,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,35,93,071 \\
0
\end{array}
\] & \[
\begin{array}{r}
36,61,127 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
5,89,03,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
5,89,03,000 \\
0
\end{array}
\] & \[
4,35,93,071
\] & \[
\begin{array}{r}
36,61,127 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,89,03,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
5,89,03,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,35,93,071 \\
0
\end{array}
\] & \[
\begin{array}{r}
36,61,127 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr) : & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,89,03,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0
0 & \[
\begin{array}{r}
5,89,03,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,35,93,071 \\
0
\end{array}
\] & \[
\begin{array}{r}
36,61,127 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{MH 2225 WELFARE OF SCHEDULED CASTES, SCHEDULED TRIBES, OTHER BACKWARD CLASSES AND MINORITIES} \\
\hline \multicolumn{8}{|l|}{SM 03 WELFARE OF BACKWARD CLASSES} \\
\hline MI 277EDUCATION & & & & & & & \\
\hline
\end{tabular}

```

SB 01 BUILDING
SOON

```

State Plan
\begin{tabular}{lrlllrr} 
Voted: & \(12,50,00,000\) & 0 & 0 & \(12,50,00,000\) & \(12,38,13,000\) & \(57,30,000\) \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}


Capital Section
MH 4202 CAPITAL OUTLAY ON EDUCATION,SPORTS,ART AND CULTURE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Bdgt) & Charged: & 12,50,00,0 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
12,50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,38,13,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
57,30,000 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
12,50,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
12,50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,38,13,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
57,30,000 \\
0
\end{array}
\] \\
\hline \begin{tabular}{l}
Sub Total (Min) \\
MI 202SECONDARY
\end{tabular} & Voted: Charged: Y EDUCATIO & \[
\begin{array}{r}
12,50,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
12,50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,38,13,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
57,30,000 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{\[
\begin{aligned}
& \text { SB } 01 \text { BUILDING } \\
& \text { SOON }
\end{aligned}
\]} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP): & :Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
34,88,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
34,88,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
31,77,98,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,81,74,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
34,88,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
34,88,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
31,77,98,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,81,74,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
34,88,01,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
34,88,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
31,77,99,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,81,74,000 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
34,88,01,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
34,88,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
31,77,99,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,81,74,000 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 09 MUKHYA MANTRI AADARSH VIDYA KENDRA SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
15,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
15,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline \[
\begin{aligned}
& \text { Sub Total (P/NP) : } \\
& \text { DRAFT }
\end{aligned}
\] & :Voted: & 15,00,00,000 & 0 & 0 & 15,00,00,000 & 15,00,00,000 & 0 \\
\hline Report ID CBDR0120 & & APPROPRIATION & GRA & & & & \\
\hline Classification & & 0 & S & R & T & Available(+)/ over spent(-) balance amount at the beginning & Actual Expenditure for the Month \\
\hline
\end{tabular}

Capital Section
MH 4202 CAPITAL OUTLAY ON EDUCATION,SPORTS,ART AND CULTURE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 15,00,00,000 & 0 & 0 & 15,00,00,000 & 15,00,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 15,00,00,000 & 0 & 0 & 15,00,00,000 & 15,00,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 49,88,01,000 & 0 & 0 & 49,88,01,000 & 46,77,99,000 & 4,81,74,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|l|}{SB 01 BUILDING
S00N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
49,12,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
49,12,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,48,23,598 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,20,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
49,12,00,000 \\
0
\end{array}
\] & & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
49,12,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,48,23,598 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,20,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
49,12,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & \[
\begin{array}{r}
49,12,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,48,23,598 \\
0
\end{array}
\] & 1,20,00,000 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
49,12,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
49,12,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,48,23,598 \\
0
\end{array}
\] & 1,20,00,000 \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
49,12,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
49,12,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,48,23,598 \\
0
\end{array}
\] & 1,20,00,000 \\
\hline Sub Total (SM) & Voted: Charged: & \[
\begin{array}{r}
1,11,50,01,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
1,11,50,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
87,64,35,598 \\
0
\end{array}
\] & 6,59,04,000 \\
\hline Sub Total (Mjr) : & Voted: Charged: & \[
\begin{array}{r}
1,11,50,01,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
1,11,50,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
87,64,35,598 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,59,04,000 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{MH 6202 LOANS FOR EDUCATION,SPORTS, ART AND CULTURE DRAFT} \\
\hline \multicolumn{8}{|l|}{Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 08 EDUCATION
FOR THE MONTH OF \(: 08 / 2020\) ( N )} \\
\hline & & & & R & & \begin{tabular}{l}
Available(+) / \\
over spent (-) balance amount at the
\end{tabular} & Actual Expenditure for the \\
\hline Classification & & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 6202 LOANS FOR EDUCATION, SPORTS, ART AND CULTURE
SM 01 GENERAL EDUCATION
MI 203UNIVERSITY AND HIGHER EDUCATION

SB 01 LOAN TO H.P.PRIVATE INSTITUTIONAL REGULATORY COMMISSION S00N

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & , & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (R/C} & ) Voted: & 1,11,50,02,000 & 0 & 0 & 1,11,50,02,000 & 87,64,36,598 & 6,59,04,000 \\
\hline & Charged & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Grant} & ) Voted: & 71,79,63,84,000 & 0 & 0 & 71,79,63,84,000 & 54,07,41,57,637 & 4,58,64, 04,938 \\
\hline & Charged & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE
FOR THE MONTH OF :08/2020 (N )
Available(+)/
over spent (-) balance amount Expenditure at the for the
Classification
beginning
Mont
Revenue Section
MH 2059 PUBLIC WORKS
SM 01 OFFICE BUILDINGS
MI 053mAINTENANCE AND REPAIRS
```

SB 36 MAINTENANCE OF I.G.M.C. BUILDINGS
SOON

```

State Plan


APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE
CR THE MONTH OF :08/2020 (N )
\begin{tabular}{lr} 
Available(+)/ & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}

Total Grant \({ }_{S}\)
R
T beginning

Classification O
Revenue Section
MH 2059 PUBLIC WORKS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,19,00,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
1,19,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
66,43,057 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,19,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,19,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
66,43,057 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,19,01,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
1,19,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
66,44,057 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,19,01,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
1,19,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
66,44,057 \\
0
\end{array}
\] & 0 \\
\hline \multicolumn{8}{|l|}{SB 53 MAINTENANCE OF DENTAL COLLEGE BUILDINGS
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline \multicolumn{8}{|l|}{SB 54 MAINTENANCE OF DENTAL DEPARTMENT'S BUILDINGS
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & 0
0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) : & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE FOR THE MONTH OF : 08/2020 (N


Available(+)/ over spent(-) at the beginning


0
0
\begin{tabular}{rr}
1,000 & 1,000 \\
0 & 0
\end{tabular}

SB 55 MAINTENANCE OF DR. RAJENDRA PRASAD MEDICAL COLLEGE, TANDA'S BUILDINGS SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline :Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 1,65,00,000 & 0 & 0 & 1,65,00,000 & 1,32,00,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) & :Voted: & 1,65,00,000 & 0 & 0 & 1,65,00,000 & \multirow[t]{2}{*}{1,32,00,000 0} & 0 \\
\hline & & Charged: & 0 & 0 & 0 & \multicolumn{2}{|r|}{00} & \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Sub Total (Bdgt)}} & Voted: & 1,65,01,000 & 0 & 0 & \multirow[t]{2}{*}{\[
\begin{array}{r}
1,65,01,000 \\
0
\end{array}
\]} & \multirow[t]{2}{*}{1,32,01,000 0} & 0 \\
\hline & & Charged: & - & 0 & 0 & & & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,65,01,000 & 0 & 0 & 1,65,01,000 & 1,32,01,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 24,93,07,000 & 0 & 0 & 24,93,07,000 & 18,80,41,872 & 1,94,59,822 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 24,93,07,000 & 0 & 0 & 24,93,07,000 & 18,80,41,872 & 1,94,59,822 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 24,93,07,000 & 0 & 0 & 24,93,07,000 & 18,80,41,872 & 1,94,59,822 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MH 2210 MEDICAL AND PUBLIC HEALTH
SM 01 URBAN HEALTH SERVICES-ALLOPATHY
MI 001DIRECTION AND ADMINISTRATION

SB 01 DIRECTORATE
S00N
State Non-Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE FOR THE MONTH OF :08/2020 (N )


Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH
\[
\begin{aligned}
& \text { Voted: } \\
& \text { Charged: }
\end{aligned}
\]
\begin{tabular}{ll} 
Sub Total (P/NP) & : Voted: \\
Charged: \\
State Plan & \\
& \\
& Voted: \\
& Charged:
\end{tabular}
\(32,26,42,000\)
r26,42,000

32,26,42,000

Charged: \(\quad 1,00,000\)
\begin{tabular}{|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 1,00,000 \\
\hline & Charged: & 0 \\
\hline Sub Total (Bdgt) & Voted: & 32,27,42,000 \\
\hline & Charged: & 0 \\
\hline Sub Total (Sub) & Voted: & 32,27,42,000 \\
\hline
\end{tabular}

SB 02 DISTRICT ESTABITSHMENT SOON

State Non-Plan
\[
\text { Voted: } \quad 19,92,48,0
\]
Charged:

19,92,48,000

Sub Total (P/NP) : Voted:
State Plan
Charged:

Voted:
Charged:
:Voted: Charged:

Sub Total (Bdgt) Voted:
Charged:
DRAFT
Report ID CBDR0120

19,92,48,000

41,00,000
\(41,00,000\)
19,92,48,00
\(20,33,48,000\)
000

32,26,42,000
0
0

32,26,42,000

1,00,000
1,00,00

1,00,000
\(32,27,42,000\)

32,27,42,000
0
\(26,82,26,010 \quad 1,43,59,936\)
\(26,82,26,010 \quad 1,43,59,936\)

1,00,000
0
0

1,00,000
\(26,83,26,010 \quad 1,43,59,936\)
\(26,83,26,010 \quad 1,43,59,936\)

19,92,48,000

41,00,000

41,00,000
\(20,33,48,000\)
\(17,10,35,065 \quad 91,25,07\)
91,25,071

Available(+) /
over spent (-) Actual balance amount Expenditure at the beginning
Month
\(\begin{array}{rr}16,71,05,865 & 89,75,522 \\ 0 & 0\end{array}\)
\(\begin{array}{rrr}16,71,05,865 & 89,75,522\end{array}\)

39,29,200
1,49,549

39,29,200
1,49,549

APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE
FOR THE MONTH OF :08/2020 (N )

Classification
- Potal Grant

T
Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH
Sub Total (Sub) \(\begin{aligned} & \text { Voted: } \quad 20,33,48,000 \\ & \text { Charged: }\end{aligned}\)
0
\(20,33,48,000\)
\(17,10,35,065\)
91,25,071

SB 04 DIROCTRATE DENTAL HEALTH SERVICES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|l|}{S00N} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,46,44,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
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\] & \[
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& 0 \\
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\] & \[
\begin{array}{r}
1,46,44,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,10,18,115 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,18,981 \\
0
\end{array}
\] \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
1,46,44,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
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\] & \[
\begin{array}{r}
1,46,44,000 \\
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\] & \[
\begin{array}{r}
1,10,18,115 \\
0
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\] & \[
\begin{array}{r}
9,18,981 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,46,44,000 \\
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\begin{array}{r}
1,46,44,000 \\
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\begin{array}{r}
1,10,18,115 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,18,981 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
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1,46,44,000 \\
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\begin{array}{r}
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\begin{array}{r}
1,10,18,115 \\
0
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\] & \[
\begin{array}{r}
9,18,981 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
54,07,34,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
54,07,34,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
45,03,79,190 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,44,03,988 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{MI 102EMPLOYEES STATE INSURANCE SCHEME} \\
\hline \multicolumn{8}{|l|}{SB 01 EMPLOYEES STATE INSUREANCE SCHEMES (HOSPITAL AND DISPENSARIES)
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,70,50,000 \\
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2,70,50,000 \\
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2,70,50,000 \\
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\hline Sub Total (P/NP) & :Voted: Charged: & \[
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2,70,50,000 \\
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2,70,50,000 \\
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2,70,50,000 \\
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\hline Sub Total (Bdgt) & Voted: Charged: & \[
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2,70,50,000 \\
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2,70,50,000 \\
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\end{array}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
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\begin{array}{r}
2,70,50,000 \\
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\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
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EALTH SCH
\end{tabular} & \[
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2,70,50,000 \\
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2,70,50,000 \\
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\] & \[
\begin{array}{r}
2,70,50,000 \\
0
\end{array}
\] & 0 \\
\hline \multicolumn{8}{|l|}{SB 01 SCHOOL HEALTH SERVICE DRAFT} \\
\hline \multicolumn{8}{|l|}{Report ID CbDR0120
APPROPRIATION ACCOUNTS OF GRANT 09} \\
\hline \multicolumn{8}{|l|}{\multirow[t]{2}{*}{}} \\
\hline & & & & & & & \\
\hline
\end{tabular}

Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH
SOON
State Non-Plan
\begin{tabular}{lrllrrr} 
Voted: & \(41,74,000\) & 0 & 0 & \(41,74,000\) & \(34,56,623\) & \(1,78,274\) \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 41,74,000 & 0 & 0 & 41,74,000 & 34,56,623 & 1,78,274 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 41,74,000 & 0 & 0 & 41,74,000 & 34,56,623 & 1,78,274 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Sub) & Voted: & 41,74,000 & 0 & 0 & 41,74,000 & 34,56,623 & 1,78,274 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 41,74,000 & 0 & 0 & 41,74,000 & 34,56,623 & 1,78,274 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

\section*{B 03 URBAN HEALTH \\ SOON}

Charged:
0
34,56,623
,78,274

State Non-Plan
Voted: 2,57,05,37,000

Sub Total (P/NP) : Voted: 2,57,05,37,000
```

State Plan

```
Charged:
\begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular}

Charged:2,57,05,37,000
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 3,08,45,37,000 & 0 & 0 & 3,08,45,37,000 & 2,36,02,61,816 & \multirow[t]{2}{*}{17,55,58,145} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Sub) & Voted: & 3,08,45,37,000 & 0 & 0 & 3,08,45,37,000 & 2,36,02,61,816 & 17,55,58,145 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 07 BIO MEDICAL WASTE
DRAFT
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE FOR THE MONTH OF : 08/2020 (N )


SB 08 LUMP- SUM PROVISION FOR NEW HEALTH INSTITUTION SOON

State Plan
\(\begin{array}{lr}\text { Voted: } & 1,00,000 \\ \text { Charged: } & 0\end{array}\)
Charged:

1,00,000
1,00,000

1,00,000
,08,96,72,000
Sub Total (Min) \(\begin{aligned} & \text { Voted: } \\ & \text { Charged: }\end{aligned} \quad 3,08,96,72,000\)
0
MI 2000THER HEALTH SCHEMES

1,00,000
1,00,000

1,00,00

1,00,000 1,00,000
\(3,08,96,72,000 \quad 2,36,37,60,175 \quad 17,58,09,791\)

SB 01 DENTAL CLINIC (URBAN)
SOON
State Non-Plan

Voted:
Charged:
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE FOR THE MONTH OF : 08/2020 (N


Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH
\begin{tabular}{|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 46,74,14,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 46,74,14,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 46,74,14,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 46,74,14,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 4,12,90,44,000 \\
\hline & Charged: & 0 \\
\hline
\end{tabular}

0
0
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0
\(46,74,14,000\)
0
\(46,74,14,000\)
0
\(46,74,14,000\)
0
\(46,74,14,000\)
0
\(4,12,90,44,000\)
0
\begin{tabular}{rr}
\(32,28,91,473\) & \(3,55,45,185\) \\
0 & 0 \\
\(32,28,91,473\) & \(3,55,45,185\) \\
0 & 0 \\
\(32,28,91,473\) & \(3,55,45,185\) \\
0 & 0 \\
\(32,28,91,473\) & \(3,55,45,185\) \\
0 & 0 \\
\(3,16,75,37,461\) & \(23,59,37,238\) \\
0 & 0
\end{tabular}

SM 02 URBAN HEALTH SERVICES-OTHER SYSTEMS OF MEDICINE MI 001DIRECTION AND ADMINISTRATION
```

SB 01 DIRECTORATE
SOON
State Non-Plan

```
\begin{tabular}{lrllrrr} 
Voted: & \(5,64,44,000\) & 0 & 0 & \(5,64,44,000\) & \(4,37,31,197\) & 0
\end{tabular}


SB 02 DISTRICT ESTABLISHMENT
SOON

State Non-Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE FOR THE MONTH OF :08/2020 (N )
l Grant R
R

Available(+)/
over spent (-)
Actual balance amount Expenditure at the beginning


Revenue Section
MH 2210 medical and public health


Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH
\begin{tabular}{|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 5,86,31,000 \\
\hline & Charged: & 0 \\
\hline Sub Total (Bdgt) & Voted: & 5,86,31,000 \\
\hline & Charged: & 0 \\
\hline Sub Total (Sub) & Voted: & 5,86,31,000 \\
\hline & Charged: & 0 \\
\hline Sub Total (Min) & Voted: & 17,03,57,000 \\
\hline & Charged: & 0 \\
\hline Sub Total (SM) & Voted: & 1,09,39,20,000 \\
\hline & Charged: & 0 \\
\hline
\end{tabular}
\begin{tabular}{llr}
0 & 0 & \(5,86,31,000\) \\
0 & 0 & 0 \\
0 & 0 & \(5,86,31,000\) \\
0 & 0 & 0 \\
0 & 0 & \(5,86,31,000\) \\
0 & 0 & 0 \\
0 & 0 & \(17,03,57,000\) \\
0 & 0 & 0 \\
0 & 0 & \(1,09,39,20,000\) \\
0 & 0 &
\end{tabular}
\begin{tabular}{rr}
\(4,64,27,004\) & \(28,60,618\) \\
0 & 0 \\
\(4,64,27,004\) & \(28,60,618\) \\
0 & 0 \\
\(4,64,27,004\) & \(28,60,618\) \\
0 & 0 \\
& \\
\(12,85,18,450\) & \(1,02,56,687\) \\
0 & 0 \\
\(82,74,29,698\) & \(6,58,94,766\) \\
0 & 0
\end{tabular}

SM 03 RURAL HEALTH SERVICES-ALLOPATHY
MI 110HOSPITALS AND DISPENSARIES

SB 01 RURAL HEALTH

State Non-Plan
\begin{tabular}{lr} 
Voted: \(\quad 4,65,69,88,000\) \\
Charged: & 0
\end{tabular}

4,65,69,88,000
\begin{tabular}{rrr}
\(4,65,69,88,000\) & \(3,61,30,67,092\) & \(24,93,48,341\) \\
0 & 0 & \\
& & \\
\(47,25,00,000\) & \(41,52,27,585\) & \(1,63,60,355\) \\
0 & 0 & 0
\end{tabular}
\begin{tabular}{rrr}
\(47,25,00,000\) & \(41,52,27,585\) & \(1,63,60,355\) \\
0 & 0 & 0 \\
\(5,12,94,88,000\) & \(4,02,82,94,677\) & \(26,57,08,696\) \\
0 & 0 &
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline \multirow[t]{3}{*}{\begin{tabular}{l}
Sub Total (P/NP) \\
State Plan
\end{tabular}} & Voted: & 4,65,69,88,000 \\
\hline & Charged: & - \\
\hline & \multicolumn{2}{|l|}{} \\
\hline & Voted: & 47,25,00,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 47,25,00,000 \\
\hline & Charged: & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & 5,12,94,88,000 \\
\hline
\end{tabular} APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE
Report ID CBDR0120
\[
\begin{aligned}
& \text { APPROPRIATION ACCOUNTS OF GRANT O9 HEALTH } \\
& \text { FOR THE MONTH OF }: 08 / 2020(\mathrm{~N})
\end{aligned}
\]
------------------------- Available (+)/
over spent (-)

Actual
Classification

R balance amoun balance amount Expenditure Total Grant beginning

Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH
S50N
State Plan
Voted: \(\quad 1,00,00,000\)

1,00,00,000
-
1,00,00,000
0
0
0
0
0
0
\begin{tabular}{rrr}
\(1,00,00,000\) & \(1,00,00,000\) & \(1,86,816\) \\
0 & 0 & 0 \\
\(1,00,00,000\) & \(1,00,00,000\) & \(1,86,816\) \\
0 & 0 & 0 \\
\(5,13,94,88,000\) & \(4,03,82,94,677\) & \(26,58,95,512\) \\
0 & 0 & 0
\end{tabular}
Voted: \(\quad 1,00,000\)

0
0


MI 101AYURVEDA
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SB 01 AYURVEDIC HOSPITAL
SOON
State Non-Plan
DRAFT
Report ID CBDR0120

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APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE FOR THE MONTH OF : 08/2020 (N )


Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH


DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE FOR THE MONTH OF :08/2020 (N


Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH
\begin{tabular}{|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 38,82,000 \\
\hline & Charged: & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 38,82,000 \\
\hline & Charged: & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 38,82,000 \\
\hline & Charged: & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 38,82,000 \\
\hline & Charged: & \\
\hline Sub Total (SM) & Voted: & 84,06,000 \\
\hline
\end{tabular}

\section*{0
0
0
0
0
0
0
0}
\begin{tabular}{rrr}
\(38,82,000\) & \(27,21,273\) & \(3,96,825\) \\
0 & 0 & 0 \\
\(38,82,000\) & \(27,21,273\) & \(3,96,825\) \\
0 & 0 & 0 \\
\(38,82,000\) & \(27,21,273\) & \(3,96,825\) \\
0 & 0 & 0 \\
\(38,82,000\) & \(27,21,273\) & \(3,96,825\) \\
0 & 0 & 0 \\
\(1,16,84,06,000\) & \(85,62,23,555\) & \(7,71,73,638\)
\end{tabular}
\(\begin{array}{cc}\text { Charged: } & 0 \\ \text { SM } 05 \text { MEDICAL EDUCATION, TRAINING AND RESEARCH }\end{array}\) MI 101AYURVEDA

SB 01 AYURVEDIC COLLEGE
SOON S00N

State Non-Plan
Voted: \(\quad 19,63,14,000\) Charged:

19,63,14,000

\(\begin{array}{lr}\text { Sub Total (P/NP) : } \begin{array}{l}\text { Voted: } \\ \text { Charged: }\end{array} & \begin{array}{r}19,63,14,000 \\ 0\end{array} \\ \text { Sub Total (Bdgt) } \begin{array}{l}\text { Voted: } \\ \\ \text { Charged: }\end{array} & \begin{array}{r}19,63,14,000 \\ \\ \text { Sub Total (Sub) }\end{array} \\ & \begin{array}{l}\text { Voted: } \\ \text { Charged: }\end{array} \\ & 19,63,14,000 \\ & 0\end{array}\)
\(\begin{array}{lr}0 & 19,63,14,000 \\ 0 & 0\end{array}\)
\(\begin{array}{rrr}14,96,60,928 & 1,17,11,615 \\ 0 & 0\end{array}\)
14,96,60,928 \(\quad 1,17,11,615\)

SB 03 RESEARCH IN INDIAN SYSTEM OF MEDICINE SOON

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+)/ over spent(-) balance amount & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH


Revenue Section

MH 2210 MEDICAL AND PUBLIC HEALTH


Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) :Voted:} & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 4,58,39,000 & 0 & 0 & 4,58,39,000 & 3,26,99,939 & 24,19,815 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 4,58,39,000 & 0 & 0 & 4,58,39,000 & 3,26,99,939 & 24,19,815 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{\multirow[t]{2}{*}{SB 04 DENTAL COLLEGE
SOON}} \\
\hline & & & & & & & \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Voted:
Charged:}} & 20,60,25,000 & 0 & 0 & 20,60,25,000 & 15,20,07,348 & 1,29,53,738 \\
\hline & & - 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 20,60,25,000 & 0 & 0 & 20,60,25,000 & 15,20,07,348 & 1,29,53,738 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 1,98,00,000 & 0 & 0 & 1,98,00,000 & 1,58,62,417 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,98,00,000 & 0 & 0 & 1,98,00,000 & 1,58,62,417 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 22,58,25,000 & 0 & 0 & 22,58,25,000 & 16,78,69,765 & 1,29,53,738 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{lrllrrr} 
Sub Total (Sub) Voted: & \(22,58,25,000\) & 0 & 0 & 0 & \(22,58,25,000\) & \(16,78,69,765\) \\
& Charged: & 0 & 0 & 0 & 0
\end{tabular}
```

SB 05 DIRECTORATE MEDICAL EDUCATION AND RESEARCH
SOON
State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE
FOR THE MONTH OF :08/2020 (N )

|  | FOR THE MONTH OF : 08/2020 (N ) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total Grant | R |  | Available(+) / <br> over spent(-) <br> balance amount <br> at the | Actual Expenditure for the |
| Classification | 0 | S |  | T | beginning | Month |

```
Revenue Section

MH 2210 MEDICAL AND PUBLIC HEALTH
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
2,96,25,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,96,25,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,46,16,553 \\
0
\end{array}
\] & 12,57,477 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 2,96,25,000 & 0 & 0 & 2,96,25,000 & 2,46,16,553 & 12,57,477 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 2,96,25,000 & 0 & 0 & 2,96,25,000 & 2,46,16,553 & 12,57,477 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,96,25,000 & 0 & 0 & 2,96,25,000 & 2,46,16,553 & 12,57,477 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 06 DR.RAJENDRA PRASAD MEDICAL COLLEGE TANDA SOON

State Non-Plan

Voted: \(1,20,45,48,000\) Charged:

1,20,45,48,000
\(1,20,45,48,000\)
Sub Total(P/NP): \(\begin{gathered}\text { Voted: } \\ \\ \text { Charged }\end{gathered}\)

Voted: \(\quad 8,55,00,000\)
Charged:

Charged:
Sub Total (Bdgt) Voted: 1,29,00,48,000 \(\begin{aligned} & \text { Charged: }\end{aligned}\)
Sub Total(Sub) Voted: \(1,29,00,48,000\) Charged

8,55,00,000
0
0
0

1,20,45,48,000
\[
1,20,45,48,000
\]

8,55,00,000
\(1,29,00,48,000\)
,29,00,48,000

8,18,50,557
\(84,65,01,100 \quad 8,18,50,557\)

5,55,04,934

90,20,06,034 8,18,50,55
\(90,20,06,034 \quad 8,18,50,557\)

SB 08 PRADHAN MANTRI SWASTHYA SURAKSHA YOJNA -II COON

Full Central Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE FOR THE MONTH OF :08/2020 (N )

Available(+) /

Classification
Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
0
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & \multirow[t]{2}{*}{1,00,000} & \multirow[t]{2}{*}{0} \\
\hline & Charged: & 0 & 0 & 0 & 0 & & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{C80N} \\
\hline \multicolumn{8}{|l|}{Share Central Plan} \\
\hline & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}


MH 2210 MEDICAL AND PUBLIC HEALTH


Revenue Section

MH 2210 MEDICAL AND PUBLIC HEALTH
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|l|}{S00N} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
41,59,42,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & \[
\begin{array}{r}
41,59,42,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
30,25,04,636 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,05,54,339 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
41,59,42,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
41,59,42,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
30,25,04,636 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,05,54,339 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
4,94,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
4,94,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,46,25,760 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
4,94,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
4,94,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,46,25,760 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
46,53,42,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & \[
\begin{array}{r}
46,53,42,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
34,71,30,396 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,05,54,339 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
46,53,42,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
46,53,42,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
34,71,30,396 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,05,54,339 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 13 DR. RADHAKRISHANAN GOVERNMENT MEDICAL COLLEGE HAMIRPUR
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
23,58,52,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
23,58,52,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,69,70,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,04,55,549 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{```
    Sub Total(P/NP)
State Plan
```} & :Voted: Charged: & \[
\begin{array}{r}
23,58,52,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
23,58,52,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,69,70,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,04,55,549 \\
0
\end{array}
\] \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
6,58,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
6,58,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,55,85,670 \\
0
\end{array}
\] & 0 \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
6,58,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
6,58,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,55,85,670 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
30,16,52,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
30,16,52,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
21,25,56,170 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,04,55,549 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{\begin{tabular}{l}
DRAFT \\
Report ID CBDR0120
\end{tabular}} \\
\hline \multicolumn{8}{|l|}{\begin{tabular}{l}
Report ID CBDR0120 \\
APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE
\end{tabular}} \\
\hline Classification & & 0 & S & R & T & Available(+) / over spent(-) balance amount at the beginning & Actual Expenditure for the Month \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 2210 MEDICAL AND PUBLIC HEALTH} \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
30,16,52,000 \\
0
\end{array}
\] & & 0 & \[
\begin{array}{r}
30,16,52,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
21,25,56,170 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,04,55,549 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 14 PANDIT JAWAHAR LAL NEHRU GOVERNMENT MEDICAL COLLEGE CHAMBA
SOON
State Non-Plan
harged: 32,62,34,000
32,62,34,000
\(21,98,59,188\)
2,09,48,850
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 32,62,34,000 & 0 & 0 & 32,62,34,000 & 21,98,59,188 & 2,09,48,850 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline & Voted: & 6,38,00,000 & 0 & 0 & 6,38,00,000 & 6,38,00,000 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 6,38,00,000 & 0 & 0 & 6,38,00,000 & 6,38,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 39,00,34,000 & 0 & 0 & 39,00,34,000 & 28,36,59,188 & 2,09,48,850 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 39,00,34,000 & 0 & 0 & 39,00,34,000 & 28,36,59,188 & 2,09,48,850 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 15 LAL BAHADUR SHASHTRI GOVT.MEDICAL COLLEGE \& HOSPITAL AT NER CHOWK C90N

Share Central Plan
\begin{tabular}{lrllrrr} 
Sub Total (P/NP) : Voted: & \(4,09,00,000\) & 0 & 0 & \(4,09,00,000\) & \(4,09,00,000\) \\
& Charged: & 0 & 0 & 0 & 0 \\
Sub Total (Bdgt) & Voted: & \(4,09,00,000\) & 0 & 0 & \(4,09,00,000\) & \(4,09,00,000\) \\
& Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE FOR THE MONTH OF : 08/2020 (N
---------------------- Available(+)/
Classification

Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH


Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 6,58,00,000 & 0 & 0 & 6,58,00,000 & 6,58,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 6,58,00,000 & 0 & 0 & 6,58,00,000 & 6,58,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 5,67,74,66,000 & 0 & 0 & 5,67,74,66,000 & 4,09,50,76,811 & \multirow[t]{2}{*}{38,31,07,566} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 5,93,38,75,000 & 0 & 0 & 5,93,38,75,000 & 4,30,38,41,336 & \multirow[t]{2}{*}{39,50,70,324} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SM 06 PUBLIC HEALTH
MI 001DIRECTION AND ADMINISTRATION

SB 01 HEALTH SAFETY AND REGULATION
SOON S00N

State Non-Plan


Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,18,04,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & \[
\begin{array}{r}
3,18,04,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,11,59,402 \\
0
\end{array}
\] & \[
\begin{array}{r}
27,54,656 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & : Voted: Charged: & \[
\begin{array}{r}
3,18,04,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
3,18,04,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,11,59,402 \\
0
\end{array}
\] & \[
\begin{array}{r}
27,54,656 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
3,18,04,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
3,18,04,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,11,59,402 \\
0
\end{array}
\] & \[
\begin{array}{r}
27,54,656 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
3,18,04,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
3,18,04,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,11,59,402 \\
0
\end{array}
\] & \[
\begin{array}{r}
27,54,656 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
5,40,35,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
5,40,35,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,55,47,511 \\
0
\end{array}
\] & \[
\begin{array}{r}
37,67,259 \\
0
\end{array}
\] \\
\hline
\end{tabular}
```

SB 02 T.B. HOSPITAI
SOON

```

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 10,83,80,000 & 0 & 0 & 10,83,80,000 & 8,44,21,489 & 54,71,836 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 10,83,80,000 & 0 & 0 & 10,83,80,000 & 8,44,21,489 & 54,71,836 \\
\hline & Charged: & 0 & 0 & - & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 1,86,00,000 & 0 & 0 & 1,86,00,000 & 1,86,00,000 & 8,128 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 1,86,00,000 & 0 & 0 & 1,86,00,000 & 1,86,00,000 & 8,128 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 12,69,80,000 & 0 & 0 & 12,69,80,000 & 10,30,21,489 & 54,79,964 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 12,69,80,000 & 0 & 0 & 12,69,80,000 & 10,30,21,489 & 54,79,964 \\
\hline & Charged: & 0 & 0 & 0 & 0 & - 0 & 0 \\
\hline
\end{tabular}

SB 05 MENTAL HEALTH AND REHABILITATION HOSPITAL
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE FOR THE MONTH OF : 08/2020 (N )

Classification S T beginning

Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|l|}{SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
92,37,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
92,37,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
66,23,330 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,869 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
92,37,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
92,37,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
66,23,330 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,869 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,50,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,80,26,272 \\
0
\end{array}
\] & \[
\begin{array}{r}
33,43,266 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
2,50,00,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
2,50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,80,26,272 \\
0
\end{array}
\] & \[
\begin{array}{r}
33,43,266 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,42,37,000 \\
0
\end{array}
\] & & 0 & \[
\begin{array}{r}
3,42,37,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,46,49,602 \\
0
\end{array}
\] & \[
\begin{array}{r}
33,57,135 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,42,37,000 \\
0
\end{array}
\] & & 0 & \[
\begin{array}{r}
3,42,37,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,46,49,602 \\
0
\end{array}
\] & \[
\begin{array}{r}
33,57,135 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 07 LEPROSY HOSPITAL
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
4,93,01,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
4,93,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,14,18,515 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,41,149 \\
0
\end{array}
\] \\
\hline & :Voted: Charged: & \[
\begin{array}{r}
4,93,01,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
4,93,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,14,18,515 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,41,149 \\
0
\end{array}
\] \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
22,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
22,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
22,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
22,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
22,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
22,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
5,15,01,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
5,15,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,36,18,515 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,41,149 \\
0
\end{array}
\] \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE FOR THE MONTH OF :08/2020 (N )


SB 08 TREATMENT OF GOITRE
SOON
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
27,30,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
27,30,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
26,87,347 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,785 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & Voted: Charged: & \[
\begin{array}{r}
27,30,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
27,30,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
26,87,347 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,785 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
27,30,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
27,30,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
26,87,347 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,785 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
27,30,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
27,30,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
26,87,347 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,785 \\
0
\end{array}
\] \\
\hline SB 10 NATIONAL PROGRAMME CONTROL OF BLINDNESS
SOON & \multicolumn{7}{|l|}{PROGRAMME CONTROL OF BLINDNESS} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: & 2,000 & 0 & 0 & 2,000 & 2,000 & 0 \\
\hline
\end{tabular}


Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 4,87,00,000 & 0 & 0 & 4,87,00,000 & 4,87,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 36,49,50,000 & 0 & 0 & 36,49,50,000 & 31,73,46,727 & 1,06,89,033 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

MI 107PUBLIC HEALTH LABORATORIES

SB 01 EXPENDITURE ON PUBLIC HEALTH LABORATORY
SOON
State Non-Plan


Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline
\end{tabular}

0
0

0
0 0
0

0

SB 04 MUKHYA MANTRI NIROG YOJNA SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline \[
\begin{aligned}
& \text { SB } 05 \text { MUKHYA MANT } \\
& \text { SOON }
\end{aligned}
\] & TRI AASHI & YOJNA & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
15,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
15,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,58,73,535 \\
0
\end{array}
\] & \[
\begin{array}{r}
82,24,860 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
15,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
15,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,58,73,535 \\
0
\end{array}
\] & \[
\begin{array}{r}
82,24,860 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
15,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
15,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,58,73,535 \\
0
\end{array}
\] & \[
\begin{array}{r}
82,24,860 \\
0
\end{array}
\] \\
\hline
\end{tabular}

Report ID CBDR0120




SB 01 family WELfare centre in Rural areas C00N

Full Central Plan


Revenue Section
MH 2211 FAMILY WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 33,28,00,000 & 0 & 0 & 33,28,00,000 & 27,29,28,377 & 2,86,17,577 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 1,10,59,21,000 & 0 & 0 & 1,10,59,21,000 & 83,70,13,536 & 5,16,59,318 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 1,10,59,21,000 & 0 & 0 & 1,10,59,21,000 & 83,70,13,536 & 5,16,59,318 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,10,59,21,000 & 0 & 0 & 1,10,59,21,000 & 83,70,13,536 & 5,16,59,318 \\
\hline & Charged: & 0 & 0 & 0 & - 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,43,87,21,000 & 0 & 0 & 1,43,87,21,000 & 1,10,99,41,913 & 8,02,76,895 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,43,87,21,000 & 0 & 0 & 1,43,87,21,000 & 1,10,99,41,913 & 8,02,76,895 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & -0 \\
\hline
\end{tabular}

SB 01 family welfare centre in urban areas C00N

Full Central Plan
Voted: \(4,66,00,000 \quad 0 \quad 0 \quad 4,66,00,000 \quad 3,80,44,999 \quad 28,23,673\)
\begin{tabular}{lrllrrr} 
Sub Total (P/NP) : Voted: & \(4,66,00,000\) & 0 & 0 & \(4,66,00,000\) & \(3,80,44,999\) \\
& Charged: & 0 & 0 & 0 & 0
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|}
\hline & Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline 0 & S & & T & beginning & Month \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{3}{|r|}{Total Grant} & R & & at the & for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2211 FAMILY WELFARE

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
15,05,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
15,05,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,77,07,653 \\
0
\end{array}
\] & 54,68,785 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
15,05,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
15,05,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,77,07,653 \\
0
\end{array}
\] & 54,68,785 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
15,05,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
15,05,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,77,07,653 \\
0
\end{array}
\] & 54,68,785 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
19,71,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
19,71,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
16,57,52,652 \\
0
\end{array}
\] & 82,92,458 \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
19,71,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
19,71,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
16,57,52,652 \\
0
\end{array}
\] & 82,92,458 \\
\hline
\end{tabular}

SB 01 CONVENTIONAL CONTRACEPTIVES S10N

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 3,62,00,000 & 0 & 0 & 3,62,00,000 & 3,62,00,000 & 0 \\
\hline & Charged: & - & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 3,62,00,000 & 0 & 0 & 3,62,00,000 & 3,62,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 3,62,00,000 & 0 & 0 & 3,62,00,000 & 3,62,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 3,62,00,000 & 0 & 0 & 3,62,00,000 & 3,62,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 02 INDIRA GANDHI BALIKA SURAKSHA YOJNA
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 20,00,000 & 0 & 0 & 20,00,000 & 20,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE FOR THE MONTH OF : 08/2020 (N )
\[
\begin{aligned}
& \text { FOR THE MONTH OF :08/2020 (N ) }
\end{aligned}
\]

Classification

Available(+)/

Revenue Section


Revenue Section
MH 2211 FAMILY WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) : & : Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
0
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 \\
\hline \multicolumn{8}{|l|}{SB 05 PROVISION UNDER NATIONAL RURAL HEALTH MISSION C90N} \\
\hline \multicolumn{8}{|l|}{Share Central Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,89,46,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,89,46,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,65,38,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
2,89,46,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 2,89, 46,00,000 & 2,65,38,00,000 & 0 \\
\hline \[
\begin{aligned}
& \text { Sub Total (Bdgt) } \\
& \text { SOON }
\end{aligned}
\] & Voted: Charged: & \[
\begin{array}{r}
2,89,46,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & \[
\begin{array}{r}
2,89,46,00,000 \\
0
\end{array}
\] & 2,65,38,00,000 & 0 \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
4,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & \[
\begin{array}{r}
4,00,00,000 \\
0
\end{array}
\] & 4,00,00,000 & 0 \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
4,00,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
0
\] & 4,00,00,000 & \[
\begin{array}{r}
4,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
8,80,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
8,80,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,80,00,000 \\
0
\end{array}
\] & 0 \\
\hline \multicolumn{2}{|l|}{```
Sub Total(P/NP):Voted:
DRAFT
```} & 8,80,00,000 & 0 & 0 & 8,80,00,000 & 8,80,00,000 & 0 \\
\hline \multicolumn{8}{|l|}{APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE FOR THE MONTH OF : 08/2020 (N )} \\
\hline Classification & & \[
0
\] & S & R & T & Available(+)/ over spent(-) balance amount at the beginning & Actual Expenditure for the Month \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 2211 family welfare} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \[
\begin{aligned}
& \text { Sub Total (Bdgt) } \\
& \text { S10N }
\end{aligned}
\] & Voted: Charged: & \[
\begin{array}{r}
12,80,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
12,80,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,80,00,000 \\
0
\end{array}
\] & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
32,16,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
32,16,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,22,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
32,16,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
32,16,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,22,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
32,16,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
32,16,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,22,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,34,42,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
3,34,42,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,80,40,00,000 \\
0
\end{array}
\] & 0 \\
\hline \[
\begin{aligned}
& \text { SB } 06 \text { RASHTRIYA S } \\
& \text { S10N }
\end{aligned}
\] & SWASTHYA & EEMA YOJNA (RSBY & & & & & \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 1,00,000 & 1,00,000 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub} & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
```

SB 07 MATRI SEVA YOJNA
DRAFT
Report ID CBDR0120

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APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE FOR THE MONTH OF : 08/2020 (N )

Revenue Section
MH 2211 FAMILY WELFARE
SOON
State Plan


SB 08 NATIONAL AMBULANCE SERVICE (NAS) C20N

Share Central Plan


Revenue Section
MH 2211 FAMILY WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Mjr) : & Voted: & 5,31,14,75,000 & 0 & 0 & 5,31,14,75,000 & 4,38,58,53,577 & 9,54,59,061 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\[
\text { MH } 2216 \text { HOUSING }
\]

SM 05 GENERAL POOL ACCOMMODATION
MI 053MAINTENANCE AND REPAIRS

SB 01 OTHER MAINTENANCE EXPENDITURE SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 10,17,000 & 0 & 0 & 10,17,000 & 1,60,329 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 10,17,000 & 0 & 0 & 10,17,000 & 1,60,329 & 0 \\
\hline & Charged: & 0 & 0 & , & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 10,17,000 & 0 & 0 & 10,17,000 & 1,60,329 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 10,17,000 & 0 & 0 & 10,17,000 & 1,60,329 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 05 MAINTENANCE OF THE DIRECTOR OF MEDICAL EDUCATION RESIDENTIAL BUILDINGS SOON

State Non-Plan


Report ID CBDR0120
\(60,17,0000\)
\(60,17,000\)
\(51,60,329\)
11,99,100

APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE FOR THE MONTH OF : 08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+) / \\
over spent(-) \\
balance amount \\
at the
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure \\
for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2216 HOUSING


MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC HEALTH
SM 01 URBAN HEALTH SERVICES
DRAFT
DRAFT
Report ID CBDR0120
Classification
-----------------------------------------------------
Capital Section
MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC HEALTH
\[
\text { MI } 110 \text { HoSPITAL AND DISPENSARIES }
\]
\[
\begin{aligned}
& \text { SB } 01 \text { URBAN HEALTH } \\
& \text { S00N }
\end{aligned}
\]

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 31,81,00,000 & 0 & 0 & 31,81,00,000 & 24,84,99,000 & 10,68,18,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 31,81,00,000 & 0 & 0 & 31,81,00,000 & 24,84,99,000 & 10,68,18,000 \\
\hline & Charged: & 0 & 0 & , & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 31,81,01,000 & 0 & 0 & 31,81,01,000 & 24,85,00,000 & 10,68,18,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 31,81,01,000 & 0 & 0 & 31,81,01,000 & 24,85,00,000 & 10,68,18,000 \\
\hline & Charged: & - & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 03 DEVELOPMENT WORK UNDER DENTAL HEALTH SERVICES SOON

State Non-Plan
\[
\begin{array}{lr}
\text { Voted: } & 33,31,000 \\
\text { Charged: } & 0
\end{array}
\]

Charged:
33,31,000
7,20,010
0
0
\begin{tabular}{|c|c|c|}
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) : Voted:} & 33,31,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 33,31,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 33,31,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 32,14,32,000 \\
\hline & Charged: & 0 \\
\hline
\end{tabular}
\begin{tabular}{rrr}
\(33,31,000\) & \(7,20,010\) & 0 \\
0 & 0 & 0 \\
\(33,31,000\) & \(7,20,010\) & 0 \\
0 & 0 & 0 \\
\(33,31,000\) & \(7,20,010\) & 0 \\
0 & 0 & 0 \\
\(32,14,32,000\) & \(24,92,20,010\) & \(10,68,18,000\) \\
0 & 0 & 0
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE FOR THE MONTH OF : 08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC HEALTH
\begin{tabular}{lrllrr} 
Sub Total (SM) Voted: & \(32,14,32,000\) & 0 & 0 & 0 & \(32,14,32,000\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}

SM 02 RURAL HEALTH SERVICES
MI 110HOSPITALS AND DISPENSARIES

SB 01 RURAL HEALTH
SOON
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 39,17,00,000 & 0 & 0 & 39,17,00,000 & 33,23,66,000 & 21,13,77,000 \\
\hline & Charged: & 0 & 0 & 0 & , & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 39,17,00,000 & 0 & 0 & 39,17,00,000 & 33,23,66,000 & 21,13,77,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 39,17,01,000 & 0 & 0 & 39,17,01,000 & 33,23,67,000 & 21,13,77,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Sub) & Voted: & 39,17,01,000 & 0 & 0 & 39,17,01,000 & 33,23,67,000 & 21,13,77,000 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 39,17,01,000 & 0 & 0 & 39,17,01,000 & 33,23,67,000 & \multirow[t]{2}{*}{21,13,77,000} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 39,17,01,000 & 0 & 0 & 39,17,01,000 & 33,23,67,000 & \multirow[t]{2}{*}{21,13,77,000} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SM 03 MEDICAL EDUCATION TRAINING AND RESEARCH
MI 101AYURVEDA

SB 01 AYURVEDA (CONSTRUCTION)
SOON
State Non-Plan
DRAFT
Report ID CBDR0120


Capital Section
MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC HEALTH


SB 01 MEDICAL COLLEGE
SOON
State Non-Plan
\begin{tabular}{lrllrrr} 
Voted: & \(75,00,000\) & 0 & 0 & \(75,00,000\) & \(75,00,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}


Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE
FOR THE MONTH OF : 08/2020 (N )
Available(+)/
over spent(-) Actual balance amount Expenditure at the amount Expenditure at the Month


Total Grant beginning
\(\qquad\) T
Capital Section
MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC HEALTH


Capital Section
MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC HEALTH


SB 05 CONSTRUCTION OF NEW MEDICAL COLLEGE AT NAHAN C90N

Share Central Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE


Capital Section
MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC HEALTH


\begin{tabular}{llllll} 
Sub Total (Bdgt) Charged: & \(2,82,00,00\) & 0 & 0 & \(2,82,00,000\) & \(2,82,00,000\) \\
& & 0 & 0 & 0 \\
& & 0 & 0 & 0 & 0
\end{tabular}

SB 07 CONSTRUCTION OF MEDICAL COLLEGE AT CHAMBA C90N

Share Central Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & \multirow[t]{2}{*}{0} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline SOON & & & & & & & \\
\hline \multicolumn{2}{|l|}{State Non-Plan} & & & & & & \\
\hline & Voted: & 2,000 & 0 & 0 & 2,000 & 2,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 2,000 & 0 & 0 & 2,000 & 2,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{3}{*}{State Plan} & & & & & & & \\
\hline & Voted: & 13,16,00,000 & 0 & 0 & 13,16,00,000 & 13,15,56,320 & 19,30,975 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 13,16,00,000 & 0 & 0 & 13,16,00,000 & 13,15,56,320 & 19,30,975 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 13,16,02,000 & 0 & 0 & 13,16,02,000 & 13,15,58,320 & 19,30,975 \\
\hline & Charged: & - & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE
FOR THE MONTH OF : 08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+) / \\
over spent(-) \\
balance amount \\
at the
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure \\
for the
\end{tabular} \\
\hline Classification & \(\bigcirc\) & S & & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC HEALTH
\begin{tabular}{lrlllrr} 
Voted: & \(3,35,00,000\) & 0 & 0 & \(3,35,00,000\) & \(3,35,00,000\) & 0
\end{tabular}


Capital Section
MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC HEALTH
\begin{tabular}{|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 1,00,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,00,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,00,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 74,56,74,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 84,23,75,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline
\end{tabular}
\(1,00,00,000\)

1,00,00,000

1,00,00,000
\(1,00,00,000\)

74,56,74,000

84,23,75,000
83,97,54,413
5,59,09,529

SM 04 PUBLIC HEALTH
MI 107PUBLIC HEALTH LABORATORIES

SB 02 DEVELOPMENT WORK UNDER HEALTH SAFETY AND REGULATIONS SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 1,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline Sub Total (SM) & Voted: & 1,000 & 0 & 0 \\
\hline
\end{tabular}
DRAFT Charged:

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE
FOR THE MONTH OF : 08/2020 (N


Capital Section
MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC HEALTH


Revenue Section
MH 2059 PUBLIC WORKS
SM 80 GENERAL
MI OO1DIRECTION AND ADMINISTRATION
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SB 01 DIRECTION
SOON

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State Non-Plan


Revenue Section
MH 2059 PUBLIC WORKS
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) & Voted: & 2,86,21,000 & 0 & 0 & 2,86,21,000 & 2,35,33,220 & 13,54,443 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub} & Total (Bdgt) & Voted: & 2,86,21,000 & 0 & 0 & 2,86,21,000 & 2,35,33,220 & 13,54,443 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{} & Total (Sub) & Voted: & 2,86,21,000 & 0 & 0 & 2,86,21,000 & 2,35,33,220 & 13,54,443 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{} & Total (Min) & Voted: & 32,93,87,000 & 0 & 0 & 32,93,87,000 & 26,52,37,879 & 1,56,85,355 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

MI O51CONSTRUCTION
SB 01 GOVERNMENT NON RESIDENTIAL BUILDING SOON

State Plan
\begin{tabular}{|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
1,50,00,000 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 1,50,00,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,50,00,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,50,00,000 \\
\hline & Charged: & 0 \\
\hline
\end{tabular}

1,50,00,000
0
\(1,50,00,000\)
0
\(1,50,00,000\)
0
1,50,00,000
\(1,43,14,280\)
4, 36,994

4,36,994
\begin{tabular}{rr}
0 & 0 \\
\(1,43,14,280\) & \(4,36,994\) \\
0 & 0
\end{tabular}
\(1,43,14,280\)
4,36,994
SB 03 VIDHAN SABHA BUILDINGS AT SHImLA / DHARAMSHALA SOON

State Plan
\begin{tabular}{lr} 
Voted: & \(10,00,000\) \\
Charged: & 0
\end{tabular}
\(8,72,753\)
0
11, 80, 191

APPROPRIATION ACCOUNTS OF GRANT 10 PUBLIC WORKS - ROADS, BRIDGES AND BUILDINGS FOR THE MONTH OF : 08/2020 (N

Available(+)/
over spent (-) Actual balance amount Expenditure at the for the beginning
\begin{tabular}{|c|c|c|c|c|}
\hline & & & at the & for the \\
\hline Classification & 0 & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2059 PUBLIC WORKS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 10,00,000 & 0 & 0 & 10,00,000 & 8,72,753 & 11,80,191 \\
\hline & Charged: & - 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 10,00,000 & 0 & 0 & 10,00,000 & 8,72,753 & 11,80,191 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 10,00,000 & 0 & 0 & 10,00,000 & 8,72,753 & 11,80,191 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,60,00,000 & 0 & 0 & 1,60,00,000 & 1,51,87,033 & 16,17,185 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{MI 052MACHINERY AND EQUIPMENT} \\
\hline \multicolumn{8}{|l|}{SB 02 REPAIRS AND CARRIAGE ETC.
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 48,77,000 & 0 & 0 & 48,77,000 & 47,22,314 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 48,77,000 & 0 & 0 & 48,77,000 & 47,22,314 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 48,77,000 & 0 & 0 & 48,77,000 & 47,22,314 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 48,77,000 & 0 & 0 & 48,77,000 & 47,22,314 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 48,77,000 & 0 & 0 & 48,77,000 & 47,22,314 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MI 053MAINTENANCE AND REPAIRS

SB 03 EXECUTION
S00N

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 10 PUBLIC WORKS - ROADS, BRIDGES AND BUILDINGS FOR THE MONTH OF : 08/2020 (N )
\begin{tabular}{lr} 
Available(+)/ & \\
over spent (-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}
Classification \(\quad 0 \quad\) Total Grant \(\quad\) R \(\quad\) Ther the

Revenue Section
MH 2059 PUBLIC WORKS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 1,53,78,38,000 & 0 & 0 & 1,53,78,38,000 & 1,17,28,31,246 & \multirow[t]{2}{*}{\[
\begin{array}{r}
8,64,23,454 \\
0
\end{array}
\]} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 1,53,78,38,000 & 0 & 0 & 1,53,78,38,000 & 1,17,28,31,246 & \multirow[t]{2}{*}{8,64,23,454} \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,53,78,38,000 & 0 & 0 & 1,53,78,38,000 & 1,17,28,31,246 & \multirow[t]{2}{*}{8,64,23,454} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,53,78,38,000 & 0 & 0 & 1,53,78,38,000 & 1,17,28,31,246 & \multirow[t]{2}{*}{\[
\begin{array}{r}
8,64,23,454 \\
0
\end{array}
\]} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multicolumn{8}{|l|}{SB 04 MAINTENANCE EXPENDITURE. ON NON RESIDENTIAL BUILDINGS SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Voted:
Charged:}} & \multirow[t]{2}{*}{34,06,58,000} & 0 & 0 & 34,06,58,000 & 27,81,55,743 & \multirow[t]{2}{*}{1,05,98,750} \\
\hline & & & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & \multirow[t]{2}{*}{34, 2 6,58,000} & 0 & 0 & 34,06,58,000 & 27,81,55,743 & \multirow[t]{2}{*}{1,05,98,750} \\
\hline & Charged: & & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & \multirow[t]{2}{*}{34, 06,58,000} & 0 & 0 & 34,06,58,000 & 27,81,55,743 & \multirow[t]{2}{*}{1,05,98,750} \\
\hline & Charged: & & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & \multirow[t]{2}{*}{34,06,58,000} & 0 & 0 & \multirow[t]{2}{*}{34,06,58,000} & \multirow[t]{2}{*}{27,81,55,743} & \multirow[t]{2}{*}{1,05,98,750} \\
\hline & Charged: & & 0 & 0 & & & \\
\hline
\end{tabular}

DRAFT

Report ID CBDR0120
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Classification & & Total Grant S & R & T & Available(+) / over spent(-) balance amount at the beginning & Actual Expenditure for the Month \\
\hline Revenue Section & & & & & & \\
\hline MH 2059 PUBLIC WORKS & & & & & & \\
\hline Sub Total (Sub) Voted: & 1,35,51,96,000 & 0 & 0 & 1,35,51,96,000 & 1,07,21,51,571 & 6,32,25,290 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 06 MAINTENANCE PROVISION FOR ADJUSTMENT OF RECOVERY SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
1,35,51,96,000 \\
0
\end{array}
\] & 0 & 0 & \[
1,35,51,96,000
\] & \[
\begin{array}{r}
1,27,76,70,533 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,22,23,288 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,35,51,96,000 & 0 & 0 & 1,35,51,96,000 & 1,27,76,70,533 & 1,22,23,288 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,35,51,96,000 & 0 & 0 & 1,35,51,96,000 & 1,27,76,70,533 & 1,22,23,288 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,35,51,96,000 & 0 & 0 & 1,35,51,96,000 & 1,27,76,70,533 & 1,22,23,288 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 07 SAFETY AUDIT OF IMPORTANT GOVERNMENT BUILDINGS AND HOSPITAL AND EDUCATIONAL INSTITUTIONS S00N

State Plan


Revenue Section
MH 2059 PUBLIC WORKS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 40,00,00,000 & 0 & 0 & 40,00,00,000 & 31,24,07,729 & 2,88,78,132 \\
\hline & Charged: & 0 & 0 & 0 & 0 & - & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 40,00,00,000 & 0 & 0 & 40,00,00,000 & 31,24,07,729 & 2,88,78,132 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 40,00,00,000 & 0 & 0 & 40,00,00,000 & 31,24,07,729 & 2,88,78,132 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multicolumn{8}{|l|}{SB 03 MISC. PUBLIC WORKS ADVANCES
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Voted:
Charged:}} & 50,00,00,000 & 0 & 0 & 50,00,00,000 & 42,19,50,873 & 3,42,85,464 \\
\hline & & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 50,00,00,000 & 0 & 0 & \multirow[t]{2}{*}{50,00,00,000} & 42,19,50,873 & 3,42,85,464 \\
\hline & Charged: & 0 & 0 & 0 & & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 50,00,00,000 & 0 & 0 & 50,00,00,000 & 42,19,50,873 & 3,42,85,464 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 50,00,00,000 & 0 & 0 & 50,00,00,000 & 42,19,50,873 & 3,42,85,464 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,80,00,00,000 & 0 & 0 & 1,80,00,00,000 & 1,33,33,24,667 & \multirow[t]{2}{*}{27,47, 97, 450} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & \multirow[t]{2}{*}{6,74,17,49,000} & 0 & 0 & \multirow[t]{2}{*}{6,74,17,49,000} & 5,42,18,77,986 & \multirow[t]{2}{*}{46,45,70,772} \\
\hline & Charged: & & 0 & 0 & & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & \multirow[t]{2}{*}{6,74,17,49,000} & 0 & 0 & \multirow[t]{2}{*}{6,74,17,49,000} & \multirow[t]{2}{*}{5,42,18,77,986} & \multirow[t]{2}{*}{46,45,70,772} \\
\hline & Charged: & & 0 & 0 & & & \\
\hline
\end{tabular}

MH 2216 HOUSING
SM 05 GENERAL POOL ACCOMMODATION
MI 053MAINTENANCE AND REPAIRS
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 10 PUBLIC WORKS - ROADS, BRIDGES AND BUILDINGS FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{|c|c|}
\hline & Classification \\
\hline & Revenue Section \\
\hline & MH 2216 HOUSING \\
\hline & SB 01 OTHER MAINTENANCE EXPENDITURE SOON \\
\hline
\end{tabular} SOON

State Non-Plan
 23,09,24,000
Revenue Section MH 3054 ROADS AND BRIDGES SM 01 NATIONAL HIGHWAYS MI 337ROADWORKS

SB 01 MAINTENANCE OF NATIONAL HIGHWAYS SOON

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 10 PUBLIC WORKS - ROADS, BRIDGES AND BUILDINGS FOR THE MONTH OF :08/2020 (N

Available(+)/
over spent ( - ) Actual balance amount Expenditure


Revenue Section
MH 3054 ROADS AND BRIDGES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 6,47,35,000 & 0 & 0 & 6,47,35,000 & 5,81,61,102 & 45,86,952 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 6,47,35,000 & 0 & 0 & 6,47,35,000 & 5,81,61,102 & 45,86,952 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 6,47,35,000 & 0 & 0 & 6,47,35,000 & 5,81,61,102 & 45,86,952 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 6,47,35,000 & 0 & 0 & 6,47,35,000 & 5,81,61,102 & 45,86,952 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 6,47,35,000 & 0 & 0 & 6,47,35,000 & 5,81,61,102 & 45,86,952 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 6,47,35,000 & 0 & 0 & 6,47,35,000 & 5,81,61,102 & 45,86,952 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 02 OTHER MAINTENANCE EXPENDITURE-ROAD WORKS S00N

State Non-Plan

DRAFT

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 10 PUBLIC WORKS - ROADS, BRIDGES AND BUILDINGS FOR THE MONTH OF : 08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & THE MONTH OF & & & & \\
\hline Classification & & Total Grant & R & T & Available(+)/ over spent(-) balance amount at the beginning & Actual Expenditure for the Month \\
\hline Revenue Section & & & & & & \\
\hline MH 3054 ROADS AND BRIDGES & & & & & & \\
\hline Sub Total (Sub) Voted: & 3,66,69,90,000 & 0 & 0 & 3,66,69,90,000 & 2,70,63,29,179 & 17,32,22,403 \\
\hline Charged: & 0 & 0 & 0 & 0 & - & \\
\hline
\end{tabular}

SB 05 PWD WORKSHOP NAHAN FOUNDARY SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
47,18,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
47,18,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
47,18,000 \\
0
\end{array}
\] & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 47,18,000 & 0 & 0 & 47,18,000 & 47,18,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 47,18,000 & 0 & 0 & 47,18,000 & 47,18,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 47,18,000 & 0 & 0 & 47,18,000 & 47,18,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 06 MAINTENANCE PROVISION FOR ADJUSTMENT OF RECOVERY S00N
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
8,01,82,24,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
8,01,82,24,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,67,06,75,129 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,27,57,621 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 8,01,82,24,000 & 0 & 0 & 8,01,82,24,000 & 7,67,06,75,129 & 17,27,57,621 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 8,01,82,24,000 & 0 & 0 & 8,01,82,24,000 & 7,67,06,75,129 & 17,27,57,621 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 8,01,82,24,000 & 0 & 0 & 8,01,82,24,000 & 7,67,06,75,129 & 17,27,57,621 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & - 0 \\
\hline
\end{tabular}

SB 07 WORK CHARGED STAFF CONVERTED INTO REGULAR ESTABLISHMENT-ROAD WORKS SOON

State Non-Plan
\begin{tabular}{lrlllrr} 
Voted: & \(8,01,80,07,000\) & 0 & 0 & \(8,01,80,07,000\) & \(6,30,33,20,046\) & \(42,46,50,738\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}

Sub Total (P/NP) :Voted: 8,01,80,07,000
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 10 PUBLIC WORKS - ROADS, BRIDGES AND BUILDINGS
FOR THE MONTH OF :08/2020 (N
FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{lr} 
Available(t) & Actual \\
over spent(-) & balance amount \\
Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}
Classification \(O \quad\) Total Grant \(S \quad R \quad\) T

Revenue Section
MH 3054 ROADS AND BRIDGES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 8,01,80,07,000 & 0 & 0 & 8,01,80,07,000 & 6,30,33,20,046 & 42,46,50,738 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 8,01,80,07,000 & 0 & 0 & 8,01,80,07,000 & 6,30,33,20,046 & 42,46,50,738 \\
\hline & Charged: & 0 & 0 & 0 & 0 & - & 0 \\
\hline
\end{tabular}

SB 09 ADMINISTRATIVE \& CONFINGENCY CHARGES OUT OF FUNDS RECEIVED FROM NATIONAL HIGHWAYS AUTHORITY OF INDIA SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 3,000 & 0 & 0 & 3,000 & 3,000 & 22,86,802 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 3,000 & 0 & 0 & 3,000 & 3,000 & 22,86,802 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 3,000 & 0 & 0 & 3,000 & 3,000 & 22,86,802 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 3,000 & 0 & 0 & 3,000 & 3,000 & 22,86,802 \\
\hline & Charged: & - & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 13 OTHER MAINTENANCE EXPENDITURE- MACHINERY AND EQUIPMENT SOON

State Non-Plan
\begin{tabular}{lrlllrr} 
Voted: & \(3,66,92,000\) & 0 & 0 & \(3,66,92,000\) & \(3,49,01,503\) & \(5,64,842\) \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}


Revenue Section
MH 3054 ROADS AND BRIDGES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,75,03,383 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,07,536 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & : Voted: Charged: & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
2,00,00,000
\] & \[
\begin{array}{r}
1,75,03,383 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,07,536 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
5,66,92,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
5,66,92,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,24,04,886 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,72,378 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
5,66,92,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
5,66,92,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,24,04,886 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,72,378 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 14 \text { OTHER MAIN } \\
& \text { SOON }
\end{aligned}
\] & TENANCE E & NDITURE-BRIDGE & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
13,66,83,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
13,66,83,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,51,11,831 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,78,733 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & : Voted: Charged: & \[
\begin{array}{r}
13,66,83,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
13,66,83,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,51,11,831 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,78,733 \\
0
\end{array}
\] \\
\hline State Plan & Voted: Charged: & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,92,40,347 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,814 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,92,40,347 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,814 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
15,66,83,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
15,66,83,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,43,52,178 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,94,547 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
15,66,83,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
15,66,83,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,43,52,178 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,94,547 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 15 OTHER MAINTENANCE EXPENDITURE-ROAD WORKS SOON

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 10 PUBLIC WORKS - ROADS, BRIDGES AND BUILDINGS
FOR THE MONTH OF : 08/2020 (N )
over spent ( - ) Actual balance amount Expenditure
Classification

Revenue Section
MH 3054 ROADS AND BRIDGES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 42,75,45,000 & 0 & 0 & 42,75,45,000 & 31,81,91,741 & 85,90,588 \\
\hline & Charged: & 0 & - & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 42,75,45,000 & 0 & 0 & 42,75,45,000 & 31,81,91,741 & 85,90,588 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 42,75,45,000 & 0 & 0 & 42,75,45,000 & 31,81,91,741 & 85,90,588 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 42,75,45,000 & 0 & 0 & 42,75,45,000 & 31,81,91,741 & 85,90,588 \\
\hline & Charged: & 0 & 0 & 0 & , & , & 0 \\
\hline
\end{tabular}

SB 16 EXPENDITURE ON MAINTENANCE OF MACHINERY AND EQUIPMENT SOON

State Non-Plan
\begin{tabular}{lrl} 
Voted: & \(2,95,27,000\) & 0 \\
0 & 0
\end{tabular}

Charged:

Sub Total(P/NP): Voted:
\(\begin{array}{lll}\text { Sub Total(P/NP) } \begin{array}{ll}\text { : Voted: } \\ \text { Charged: }\end{array} & 2,95,27,000 \\ \text { Sub Total (Bdgt) } & \begin{array}{l}\text { Voted: } \\ \text { Charged: }\end{array} & 2,95,27,000 \\ \text { Sub Total (Sub) } & \begin{array}{l}\text { Voted: } \\ \text { Charged: }\end{array} & 2,95,27,000\end{array}\)
\begin{tabular}{ll}
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0
\end{tabular}

2,95,27,000
\(2,82,57,945\)
0
\(2,82,57,945\)
0
\(2,82,57,945\)

33,982
\(2,95,27,000 \quad 33,982\)
2,95,27,000
2,82,57,945
33,982
SB 17 EXPENDITURE ON MAINTENANCE OF ROAD SOON

State Non-Plan
\begin{tabular}{lrlllrr} 
Voted: & \(24,16,51,000\) & 0 & 0 & \(24,16,51,000\) & \(20,31,94,986\) & 0
\end{tabular}


SB 20 MAINTAINANCE PROVISION FOR ADJUSTMENT OF RECOVERY SOON

State Non-Plan
\begin{tabular}{lrlllrr} 
Voted: & \(3,41,51,06,000\) & 0 & 0 & \(3,41,51,06,000\) & \(3,26,99,54,245\) & \(3,09,74,820\) \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
Sub Total (P/NP) :Voted: \(3,41,51,06,000 \quad 0 \quad 3,41,51,06,0003,26,99,54,245\)

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 10 PUBLIC WORKS - ROADS, BRIDGES AND BUILDINGS FOR THE MONTH OF :08/2020 (N )


Revenue Section
MH 3054 ROADS AND BRIDGES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 3,41,51,06,000 & 0 & 0 & 3,41,51,06,000 & 3,26,99,54,245 & 3,09,74,820 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 3,41,51,06,000 & 0 & 0 & 3,41,51,06,000 & 3,26,99,54,245 & 3,09,74,820 \\
\hline & Charged: & , & 0 & 0 & 0 & , & 0 \\
\hline
\end{tabular}

SB 21 WORK CHARGED STAFF CONVERTED IN TO REGULAR ESTABLISHMENT-MACHINERY \& EQUIPMENT S00N


Revenue Section
MH 3054 ROADS AND BRIDGES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & 0 \\
\hline \begin{tabular}{l}
Sub Total (Min) \\
MI 8000THER EX
\end{tabular} & \begin{tabular}{l}
Voted: \\
Charged: \\
PENDITURE
\end{tabular} & \[
\begin{array}{r}
29,42,85,94,000 \\
0
\end{array}
\] & 0 & 0 & \[
29,42,85,94,000
\] & \[
\begin{array}{r}
24,89,86,01,323 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,13,36,75,049 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 04 \text { RURAL ROADS } \\
& \text { SOON }
\end{aligned}
\] & & & & & & & \\
\hline State Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,50,247 \\
0
\end{array}
\] \\
\hline Sub Total(P/NP) & :Voted: Charged: & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & \[
8,50,247
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,50,247 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,50,247 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,50,247 \\
0
\end{array}
\] \\
\hline Sub Total (SM) & Voted: Charged: & \[
\begin{array}{r}
29,44,85,94,000 \\
0
\end{array}
\] & 0 & 0 & 29,44,85,94,000 0 & \[
\begin{array}{r}
24,91,86,01,323 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,13,45,25,296 \\
0
\end{array}
\] \\
\hline
\end{tabular}

MI 001DIRECTION AND ADMINISTRATION
Report ID CBDR0120


Revenue Section
MH 3054 ROADS AND BRIDGES

SB 01 DIRECTION AND SUPERVISION SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
64,03,09,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
64,03,09,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
50,66,76,888 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,44,23,045 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & : Voted: Charged: & \[
\begin{array}{r}
64,03,09,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
64,03,09,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
50,66,76,888 \\
0
\end{array}
\] & 3,44,23,045 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
64,03,09,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
64,03,09,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
50,66,76,888 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,44,23,045 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
64,03,09,000 \\
0
\end{array}
\] & & 0 & \[
\begin{array}{r}
64,03,09,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
50,66,76,888 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,44,23,045 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 05 \text { ARCHITECT } \\
& \text { SOON }
\end{aligned}
\] & & & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
6,77,77,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
6,77,77,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,38,05,004 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,09,094 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
6,77,77,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
6,77,77,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,38,05,004 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,09,094 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
6,77,77,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
6,77,77,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,38,05,004 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,09,094 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
6,77,77,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
6,77,77,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,38,05,004 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,09,094 \\
0
\end{array}
\] \\
\hline
\end{tabular}


Revenue Section
MH 3054 ROADS AND BRIDGES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 46,94,075 & 2,66,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 46,94,075 & 2,66,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 46,94,075 & 2,66,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 03 OUTPUT PERFORMANCE BASED MAINTENANCE CONTRACT S00N

State Non-Plan


Capital Section
MH 4059 CAPITAL OUTLAY ON PUBLIC WORKS
SM 01 OFFICE BUILDINGS
MI 051CONSTRUCTION

SB 04 DISTRICT ADMINISTRATION SOON

State Plan
\begin{tabular}{lrlllrr} 
Voted: & \(1,00,00,000\) & 0 & 0 & \(1,00,00,000\) & \(97,42,668\) & 0
\end{tabular}


Capital Section
MH 4059 CAPITAL OUTLAY ON PUBLIC WORKS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 1,40,00,000 & 0 & 0 & 1,40,00,000 & 1,19,25,995 & 99,404 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,40,00,000 & 0 & 0 & 1,40,00,000 & 1,19,25,995 & 99,404 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,40,00,000 & 0 & 0 & 1,40,00,000 & 1,19,25,995 & 99,404 \\
\hline & Charged: & 0 & 0 & 0 & 0 & - & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 15,30,00,000 & 0 & 0 & 15,30,00,000 & 13,44,62,486 & 20,96,496 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 15,30,00,000 & 0 & 0 & 15,30,00,000 & 13,44,62,486 & 20,96,496 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SM 80 GENERAL} \\
\hline \multicolumn{8}{|l|}{MI 051CONSTRUCTION} \\
\hline \multicolumn{8}{|l|}{SB 03 CONSTRUCTION OF REST /CIRCUIT HOUSES SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Voted: Charged:}} & \multirow[t]{2}{*}{9,64,00,000 0} & 0 & 0 & 9,64,00,000 & 7,05,04,291 & \multirow[t]{2}{*}{37,63,216} \\
\hline & & & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 9,64,00,000 & 0 & 0 & 9,64,00,000 & 7,05,04,291 & 37,63,216 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 9,64,00,000 & 0 & 0 & 9,64,00,000 & 7,05,04,291 & 37,63,216 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 9,64,00,000 & 0 & 0 & 9,64,00,000 & 7,05,04,291 & 37,63,216 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 05 OTHER ADMINISTRATIVE SERVICES SOON

State Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 10 PUBLIC WORKS - ROADS, BRIDGES AND BUILDINGS FOR THE MONTH OF :08/2020 (N )

\[
\text { MH } 4216 \text { CAPITAL OUTLAY ON HOUSING }
\]

SM 01 GOVERNMENT RESIDENTIAL BUILDINGS
MI 106GENERAL POOL ACCOMMODATION

SB 01 RESIDENTIAL BUILDINGS IN VARIOUS DISTRICT S00N

State Plan


Capital Section
MH 4216 CAPITAL OUTLAY ON HOUSING
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 41,75,00,000 & 0 & 0 & 41,75,00,000 & 40,95,51,550 & 35,56,216 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 41,75,00,000 & 0 & 0 & 41,75,00,000 & 40,95,51,550 & 35,56,216 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 41,75,00,000 & 0 & 0 & 41,75,00,000 & 40,95,51,550 & 35,56,216 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MH 5054 CAPITAL OUTLAY ON ROADS AND BRIDGES
SM 04 DISTRICT AND OTHER ROADS
MI 101BRIDGES

SB 01 CONSTRUCTION OF BRIDGES
S00N
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,16,02,889 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,814 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 5,00,00,000 & 0 & 0 & 5,00,00,000 & 4,16,02,889 & 15,814 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 5,00,00,000 & 0 & 0 & 5,00,00,000 & 4,16,02,889 & 15,814 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Sub) & Voted: & 5,00,00,000 & 0 & 0 & 5,00,00,000 & 4,16,02,889 & 15,814 \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
65,24,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
65,24,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
45,61,05,055 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,04,94,315 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
65,24,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
65,24,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
45,61,05,055 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,04,94,315 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,25,24,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,25,24,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,05,09,28,185 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,04,94,315 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,25,24,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
1,25,24,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,05,09,28,185 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,04,94,315 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 05 \text { LINK ROAD } \\
& \text { SOON }
\end{aligned}
\] & TO UNCONNE & TED PANCHAYATS & & & & & \\
\hline State Plan & & & & & & & \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
0
\] & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,92,47,499 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,20,560 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,92,47,499 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,20,560 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,92,47,499 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,20,560 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & 0 & 0 & 2,00,00,000 & \[
\begin{array}{r}
1,92,47,499 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,20,560 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 06 COMPENSATORY AFFORESTATION (COST AND PAYMENT OF NET PRESENT VALUE (NPV) OF FOREST LAND) SOON

State Non-Plan


\footnotetext{
SB 08 ESCALATION IN PMGSY WORKS
S00N
}

State Plan



MH 5054 CAPITAL OUTLAY ON ROADS AND BRIDGES
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 20,00,000 & 0 & 0 & 20,00,000 & 20,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 20,00,000 & 0 & 0 & 20,00,000 & 20,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 17 PURCHASE OF MACHINERY AND EQUIPMENT UNDER MAJOR DISTRICT AND OTHER. SOON

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 1,30,00,000 & 0 & 0 & 1,30,00,000 & 1,30,00,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline :Voted: & 1,30,00,000 & 0 & 0 & 1,30,00,000 & 1,30,00,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 1,30,00,000 & 0 & 0 & 1,30,00,000 & 1,30,00,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 1,30,00,000 & 0 & 0 & 1,30,00,000 & 1,30,00,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 18 CONSTRUCTION OF MAJOR DISTRICT AND OTHER ROADS SOON

State Plan


SB 19 CONSTRUCTION OF ROADS UNDER NABARD SOON

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,09,11,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
3,09,11,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,91,02,60,483 \\
0
\end{array}
\] & 7,02,97,748 \\
\hline Sub Total (P/NP) & : Voted: Charged: & \[
\begin{array}{r}
3,09,11,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
0
\] & \[
\begin{array}{r}
3,09,11,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,91,02,60,483 \\
0
\end{array}
\] & 7,02,97,748 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
3,09,11,00,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
3,09,11,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,91,02,60,483 \\
0
\end{array}
\] & 7,02,97,748 \\
\hline Sub Total (Sub) & Voted: Charged: & 3,09,11,00,000 0 & 0 & 0
0 & 3,09,11,00,000 0 & \[
\begin{array}{r}
2,91,02,60,483 \\
0
\end{array}
\] & 7,02,97,748 0 \\
\hline
\end{tabular}

SB 20 CONSTRUCTION OF ROADS UNDER CENTRAL ROAD FUND COON

Full Central Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
72,39,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
72,39,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
59,12,87,932 \\
0
\end{array}
\] & 1,23,49,927 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 72,39,00,000 & 0 & 0 & 72,39,00,000 & 59,12,87,932 & 1,23,49,927 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 72,39,00,000 & 0 & 0 & 72,39,00,000 & 59,12,87,932 & 1,23,49,927 \\
\hline & Charged: & 0 & 0 & 0 & 0 & - 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 72,39,00,000 & 0 & 0 & 72,39,00,000 & 59,12,87,932 & 1,23,49,927 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 21 WORLD BANK STATE ROADS SOON

State Plan
\begin{tabular}{lrl} 
Voted: & \(82,00,00,000\) & 0 \\
Charged: & 0 & 0
\end{tabular}

82,00,00,000
0
0

Sub Total(P/NP):Voted
DRAFT
Report ID CBDR0120
\(82,00,00,000\)
0
0
\(82,00,00,000\)
\(82,00,00,000\)


Capital Section
MH 5054 CAPITAL OUTLAY ON ROADS AND BRIDGES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 82,00,00,000 & 0 & 0 & 82,00,00,000 & 82,00,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 82,00,00,000 & 0 & 0 & 82,00,00,000 & 82,00,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 23 HIMACHAL ROAD IMPROVEMENT SCHEME
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Voted: Charged:}} & 25,00,00,000 & 0 & 0 & 25,00,00,000 & 21,54,75,660 & \multirow[t]{2}{*}{55,70,586} \\
\hline & & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 25,00,00,000 & 0 & 0 & 25,00,00,000 & 21,54,75,660 & 55,70,586 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 25,00,00,000 & 0 & 0 & 25,00,00,000 & 21,54,75,660 & \multirow[t]{2}{*}{55,70,586} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 25,00,00,000 & 0 & 0 & 25,00,00,000 & 21,54,75,660 & \multirow[t]{2}{*}{55,70,586} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 24 INDEPENDENT QUALITY CONTROL CHECK FLYING SQUAD UNDER HON'BLE CHIEF MINISTER SOON

State Plan
\begin{tabular}{lrlllll} 
Voted: & \(55,00,000\) & 0 & 0 & \(55,00,000\) & \(55,00,000\) & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{3}{|l|}{\multirow[t]{2}{*}{Sub Total(P/NP):Voted: Charged:}} & 55,00,000 & 0 & 0 & 55,00,000 & 55,00,000 \\
\hline & & & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Sub Total (Bdgt)}} & Voted: & 55,00,000 & 0 & 0 & 55,00,000 & 55,00,000 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 10 PUBLIC WORKS - ROADS, BRIDGES AND BUILDINGS FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|}
\hline & Total Grant & R & & Available(+) / over spent (-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline 0 & S & & T & beginning & Month \\
\hline
\end{tabular}
classification \(O \quad \mathrm{~S} \quad \mathrm{~T} \quad\) beginning \(\quad\) Month

Capital Section
MH 5054 CAPITAL OUTLAY ON ROADS AND BRIDGES


SB 03 ROAD SIDE FACILITY/PLANTATION
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 10 PUBLIC WORKS - ROADS, BRIDGES AND BUILDINGS FOR THE MONTH OF : 08/2020 (N )
\begin{tabular}{lr} 
Available(+) & Actual \\
over spent(-) & Expenditure \\
balance amount & for the \\
at the & Month
\end{tabular}
Classification \(0 \quad \mathrm{~S} \quad \mathrm{~T} \quad\) beginning \(\quad\) Month

Capital Section
MH 5054 CAPITAL OUTLAY ON ROADS AND BRIDGES
SOON

DRAFT

Report ID CBDR0120

Classification
Revenue Section
MH 2059 PUBLIC WORKS
SM 01 OFFICE BUILDINGS
MI 053MAINTENANCE AND REPAIRS

SB 83 MAINTENANCE OF AGRICULTURE BUILDING (UNDER 12TH FINANCE COMMISSION) S00N

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0
0 \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (SM) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Mjr) : & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline पH 2216 HOUSING & & & & & & & \\
\hline
\end{tabular}

MH 2216 HOUSING
SM 05 GENERAL POOL ACCOMMODATION
MI 053MAINTENANCE AND REPAIRS

SB 01 OTHER MAINTENANCE EXPENDITURE S00N

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|}
\hline Voted: & 13,53,000 & 0 & 0 & 13,53,000 & 13,41,474 \\
\hline Charged: & 0 & 0 & 0 & 0 & , \\
\hline :Voted: & 13,53,000 & 0 & 0 & 13,53,000 & 13,41,474 \\
\hline Charged: & , & 0 & 0 & , & , \\
\hline
\end{tabular}

Sub Total(P/NP):Voted:

Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 11 AGRICULTURE

Classification \(\quad 0\)
Total Grant R

Available(+)/
over spent(-)
Actual balance amount Expenditure

Revenue Section
MH 2216 HOUSING
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Bdgt) & Charged: & 13,53,0 0 & 0 & 0 & 13,53,000 & 13,41,474 & 0 \\
\hline & & & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 13,53,000 & 0 & 0 & 13,53,000 & 13,41,474 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 13,53,000 & 0 & 0 & 13,53,000 & 13,41,474 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 13,53,000 & 0 & 0 & 13,53,000 & 13,41,474 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 13,53,000 & 0 & 0 & 13,53,000 & 13,41,474 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{MH 2401 CROP HUSBANDRY} \\
\hline \multicolumn{8}{|l|}{MI 001DIRECTION AND ADMINISTRATION} \\
\hline \multicolumn{8}{|l|}{\multirow[t]{2}{*}{SB 01 DIRECTORATE SOON}} \\
\hline & & & & & & & \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 14,05,27,000 & 0 & 0 & 14,05,27,000 & 10,99,04,289 & 83,99,147 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 14, 05,27,000 & 0 & 0 & 14, 05,27,000 & 10,99,04,289 & 83,99,147 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 1,20,00,000 & 0 & 0 & 1,20,00,000 & 95,73,804 & 22,86,460 \\
\hline & Charged: & - & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 1,20,00,000 & 0 & 0 & 1,20,00,000 & 95,73,804 & 22,86,460 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 15,25,27,000 & 0 & 0 & 15,25,27,000 & 11,94,78,093 & 1,06,85,607 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 15,25,27,000 & 0 & 0 & 15,25,27,000 & 11,94,78,093 & 1,06,85,607 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
SB 02 DISTRICT AND FIELD STAFF
SOON
DRAFT
Report ID CBDR0120

Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 11 AGRICULTURE FOR THE MONTH OF :08/2020 (N )


Available(+) /
over spent (-) Actual balance amount Expenditure at the beginning
for the Month
\begin{tabular}{|c|c|c|c|c|c|}
\hline & \multicolumn{2}{|r|}{Total Grant} & & \multicolumn{2}{|l|}{\(t\) the for the} \\
\hline Classification & 0 & S & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2401 CROP HUSBANDRY

State Non-Plan


DRAF
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 11 AGRICULTURE
FOR THE MONTH OF : 08/2020 (N )

Classification

Available(+)/
over spent (-)

Revenue Section
MH 2401 CROP HUSBANDRY

SB 03 MUKHYA MANTRI KHET SANRAKSHAN YOJNA SOON

State Non-Plan


State Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 11 AGRICULTURE
FOR THE MONTH OF :08/2020 (N )

Available(+)/ over spent(-) balance amount Exp Actual at the beginning

Revenue Section
MH 2401 CROP HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,05,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,05,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
60,16,700 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,44,382 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & : Voted: Charged: & \[
\begin{array}{r}
1,05,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,05,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
60,16,700 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,44,382 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,19,44,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,19,44,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
74,27,925 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,16,953 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,19,44,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,19,44,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
74,27,925 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,16,953 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 04 SOIL SCIENCE AND CHEMISTRY SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
6,00,96,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
6,00,96,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,87,48,524 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,15,909 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
6,00,96,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
6,00,96,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,87,48,524 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,15,909 \\
0
\end{array}
\] \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,79,669 \\
0
\end{array}
\] & \[
\begin{array}{r}
26,069 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,79,669 \\
0
\end{array}
\] & \[
\begin{array}{r}
26,069 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
6,10,96,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
6,10,96,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,97,28,193 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,41,978 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
6,10,96,000 \\
0
\end{array}
\] & 0 & 0 & 6,10,96,000 0 & \[
\begin{array}{r}
4,97,28,193 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,41,978 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 07 DEVELOPMENT OF QUALITY CONTROL OF INPUTS (FERTILIZER CONTROL LABORATORY) SOON

State Non-Plan
DRAFT
Report ID CBDR0120
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{7}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 11 AGRICULTURE FOR THE MONTH OF : 08/2020 (N )} \\
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2401 CROP HUSBANDRY


SB 02 PLANT PROTECTION SCHEME
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 11 AGRICULTURE FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+) / \\
over spent(-) \\
balance amount \\
at the
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

MH 2401 CROP HUSBANDRY
S00N
State Non-Plan


SB 07 KRISHI UTPADAN SANRAKSHAN YOJNA (ANTI HAIL NET STRUCTURE) SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 10,00,00,000 & 0 & 0 & 10,00,00,000 & 10,00,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 10,00,00,000 & 0 & 0 & 10,00,00,000 & 10,00,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 10,00,00,000 & 0 & 0 & 10,00,00,000 & 10,00,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 10,00,00,000 & 0 & 0 & 10,00,00,000 & 10,00,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 10,09,01,000 & 0 & 0 & 10,09,01,000 & 10,07,88,900 & 17,050 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 01 VEGETABLE MULTIPLICATION FARMS
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 11 AGRICULTURE
FOR THE MONTH OF : 08/2020 (N )
over spent(-) Actual Actual


Revenue Section
MH 2401 CROP HUSBANDRY
SOON
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 8,00,000 & 0 & 0 & 8,00,000 & 6,89,540 & 22,689 \\
\hline Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline ) :Voted: & 8,00,000 & 0 & 0 & 8,00,000 & 6,89,540 & 22,689 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 8,00,000 & 0 & 0 & 8,00,000 & 6,89,540 & 22,689 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 8,00,000 & 0 & 0 & 8,00,000 & 6,89,540 & 22,689 \\
\hline Charged: & 0 & 0 & 0 & 0 & & \\
\hline
\end{tabular}

SB 02 GINGER DEVELOPMENT SCHEME SOON

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 12,00,000 & 0 & 0 & 12,00,000 & 7,52,143 & 14,256 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 12,00,000 & 0 & 0 & 12,00,000 & 7,52,143 & 14,256 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 12,00,000 & 0 & 0 & 12,00,000 & 7,52,143 & 14,256 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 12,00,000 & 0 & 0 & 12,00,000 & 7,52,143 & 14,256 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 20,00,000 & 0 & 0 & 20,00,000 & 14,41,683 & 36,945 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MI 109EXTENSION AND FARMERS' TRAINING

SB 25 NORMAL EXTENSION ACTIVITIES
S00N
State Non-Plan

DRAFT


Revenue Section
MH 2401 CROP HUSBANDRY


State Plan
DRAFT
Report ID CBDR0120
                                    APPROPRIATION ACCOUNTS OF GRANT 11 AGRICULTURE
                                    FOR THE MONTH OF : 08/2020 (N )
Classification \(\quad 0 \quad\) Total Grant \(S \quad R\)
classification \(\quad\) S \(\quad\) T Moninning

Revenue Section
MH 2401 CROP HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,00,000 & 0 & 0 & 2,00,000 & 2,00,000 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 53,17,35,000 & 0 & 0 & 53,17,35,000 & 39,56,88,022 & 12,63,34,505 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multicolumn{3}{|l|}{MI 110CROP INSURANCE} & & & & & \\
\hline
\end{tabular}

\footnotetext{
SB 01 CROP INSURANCE SCHEME
SOON
}

State Plan


SB 01 SECTION OF AGRICULTURAL STATISTICS (TIMELY REPORTING SCHEME) COON

Full Central Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 11 AGRICULTURE


Revenue Section
MH 2401 CROP HUSBANDRY
\begin{tabular}{lrllrrr} 
Voted: & \(70,00,000\) & 0 & 0 & \(70,00,000\) & \(52,87,475\) & 0
\end{tabular}


SB 02 DIAGNOSTIC SAMPLE SURVEY \& STUDY IMPROVEMENT OF CROP STATISTICS (I.C.S) C00N

Full Central Plan


Revenue Section
MH 2401 CROP HUSBANDRY



Revenue Section
MH 2401 CROP HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 5,59,00,000 & 0 & 0 & 5,59,00,000 & \multirow[t]{2}{*}{5,59,00,000 0} & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & & 0 \\
\hline \multicolumn{8}{|l|}{SB 15 RAIN FED AREA DEVELOPMENT C90N} \\
\hline \multicolumn{8}{|l|}{Share Central Plan} \\
\hline & Voted: & 4,95,00,000 & 0 & 0 & 4,95,00,000 & 4,95,00,000 & 2,02,07,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (P/NP) : & Voted: & 4,95,00,000 & 0 & 0 & 4,95,00,000 & 4,95,00,000 & 2,02,07,000 \\
\hline
\end{tabular}


SB 16 NATIONAL FOOD SECURITY MISSION C90N

Share Central Plan
Voted: \(\quad 8,88,00,000\)
Charged

8,88,00,000
\(0 \quad 0\)
8,88,00,000
\(4,84,44,000\)
0

8,88,00,000
Sub Total(P/NP) \(\begin{aligned} & \text { : Voted: } \\ & \text { Charged: }\end{aligned}\)
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 11 AGRICULTURE FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

MH 2401 CROP HUSBANDRY


SB 18 MUKHYA MANTRI GREEN HOUSE RENOVATION SCHEME SOON
DRAFT
Report ID CBDR0120
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & at the & for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

MH 2401 CROP HUSBANDRY

State Non-Plan
1,00,00,000
\begin{tabular}{rr}
\(1,00,00,000\) & \(1,00,00,000\) \\
0 & 0 \\
& \(1,00,00,000\) \\
0 & \(1,00,00,000\) \\
0 & \\
\(1,00,00,000\) & \(1,00,00,000\)
\end{tabular}

1,00,00,000
\(1,00,00,000\)
\(1,00,00,000\)
0
\begin{tabular}{lr} 
Sub Total (P/NP) : \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \begin{tabular}{r}
\(1,00,00,000\) \\
0
\end{tabular} \\
Sub Total (Bdgt) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \begin{tabular}{r}
\(1,00,00,000\) \\
\\
Sub Total (Sub)
\end{tabular} \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} \\
& \(1,00,00,000\) \\
&
\end{tabular}

SB 19 MUKHYA MANTRI JAIVIC KHETI PURSKAR YOJNA SOON

State Non-Plan
 S00N

State Plan


Revenue Section
MH 2401 CROP HUSBANDRY
\[
\begin{array}{lr}
\text { Sub Total (Sub) } & \text { Voted: } \\
& \text { Charged: }
\end{array} \quad 4,00,000
\]

4,00,000
4,00,000
0
0

SB 21 JAL SE KRISHI KO BAL YOJNA
S00N
State Non-Plan
\(\begin{array}{lrl}\text { Voted: } & 25,00,00,000 & 0 \\ \text { Charged: } & 0 & 0\end{array}\)


Sub Total(Bdgt) Voted
Charged:
Sub Total(Sub) Voted: Charged:

25,00,00,000

25,00,00,000
- 0

SB 22 FLOW IRRIGATION SCHEME SOON

State Non-Plan
Voted: 15,00,00 Charged:

15, 00, 00, 000

15,00,00,000
15,00,00,000

0
0
\(25,00,00,000\)
\(25,00,00,000\)
, 0,00,
25,00,00,000

25,00,00,000

\(21,42,43,827 \quad 1,41,72,253\)
\(21,42,43,827 \quad 1,41,72,253\)
\(21,42,43,827 \quad 1,41,72,253\)
\(21,42,43,827 \quad 1,41,72,253\)
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
15,00,00,000 \\
0
\end{array}
\] & & 0 & \[
\begin{array}{r}
15,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,74,95,370 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,45,12,436 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
15,00,00,000 \\
0
\end{array}
\] & & 0 & \[
\begin{array}{r}
15,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,74,95,370 \\
0
\end{array}
\] & 1,45,12,436 \\
\hline \multicolumn{8}{|l|}{\[
\begin{aligned}
& \text { SB } 23 \text { SAUR SINCHAYEE YOJNA } \\
& \text { SOON }
\end{aligned}
\]} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & & 0 & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline \[
\begin{aligned}
& \text { Sub Total (P/NP): } \\
& \text { DRAFT }
\end{aligned}
\] & :Voted: & 5,00,00,000 & & 0 & 5,00,00,000 & 5,00,00,000 & 0 \\
\hline \multicolumn{8}{|l|}{\(\begin{aligned} & \text { Report ID CBDR0120 } \\ & \text { APPROPRIATION ACCOUNTS OF GRANT } \\ & \text { FOR THE MONTH OF } \text { 11 AGRICULTURE }\end{aligned}\)} \\
\hline & & & & R & & \begin{tabular}{l}
Available(+) / \\
over spent(-) \\
balance amount \\
at the
\end{tabular} & Actual Expenditure for the \\
\hline Classification & & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2401 CROP HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline \begin{tabular}{l}
SB 24 PARAMPARAG \\
C90N
\end{tabular} & AT KRISHI & S YOJNA(PKVY) & & & & & \\
\hline Share Central Pla & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
2,47,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,47,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,47,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,47,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
2,47,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,47,00,000 \\
0
\end{array}
\] & 0 \\
\hline \[
\begin{aligned}
& \text { Sub Total (Bdgt) } \\
& \text { S10N }
\end{aligned}
\] & Voted: Charged: & \[
\begin{array}{r}
2,47,00,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
2,47,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,47,00,000 \\
0
\end{array}
\] & 0 \\
\hline State Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
28,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
28,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
28,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
28,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
28,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
28,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
2,75,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,75,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,75,00,000 \\
0
\end{array}
\] & 0 \\
\hline
\end{tabular}

SB 25 NATIONAL PROJECT ON SOIL HEALTH FERTILITY
DRAFT
Report ID CBDR0120 APPROPRIATION ACCOUNTS OF GRANT 11 AGRICULTURE
FOR THE MONTH OF :08/2020 (N )


Revenue Section
MH 2401 CROP HUSBANDRY
C90N
Share Central Plan
\begin{tabular}{lrlllrr} 
Voted: & \(2,47,00,000\) & 0 & 0 & \(2,47,00,000\) & \(2,47,00,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 2,47,00,000 & 0 & 0 & 2,47,00,000 & 2,47,00,000 & \multirow[t]{2}{*}{0} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 2,47,00,000 & 0 & 0 & 2,47,00,000 & 2,47,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 27,00,000 & 0 & 0 & 27,00,000 & 27,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 27,00,000 & 0 & 0 & 27,00,000 & 27,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 27,00,000 & 0 & 0 & 27,00,000 & 27,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,74,00,000 & 0 & 0 & 2,74,00,000 & 2,74,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 79,67,03,000 & 0 & 0 & 79,67,03,000 & 67,90,65,524 & 6,09,75,465 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 3,10,61,75,000 & 0 & 0 & 3,10,61,75,000 & 2,61,54,31,151 & 27,43,72,239 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
MH 2402 SOIL AND WATER CONSERVATION
    MI 101SOIL SURVEY AND TESTING
SB 01 SURVEY OF CULTURABLE WASTE LAND (AGRICULTURE DEPARTMENT)
    SOON
State Non-Plan
Voted: 2,92,24,000

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 11 AGRICULTURE FOR THE MONTH OF :08/2020 (N )

Revenue Section
MH 2402 SOIL AND WATER CONSERVATION
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) : Voted:} & 2,92,24,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 2,92,24,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,92,24,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 02 INVESTMENT SUBSIDY FOR SETTING UP SOIL TESTING LABS IN PRIVATE SECTOR S00N

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline \begin{tabular}{l}
Sub Total (Min) \\
MI 102 SOIL CON
\end{tabular} & \begin{tabular}{l}
Voted: \\
Charged: \\
SERVATION
\end{tabular} & \[
\begin{array}{r}
2,92,25,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
2,92,25,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,42,13,978 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,22,365 \\
0
\end{array}
\] \\
\hline
\end{tabular}
\[
\begin{aligned}
& \text { SOON } \\
& \text { State Non-Plan }
\end{aligned}
\]
\begin{tabular}{lrlllrr} 
Voted: & \(25,11,07,000\) & 0 & 0 & \(25,11,07,000\) & \(19,05,71,455\) & \(1,46,54,031\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}

DRAFT
Report ID CBDR0120

2,92,24,000

2,92,24,000
2,92,24,000
\begin{tabular}{rr}
\(2,42,12,978\) & \(12,22,365\) \\
0 & 0 \\
\(2,42,12,978\) & \(12,22,365\) \\
0 & 0 \\
\(2,42,12,978\) & \(12,22,365\) \\
0 & 0
\end{tabular}

2,42,12,978
\(12,22,365\)
0


SB 03 ESTABLISHMENT OF RESEARCH CUM DEMONSTRATION CENTRE OF SOIL CONSERVATION (AGRICULTURE DEPARTMENT)
S00N
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
63,95,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
63,95,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
47,55,913 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,99,938 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 63,95,000 & 0 & 0 & 63,95,000 & 47,55,913 & 3,99,938 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 63,95,000 & 0 & 0 & 63,95,000 & 47,55,913 & 3,99,938 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 63,95,000 & 0 & 0 & 63,95,000 & 47,55,913 & 3,99,938 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 04 SOIL CONSERVATION IN RIVER VALLEY PROJECT (AGRICULTURE DEPARTMENT) S00N

State Non-Plan
\begin{tabular}{lrlllrr} 
Voted: & \(1,98,04,000\) & 0 & 0 & \(1,98,04,000\) & \(1,62,50,115\) & 0
\end{tabular}
DRAFT

Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 11 AGRICULTURE
FOR THE MONTH OF :08/2020 (N )

Available(+)/ over spent (-) Actual balance amount Expenditure at the beginning for the Month
Classification

Revenue Section
MH 2402 SOIL AND WATER CONSERVATION
\begin{tabular}{lrllrrr} 
Sub Total (Sub) Voted: & \(1,98,04,000\) & 0 & 0 & 0 & \(1,98,04,000\) & \(1,62,50,115\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}

SB 10 ASSISTANCE TO SMALL \& MARGINAL FARMERS FOR INCREASING AGRICULTURE PRODUCTION(L,D,S,WORK\& IRRIGATION) S00N

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 5,21,00,000 & 0 & O & 5,21,00,000 & 4,51,29,761 & 31,26,184 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 5,21,00,000 & 0 & 0 & 5,21,00,000 & 4,51,29,761 & 31,26,184 \\
\hline & Charged: & - & 0 & 0 & 0 & , & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 5,21,00,000 & 0 & 0 & 5,21,00,000 & 4,51,29,761 & 31,26,184 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 5,21,00,000 & 0 & 0 & 5,21,00,000 & 4,51,29,761 & 31,26,184 \\
\hline & Charged: & 0 & 0 & - & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 25 SOIL AND WATER CONSERVATION ON COMMUNITY BASIS AND MAINTENANCE OF EXISTING SCHEMES (SHIVALIK HILLS) SOON

State Non-Plan
\begin{tabular}{lrllrrr} 
Voted: & \(5,70,000\) & 0 & 0 & \(5,70,000\) & \(5,70,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{lrllr} 
Sub Total (P/NP) \begin{tabular}{lrl} 
Voted: \\
Charged:
\end{tabular} & \(5,70,000\) & 0 & 0 & \(5,70,000\) \\
& 0 & 0 & 0 & 0 \\
Sub Total (Bdgt) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(5,70,000\) & 0 & 0 \\
& 0 & 0 & 0 & \(5,70,000\) \\
& & 0 & 0 & 0 \\
Sub Total (Sub) & Voted: & \(5,70,000\) & 0 & 0
\end{tabular}
\begin{tabular}{rr}
\(5,70,000\) & 0 \\
0 & 0 \\
\(5,70,000\) & 0 \\
0 & 0 \\
\(5,70,000\) & 0 \\
0 & 0
\end{tabular}

SB 26 SOIL AND WATER CONSERVATION ON COMM, BASIS AND MAINTENANCE OF EXISTING SCHEME OTHER AREAS SOON

State Non-Plan
\begin{tabular}{lrlllrr} 
Voted: & \(5,70,000\) & 0 & 0 & \(5,70,000\) & \(5,70,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0 \\
& & & & & & \\
\\
& \(5,70,000\) & 0 & 0 & \(5,70,000\) & \(5,70,000\)
\end{tabular}
sub Total(P/NP):Voted
5,70,000
0

APPROPRIATION ACCOUNTS OF GRANT 11 AGRICULTURE
FOR THE MONTH OF : 08/2020 (N )

Classification

Total Grant R
Available(+)/
over spent(-) Actual balance amount Expenditure at the amount Expenditure at the Month

Revenue Section
MH 2402 SOIL AND WATER CONSERVATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 5,70,000 & 0 & 0 & 5,70,000 & 5,70,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 5,70,000 & 0 & 0 & 5,70,000 & 5,70,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 27 REPAIRS AND MAINTENANCE OF SOIL AND WATER CONSERVATION
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Voted:
Charged:}} & \multirow[t]{2}{*}{\[
\begin{array}{r}
1,40,000 \\
0
\end{array}
\]} & \multirow[t]{2}{*}{0
0} & \multirow[t]{2}{*}{0
0} & 1,40,000 & 1,40,000 & 0 \\
\hline & & & & & 0 & \multicolumn{2}{|l|}{0} \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & Voted: & 1,40,000 & \multirow[t]{2}{*}{0
0} & \multirow[t]{2}{*}{0
0} & 1,40,000 & 1,40,000 & 0 \\
\hline & Charged: & 0 & & & 0 & \multicolumn{2}{|r|}{0} \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,40,000 & 0 & 0 & 1,40,000 & \multicolumn{2}{|l|}{\multirow[t]{2}{*}{\(1,40,000\)
0}} \\
\hline & Charged: & 0 & 0 & 0 & 0 & & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & \multirow[t]{2}{*}{\[
\begin{array}{r}
1,40,000 \\
0
\end{array}
\]} & 0 & 0 & 1,40,000 & \multirow[t]{2}{*}{1,40,000 0} & \multirow[t]{2}{*}{0} \\
\hline & Charged: & & 0 & 0 & 0 & & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & \multirow[t]{2}{*}{33, 06, 86,000} & 0 & 0 & 33,06,86,000 & 25,79,87,244 & \multirow[t]{2}{*}{1,91,23,281} \\
\hline & Charged: & & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

MI 8000THER EXPENDITURE

SB 03 RASHTRIYA KRISHI VIKAS YOJNA
C90N
Share Central Plan
Voted: 3,38,00,000 0

3,38,00,000

0
0
DRAFT
Charged
3,38,00,000
0
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 11 AGRICULTURE
FOR THE MONTH OF : 08/2020 (N )
Available(+)/
over spent (-) Actual
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & over spent (-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2402 SOIL AND WATER CONSERVATION

\begin{tabular}{lr} 
Available(+)/ & \\
over spent( - ) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}

Classification
Revenue Section
MH 2403 ANIMAL HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Mjr): & Voted: Charged: & \[
\begin{array}{r}
3,69,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
3,69,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,48,97,635 \\
0
\end{array}
\] & \[
\begin{array}{r}
50,41,676 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{MH 2407 PLANTATIONS} \\
\hline \multicolumn{8}{|l|}{SM 01 TEA} \\
\hline \multicolumn{8}{|l|}{MI 8000THER EXPENDITURE} \\
\hline \multicolumn{8}{|l|}{SB 01 TEA DEVELOPMENT IN HIMACHAL PRADESH S00N} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,52,16,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,52,16,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,20,50,095 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,77,349 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,52,16,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,52,16,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,20,50,095 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,77,349 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
25,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
25,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
21,50,125 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,45,325 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
25,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
25,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
21,50,125 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,45,325 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,77,16,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,77,16,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,42,00,220 \\
0
\end{array}
\] & 11,22,674 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,77,16,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,77,16,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,42,00,220 \\
0
\end{array}
\] & 11,22,674 0 \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,77,16,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,77,16,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,42,00,220 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,22,674 \\
0
\end{array}
\] \\
\hline Sub Total (SM) & Voted: Charged: & \[
\begin{array}{r}
1,77,16,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,77,16,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,42,00,220 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,22,674 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr) : & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,77,16,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,77,16,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,42,00,220 \\
0
\end{array}
\] & 11,22,674 0 \\
\hline
\end{tabular}

MH 2415 AGRICULTURAL RESEARCH AND EDUCATION
SM 01 CROP HUSBANDRY
MI 004RESEARCH
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 11 AGRICULTURE FOR THE MONTH OF :08/2020 (N )

Available(+)/
for the Month
Classification 0

Revenue Section
MH 2415 AGRICULTURAL RESEARCH AND EDUCATION

SB 02 G.I.A. TO H.P.K.V.V. FOR RESEARCH SOON

State Non-Plan
Voted:
\(\begin{array}{lrll}\text { Charged: } & 1,000 & 0 & 0 \\ & 0 & 0 & 0\end{array}\)
\(\begin{array}{rll}1,000 & 0 & 0 \\ 0 & 0 & 0\end{array}\)
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Sub Total (P/NP) : Voted: Charged:}} & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 54,69,00,000 & 0 & 0 & 54,69,00,000 & 27,34,50,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 54,69,00,000 & 0 & 0 & 54,69,00,000 & 27,34,50,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 54,69,01,000 & 0 & & 54,69,01,000 & 27,34,51,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 54,69,01,000 & 0 & & 54,69,01,000 & 27,34,51,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}


Revenue Section
MH 2415 AGRICULTURAL RESEARCH AND EDUCATION
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 17,70,00,000 & 0 & 0 & 17,70,00,000 & 8,85,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 72,39,01,000 & 0 & 0 & 72,39,01,000 & 36,19,51,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 72,39,01,000 & 0 & 0 & 72,39,01,000 & 36,19,51,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MH 2435 OTHER AGRICULTURAL PROGRAMMES
SM 01 MARKETING AND QUALITY CONTROL
MI 190ASSISTANCE TO PUBLIC SECTOR AND OTHER UNDERTAKINGS

SB 01 GRANT TO MARKETING BOARD FOR CONSTRUCTION OF MARKETING YARDS SOON

State Non-Plan
Voted: \(\quad 1,000\)


Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 11 AGRICULTURE
FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{llll} 
Classification & Total Grant & R \(\quad\) Ther the
\end{tabular}

Revenue Section
MH 2435 OTHER AGRICULTURAL PROGRAMMES

Sub Total(Mjr):
```

MH 2810 NEW AND RENEWABLE ENERGY
SM 01 BIO ENERGY

```
tate Non-Plan
Voted: 6,35,23,0 Charged: \(\quad 6,35,23,000\)


\begin{tabular}{|c|c|c|c|c|}
\hline 0 & 0 & 6,35,23,000 & 4,93,00,720 & 36,34,730 \\
\hline 0 & 0 & 0 & 0 & 0 \\
\hline 0 & 0 & 6,35,23,000 & 4,93,00,720 & 36,34,730 \\
\hline 0 & 0 & 0 & 0 & 0 \\
\hline 0 & 0 & 6,35,23,000 & 4,93,00,720 & 36,34,730 \\
\hline 0 & 0 & 0 & 0 & 0 \\
\hline 0 & 0 & 6,35,23,000 & 4,93,00,720 & 36,34,730 \\
\hline 0 & 0 & 0 & 0 & 0 \\
\hline 0 & 0 & 6,35,23,000 & 4,93,00,720 & 36,34,730 \\
\hline 0 & 0 & 0 & 0 & 0 \\
\hline 0 & 0 & 6,35,23,000 & 4,93,00,720 & 36,34,730 \\
\hline 0 & 0 & 0 & 0 & 0 \\
\hline 0 & 0 & 4,48,46,81,000 & 3,51,44,65,422 & 30,52,14,965 \\
\hline 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
6,35,23,0004,93,00,72036,34,730

6,35,23,000
4,93,00,720
36,34,730
-18, 01,00
730
0

MH 4401 CAPITAL OUTLAY ON CROP HUSBANDRY MI 103SEEDS

SB 01 PURCHASE OF IMPROVED SEEDS S00N

State Non-Plan
DRAFT
Report ID CBDR0120
Classification

Capital Section
MH 4401 CAPITAL OUTLAY ON CROP HUSBANDRY
Voted: \(\quad 39,97,58,000\)
Charged: Charged:

39,97,58,000 \(\qquad\)
-

0
0
39,97,58,000 0
\(2,35,95,334\)
2,64,28,903
\begin{tabular}{|c|c|c|}
\hline Sub Total (P/NP) & :Voted: Charged: & 39,97,58,000 \\
\hline Sub Total (Bdgt) & Voted: Charged: & 39,97,58,000 \\
\hline Sub Total (Sub) & Voted: Charged: & 39,97,58,000 \\
\hline Sub Total (Min) & Voted: Charged: & 39,97,58,000 \\
\hline MI 105MANURES & AND FERTI & RS \\
\hline
\end{tabular}
\begin{tabular}{ll}
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0
\end{tabular}
\(39,97,58,000\)
0
\(39,97,58,000\)
0
\(39,97,58,000\)
0
\(39,97,58,000\)
0
\begin{tabular}{rr}
\(22,35,95,334\) & \(2,64,28,903\) \\
0 & 0 \\
\(22,35,95,334\) & \(2,64,28,903\) \\
0 & 0 \\
\(22,35,95,334\) & \(2,64,28,903\) \\
0 & 0 \\
\(22,35,95,334\) & \(2,64,28,903\) \\
0 & 0
\end{tabular}

SB 01 PURCHASE OF FERTILIZERS
SOON
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 17,19,000 & 0 & 0 & 17,19,000 & 17,19,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 17,19,000 & 0 & 0 & 17,19,000 & 17,19,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 17,19,000 & 0 & 0 & 17,19,000 & 17,19,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 17,19,000 & 0 & 0 & 17,19,000 & 17,19,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 17,19,000 & 0 & 0 & 17,19,000 & 17,19,000 & 0 \\
\hline & Charged: & , & 0 & 0 & 0 & , & 0 \\
\hline
\end{tabular}

MI 107PLANT PROTECTION

SB 01 PURCHASE OF PLANT PROTECTION EQUIPMENT SOON

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 11 AGRICULTURE FOR THE MONTH OF : 08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent (-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 4401 CAPITAL OUTLAY ON CROP HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 2,26,52,000 & 0 & 0 & 2,26,52,000 & 1,56,22,565 & 4,58,662 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (P/NP) & :Voted: & 2,26,52,000 & 0 & 0 & 2,26,52,000 & 1,56,22,565 & 4,58,662 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Bdgt) & Voted: & 2,26,52,000 & 0 & 0 & 2,26,52,000 & 1,56,22,565 & 4,58,662 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Sub) & Voted: & 2,26,52,000 & 0 & 0 & 2,26,52,000 & 1,56,22,565 & 4,58,662 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 2,26,52,000 & 0 & 0 & 2,26,52,000 & 1,56,22,565 & 4,58,662 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 01 PURCHASE OF IMPROVED IMPLEMENTS S00N

State Non-Plan


Capital Section
MH 4401 CAPITAL OUTLAY ON CROP HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
8,08,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
8,08,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,38,00,000 \\
0
\end{array}
\] & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 8,08,00,000 & 0 & 0 & 8,08,00,000 & 7,38,00,000 & 0 \\
\hline & Charged: & - 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 8,08,00,000 & 0 & 0 & 8,08,00,000 & 7,38,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 8,08,00,000 & 0 & 0 & 8,08,00,000 & 7,38,00,000 & 0 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 8,08,00,000 & 0 & 0 & 8,08,00,000 & 7,38,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Mjr): & Voted: Charged: & \[
53,10,95,000
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
53,10,95,000
\] & \[
33,42,91,930
\] & \[
2,74,96,827
\] \\
\hline \multicolumn{8}{|l|}{\multirow[t]{2}{*}{\begin{tabular}{l}
MH 4402 CAPITAL OUTLAY ON SOIL AND WATER \\
MI 102SOIL CONSERVATION
\end{tabular}}} \\
\hline & & & & & & & \\
\hline \multicolumn{8}{|l|}{SB 02 SMALL FARMERS DEVELOPMENT AGENCY (R.I.D.F.)
SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 13,16,00,000 & 0 & 0 & 13,16,00,000 & 13,16,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & - & - & 0 \\
\hline Sub Total (P/NP): & :Voted: Charged: & \[
\begin{array}{r}
13,16,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & 13,16,00,000 & \[
\begin{array}{r}
13,16,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
13,16,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 13,16,00,000 & 13,16,00,000 & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
13,16,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & 13,16,00,000 0 & \[
\begin{array}{r}
13,16,00,000 \\
0
\end{array}
\] & 0 \\
\hline \multicolumn{8}{|l|}{SB 03 RAJIV GANDHI MICRO IRRIGATION SCHEME SOON} \\
\hline \multicolumn{8}{|l|}{\multirow[t]{2}{*}{```
    State Plan
    DRAFT
Report ID CBDR0120
```}} \\
\hline & & & & & & & \\
\hline \multicolumn{8}{|l|}{APPROPRIATION ACCOUNTS OF GRANT 11 AGRICULTURE FOR THE MONTH OF : 08/2020 (N )} \\
\hline Classification & & 0 & , & R & T & Available(+)/ over spent(-) balance amount at the beginning & Actual Expenditure for the Month \\
\hline \multicolumn{8}{|l|}{Capital Section} \\
\hline \multicolumn{8}{|l|}{mh 4402 CApital OUtLAy on Soil and water conservation} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
19,74,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
19,74,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
16,47,57,884 \\
0
\end{array}
\] & 1,58,55,049 \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
19,74,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 19,74,00,000 & 16,47,57,884 & 1,58,55,049 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
19,74,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 19,74,00,000 & 16,47,57,884 & 1,58,55,049 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
19,74,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & 19,74,00,000 & 16,47,57,884 & 1,58,55,049 \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
32,90,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 32,90,00,000 0 & 29,63,57,884 & 1,58,55,049 \\
\hline Sub Total (Mjr) : & Voted: Charged: & \[
\begin{array}{r}
32,90,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 32,90,00,000 0 & 29,63,57,884 & 1,58,55,049 \\
\hline Sub Total (R/C & C) Voted: Charged & \[
\begin{array}{r}
86,00,95,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & 86,00,95,000 & 63,06,49,814 & \[
\begin{array}{r}
4,33,51,876 \\
0
\end{array}
\] \\
\hline Sub Total (Grant & t) Voted: Charged & \[
\begin{array}{r}
5,34,47,76,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & 5,34,47,76,000 & 4,14,51,15,236 & \[
\begin{array}{r}
34,85,66,841 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{\begin{tabular}{l}
DRAFT \\
Report ID CBDR0120
\end{tabular}} \\
\hline \multicolumn{8}{|l|}{APPROPRIATION ACCOUNTS OF GRANT 12 HORTICULTURE FOR THE MONTH OF : 08/2020 (N )} \\
\hline Classification & & \[
0
\] & S & R & T & Available(+) / over spent(-) balance amount at the beginning & Actual Expenditure for the Month \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 2059 PUBLIC WORKS} \\
\hline \multicolumn{8}{|l|}{SM 01 office buildings} \\
\hline \multicolumn{8}{|l|}{mi 053matntenance and Repairs} \\
\hline \multicolumn{8}{|l|}{SB 14 MAINTENANCE EXPENDITURE OF HORTICULTURE DEPARTMENT SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
10,89,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & 10,89,000 0 & \[
\begin{array}{r}
8,36,737 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) : & : Voted: Charged: & \[
\begin{array}{r}
10,89,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & \[
\begin{array}{r}
10,89,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,36,737 \\
0
\end{array}
\] & 0 \\
\hline
\end{tabular}

\[
\begin{aligned}
& \text { MH } 2401 \text { CROP HUSBANDRY } \\
& \text { MI } 119 \text { HORTICULTURE AND VEGETABLE CROPS }
\end{aligned}
\]
```

SB 01 DIRECTORATE
SOON

```

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 13,59,87,000 & 0 & 0 & 13,59,87,000 & 10,81,91,817 & 72,49,482 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 13,59,87,000 & 0 & 0 & 13,59,87,000 & 10,81,91,817 & 72,49,482 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 13,59,88,000 & 0 & 0 & 13,59,88,000 & 10,81,92,817 & 72,49,482 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 13,59,88,000 & 0 & 0 & 13,59,88,000 & 10,81,92,817 & 72,49,482 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 02 DISTRICT AND FIELD STAFF
S00N
DRAFT
Report ID CBDR0120
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{\multirow[b]{2}{*}{Classification}} & \multicolumn{2}{|c|}{Total Grant} & R & & at the & for the \\
\hline & & 0 & S & & T & beginning & Month \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 2401 CROP HUSBANDRY} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
32,90,17,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
32,90,17,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,43,94,694 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,78,69,371 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
32,90,17,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
32,90,17,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,43,94,694 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,78,69,371 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
32,90,17,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
32,90,17,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,43,94,694 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,78,69,371 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
32,90,17,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
32,90,17,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,43,94,694 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,78,69,371 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 04 PLANT PROTECTION SCHEME
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
66,19,673 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
66,19,673 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
66,19,673 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \(66,19,673\)
0 \\
\hline
\end{tabular}

SB 05 HORTICULTURE DEVELOPMENT S00N

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
17,87,83,000 \\
0
\end{array}
\] & & 0 & \[
\begin{array}{r}
17,87,83,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,03,62,221 \\
0
\end{array}
\] & 26,79, 050 \\
\hline Sub Total (P/NP) : Voted: & 17,87,83,000 & & 0 & 17,87,83,000 & 17,03,62,221 & 26,79,050 \\
\hline Charged: & 0 & & 0 & 0 & , & \\
\hline State Plan & & & & & & \\
\hline DRAFT & & & & & & \\
\hline \multicolumn{7}{|l|}{\multirow[t]{3}{*}{Report ID CBDR0120 APPROPRIATION ACCOUNTS OF GRANT 12 HORTICULTURE}} \\
\hline & & & & & & \\
\hline & & & & & & \\
\hline \multicolumn{5}{|c|}{\multirow[b]{4}{*}{Total Grant R}} & \multirow[t]{4}{*}{Available(+)/ over spent(-) balance amount at the} & \\
\hline & & & & & & Actual \\
\hline & & & & & & Expenditure \\
\hline & & & & & & for the \\
\hline Classification & \(\bigcirc\) & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2401 CROP HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
1,15,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,15,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,06,23,825 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,04,986 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,15,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,15,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,06,23,825 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,04,986 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
19,02,83,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
19,02,83,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,09,86,046 \\
0
\end{array}
\] & \[
\begin{array}{r}
30,84,036 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
19,02,83,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
19,02,83,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,09,86,046 \\
0
\end{array}
\] & \[
\begin{array}{r}
30,84,036 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 06 PLANT NUTRITION PROGRAMME
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,48,17,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
1,48,17,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,12,39,205 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,71,950 \\
0
\end{array}
\] \\
\hline & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,48,17,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,48,17,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,12,39,205 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,71,950 \\
0
\end{array}
\] \\
\hline & Voted: Charged: & \[
\begin{array}{r}
18,00,000 \\
0
\end{array}
\] & 0 & 0 & 18,00,000 & \[
\begin{array}{r}
15,54,229 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,443 \\
0
\end{array}
\] \\
\hline
\end{tabular}


Revenue Section
MH 2401 CROP HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 3,71,08,000 & 0 & 0 & 3,71,08,000 & 2,89,56,919 & 18,77,166 \\
\hline & Charged: & 0 & 0 & 0 & - & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 3,71,08,000 & 0 & 0 & 3,71,08,000 & 2,89,56,919 & 18,77,166 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Voted: & 10,00,000 & 0 & 0 & 10,00,000 & 8,26,143 & 28,750 \\
\hline & Charged: & 0 & 0 & - & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 10,00,000 & 0 & 0 & 10,00,000 & 8,26,143 & 28,750 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 3,81,08,000 & 0 & 0 & 3,81,08,000 & 2,97,83,062 & 19,05,916 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 3,81,08,000 & 0 & 0 & 3,81,08,000 & 2,97,83,062 & 19,05,916 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 10 DEVELOPMENT OF FLORICULTURE SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
1,55,10,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,55,10,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,22,63,461 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,94,564 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,55,10,000 \\
0
\end{array}
\] & \[
0
\] & \[
0
\] & \[
\begin{array}{r}
1,55,10,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,22,63,461 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,94,564 \\
0
\end{array}
\] \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,68,455 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,68,455 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,65,10,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,65,10,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,32,31,916 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,94,564 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{DRAFT} \\
\hline Report ID CBDR0120 & & APPROPRIATION & GRA & CULT & & & \\
\hline Classification & & & S & R & T & Available(+) / over spent(-) balance amount at the beginning & \begin{tabular}{l}
Actual \\
Expenditure for the Month
\end{tabular} \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 2401 CROP HUSBANDRY} \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,65,10,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,65,10,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,32,31,916 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,94,564 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 11 ESTABLISHMENT/MAINTENANCE OF GOVERNMENT ORCHARDS/NURSERIES SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
9,96,98,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
9,96,98,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,03,41,696 \\
0
\end{array}
\] & \[
\begin{array}{r}
48,37,922 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & : Voted: & 9,96,98,000 & 0 & 0 & 9,96,98,000 & 8,03,41,696 & 48,37,922 \\
\hline
\end{tabular}




SB 50 RASHTRIYA KRISHI VIKAS YOJNA
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 12 HORTICULTURE
FOR THE MONTH OF : 08/2020 (N )


Revenue Section
MH 2401 CROP HUSBANDRY

Share Central Plan
Voted: \(\quad 2,37,00,000\)
-2,37,00,000
2,37,00,000
2,37,00,000
0
0
\begin{tabular}{|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) : Voted:} & 2,37,00,000 & 0 \\
\hline & Charged: & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 2,37,00,000 & 0 \\
\hline & Charged: & 0 & 0 \\
\hline \multicolumn{4}{|l|}{S10N} \\
\hline \multicolumn{4}{|l|}{State Plan} \\
\hline & Voted: & 26,00,000 & 0 \\
\hline & Charged: & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 26,00,000 & 0 \\
\hline & Charged: & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 26,00,000 & 0 \\
\hline & Charged: & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,63,00,000 & 0 \\
\hline & Charged: & 0 & 0 \\
\hline
\end{tabular}
\(2,37,00,000\)
0
\(2,37,00,000\)
\(2,37,00,000 \quad 0\)

2,37,00,000
2,37,00,000
0
0

SB 51 WEATHER BASED CROP INSURANCE FOR APPLE \& MANGO S251

State Plan

Voted: \(\quad 16,45,00,000\)
Charged:
\(16,45,00,000\)
\(\begin{array}{ll}0 & 0 \\ 0 & 0\end{array}\)
\(16,45,00,000\)
\(16,45,00,00\)
0
\begin{tabular}{lrll} 
Sub Total (P/NP) \begin{tabular}{l} 
: Voted: \\
Charged:
\end{tabular} & \(16,45,00,000\) & 0 & 0 \\
& & 0 & 0 \\
Sub Total (Bdgt) & Voted: & \(16,45,00,000\) & 0 \\
& Charged: & 0 & 0 \\
& & & 0 \\
Sub Total (Sub) & Voted: & \(16,45,00,000\) & 0
\end{tabular}
\begin{tabular}{rrr}
\(16,45,00,000\) & \(16,45,00,000\) & 0 \\
0 & 0 & 0 \\
\(16,45,00,000\) & \(16,45,00,000\) & 0 \\
0 & 0 & 0 \\
\(16,45,00,000\) & \(16,45,00,000\) & 0 \\
0 & 0 & 0
\end{tabular}

SB 56 MISSION FOR INTEGRATED DEVELOPMENT OF HORTICULTURE
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 12 HORTICULTURE
FOR THE MONTH OF :08/2020 (N )
Available(+)/
over spent ( )
Actual balance amount Expenditure at the
for the
Classification 0
Total Grant R
beginning
Month
Revenue Section
MH 2401 CROP HUSBANDRY
C90N
Share Central Plan
\begin{tabular}{lrlllrl} 
Voted: & \(11,85,00,000\) & 0 & 0 & \(11,85,00,000\) & \(11,85,00,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline Sub Total (P/NP) & :Voted: Charged: & 11,85,00,000 \\
\hline Sub Total (Bdgt) & Voted: Charged: & 11,85,00,000 \\
\hline \multicolumn{3}{|l|}{S10N} \\
\hline \multicolumn{3}{|l|}{State Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & 3,49,00,000 \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & 3,49,00,000 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & 3,49,00,000 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & 15,34,00,000 \\
\hline
\end{tabular}

SB 57 HORTICULTURE DEVELOPMENT PROJECT SOON

State Plan
\begin{tabular}{|c|c|c|}
\hline & Voted: Charged: & 78,97,00,000 \\
\hline Sub Total (P/NP) & :Voted: Charged: & 78,97,00,000 \\
\hline Sub Total (Bdgt) & Voted: Charged: & 78,97,00,000 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & 78,97,00,000 \\
\hline
\end{tabular}
\begin{tabular}{rr}
\(78,97,00,000\) & \(78,97,00,000\) \\
0 & \\
\(78,97,00,000\) & \(78,97,00,000\) \\
0 & 0 \\
\(78,97,00,000\) & \(78,97,00,000\) \\
0 & 0 \\
\(78,97,00,000\) & \(78,97,00,000\)
\end{tabular}
\begin{tabular}{rrr}
\(11,85,00,000\) & \(11,85,00,000\) & 0 \\
0 & 0 & 0 \\
& \(11,85,00,000\) & 0 \\
\(11,85,00,000\) & 0 & 0
\end{tabular}
\(3,49,00,000 \quad 3,49,00,000\)

\begin{tabular}{rrr}
\(3,49,00,000\) & \(3,49,00,000\) & 0 \\
0 & 0 & 0 \\
\(3,49,00,000\) & \(3,49,00,000\) & 0 \\
0 & 0 & 0 \\
\(15,34,00,000\) & \(15,34,00,000\) & 0 \\
0 & 0 & 0
\end{tabular}

78,97,00,000 78,97,00,00

SB 60 IMPORT OF GOOD QUALITY ROOT STOCKS
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 12 HORTICULTURE FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2401 CROP HUSBANDRY
SOON
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{4}{*}{```
SB 61 YOVAON KO
    S00N
State Non-Plan
```} & PODHON KI & \multicolumn{3}{|l|}{CHIP BUIDING AUR SPRAY KA PRIKSHAN} & & & \\
\hline & & & & & & & \\
\hline & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 62 PRADHAN MANTRI KRISHI SINCHAYEE YOJNA (PMKSY) C90N

Share Central Plan
\begin{tabular}{lrlllrr} 
Voted: & \(5,92,00,000\) & 0 & 0 & \(5,92,00,000\) & \(5,92,00,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}


Revenue Section
MH 2401 CROP HUSBANDRY
S10N
State Plan
\begin{tabular}{|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,97,00,000 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 1,97,00,000 \\
\hline & Charged: & 0 \\
\hline Sub Total (Bdgt) & Voted: & 1,97,00,000 \\
\hline & Charged: & 0 \\
\hline Sub Total (Sub) & Voted: & 7,89,00,000 \\
\hline & Charged: & 0 \\
\hline
\end{tabular}
\(1,97,00,000 \quad 1,97,00,000\)

1,97,00,000

1,97,00,000

7,89,00,000
\begin{tabular}{rr}
\(1,97,00,000\) & 0 \\
0 & 0 \\
\(1,97,00,000\) & 0 \\
0 & 0 \\
\(7,89,00,000\) & 0 \\
0 & 0
\end{tabular}

SB 63 MUKHYA MANTRI KIVI PROTSAHAN YOJNA SOON

State Non-Plan
Voted: 1,00
Charged:

Sub Total (P/NP) : Voted:
Charged:
Sub Total (Bdgt) Voted:
Charged:
Sub Total(Sub) Voted:
Charged:
SB 64 SUBSIDY ON PLASTIC CRATES S00N

State Non-Plan


Revenue Section
MH 2401 CROP HUSBANDRY
Sub Total(Sub) Voted: Charged

1,000
, 000
0 \(\begin{array}{ll}0 & 0 \\ 0 & 0\end{array}\) 0
0

1,000
1,000

SB 65 NURSERY PROMOTION SCHEME
S00N
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 66 JALSE KRISHI KO BAL YOJNA S00N

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 67 FLOW IRRIGATION SCHEME
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) : Voted: DRAFT} & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline
\end{tabular}
DRAFT
Report

APPROPRIATION ACCOUNTS OF GRANT 12 HORTICULTURE
FOR THE MONTH OF : 08/2020 (N )

\section*{Total Grant}

Revenue Section
MH 2401 CROP HUSBANDRY


Revenue Section

MH 2401 CROP HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Sub) & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \[
\begin{aligned}
& \text { SB } 70 \text { PRAKRITIK } \\
& \text { SOON }
\end{aligned}
\] & KHETI KHU & KISHAN & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0
0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0
0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline SB 71 BAAGWANI S
SOON & SURAKSHA Y & & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & & 0 & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0
0 \\
\hline
\end{tabular}

SB 72 HIMACHAL PUSHAP KARANTI YOJNA
S00N
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: Charged: & \[
\begin{array}{r}
10,00,00,000 \\
0
\end{array}
\] & & 0 & \[
\begin{array}{r}
10,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
62,70,634 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : Voted: & 10,00,00,000 & & 0 & 10,00,00,000 & 10,00,00,000 & 62,70,634 \\
\hline & \multicolumn{6}{|l|}{APPROPRIATION ACCOUNTS OF GRANT 12 HORTICULTURE FOR THE MONTH OF :08/2020 (N )} \\
\hline & & & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Sub Total(P/NP):Voted
DRAFT
APPROPRIATION ACCOUNTS OF GRANT 12 HORTICULTURE
FOR THE MONTH OF : 08/2020 (N )

Revenue Section
MH 2401 CROP HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 10,00,00,000 & 0 & 0 & 10,00,00,000 & 10,00,00,000 & 62,70,634 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 10,00,00,000 & 0 & 0 & 10,00,00,000 & 10,00,00,000 & 62,70,634 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 73 MUKHYA MANTRI MADHU VIKASH YOJNA
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 74 SUBSIDY ON ANTI HAIL NET


\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2401 CROP HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
3,40,74,04,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
3,40,74,04,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,07,56,80,661 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,50,42,382 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr) : & Voted: Charged: & \[
\begin{array}{r}
3,40,74,04,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
3,40,74,04,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,07,56,80,661 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,50,42,382 \\
0
\end{array}
\] \\
\hline
\end{tabular}

MH 2415 AGRICULTURAL RESEARCH AND EDUCATION
SM 01 CROP HUSBANDRY
MI 004RESEARCH

SB 03 GRANT IN AID TO DR.Y.S. PARMAR UNIVERSITY OF HORTICULTURE AND FORESTRY SOON

State Plan


Revenue Section
MH 2415 AGRICULTURAL RESEARCH AND EDUCATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 65,81,00,000 & 0 & 0 & 65,81,00,000 & 32,90,50,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Mjr) : & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
65,81,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
0
\] & \[
\begin{array}{r}
65,81,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,90,50,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (R/C) & C) Voted: Charged & \[
4,06,71,98,000
\] & \[
0
\] & 0 & 4, 06,71,98,000 & 3,40,61,72,398 & \[
\begin{array}{r}
7,51,87,382 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{Capital Section} \\
\hline \multicolumn{8}{|l|}{MH 4401 CAPITAL OUTLAY ON CROP HUSBANDRY} \\
\hline \multicolumn{8}{|l|}{MI 119HORTICULTURE AND VEGETABLE CROPS} \\
\hline \multicolumn{8}{|l|}{SB 02 PURCHASE OF PLANT PROTECTION EQUIPMENT SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 12,93,10,000 & 0 & 0 & 12,93,10,000 & 12,93,10,000 & 6,56,31,750 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 12,93,10,000 & 0 & 0 & 12,93,10,000 & 12,93,10,000 & 6,56,31,750 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 12,93,10,000 & 0 & 0 & 12,93,10,000 & 12,93,10,000 & 6,56,31,750 \\
\hline & Charged: & - & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}



Revenue Section
MH 2059 PUBLIC WORKS
SM 01 OFFICE BUILDINGS
MI 053MAINTENANCE AND REPAIRS

SB 89 MAINTENANCE OF IPH BUILDING SOON

State Non-Plan
Voted: \(\quad 92,42,000\) -92,42,000
\begin{tabular}{ll}
0 & 0 \\
0 & 0 \\
& \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
& 0 \\
0 & 0
\end{tabular}

92,42,00
74,01,568
3,14,595
\begin{tabular}{|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 92,42,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 92,42,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 92,42,000 \\
\hline & Charged: & , \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 92,42,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 92,42,000 \\
\hline & Charged: & 0 \\
\hline Sub Total (Mjr) : & Voted: & 92,42,000 \\
\hline
\end{tabular}
\begin{tabular}{rrr}
\(92,42,000\) & \(74,01,568\) & \(3,14,595\) \\
0 & 0 & 0 \\
\(92,42,000\) & \(74,01,568\) & \(3,14,595\) \\
0 & 0 & 0 \\
\(92,42,000\) & \(74,01,568\) & \(3,14,595\) \\
0 & 0 & 0 \\
\(92,42,000\) & \(74,01,568\) & \(3,14,595\) \\
0 & 0 & 0 \\
\(92,42,000\) & \(74,01,568\) & \(3,14,595\) \\
0 & 0 & 0 \\
\(92,42,000\) & \(74,01,568\) & \\
0 & 0 & \(3,14,595\) \\
9
\end{tabular}

MH 2215 WATER SUPPLY AND SANITATION
SM 01 WATER SUPPLY
MI OO1DIRECTION AND ADMINISTRATION

SB 01 DIRECTION
SOON
State Non-Pla
\begin{tabular}{lrlllrr} 
Voted: & \(2,37,18,000\) & 0 & 0 & \(2,37,18,000\) & \(1,31,59,020\) & \(17,69,076\) \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
DRAFT Charged:

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION, WATER SUPPLY AND SANITATION FOR THE MONTH OF : 08/2020 (N )
Total Grant
\begin{tabular}{lr} 
Available(+)/ & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}

Classification
\(0 \quad\) S T beginning for the

Revenue Section
MH 2215 WATER SUPPLY AND SANITATION


Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION, WATER SUPPLY AND SANITATION FOR THE MONTH OF : 08/2020 (N )


Classification
--------------
Revenue Section

MH 2215 WATER SUPPLY AND SANITATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Sub) & Voted: & 1,49,59,18,000 & 0 & 0 & 1,49,59,18,000 & 1,17,71,34,369 & 7,77,54,529 \\
\hline & Charged: & 0 & 0 & 0 & 0 & , & \\
\hline
\end{tabular}

SB 07 PROJECT MANAGEMENT UNIT FOR HIMACHAL PRADESH RURAL WATER SUPPLY PROJECT SOON

State Non-Plan


SB 01 SURVEY AND INVESTIGATION UNIT SONM

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 2,90,93,000 & 0 & 0 & 2,90,93,000 & 1,81,38,919 & \multirow[t]{2}{*}{\[
\begin{array}{r}
31,42,285 \\
0
\end{array}
\]} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 2,90,93,000 & 0 & 0 & 2,90,93,000 & 1,81,38,919 & \multirow[t]{2}{*}{31,42,285} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 2,90,93,000 & 0 & 0 & 2,90,93,000 & 1,81,38,919 & \multirow[t]{2}{*}{31,42,285} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,90,93,000 & 0 & 0 & \multirow[t]{2}{*}{2,90,93,000 0} & 1,81,38,919 & \multirow[t]{2}{*}{31,42,285} \\
\hline & Charged: & 0 & 0 & 0 & & 0 & \\
\hline
\end{tabular}

SB 02 PRPARATION OF DPRS THROUGH OUTSOURCING S00N

State Non-Plan
Report ID CBDRO120
APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION, WATER SUPPLY AND SANITATION

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
57,75,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
57,75,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
57,75,000 \\
0
\end{array}
\] & 7,70,000 \\
\hline Sub Total (P/NP) & : Voted: Charged: & \[
\begin{array}{r}
57,75,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
57,75,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
57,75,000 \\
0
\end{array}
\] & 7,70,000 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
57,75,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
57,75,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
57,75,000 \\
0
\end{array}
\] & 7,70,000 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
57,75,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
57,75,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
57,75,000 \\
0
\end{array}
\] & 7,70,000 \\
\hline Sub Total (Min)
MI 101 URBAN WAT & \begin{tabular}{l}
Voted: \\
Charged: \\
TER SUPP
\end{tabular} & \[
\begin{array}{r}
3,48,68,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
3,48,68,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,39,13,919 \\
0
\end{array}
\] & 39,12,285 \\
\hline
\end{tabular}

SB 02 MAINTENANCE AND REPAIRS OF URBAN WATER SUPPLY SCHEMES IN VARIOUS DISTRICTS SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
2,56,53,34,000 \\
0
\end{array}
\] & 0 & 0 & \[
2,56,53,34,000
\] & \[
2,11,89,50,988
\] & \[
\begin{array}{r}
13,07,31,342 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 2,56,53,34,000 & 0 & 0 & 2,56,53,34,000 & 2,11,89,50,988 & 13,07,31,342 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & , \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 2,56,53,34,000 & 0 & 0 & 2,56,53,34,000 & 2,11,89,50,988 & 13,07,31,342 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,56,53,34,000 & 0 & 0 & 2,56,53,34,000 & 2,11,89,50,988 & 13,07,31,342 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 04 MAINTENENCE PROVISION FOR ADJUSTMENT OF RECOVERY SOON

State Non-Plan
\begin{tabular}{lllllll} 
Voted: \(1,14,83,34,000\) & 0 & 0 & \(1,14,83,34,000\) & \(1,08,88,18,057\) & \(34,53,865\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}

APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGA FOR THE MONTH OF :08/2020 (N FOR THE MONTH OF :08/2020


Revenue Section
MH 2215 WATER SUPPLY AND SANITATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,14,83,34,000 & 0 & 0 & 1,14,83,34,000 & 1,08, 88, 18,057 & \multirow[t]{2}{*}{34,53,865} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Total (Bdgt)} & Voted: & 1,14,83,34,000 & 0 & 0 & 1,14,83,34,000 & 1,08, 88, 18,057 & \multirow[t]{2}{*}{34,53,865} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,14,83,34,000 & 0 & 0 & 1,14,83,34,000 & 1,08, 88, 18, 057 & \multirow[t]{2}{*}{34,53,865} \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 05 EXPENDITURE ON MATERIAL AND DAILY WAGERS SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
27,83,39,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
27,83,39,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
22,11,11,687 \\
0
\end{array}
\] & \[
\begin{array}{r}
88,85,200 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
27,83,39,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
27,83,39,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
22,11,11,687 \\
0
\end{array}
\] & \[
\begin{array}{r}
88,85,200 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
27,83,39,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
27,83,39,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
22,11,11,687 \\
0
\end{array}
\] & \[
\begin{array}{r}
88,85,200 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
27,83,39,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
27,83,39,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
22,11,11,687 \\
0
\end{array}
\] & \[
\begin{array}{r}
88,85,200 \\
0
\end{array}
\] \\
\hline \begin{tabular}{l}
Sub Total (Min) \\
MI 102RURAL WAT
\end{tabular} & \begin{tabular}{l}
Voted: \\
Charged: \\
ER SUPPLY
\end{tabular} & \begin{tabular}{l}
\[
\begin{array}{r}
3,99,20,07,000 \\
0
\end{array}
\] \\
PROGRAMMES
\end{tabular} & \[
0
\] & 0 & \[
\begin{array}{r}
3,99,20,07,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,42,88,80,732 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,30,70,407 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 03 MAINTENANCE AND REPAIR OF RURAL WATER SUPPLY SCHEME SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
6,61,62,17,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
6,61,62,17,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,87,53,78,158 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,54,10,993 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{\begin{tabular}{l}
DRAFT \\
Report ID CBDR0120
\end{tabular}} \\
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION, WATER SUPPLY AND SANITATION} \\
\hline \multicolumn{6}{|c|}{Total Grant R} & Available(+) / over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2215 WATER SUPPLY AND SANITATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) : Voted:} & 6,61,62,17,000 & 0 & 0 & 6,61,62,17,000 & 4,87,53,78,158 & 35,54,10,993 \\
\hline & Charged: & - & 0 & 0 & , & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
6,61,62,17,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
6,61,62,17,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,87,53,78,158 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,54,10,993 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
6,61,62,17,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
6,61,62,17,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,87,53,78,158 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,54,10,993 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 12 MAINTENANCE PROVISION FOR ADJUSTMENT OF RECOVERY
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
4,55,84,91,000 \\
0
\end{array}
\] & \[
0
\] & \[
0
\] & \[
\begin{array}{r}
4,55,84,91,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,44,96,80,400 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,40,95,078 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
4,55,84,91,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
4,55,84,91,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,44,96,80,400 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,40,95,078 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
4,55,84,91,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
4,55,84,91,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,44,96,80,400 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,40,95,078 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
4,55,84,91,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
4,55,84,91,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,44,96,80,400 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,40,95,078 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 13 EXPENDITURE ON MATERIAL \& DAILY WAGERS' WAGES SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
47,85,60,000 \\
1,000
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
47,85,60,000 \\
1,000
\end{array}
\] & \[
\begin{array}{r}
35,10,78,730 \\
1,000
\end{array}
\] & \[
\begin{array}{r}
3,38,92,206 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
47,85,60,000 \\
1,000
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
47,85,60,000 \\
1,000
\end{array}
\] & \[
\begin{array}{r}
35,10,78,730 \\
1,000
\end{array}
\] & \[
\begin{array}{r}
3,38,92,206 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: & 47,85,60,000 & 0 & 0 & 47,85,60,000 & 35,10,78,730 & 3,38,92,206 \\
\hline
\end{tabular}

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SB 01 EXPENDITURE ON SUSPENSE (STOCK)
SOON

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State Plan


Revenue Section
MH 2215 WATER SUPPLY AND SANITATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 62,61,75,000 & 0 & 0 & 62,61,75,000 & 33,05,67,263 & 19,38,16,233 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 62,61,75,000 & 0 & 0 & 62,61,75,000 & 33,05,67,263 & 19,38,16,233 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 02 STOCK MANUFACTURER
SOON
State Plan
\begin{tabular}{lrlllrr} 
Voted: & \(5,56,60,000\) & 0 & 0 & \(5,56,60,000\) & \(4,20,02,478\) & \(24,09,145\) \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,56,60,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
5,56,60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,20,02,478 \\
0
\end{array}
\] & 24,09,145 \\
\hline \multirow[t]{2}{*}{Total (Bdgt)} & Voted: & 5,56,60,000 & 0 & 0 & 5,56,60,000 & 4,20,02,478 & 24,09,145 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 5,56,60,000 & 0 & 0 & 5,56,60,000 & 4,20,02,478 & 24,09,145 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 03 MISC. PUBLIC WORKS ADVANCES
SOON
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline & & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
57,05,15,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
57,05,15,000 \\
0
\end{array}
\] & \[
-84,48,90,882
\] & \[
\begin{array}{r}
4,15,16,738 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) : & :Voted: & 57,05,15,000 & 0 & 0 & 57,05,15,000 & -84,48,90,882 & 4,15,16,738 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (Bdgt) & Voted: & 57,05,15,000 & 0 & 0 & 57,05,15,000 & \(-84,48,90,882\) & 4,15,16,738 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION, WATER SUPPLY AND SANITATION
\begin{tabular}{lr} 
Available(+)/ & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}
sification

MH 2215 WATER SUPPLY AND SANITATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 57,05,15,000 & 0 & 0 & 57,05,15,000 & -84,48,90,882 & \multirow[t]{2}{*}{4,15,16,738} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,25,23,50,000 & 0 & 0 & 1,25,23,50,000 & -47,23,21,141 & \multirow[t]{2}{*}{23,77,42,116} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 19,12,44,10,000 & 0 & 0 & 19,12,44,10,000 & 14,42,01,75,885 & \multirow[t]{2}{*}{96,66,67,866} \\
\hline & Charged: & 1,000 & 0 & 0 & 1,000 & 1,000 & \\
\hline
\end{tabular}

SM 02 SEWERAGE AND SANITATION
MI 105SANITATION SERVICES

SB 02 mAintenance and Repairs SOON
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
48,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
48,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
38,47,911 \\
0
\end{array}
\] & 4,68,897 \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
48,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
48,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
38,47,911 \\
0
\end{array}
\] & 4,68,897 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
48,00,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
48,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
38,47,911 \\
0
\end{array}
\] & 4,68,897 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
48,00,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
48,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
38,47,911 \\
0
\end{array}
\] & 4,68,897 \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
48,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
48,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
38,47,911 \\
0
\end{array}
\] & 4,68,897 \\
\hline Sub Total (SM) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
48,00,000 \\
0
\end{array}
\] & 0
0 & 0
0 & \[
\begin{array}{r}
48,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
38,47,911 \\
0
\end{array}
\] & 4,68,897 \\
\hline Sub Total (Mjr) : & Voted: Charged: & \[
\begin{array}{r}
19,12,92,10,000 \\
1,000
\end{array}
\] & 0 & 0
0 & \[
\begin{array}{r}
19,12,92,10,000 \\
1,000
\end{array}
\] & \[
, 40,23,796
\] & 71,36,763 \\
\hline
\end{tabular}

MH 2216 HOUSING
SM 05 GENERAL POOL ACCOMMODATION
MI 053MAINTENANCE AND REPAIRS

SB 01 OTHER MAINTENANCE EXPENDITURE
SOON
State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION, WATER SUPPLY AND SANITATION FOR THE MONTH OF :08/2020 (N )


Revenue Section
MH 2216 HOUSING



Revenue Section
MH 2700 MAJOR IRRIGATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 2,22,64,000 & 0 & 0 & 2,22,64,000 & 2,22,16,534 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & , & \\
\hline Sub Total (P/NP) & : Voted: & 2,22,64,000 & 0 & 0 & 2,22,64,000 & 2,22,16,534 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Bdgt) & Voted: & 2,22,64,000 & 0 & 0 & 2,22,64,000 & 2,22,16,534 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Sub) & Voted: & 2,22,64,000 & 0 & 0 & 2,22,64,000 & 2,22,16,534 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \[
\begin{aligned}
& \text { SB } 03 \text { PW MISC. AI } \\
& \text { SOON }
\end{aligned}
\] & DVANCE & & & & & & \\
\hline State Plan & & & & & & & \\
\hline & Voted: & 1,60,03,000 & 0 & 0 & 1,60,03,000 & 1,60,03,000 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (P/NP) & : Voted: & 1,60,03,000 & 0 & 0 & 1,60,03,000 & 1,60,03,000 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Bdgt) & Voted: & 1,60,03,000 & 0 & 0 & 1,60,03,000 & 1,60,03,000 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Sub) & Voted: & 1,60,03,000 & 0 & 0 & 1,60,03,000 & 1,60,03,000 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Min) & Voted: & 6,88,80,000 & 0 & 0 & 6,88,80,000 & 6,88,32,534 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (SM) & Voted: & 20,50,67,000 & 0 & 0 & 20,50,67,000 & 17,21,27,219 & 65,97,696 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Mjr) : & Voted: & 20,50,67,000 & 0 & 0 & 20,50,67,000 & 17,21,27,219 & 65,97,696 \\
\hline & Charged: & 0 & 0 & 0 & & 0 & \\
\hline
\end{tabular}

MH 2701 MEDIUM IRRIGATION
SM 11 GIRI BATA PROJECT (NC)
MI 001DIRECTION AND ADMINISTRATION
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION,WATER SUPPLY AND SANITATION FOR THE MONTH OF :08/2020 (N
\begin{tabular}{|c|c|c|c|}
\hline & & \begin{tabular}{l}
Available(+) / \\
over spent(-) \\
balance amount
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure
\end{tabular} \\
\hline Total Grant & R & at the & for the \\
\hline
\end{tabular}

Revenue Section
MH 2701 MEDIUM IRRIGATION

SB 01 EXPENDITURE ON ESTABLISHMENT
SOON

State Non-Plan
\begin{tabular}{lrllrrr} 
Voted: & \(41,18,000\) & 0 & 0 & \(41,18,000\) & \(38,95,142\) & 0
\end{tabular}
\begin{tabular}{lr} 
Sub Total (P/NP) : Voted: \\
Charged: & \(41,18,000\) \\
Sub Total (Bdgt) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(41,18,000\) \\
& 0
\end{tabular}
0
\(41,18,000\)
0


Revenue Section
MH 2701 MEDIUM IRRIGATION

State Plan

Voted: 3,63,000
Charged

Sub Total (P/NP) \(\begin{aligned} & \text { : Voted: } \\ & \text { Charged }\end{aligned}\)
Sub Total (Bdgt) \(\begin{aligned} & \text { Voted: } \\ & \text { Charged }\end{aligned}\)
Sub Total(Sub) \(\begin{aligned} & \text { Voted: } \\ & \text { Charged }\end{aligned}\)
Sub Total (P/NP) \(: \begin{aligned} & \text { Voted: } \\ & \text { Charged: }\end{aligned}\)
Sub Total (Bdgt) \(\begin{aligned} & \text { Voted: } \\ & \\ & \text { Charged: }\end{aligned}\)
Sub Total (Sub) \(\begin{aligned} & \text { Voted: } \\ & \text { Charged }\end{aligned}\)
3,63,000
harge
SB 02 STOCK MANUFACTURE SOON

State Plan
Voted: Charged:

1,21,000

0
1,21,00
1,21,000

1,21,000
Sub Total(Sub) Voted:
Charged
SB 03 P W MISC ADVANCE
SOON
State Plan beted 1,21,000 0 \(0 \quad 1,21,000 \quad 1,21,00\) 1,21,000

1,21,000
- 0
\(1,21,000\)
0
\begin{tabular}{lll} 
Sub Total (P/NP) \(:\)\begin{tabular}{l} 
:Voted: \\
Charged:
\end{tabular} & \(1,21,00\) \\
Sub Total (Bdgt) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(1,21,00\)
\end{tabular}

APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION, WATER SUPPLY AND SANITATION FOR THE MONTH OF : 08/2020 (N
\begin{tabular}{|c|c|c|c|}
\hline Total Grant & R & Available(+)/ over spent(-) balance amount & \begin{tabular}{l}
Actual \\
Expenditure
\end{tabular} \\
\hline Lotal Grant & R & at the & for the \\
\hline
\end{tabular}

Revenue Section
MH 2701 MEDIUM IRRIGATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,21,000 & 0 & 0 & 1,21,000 & 1,21,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & , & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 6,05,000 & 0 & 0 & 6,05,000 & 6,05,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 1,32,31,000 & 0 & 0 & 1,32,31,000 & 1,00,51,686 & 2,31,345 \\
\hline & Charged: & 0 & 0 & 0 & - & - 0 & 0 \\
\hline
\end{tabular}

SM 12 BALH VALLEY PROJECT (NC)
MI 001DIRECTION AND ADMINISTRATION

SB 01 EXPENDITURE ON ESTABLISHMENT
S00N
State Non-Plan
Voted: 1,04,65,000 \(\quad 0\)

1,04,65,000
94,33,204
2, 87,125
\begin{tabular}{|c|c|c|}
\hline Sub Total (P/NP) & : Voted: Charged: & 1,04,65,000 \\
\hline Sub Total (Bdgt) & Voted: Charged: & 1,04,65,000 \\
\hline Sub Total (Sub) & Voted: Charged: & 1,04,65,000 \\
\hline Sub Total (Min)
MI 101MAINTENAI & \begin{tabular}{l}
Voted: \\
Charged: \\
NCE \& REP
\end{tabular} & 1,04,65,00 \\
\hline
\end{tabular}
\begin{tabular}{rrr}
\(1,04,65,000\) & \(94,33,204\) & \(2,87,125\) \\
0 & 0 & 0 \\
\(1,04,65,000\) & \(94,33,204\) & \(2,87,125\) \\
0 & 0 & 0 \\
\(1,04,65,000\) & \(94,33,204\) & \(2,87,125\) \\
0 & 0 & 0 \\
\(1,04,65,000\) & \(94,33,204\) & \(2,87,125\) \\
0 & 0 & 0
\end{tabular}

MI 101MAINTENANCE \& REPAIR

SB 01 OTHER MAINTENANCE EXPENDITURE
S00N
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 1,96,45,000 & 0 & 0 & 1,96,45,000 & 1,69,09,749 & 8,15,657 \\
\hline & Charged: & 0 & 0 & 0 & 0 & - & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 1,96,45,000 & 0 & 0 & 1,96,45,000 & 1,69,09,749 & 8,15,657 \\
\hline & Charged: & 0 & 0 & 0 & 0 & - & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,96,45,000 & 0 & 0 & 1,96,45,000 & 1,69,09,749 & 8,15,657 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION,WATER SUPPLY AND SANITATION FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{3}{*}{} & \multicolumn{6}{|c|}{FOR THE MONTH OF :08/2020 (N )} \\
\hline & & & & & Available(+)/ over spent(-) balance amount & \begin{tabular}{l}
Actual \\
Expenditure
\end{tabular} \\
\hline & & Total Grant & R & & at the & for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2701 MEDIUM IRRIGATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Total (Sub)} & Voted: & 1,96,45,000 & 0 & 0 & 1,96,45,000 & 1,69,09,749 & \multirow[t]{2}{*}{8,15,657} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,96,45,000 & 0 & 0 & 1,96,45,000 & 1,69,09,749 & \multirow[t]{2}{*}{8,15,657} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular} MI 799SUSPENSE

SB 01 STOCK
S00N
State Plan
Voted: 3,63,000

Charged
3,63,000
\(\begin{array}{ll}0 & 0 \\ 0 & 0\end{array}\)
3,63,000
3,63,000
0
0

Sub Total(P/NP):Voted
\begin{tabular}{lll} 
& Charged: & \(3,63,000\) \\
Sub Total (Bdgt) Voted: \\
Charged: & \(3,63,000\)
\end{tabular}
\begin{tabular}{ll}
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0
\end{tabular}
\(3,63,000\)
\(3,63,000\)
\(3,63,00\)

3,63,000
0
0
0
0
0
0
0
3,63,000
0
0
SB 02 STOCK MANUFACTURE
SOON
State Plan
\begin{tabular}{lrlllrr} 
Voted: & \(1,21,000\) & 0 & 0 & \(1,21,000\) & \(1,21,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,21,000 & 0 & 0 & 1,21,000 & 1,21,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 1,21,000 & 0 & 0 & 1,21,000 & 1,21,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,21,000 & 0 & 0 & 1,21,000 & 1,21,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 03 PUBLIC WORKS MISC. ADVANCES SOON

State Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION,WATER SUPPLY AND SANITATION FOR THE MONTH OF :08/2020 (N )
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Available (+) balancent (-) Actual at the amount Expenditure

``` beginning
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & \multicolumn{6}{|l|}{APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION,WATER SUPPLY AND SANITATION FOR THE MONTH OF :08/2020 (N )} \\
\hline & & Total Grant & R & & Available(+) / over spent (-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure \\
for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2701 MEDIUM IRRIGATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 2,42,000 & 0 & 0 & 2,42,000 & 2,42,000 & \multirow[t]{2}{*}{-} \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 2,42,000 & 0 & 0 & 2,42,000 & 2,42,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 2,42,000 & 0 & 0 & 2,42,000 & 2,42,000 & 0 \\
\hline & Charged: & 0 & , & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,42,000 & 0 & 0 & 2,42,000 & 2,42,000 & 0 \\
\hline & Charged: & 0 & , & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 7,26,000 & & 0 & 7,26,000 & 7,26,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 3,08,36,000 & - & 0 & 3,08,36,000 & 2,70,68,953 & 11,02,782 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SM 13 BHABOUR SAHIB PROJECT (NC)} \\
\hline \multicolumn{8}{|l|}{MI 001DIRECTION AND AdMINISTRATION} \\
\hline \multicolumn{8}{|l|}{SB 01 EXPENDITURE ON ESTABLISHMENT SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Voted:
Charged:}} & 18,81,000 & 0 & 0 & 18,81,000 & 12,22,112 & 1,44,916 \\
\hline & & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 18,81,000 & 0 & 0 & 18,81,000 & 12,22,112 & 1,44,916 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 18,81,000 & 0 & 0 & 18,81,000 & 12,22,112 & \multirow[t]{2}{*}{1,44,916 0} \\
\hline & Charged: & , & , & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 18,81,000 & 0 & 0 & 18,81,000 & 12,22,112 & \multirow[t]{2}{*}{1,44,916 0} \\
\hline & Charged: & - & , & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 18,81,000 & 0 & 0 & 18,81,000 & 12,22,112 & \multirow[t]{2}{*}{1,44,916} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}
DRAFT

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION,WATER SUPPLY AND SANITATION FOR THE MONTH OF : 08/2020 (N )
Classification \(\quad 0\)

Revenue Section
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MH 2701 MEDIUM IRRIGATION

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SB 01 OTHER MAINTENANCE EXPENDITURE
    SOON
State Non-Plan
\begin{tabular}{lrllrrr} 
Voted: & \(2,33,57,000\) & 0 & 0 & \(2,33,57,000\) & \(2,07,98,119\) & 0
\end{tabular}
\begin{tabular}{rrrrrr} 
Sub Total (P/NP) : Voted: & \(2,33,57,000\) & 0 & 0 & \(2,33,57,000\) & \(2,07,98,119\) \\
Charged: & 0 & 0 & 0 & 0 & \(0,04,916\)
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
2,33,57,000 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Total (Sub)} & Voted: & 2,33,57,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Total (Min)} & Voted: & 2,33,57,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 2,52,38,000 \\
\hline & Charged: & 0 \\
\hline SM 15 CHANGAR A & EA IRRIG & PROJECT \\
\hline
\end{tabular}
\begin{tabular}{llr}
0 & 0 & \(2,33,57,000\) \\
0 & 0 & 0 \\
0 & 0 & \(2,33,57,000\) \\
0 & 0 & 0 \\
0 & 0 & \(2,33,57,000\) \\
0 & 0 & 0 \\
0 & 0 & \(2,52,38,000\) \\
0 & 0 & 0
\end{tabular}
\(5,04,916\)
\(5,04,916\)
\(5,04,916\)
\(6,49,832\)
6,49,8 SM 15 CHANGAR AREA IRRIGATION PROJECT (NC)

MI 001DIRECTION AND ADMINISTRATION

SB 01 EXPENDITURE ON ESTABLISHMENT
SOON
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
70,23,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
70,23,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
55,39,955 \\
0
\end{array}
\] & \[
4,76,913
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & Voted: & 70,23,000 & 0 & 0 & 70,23,000 & 55,39,955 & 4,76,913 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 70,23,000 & 0 & 0 & 70,23,000 & 55,39,955 & 4,76,913 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 70,23,000 & 0 & 0 & 70,23,000 & 55,39,955 & 4,76,913 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 70,23,000 & 0 & 0 & 70,23,000 & 55,39,955 & 4,76,913 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

Charged:
,23,00
\(2,07,98,11\)
\(2,07,98,119\)
\(2,07,98,1\)
\(2,20,20,2\)
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION,WATER SUPPLY AND SANITATION FOR THE MONTH OF :08/2020 (N
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & \multicolumn{6}{|c|}{FOR THE MONTH OF : 08/2020 (N )} \\
\hline & & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2701 MEDIUM IRRIGATION

SB 01 OTHER MAINTENANCE EXPENDITURE
SOON
State Non-Plan
\begin{tabular}{lrlllrr} 
Voted: \(2,65,81,000\) & 0 & 0 & \(2,65,81,000\) & \(1,40,10,892\) & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 2,65,81,000 & 0 & 0 & 2,65,81,000 & 1,40,10,892 & \multirow[t]{2}{*}{8,525} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Total (Bdgt)} & Voted: & 2,65,81,000 & 0 & 0 & 2,65,81,000 & 1,40,10,892 & \multirow[t]{2}{*}{8,525} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Total (Sub)} & Voted: & 2,65,81,000 & 0 & 0 & 2,65,81,000 & 1,40,10,892 & \multirow[t]{2}{*}{8,525} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 2,65,81,000 & 0 & 0 & 2,65,81,000 & 1,40,10,892 & \multirow[t]{2}{*}{8,525} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}
```

SB 01 STOCK
S00N

```
State Plan

Voted: \(\quad 24,20,000\)
Charged:
\(24,20,000\)
24,20,0

24,20,000
24,20,000
Charged
SB 02 STOCK MANUFACTURE
SOON
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2701 MEDIUM IRRIGATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 4,84,000 & 0 & 0 & 4,84,000 & 4,84,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 4,84,000 & 0 & 0 & 4,84,000 & 4,84,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 4,84,000 & 0 & 0 & 4,84,000 & 4,84,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{\multirow[t]{2}{*}{SB 03 PW MISC ADVANCES
SOON}} \\
\hline & & & & & & & \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 1,82,000 & 0 & 0 & 1,82,000 & 1,82,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,82,000 & 0 & 0 & 1,82,000 & 1,82,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,82,000 & 0 & 0 & 1,82,000 & 1,82,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,82,000 & 0 & 0 & 1,82,000 & 1,82,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 30,86,000 & 0 & 0 & 30,86,000 & 30,86,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 3,66,90,000 & 0 & 0 & 3,66,90,000 & 2,26,36,847 & 4,85,438 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SM 16 FLOW IRRIGATION SCHEME SIDHATA(NC)
MI 001DIRECTION AND ADMINISTRATION

SB 01 EXPENDITURE ON ESTABLISHMENT
SOON
State Non-Plan
DRAFT
Report ID CBDR0120
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & \multicolumn{6}{|l|}{APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION, WATER SUPPLY AND SANITATION
FOR THE MONTH OF \(: 08 / 2020(\mathrm{~N})\)} \\
\hline & & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure \\
for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2701 MEDIUM IRRIGATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 3,76,55,000 & 0 & 0 & 3,76,55,000 & 3,66,62,055 & 4,84,014 \\
\hline & Charged: & 0 & 0 & 0 & 0 & - 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 3,76,55,000 & 0 & 0 & 3,76,55,000 & 3,66,62,055 & 4,84,014 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 3,76,55,000 & 0 & 0 & 3,76,55,000 & 3,66,62,055 & 4,84,014 \\
\hline & Charged: & 0 & 0 & 0 & - 0 & - 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 3,76,55,000 & 0 & 0 & 3,76,55,000 & 3,66,62,055 & 4, 84,014 \\
\hline & Charged: & 0 & 0 & 0 & 0 & - 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Voted: \(\quad\) Charged: \(\quad 16,55,000\)}} & \multirow[t]{2}{*}{0} & 0 & \multirow[t]{2}{*}{3,76,55,000} & 3,66,62,055 & 4,84, 014 \\
\hline & & & & 0 & & \multicolumn{2}{|l|}{3,66,62,055 4,81,014} \\
\hline \multicolumn{8}{|l|}{mi 101mAINTENANCE AND REPAIR} \\
\hline \multicolumn{8}{|l|}{\multirow[t]{2}{*}{SB 01 OTHER MAINTENANCE EXPENDITURE
SOON}} \\
\hline & & & & & & & \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 43,37,000 & 0 & 0 & 43,37,000 & 39,85,225 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 43,37,000 \\
\hline & Charged: & 0 \\
\hline Sub Total (Bdgt) & Voted: & 43,37,000 \\
\hline & Charged: & 0 \\
\hline Sub Total (Sub) & Voted: & 43,37,000 \\
\hline & Charged: & 0 \\
\hline Sub Total (Min) & Voted: & 43,37,000 \\
\hline & Charged: & 0 \\
\hline MI 799SUSPENSE & & \\
\hline
\end{tabular}
\begin{tabular}{rr}
\(43,37,000\) & \(39,85,225\) \\
0 & 0 \\
\(43,37,000\) & \(39,85,225\) \\
0 & 0 \\
\(43,37,000\) & \(39,85,225\) \\
0 & 0 \\
\(43,37,000\) & \(39,85,225\) \\
0 & 0
\end{tabular}

SB 01 STOCK
SOON
State Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION,WATER SUPPLY AND SANITATION FOR THE MONTH OF : 08/2020 (N )
\begin{tabular}{lr} 
Available(+)/ & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}
------
Revenue Section
MH 2701 MEDIUM IRRIGATION
\begin{tabular}{lrl} 
Voted: & \(1,02,85,000\) & 0 \\
Charged: & 0 & 0
\end{tabular}
\(1,02,85,000 \quad 1,02,85,000\)
0
0
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) : Voted:} & 1,02,85,000 & 0 & 0 & 1,02,85,000 & 1,02,85,000 & 0 \\
\hline & Charged: & - & 0 & 0 & - 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,02,85,000 & 0 & 0 & 1,02,85,000 & 1,02,85,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,02,85,000 & 0 & 0 & 1,02,85,000 & 1,02,85,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & , & 0 \\
\hline \multicolumn{8}{|l|}{SB 02 STOCK MANUFACTURE
SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 18,15,000 & 0 & 0 & 18,15,000 & 18,15,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 18,15,000 & 0 & 0 & 18,15,000 & 18,15,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 18,15,000 & 0 & 0 & 18,15,000 & 18,15,000 & 0 \\
\hline & Charged: & - & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 18,15,000 & 0 & 0 & 18,15,000 & 18,15,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 03 PUBLIC WORKS MISC. ADVANCE
SOON
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 42,35,000 & 0 & 0 & 42,35,000 & 42,35,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 42,35,000 & 0 & 0 & 42,35,000 & 42,35,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 42,35,000 & 0 & 0 & 42,35,000 & 42,35,000 & 0 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION, WATER SUPPLY AND SANITATION
Report ID CBDR0120
FOR THE MONTH OF : 08/2020 (N )
\begin{tabular}{lr} 
Available(+)/ & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}

Revenue Section
MH 2701 MEDIUM IRRIGATION
\begin{tabular}{|c|c|c|}
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
42,35,000 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,63,35,000 \\
0
\end{array}
\] \\
\hline Sub Total (SM) & Voted: Charged: & 5,83,27,000 \\
\hline
\end{tabular}
\begin{tabular}{ll}
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0
\end{tabular}
\(42,35,000\)
0
\(1,63,35,000\)
0
\(5,83,27,000\)
0
\(42,35,000\)
\(1,63,35,000\)

5,69,82,280
4, 84, 014

SM 20 PHINA SINGH CANAL PROJECT (NC)
MI 799SUSPENSE

SB 01 STOCK
State Plan
\begin{tabular}{lrlllrr} 
Voted: & \(2,42,00,000\) & 0 & 0 & \(2,42,00,000\) & \(-3,87,86,284\) & \(3,12,000\) \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) : Voted:} & 2,42,00,000 & 0 & 0 & 2,42,00,000 & \(-3,87,86,284\) & 3,12,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 2,42,00,000 & 0 & 0 & 2,42,00,000 & -3,87,86,284 & 3,12,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,42,00,000 & & 0 & 2,42,00,000 & -3,87,86,284 & 3,12,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{\multirow[t]{2}{*}{SB 02 STOCK MANUFACTURE
SOON}} \\
\hline & & & & & & & \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Voted: Charged:}} & 60,50,000 & 0 & 0 & 60,50,000 & 56,19,569 & \multirow[t]{2}{*}{1,63,082} \\
\hline & & , & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 60,50,000 & 0 & 0 & 60,50,000 & 56,19,569 & 1,63,082 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 60,50,000 & 0 & 0 & 60,50,000 & 56,19,569 & 1,63,082 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 60,50,000 & 0 & 0 & 60,50,000 & 56,19,569 & 1,63,082 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 03 PUBLIC WORKS MISC. ADVANCES
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION,WATER SUPPLY AND SANITATION FOR THE MONTH OF :08/2020 (N)
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+)/ \\
over spent(-) \\
balance amount \\
at the
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2701 MEDIUM IRRIGATION
S00N
State Plan


SB 02 STOCK MANUFACTURE
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION,WATER SUPPLY AND SANITATION FOR THE MONTH OF : 08/2020 (N )
\begin{tabular}{lr} 
Available(+)/ & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}

Revenue Section
MH 2701 MEDIUM IRRIGATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 12,10,000 & 0 & 0 & 12,10,000 & 12,10,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 12,10,000 & 0 & 0 & 12,10,000 & 12,10,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 12,10,000 & 0 & 0 & 12,10,000 & 12,10,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 12,10,000 & 0 & 0 & 12,10,000 & 12,10,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{\[
\begin{aligned}
& \text { SB } 03 \text { PW-MISC ADVANCES } \\
& \text { SOON }
\end{aligned}
\]} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 5,45,000 & 0 & 0 & 5,45,000 & 5,45,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 5,45,000 & 0 & 0 & 5,45,000 & 5,45,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 5,45,000 & 0 & 0 & 5,45,000 & 5,45,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 5,45,000 & 0 & 0 & 5,45,000 & 5,45,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 78,05,000 & 0 & 0 & 78,05,000 & 78,05,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 78,05,000 & 0 & 0 & 78,05,000 & 78,05,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 20,62,49,000 & 0 & 0 & 20,62,49,000 & 11,72,70,282 & 34,28,493 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MH 2702 MINOR IRRIGATION
SM 01 SURFACE WATER
MI 799SUSPENSE
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION, WATER SUPPLY AND SANITATION FOR THE MONTH OF : 08/2020 (N )
(N ) (0R THE MONTH OF :08/2020 (N

Revenue Section
MH 2702 MINOR IRRIGATION
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SB 01 STOCK
SOON

```
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 18,15,00,000 & 0 & 0 & 18,15,00,000 & 15,31,39,807 & 34,87,390 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 18,15,00,000 & 0 & O & 18,15,00,000 & 15,31,39,807 & 34,87,390 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 18,15,00,000 & 0 & 0 & 18,15,00,000 & 15,31,39,807 & 34,87,390 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 18,15,00,000 & 0 & 0 & 18,15,00,000 & 15,31,39,807 & 34,87,390 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
SB 02 STOCK MANUFACTURE
    SOON
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 4,84,00,000 & 0 & 0 & 4,84,00,000 & 4,56,98,926 & 7,93,848 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 4,84,00,000 & 0 & 0 & 4,84,00,000 & 4,56,98,926 & 7,93,848 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 4,84,00,000 & 0 & 0 & 4,84,00,000 & 4,56,98,926 & 7,93,848 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 4,84,00,000 & 0 & 0 & 4,84,00,000 & 4,56,98,926 & 7,93,848 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 03 MISC. PUBLIC WORKS ADVANCES
SOON
State Plan


DRAFT
Charged:
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION,WATER SUPPLY AND SANITATION


Revenue Section
MH 2702 MINOR IRRIGATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Charged: & 3,63,00,0 0 & 0 & 0 & 3,63,00,000 & 3,35,26,798 & 4,51,374 \\
\hline & & & 0 & 0 & 0 & - 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 3,63,00,000 & 0 & 0 & 3,63,00,000 & 3,35,26,798 & 4,51,374 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 26,62,00,000 & 0 & 0 & 26,62,00,000 & 23,23,65,531 & 47,32,612 \\
\hline & Charged: & 0 & 0 & 0 & 0 & , & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 26,62,00,000 & 0 & 0 & 26,62,00,000 & 23,23,65,531 & 47,32,612 \\
\hline & Charged: & 0 & 0 & 0 & 0 & , & 0 \\
\hline \multicolumn{8}{|l|}{SM 03 MAINTENANCE} \\
\hline \multicolumn{8}{|l|}{MI 102LIFT IRRIGATION SCHEMES} \\
\hline \multicolumn{8}{|l|}{SB 01 OTHER MAINTENANCE EXPENDITURE
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Voted:
Charged:}} & 56,13,29,000 & 0 & 0 & 56,13,29,000 & 40,23,64,843 & \multirow[t]{2}{*}{2,33,34,014 0} \\
\hline & & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 56,13,29,000 & 0 & 0 & 56,13,29,000 & 40,23,64,843 & \multirow[t]{2}{*}{2,33,34,014} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 56,13,29,000 & 0 & 0 & 56,13,29,000 & 40,23,64,843 & \multirow[t]{2}{*}{2,33,34,014 0} \\
\hline & Charged: & 0 & 0 & 0 & 0 & , & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 56,13,29,000 & 0 & 0 & 56,13,29,000 & 40,23,64,843 & \multirow[t]{2}{*}{2,33,34,014} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 56,13,29,000 & 0 & 0 & 56,13,29,000 & 40,23,64,843 & \multirow[t]{2}{*}{2,33,34,014 0} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 01 OTHER MAINTENANCE EXPENDITURE SOON

State Non-Plan
\begin{tabular}{llllll} 
& Voted: & 1,000 & 0 & 0 & 1,000 \\
DRAFT & Charged: & 0 & 0 & 0 & 0
\end{tabular}

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION,WATER SUPPLY AND SANITATION
Report ID CBDR012


Revenue Section
MH 2702 MINOR IRRIGATION


Revenue Section
MH 2702 MINOR IRRIGATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
2,91,53,47,000
\] & \[
0
\] & 0 & \[
\begin{array}{r}
2,91,53,47,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,23,27,78,449 \\
0
\end{array}
\] & \[
\begin{array}{r}
16,99,88,426 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP): & :Voted: Charged: & \[
\begin{array}{r}
2,91,53,47,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
2,91,53,47,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,23,27,78,449 \\
0
\end{array}
\] & \[
\begin{array}{r}
16,99,88,426 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,91,53,47,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
2,91,53,47,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,23,27,78,449 \\
0
\end{array}
\] & \[
\begin{array}{r}
16,99,88,426 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,91,53,47,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,91,53,47,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,23,27,78,449 \\
0
\end{array}
\] & \[
\begin{array}{r}
16,99,88,426 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 06 \text { MAINTENANCE } \\
& \text { SOON }
\end{aligned}
\] & E PROVISI & N FOR ADJUSTMEN & & & & & \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,91,53,47,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,91,53,47,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,81,66,48,272 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,18,82,513 \\
0
\end{array}
\] \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
2,91,53,47,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,91,53,47,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,81,66,48,272 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,18,82,513 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,91,53,47,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,91,53,47,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,81,66,48,272 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,18,82,513 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,91,53,47,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,91,53,47,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,81,66,48,272 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,18,82,513 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 07 EXPENDITURE ON MATERIAL AND DAILY PAID STAFF
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
17,93,06,000 \\
0
\end{array}
\] & 0 & 0 & 17,93,06,000 & \[
\begin{array}{r}
14,66,38,717 \\
0
\end{array}
\] & \[
\begin{array}{r}
97,35,749 \\
0
\end{array}
\] \\
\hline
\end{tabular}
 MH 2711 FLOOD CONTROL AND DRAINAGE

SM 01 FLOOD CONTROL
MI 001DIRECTION AND ADMINISTRATION
```

SB 01 DIRECTION
SOON

```
State Non-Plan
\begin{tabular}{lrllrrr} 
Voted: & \(5,19,55,000\) & 0 & 0 & \(5,19,55,000\) & \(4,01,75,007\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0 & \(0,63,674\) \\
& & & & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub} & :Voted: & 5,19,55,000 & 0 & 0 & 5,19,55,000 & 4,01,75,007 & 28,63,674 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 5,19,55,000 & 0 & 0 & 5,19,55,000 & 4,01,75,007 & 28,63,674 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 5,19,55,000 & 0 & 0 & 5,19,55,000 & 4,01,75,007 & 28,63,674 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 5,19,55,000 & 0 & 0 & 5,19,55,000 & 4,01,75,007 & 28,63,674 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}
SB 01 STOCK
State Plan
\begin{tabular}{lrlllrr} 
Voted: & \(4,17,45,000\) & 0 & 0 & \(4,17,45,000\) & \(4,00,87,858\) & \(1,12,45,207\) \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION, WATER SUPPLY AND SANITATION FOR THE MONTH OF :08/2020 (N )


Revenue Section
MH 2711 FLOOD CONTROL AND DRAINAGE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 4,17,45,000 & 0 & 0 & 4,17,45,000 & 4,00,87,858 & 1,12,45,207 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Bdgt) & Voted: & 4,17,45,000 & 0 & 0 & 4,17,45,000 & 4,00, 87,858 & 1,12,45,207 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 4,17,45,000 & 0 & 0 & 4,17,45,000 & 4,00, 87,858 & 1,12,45,207 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 02 STOCK MANUFACTURE
SOON
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 97,41,000 & 0 & 0 & 97,41,000 & 87,80,167 & 33,078 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 97,41,000 & 0 & 0 & 97,41,000 & 87,80,167 & 33,078 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 97,41,000 & 0 & 0 & 97,41,000 & 87,80,167 & 33,078 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 97,41,000 & 0 & 0 & 97,41,000 & 87,80,167 & 33,078 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 03 MISC. PUBLIC wORKS ADVANCES
S00N
State Plan


APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION, WATER SUPPLY AND SANITATION FOR THE MONTH OF :08/2020 (N )


Revenue Section
MH 2711 FLOOD CONTROL AND DRAINAGE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
83,49,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
83,49,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
64,33,825 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,59,344 \\
0
\end{array}
\] \\
\hline \begin{tabular}{l}
Sub Total (Min) \\
MI 8000THER EXP
\end{tabular} & \begin{tabular}{l}
Voted: \\
Charged: \\
PENDITURE
\end{tabular} & \[
\begin{array}{r}
5,98,35,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
5,98,35,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,53,01,850 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,30,37,629 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 02 \text { PREVENTIVE } \\
& \text { SOON }
\end{aligned}
\] & MAINTENAI & OF SWAN PROJ & & & & & \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,06,14,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & \[
\begin{array}{r}
1,06,14,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
81,20,292 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,38,529 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
1,06,14,000 \\
0
\end{array}
\] & 0 & \[
0
\] & \[
\begin{array}{r}
1,06,14,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
81,20,292 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,38,529 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,06,14,000 \\
0
\end{array}
\] & 0 & \[
0
\] & \[
\begin{array}{r}
1,06,14,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
81,20,292 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,38,529 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,06,14,000 \\
0
\end{array}
\] & 0 & \[
0
\] & \[
\begin{array}{r}
1,06,14,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
81,20,292 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,38,529 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,06,14,000 \\
0
\end{array}
\] & 0 & \[
0
\] & \[
\begin{array}{r}
1,06,14,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
81,20,292 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,38,529 \\
0
\end{array}
\] \\
\hline Sub Total (SM) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
12,24,04,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
12,24,04,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,35,97,149 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,62,39,832 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr) : & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
12,24,04,000 \\
0
\end{array}
\] & 0 & \[
0
\] & \[
\begin{array}{r}
12,24,04,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,35,97,149 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,62,39,832 \\
0
\end{array}
\] \\
\hline Sub Total (R/C) & ) Voted: Charged & \[
1,000
\] & 0 & 0 & \[
\begin{array}{r}
27,74,82,34,000 \\
1,000
\end{array}
\] & \[
1,000
\] & \[
\begin{array}{r}
1,30,64,35,812 \\
0
\end{array}
\] \\
\hline
\end{tabular}

Capital Section
MH 4215 CAPITAL OUTLAY ON WATER SUPPLY AND SANITATION
SM 01 WATER SUPPLY
MI 101URBAN WATER SUPPLY

SB 01 URBAN WATER SUPPLY SCHEMES IN VARIOUS DISTRICT SOON

State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION, WATER SUPPLY AND SANITATION FOR THE MONTH OF : 08/2020 (N )
\begin{tabular}{llll} 
& \begin{tabular}{l} 
Available (+)/ \\
over spent \((-)\)
\end{tabular} & Actual \\
balance amount Expenditure \\
Total Grant & R & at the & for the
\end{tabular}

Capital Section


Sub Total (Sub) Voted: 1,10,56,00,000 \(\quad 0 \quad 0 \quad 1,10,56,00,000 \quad 94,63,44,653\)

SB 23 NATIONAL RURAL DRINKING WATER PROGRAMME (NRDWP) C901

Share Central Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION,WATER SUPPLY AND SANITATION FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|}
\hline & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 4215 CAPITAL OUTLAY ON WATER SUPPLY AND SANITATION
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
2,94,19,62,000
\] & 0 & 0 & \[
2,94,19,62,000
\] & \[
2,03,33,98,451
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
2,94,19,62,000 \\
0
\end{array}
\] & 0 & 0 & \[
2,94,19,62,000
\] & \[
\begin{array}{r}
2,03,33,98,451 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { Sub Total (Bdgt) } \\
& \text { S10N }
\end{aligned}
\] & Voted: Charged: & \[
\begin{array}{r}
2,94,19,62,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,94,19,62,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,03,33,98,451 \\
0
\end{array}
\] \\
\hline State Plan & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
48,96,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
48,96,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,54,21,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
48,96,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
48,96,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,54,21,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
48,96,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
48,96,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,54,21,000 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
3,43,15,62,000
\] & 0 & 0 & 3,43,15,62,000 & \[
2,35,88,19,451
\] \\
\hline
\end{tabular}

SB 24 RURAL WATER SUPPLY AND SANITATION SCHEME UNDER EXTERNALLY AIDED PROJECTS(BRICS) SOON

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 37,50,00,000 & 0 & 0 & 37,50,00,000 & 37,50,00,000 & 0 \\
\hline & Charged: & 0 & , & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 37,50,00,000 & 0 & 0 & 37,50,00,000 & 37,50,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 37,50,00,000 & 0 & 0 & 37,50,00,000 & 37,50,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 37,50,00,000 & 0 & 0 & 37,50,00,000 & 37,50,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 25 SEWERAGE SCHEME UNDER EXTERNALLY AIDED PROJECTS (EAPS)
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION,WATER SUPPLY AND SANITATION FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{lr} 
Available(+) & Actual \\
over spent (-) & Expenditure \\
balance amount & Expr the \\
at the & for \\
beginning & Month
\end{tabular}

Classification \(\quad 0 \quad \mathrm{~S} \quad \mathrm{~T} \quad\) beginning \(\quad\) Month
Capital Section
MH 4215 CAPITAL OUTLAY ON WATER SUPPLY AND SANITATION
SOON
State Plan


SB 27 WATER SUPPLY SCHEME FOR TRIBLE POPULATION RESIDING OUTSIDE TRIBAL AREAS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|l|}{S00N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
1,00,00,000
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total(P/NP): & :Voted: Charged: & 1,00,00,000 & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 1,00,00,000 & 1,00,00,000 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 1,00,00,000 & 1,00,00,000 & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & 1,00,00,000 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & 1,00,00,000 & 1,00,00,000 & 0 \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & 5,30,23,62,000 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & 5,30,23,62,000 & 4, 04, 86,00,974 & 4,77,02,395 \\
\hline Sub Total (SM) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & 5,63,89,62,000 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & 5,63,89,62,000 & 4,35,21,64,930 & 7,58,56,390 \\
\hline Sub Total (Mjr): & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
5,63,89,62,000
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
5,63,89,62,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,35,21,64,930 \\
0
\end{array}
\] & 7,58,56,390 \\
\hline \multicolumn{8}{|l|}{SM 20 PHINA SINGH PROJECT (NC)} \\
\hline \multicolumn{8}{|l|}{MI 8000THER EXPENDITURE DRAFT} \\
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION,WATER SUPPLY AND SANITATION FOR THE MONTH OF :08/2020 (N )} \\
\hline & & & & R &  & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & & \(\bigcirc\) & S & & T & & \\
\hline \multicolumn{8}{|l|}{Capital Section} \\
\hline \multicolumn{8}{|l|}{MH 4701 CAPITAL OUTLAY ON MEDIUM IRRIGATIoN} \\
\hline \multicolumn{8}{|l|}{SB 02 OTHER EXPENDITURE C90N} \\
\hline \multicolumn{8}{|l|}{Share Central Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
7,78,92,000
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
7,78,92,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,78,92,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP): & :Voted: Charged: & 7,78,92,000 & \[
0
\] & \[
0
\] & \[
\begin{array}{r}
7,78,92,000 \\
0
\end{array}
\] & 7,78,92,000 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & 7,78,92,000 & \[
0
\] & \[
0
\] & \[
\begin{array}{r}
7,78,92,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,78,92,000 \\
0
\end{array}
\] & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
64,01,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & \[
\begin{array}{r}
64,01,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
64,01,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & 64,01,00,000 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
64,01,00,000 \\
0
\end{array}
\] & 64,01,00,000 & 0 \\
\hline \[
\begin{aligned}
& \text { Sub Total (Bdgt) } \\
& \text { S10N }
\end{aligned}
\] & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
64,01,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
0
\] & \[
\begin{array}{r}
64,01,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
64,01,00,000 \\
0
\end{array}
\] & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
86,90,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
86,90,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
86,90,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total(P/NP): & :Voted: Charged: & 86,90,000 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 86,90,000 & \[
\begin{array}{r}
86,90,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & 86,90,000 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 86,90,000 & 86,90,000 & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
72,66,82,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
72,66,82,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
72,66,82,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & 72,66,82,000 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
72,66,82,000 \\
0
\end{array}
\] & 72,66,82,000 & 0 \\
\hline Sub Total (SM) DRAFT & Voted: & 72,66,82,000 & 0 & 0 & 72,66,82,000 & 72,66,82,000 & 0 \\
\hline \multicolumn{8}{|l|}{APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION,WATER SUPPLY AND SANITATION FOR THE MONTH OF : 08/2020 (N )} \\
\hline Classification & & 0 & & R & T & \begin{tabular}{l}
Available(+) / \\
over spent(-) balance amount at the beginning
\end{tabular} & Actual Expenditure for the Month \\
\hline
\end{tabular}

Capital Section
MH 4701 CAPITAL OUTLAY ON MEDIUM IRRIGATION
```

$$
\text { Charged: } 0
$$

SM 21 NADAUN AREA MEDIUM IRRIGATION PROJECT / COMMERCIAL OR
NON - COMMERCIAI
MI 8000THER EXPENDITURE
SM 21 NADAUN AREA MEDIUM IRRIGATION PROJECT / COMMERCIAL OR NON - COMMERCIAL
MI 8000THER EXPENDITURE

```
SB 01 NADAUN AREA MEDIUM IRRIGATION PROJECT
    C90N
Share Central Plan


0
0

SB 01 NADAUN AREA MEDIUM IRRIGATION PROJECT C90N

Share Central Plan

SM 23 KONCIL JHARERA MANDUP PROJECT (NC)
MI 8000THER EXPENDITURE

SB 01 EXPENDITURE ON KONCIL JHARERA MANDAP PROJECT
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION, WATER SUPPLY AND SANITATION
\begin{tabular}{|c|c|c|c|c|}
\hline Total Grant & R & & \begin{tabular}{l}
Available(+) / \\
over spent(-) \\
balance amount \\
at the
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure \\
for the
\end{tabular} \\
\hline S & & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 4701 CAPITAL OUTLAY ON MEDIUM IRRIGATION
C90N
Share Central Plan
Voted: \(\quad 3,12,000\)

Charged: \(\quad 0\)
0
0
3,12,000
3,12,000
0
0
\begin{tabular}{lr} 
Sub Total (P/NP) : Voted: & \begin{tabular}{r} 
Charged:
\end{tabular} \\
Sub Total (Bdgt) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} \\
& \(3,12,000\) \\
Chat & 0
\end{tabular}
\(\begin{array}{ll}0 & 0 \\ 0 & 0\end{array}\)
\(\begin{array}{ll}0 & 0 \\ 0 & 0\end{array}\)
\begin{tabular}{rr}
\(3,12,000\) & \(3,12,000\) \\
0 & 0 \\
\(3,12,000\) & \(3,12,000\)
\end{tabular}

0
0

S10N
State Plan
Voted: 34,000

Charged
34,000
\(0 \quad 0\)
\[
\begin{array}{rrr}
34,000 & 34,000 & 0 \\
0 & 0 & 0
\end{array}
\]
\begin{tabular}{rll}
34,000 & 0 & 0 \\
0 & 0 & 0 \\
34,000 & 0 & 0 \\
0 & 0 & 0 \\
\(3,46,000\) & 0 & 0 \\
0 & 0 & 0 \\
\(3,46,000\) & 0 & 0 \\
0 & 0 & 0 \\
\(3,46,000\) & 0 & 0
\end{tabular}

0
0
0
0
0
0
0
0
0
\begin{tabular}{rr}
34,000 & 34,000 \\
0 & 0 \\
34,000 & 34,000 \\
0 & 0 \\
\(3,46,000\) & \(3,46,000\) \\
0 & 0 \\
\(3,46,000\) & \(3,46,000\) \\
0 & 0 \\
\(3,46,000\) & \(3,46,000\)
\end{tabular}

0
0
\[
0
\]
\(\begin{array}{cc}\text { Charged: } & 0 \\ \text { SM } 24 \text { RAIN HARVESTING ON PARCHU KHUD PROJECT } & \\ \text { (NC) }\end{array}\)
MI 8000THER EXPENDITURE

SB 01 CONSTRUCTION OF RAIN HARVESTING STRUCTURE ON LEFT AND RIGHT BANKS OF PARCHU KHAD C90N

Share Central Plan
\begin{tabular}{lrlllrr} 
Voted: & \(1,56,000\) & 0 & 0 & \(1,56,000\) & \(1,56,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION, WATER SUPPLY AND SANITATION FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+) / \\
over spent(-) \\
balance amount \\
at the
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 4701 CAPITAL OUTLAY ON MEDIUM IRRIGATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,56,000 & 0 & 0 & 1,56,000 & 1,56,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,56,000 & 0 & 0 & 1,56,000 & 1,56,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 17,000 & 0 & 0 & 17,000 & 17,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 17,000 & 0 & 0 & 17,000 & 17,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 17,000 & 0 & 0 & 17,000 & 17,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,73,000 & 0 & 0 & 1,73,000 & 1,73,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,73,000 & 0 & 0 & 1,73,000 & 1,73,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 1,73,000 & 0 & 0 & 1,73,000 & 1,73,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \begin{tabular}{l}
SM 25 MEDIUM IRR \\
NON - COMM
\end{tabular} & RIGATION MERCIAL & (SUKKA H & & & & & \\
\hline
\end{tabular}

SB 01 C/O MEDIUM IRRIGATION PROJECT, SUKKA HAR IN DISTT. KANGRA C90N

Share Central Plan
\begin{tabular}{lrlllrl} 
Voted: & \(31,15,000\) & 0 & 0 & \(31,15,000\) & \(31,15,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION,WATER SUPPLY AND SANITATION FOR THE MONTH OF :08/2020 (N )


Capital Section
MH 4701 CAPITAL OUTLAY ON MEDIUM IRRIGATION
\begin{tabular}{lrllrrr} 
Sub Total (P/NP) : Voted: & Charged: & \(31,15,000\) & 0 & 0 & \(31,15,000\) & \(31,15,000\) \\
& 0 & 0 & 0 & 0 \\
Sub Total (Bdgt) & Voted: & \(31,15,000\) & 0 & 0 & \(31,15,000\) & \(31,15,000\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}

State Plan


Capital Section
MH 4701 CAPITAL OUTLAY ON MEDIUM IRRIGATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 1,56,000 & 0 & 0 & 1,56,000 & 1,56,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,56,000 & 0 & 0 & 1,56,000 & 1,56,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 17,000 & 0 & 0 & 17,000 & 17,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 17,000 & 0 & 0 & 17,000 & 17,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 17,000 & 0 & 0 & 17,000 & 17,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,73,000 & 0 & 0 & 1,73,000 & 1,73,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,73,000 & 0 & 0 & 1,73,000 & 1,73,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 1,73,000 & 0 & 0 & 1,73,000 & 1,73,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SM 27 MEDIUM IRRIGATION PROJECT JAWALAMUKHI} \\
\hline \multicolumn{8}{|l|}{MI 8000THER EXPENDITURE} \\
\hline \multicolumn{8}{|l|}{SB 01 MEDIUM IRRIGATION PROJECT JAWALAMUKHI DISTRICT KANGRA
C90N} \\
\hline \multicolumn{8}{|l|}{Share Central Plan} \\
\hline & Voted: & 31,15,000 & 0 & 0 & 31,15,000 & 31,15,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION, WATER SUPPLY AND SANITATION FOR THE MONTH OF : 08/2020 (N )
\begin{tabular}{lll} 
FOR THE MONTH OF :08/2020 (N ) & & Available( + )/
\end{tabular}

Capital Section
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & & 31,15,000 & 0 & 0 & 31,15,000 & 31,15,000 & 0 \\
\hline & Charged: & & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & & 31,15,000 & 0 & 0 & 31,15,000 & 31,15,000 & 0 \\
\hline & Charged: & & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{9}{|l|}{S10N} \\
\hline \multicolumn{9}{|l|}{State Plan} \\
\hline & Voted: & & 3,46,000 & 0 & 0 & 3,46,000 & 3,46,000 & 0 \\
\hline & Charged: & & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & & 3,46,000 & 0 & 0 & 3,46,000 & 3,46,000 & 0 \\
\hline & Charged: & & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & & 3,46,000 & 0 & 0 & 3,46,000 & 3,46,000 & 0 \\
\hline & Charged: & & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & & 34,61,000 & 0 & 0 & 34,61,000 & 34,61,000 & 0 \\
\hline & Charged: & & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & & 34,61,000 & 0 & 0 & 34,61,000 & 34,61,000 & 0 \\
\hline & Charged: & & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & & 34,61,000 & 0 & 0 & 34,61,000 & 34,61,000 & 0 \\
\hline & Charged: & & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 75,981 & 98,00,000 & 0 & 0 & 75,98,00,000 & 75,98,00,000 & 0 \\
\hline & Charged: & & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline MH 4702 CAPITAL & OUTLAY ON & NOR & IRRIGATION & & & & & \\
\hline
\end{tabular}

SB 01 LIFT IRRIGATION SCHEMES IN VARIOUS DISTRICT S00N

State Plan
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION,WATER SUPPLY AND SANITATION
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & \multicolumn{6}{|c|}{FOR THE MONTH OF :08/2020 (N )} \\
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+)/ \\
over spent(-) \\
balance amount \\
at the
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure \\
for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 4702 CAPITAL OUTLAY ON MINOR IRRIGATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 3,08,12,000 & 0 & 0 & 3,08,12,000 & 2,38,60,673 & 17,05,531 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 3,08,12,000 & 0 & 0 & 3,08,12,000 & 2,38,60,673 & 17,05,531 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 3,08,12,000 & 0 & 0 & 3,08,12,000 & 2,38,60,673 & 17,05,531 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 3,08,12,000 & 0 & & 3,08,12,000 & 2,38,60,673 & 17,05,531 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \[
\begin{aligned}
& \text { SB } 02 \text { DIVERSION } \\
& \text { SOON }
\end{aligned}
\] & \multicolumn{4}{|l|}{SCHEMES F.I.S. IN VARIOUS DISTRICT} & & & \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline \multirow[t]{2}{*}{} & Voted: & 5,13,55,000 & 0 & 0 & 5,13,55,000 & 4,93,68,785 & 11,24,359 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 5,13,55,000 & 0 & 0 & 5,13,55,000 & 4,93,68,785 & 11,24,359 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 5,13,55,000 & 0 & 0 & 5,13,55,000 & 4,93,68,785 & 11,24,359 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 5,13,55,000 & 0 & 0 & 5,13,55,000 & 4,93,68,785 & 11,24,359 \\
\hline & Charged: & - & 0 & 0 & 0 & , & 0 \\
\hline
\end{tabular}

SB 03 LIS IN VARIOUS DISTRICTS NABARD SOON

State Plan

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Bdgt) & ) Voted: & 32,20,80,000 & 0 & 0 & 32,20,80,000 & 32,18,25,552 & 0 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,78,80,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
3,78,80,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,77,32,386 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & ) :Voted: Charged: & \[
\begin{array}{r}
3,78,80,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
3,78,80,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,77,32,386 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,78,80,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
3,78,80,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,77,32,386 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
35,99,60,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & \[
\begin{array}{r}
35,99,60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,95,57,938 \\
0
\end{array}
\] & 0 \\
\hline \multicolumn{8}{|l|}{SB 09 RAIN WATER HARVESTING UNDER NABARD SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
15,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
15,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,90,00,767 \\
0
\end{array}
\] & \(4,94,581\)
0 \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
15,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & 15,00,00,000 & \[
\begin{array}{r}
14,90,00,767 \\
0
\end{array}
\] & 4,94,581 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
15,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
15,00,00,000 \\
0
\end{array}
\] & 14,90,00, 767 & 4,94,581 \\
\hline \multicolumn{8}{|l|}{\begin{tabular}{l}
DRAFT \\
Report ID CBDR0120
\end{tabular}} \\
\hline Report ID CBDR012

Classification & & APPROPRIATION & \begin{tabular}{l} 
GRAN \\
OF \\
\hline-1 \\
\hline
\end{tabular} & Tion & TER SUPPLY AND
\[
T
\] & \begin{tabular}{l}
ANITATION \\
Available(+)/ over spent(-) balance amount at the beginning
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure for the Month
\end{tabular} \\
\hline \multicolumn{8}{|l|}{Capital Section} \\
\hline \multicolumn{8}{|l|}{MH 4702 CAPItal OUTLAY ON MINOR IRRIGAtion} \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
15,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
15,00,00,000 \\
0
\end{array}
\] & 14, 90, 00, 767 & 4,94,581 \\
\hline \multicolumn{8}{|l|}{SB 11 Doubling farmers income through water conservation in himachal pradesh (eap)
SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
66,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
66,00,000 \\
0
\end{array}
\] & 66,00,000 & 0 \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
66,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
66,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
66,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
66,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
66,00,000 \\
0
\end{array}
\] & 66,00,000 & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
66,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
66,00,000 \\
0
\end{array}
\] & 66,00,000 & 0 \\
\hline \begin{tabular}{l}
Sub Total (Min) \\
MI 102GROUND
\end{tabular} & \begin{tabular}{l}
Voted: \\
Charged: \\
WATER
\end{tabular} & \[
\begin{array}{r}
1,67,12,79,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & \[
\begin{array}{r}
1,67,12,79,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,56,26,58,186 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,82,34,874 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 01 TUBEWELL SCHEMES IN VARIOUS DISTRICTS SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,57,33,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,57,33,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,47,98,295 \\
0
\end{array}
\] & 17,15,688 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
2,57,33,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0
0 & \[
\begin{array}{r}
2,57,33,000 \\
0
\end{array}
\] & 2,47,98,295 & 17,15,688 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,57,33,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & 2,57,33,000 & 2,47,98,295 & 17,15,688 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,57,33,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & \[
\begin{array}{r}
2,57,33,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,47,98,295 \\
0
\end{array}
\] & 17,15,688 \\
\hline \[
\begin{aligned}
& \text { SB } 03 \text { TUBEWELL S } \\
& \text { SOON }
\end{aligned}
\] & SCHEMES IN & VARIOUS DISTRICT & & & & & \\
\hline State Plan DRAFT & & & & & & & \\
\hline \multicolumn{8}{|r|}{\begin{tabular}{llll} 
& \begin{tabular}{l} 
Available(+)/ \\
over spent \((-)\) \\
balance amount \\
at the
\end{tabular} & \begin{tabular}{c} 
Expenditure
\end{tabular} \\
Total Grant & R & for the
\end{tabular}} \\
\hline
\end{tabular}

Classification
Capital Section
MH 4702 CAPITAL OUTLAY ON MINOR IRRIGATION


Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION,WATER SUPPLY AND SANITATION FOR THE MONTH OF :08/2020 (N )


Capital Section
MH 4705 CAPITAL OUTLAY ON COMMAND AREA DEVELOPMENT
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & 0 \\
\hline & Charged: & - & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 31,72,00,000 & 0 & 0 & 31,72,00,000 & 31,72,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 31,72,00,000 & 0 & 0 & 31,72,00,000 & 31,72,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & , & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 31,73,00,000 & 0 & 0 & 31,73,00,000 & 31,73,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 3,29,00,000 & 0 & 0 & 3,29,00,000 & 3,29,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 3,29,00,000 & 0 & 0 & 3,29,00,000 & 3,29,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 3,29,00,000 & 0 & 0 & 3,29,00,000 & 3,29,00,000 & 0 \\
\hline
\end{tabular}


SB 10 ChANNELIZATION OF SEER KHAD FROM BARSHAWAD TO JAHU IN MDI AND HMR. UNDER FLOOD MANAGEMENT PROGRAMME C90N

Share Central Plan
\begin{tabular}{lrllrrr} 
Voted: & \(3,99,88,000\) & 0 & 0 & \(3,99,88,000\) & \(3,99,88,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{rrrrrrr} 
Sub Total (P/NP) : Voted: & \(3,99,88,000\) & 0 & 0 & 0 & \(3,99,88,000\) & \(3,99,88,000\) \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION,WATER SUPPLY AND SANITATION FOR THE MONTH OF : 08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 4711 CAPITAL OUTLAY ON FLOOD CONTROL PROJECTS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Bdgt) & Charged: & 3,99,88,0 0 & 0 & 0 & 3,99,88,000 & 3,99,88,000 & 0 \\
\hline & & & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 44,39,000 & 0 & 0 & 44,39,000 & 44,39,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 44,39,000 & 0 & 0 & 44,39,000 & 44,39,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 44,39,000 & 0 & 0 & 44,39,000 & 44,39,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 4,44,27,000 & 0 & 0 & 4,44,27,000 & 4,44,27,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 12 CHANNELIZATION OF SWAN DOWN STREAM TO PUNJAB BOUNDRY PHASE-III UNDER FLOOD MANAGEMENT PROGRAMME C90N

Share Central Plan
\begin{tabular}{lrllrrr} 
Voted: & \(1,86,89,000\) & 0 & 0 & \(1,86,89,000\) & \(1,86,89,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) : Voted:} & 1,86,89,000 & 0 & 0 & 1,86,89,000 & \multirow[t]{2}{*}{1,86,89,000} & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,86,89,000 & 0 & 0 & 1,86,89,000 & 1,86,89,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 20,76,000 & 0 & 0 & 20,76,000 & 20,76,000 & 0 \\
\hline & Charged: & 0 & - & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 20,76,000 & 0 & 0 & 20,76,000 & 20,76,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 20,76,000 & 0 & 0 & 20,76,000 & 20,76,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
DRAFT

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION, WATER SUPPLY AND SANITATION FOR THE MONTH OF : 08/2020 (N )


SB 14 CHANNELIZATION OF LUNKHARI KHAD IN DISTRICT UNA UNDER FLOOD MANAGEMENT PROGRAMME C90N

Share Central Plan
\begin{tabular}{lrlllrr} 
Voted: & \(3,73,000\) & 0 & 0 & \(3,73,000\) & \(3,73,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & \multicolumn{6}{|l|}{APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION, WATER SUPPLY AND SANITATION
FOR THE MONTH OF \(08 / 2020(\mathrm{~N})\)} \\
\hline & & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 4711 CAPITAL OUTLAY ON FLOOD CONTROL PROJECTS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
41,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0
0 & \[
\begin{array}{r}
41,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
41,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & :Voted: & \[
41,000
\] & 0 & 0 & \[
41,000
\] & \[
41,000
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
41,000 \\
0
\end{array}
\] & 0
0 & 0
0 & \[
\begin{array}{r}
41,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
41,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
4,14,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
4,14,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,14,000 \\
0
\end{array}
\] & 0 \\
\hline
\end{tabular}

SB 15 FLOOD PROTECTION WORK IN CHHOUNCHH KHAD TEH.INDORA UNDER FLOOD PROTECTION PROGRAMME C90N

Share Central Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 1,90,62,000 & 0 & 0 & 1,90,62,000 & 1,90,62,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline :Voted: & 1,90,62,000 & 0 & 0 & 1,90,62,000 & 1,90,62,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 1,90,62,000 & 0 & 0 & 1,90,62,000 & 1,90,62,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) & : Voted: & 1,90,62,000 & 0 & 0 & 1,90,62,000 & 1,90,62,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 1,90,62,000 & 0 & 0 & 1,90,62,000 & 1,90,62,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline S10N & & & & & & & \\
\hline State Plan & & & & & & & \\
\hline & Voted: & 21,17,000 & 0 & 0 & 21,17,000 & 21,17,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (P/NP) & : Voted: & 21,17,000 & 0 & 0 & 21,17,000 & 21,17,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 21,17,000 & 0 & 0 & 21,17,000 & 21,17,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Sub) & Voted: & 2,11,79,000 & 0 & 0 & 2,11,79,000 & 2,11,79,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 16 CHANNELIZATION OF PALCHAN TO AUT IN DISTT KULLU DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION, WATER SUPPLY AND SANITATION FOR THE MONTH OF : 08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|}
\hline & Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure \\
for the
\end{tabular} \\
\hline 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 4711 CAPITAL OUTLAY ON FLOOD CONTROL PROJECTS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|l|}{C90N} \\
\hline \multicolumn{8}{|l|}{Share Central Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,73,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
3,73,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,73,000 \\
0
\end{array}
\] & 0
0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
3,73,000 \\
0
\end{array}
\] & 0
0 & 0
0 & \[
\begin{array}{r}
3,73,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,73,000 \\
0
\end{array}
\] & 0
0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
3,73,000 \\
0
\end{array}
\] & 0
0 & 0
0 & \[
\begin{array}{r}
3,73,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,73,000 \\
0
\end{array}
\] & 0
0 \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
41,000 \\
0
\end{array}
\] & 0
0 & 0
0 & \[
\begin{array}{r}
41,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
41,000 \\
0
\end{array}
\] & 0
0 \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
41,000 \\
0
\end{array}
\] & 0
0 & 0
0 & \[
\begin{array}{r}
41,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
41,000 \\
0
\end{array}
\] & 0
0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
41,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
41,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
41,000 \\
0
\end{array}
\] & 0
0 \\
\hline
\end{tabular}


SB 19 CHHANNELIZATION OF JABER AND GARELI KHAD IN DISTRICT KANGRA
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION,WATER SUPPLY AND SANITATION FOR THE MONTH OF : 08/2020 (N )


Capital Section
MH 4711 CAPITAL OUTLAY ON FLOOD CONTROL PROJECTS
C90N
Share Central Plan
\begin{tabular}{lrlllrr} 
Voted: & \(3,73,000\) & 0 & 0 & \(3,73,000\) & \(3,73,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 3,73,000 & 0 & 0 & 3,73,000 & 3,73,000 & 0 \\
\hline & Charged: & - & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 3,73,000 & 0 & 0 & 3,73,000 & 3,73,000 & 0 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 41,000 & 0 & 0 & 41,000 & 41,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 41,000 & 0 & 0 & 41,000 & 41,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 41,000 & 0 & 0 & 41,000 & 41,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 4,14,000 & 0 & 0 & 4,14,000 & 4,14,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 20 CHHANNELIZATION OF PABBAR FORM SANDHASU TO HATKOTI
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & - & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 21 FOOD PRODUCTION WORK TO SUKETI KHAD ALONGWITH TRIBUTARIES UNDER VYAS RIVER CATCHMENT IN DISTT. MANDI DRAFT
Report ID CBDR0120


Capital Section
MH 4711 CAPITAL OUTLAY ON FLOOD CONTROL PROJECTS
C90N
Share Central Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 3,73,000 & 0 & 0 & 3,73,000 & 3,73,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (P/NP) & : Voted: & 3,73,000 & 0 & 0 & 3,73,000 & 3,73,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 3,73,000 & 0 & 0 & 3,73,000 & 3,73,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

State Plan



Capital Section
MH 4711 CAPITAL OUTLAY ON FLOOD CONTROL PROJECTS
SOON
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 5,00,00,000 & 0 & 0 & 5,00,00,000 & 3,75,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 5,00,00,000 & 0 & 0 & 5,00,00,000 & 3,75,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 5,00,00,000 & 0 & 0 & 5,00,00,000 & 3,75,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 5,00,00,000 & 0 & 0 & 5,00,00,000 & 3,75,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 45,64,01,000 & 0 & 0 & 45,64,01,000 & 43,56,29,929 & 56,83,244 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 45,64,01,000 & 0 & 0 & 45,64,01,000 & 43,56,29,929 & 56,83,244 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 45,64,01,000 & 0 & 0 & 45,64,01,000 & 43,56,29,929 & 56,83,244 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (R/C} & C) Voted: & 9,51,47,63,000 & 0 & 0 & 9,51,47,63,000 & 8,03,98,07,805 & 15,53,69,260 \\
\hline & Charged & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Grant} & t) Voted: & 37,26,29,97,000 & 0 & 0 & 37,26,29,97,000 & 29,70,98,39,591 & 1,46,18,05,072 \\
\hline & Charged & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline
\end{tabular}

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & & R THE MONTH OE & & & & \\
\hline & \multicolumn{2}{|r|}{Total Grant} & R & T & \begin{tabular}{l}
Available(+)/ \\
over spent (-) \\
balance amount \\
at the \\
beginning
\end{tabular} & Actual Expenditure for the Month \\
\hline Revenue Section & & & & & & \\
\hline MH 2059 PUBLIC WORKS & & & & & & \\
\hline SM 01 OfFICE BUILDINGS & & & & & & \\
\hline
\end{tabular}
```

SB O7 MAINT.EXP. OF FISHERIES DEPARTMENT
SOON

```

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 1,000 & O & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{\begin{tabular}{l}
Voted: \\
Charged:
\end{tabular}}} & 20,00,000 & 0 & 0 & 20,00,000 & 20,00,000 & 0 \\
\hline & & 0 & , & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 20,00,000 & 0 & 0 & 20,00,000 & 20,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 20,01,000 & 0 & 0 & 20,01,000 & 20,01,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 20,01,000 & 0 & 0 & 20,01,000 & 20,01,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 15 MAINTENANCE EXPENDITURE OF A.H.DEPARTMENT SOON

State Non-Plan
\begin{tabular}{lrllrrr} 
Voted: & \(75,00,000\) & 0 & 0 & \(75,00,000\) & \(75,00,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}

DRAFI
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES FOR THE MONTH OF :08/2020 (N )


Revenue Section
MH 2216 HOUSING
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 14,95,000 & 0 & 0 & 14,95,000 & 14,95,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 14,95,000 & 0 & 0 & 14,95,000 & 14,95,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 14,95,000 & 0 & 0 & 14,95,000 & 14,95,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MH 2403 ANIMAL HUSBANDRY
MI 001DIRECTION AND ADMINISTRATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|l|}{SB 01 HEADQUARTER ESTABLISHMENT
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
5,90,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
5,90,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,46,67,528 \\
0
\end{array}
\] & \[
\begin{array}{r}
33,34,242 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
5,90,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
5,90,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,46,67,528 \\
0
\end{array}
\] & \[
\begin{array}{r}
33,34,242 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
16,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
16,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,64,165 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,556 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & : Voted: Charged: & \[
\begin{array}{r}
16,00,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
16,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,64,165 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,556 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
6,06,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
6,06,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,60,31,693 \\
0
\end{array}
\] & \[
\begin{array}{r}
33,42,798 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
6,06,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
6,06,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,60,31,693 \\
0
\end{array}
\] & \[
\begin{array}{r}
33,42,798 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 02 REGIONAL ESTABLISHMENT
SOON} \\
\hline State Non-Plan DRAFT & & & & & & & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & \multicolumn{7}{|l|}{APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES FOR THE MONTH OF : 08/2020 (N )} \\
\hline & \multicolumn{5}{|l|}{-----------------------------1)} & Available(+)/ over spent (-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2403 ANIMAL HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,46,13,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
1,46,13,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,13,93,914 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,89,814 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,46,13,000 \\
0
\end{array}
\] & 0 & 0
0 & \[
\begin{array}{r}
1,46,13,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,13,93,914 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,89,814 \\
0
\end{array}
\] \\
\hline State Plan & Voted: Charged: & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & 0
0 & 0
0 & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,23,655 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,044 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & : Voted: Charged: & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,23,655 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,044 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,51,13,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,51,13,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,18,17,569 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,91,858 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,51,13,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
1,51,13,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,18,17,569 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,91,858 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{\multirow[t]{2}{*}{```
SB 03 DISTRICT ADMINISTRATION
    S00N
State Non-Plan
```}} \\
\hline & & & & & & & \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
14,18,47,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
14,18,47,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,23,89,235 \\
0
\end{array}
\] & \[
\begin{array}{r}
85,83,832 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & : Voted: Charged: & \[
\begin{array}{r}
14,18,47,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
14,18,47,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,23,89,235 \\
0
\end{array}
\] & \[
\begin{array}{r}
85,83,832 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
14,18,47,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
14,18,47,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,23,89,235 \\
0
\end{array}
\] & \[
\begin{array}{r}
85,83,832 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
14,18,47,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
14,18,47,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,23,89,235 \\
0
\end{array}
\] & \[
\begin{array}{r}
85,83,832 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
21,75,60,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
21,75,60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,02,38,497 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,27,18,488 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 01 HOSPITALS AND DISPENSARIES
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES FOR THE MONTH OF : 08/2020 (N )


Revenue Section
MH 2403 ANIMAL HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|l|}{SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,94,49,62,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
2,94,49,62,000
\] & \[
\begin{array}{r}
2,21,18,12,667 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,54,03,689 \\
0
\end{array}
\] \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
2,94,49,62,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,94,49,62,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,21,18,12,667 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,54,03,689 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
9,79,85,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
9,79,85,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,21,36,047 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,62,745 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
9,79,85,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
9,79,85,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,21,36,047 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,62,745 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
3,04,29,47,000 \\
0
\end{array}
\] & 0 & 0 & 3,04,29,47,000 & \[
\begin{array}{r}
2,26,39,48,714 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,67,66,434 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
3,04,29,47,000 \\
0
\end{array}
\] & 0 & 0 & 3,04,29,47,000 & \[
\begin{array}{r}
2,26,39,48,714 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,67,66,434 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 02 DISEASE INVESTIGATION SCHEME SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,36,93,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,36,93,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,02,51,126 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,59,472 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,36,93,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
1,36,93,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,02,51,126 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,59,472 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,36,93,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,36,93,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,02,51,126 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,59,472 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,36,93,000 \\
0
\end{array}
\] & 0 & 0 & 1,36,93,000 0 & \[
\begin{array}{r}
1,02,51,126 \\
0
\end{array}
\] & 8,59,472 0 \\
\hline
\end{tabular}

SB 06 NATIONAL PROJECT ON ZERO RINDERPOST ERADICATION PROGRAMME COON

Full Central Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{|c|c|c|c|c|}
\hline Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2403 ANIMAL HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (P/NP) : & :Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Sub) & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \[
\begin{aligned}
& \text { SB } 07 \text { CONTROL OF } \\
& \text { C90N }
\end{aligned}
\] & FOOT AND & EASES & & & & & \\
\hline Share Central Pla & & & & & & & \\
\hline & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (P/NP) : & :Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline S10N & & & & & & & \\
\hline State Plan & & & & & & & \\
\hline & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,000 & 0 & 0 & 2,000 & 2,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 10 CONTROL OF ANIMAL DISEASE
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2403 ANIMAL HUSBANDRY
C90N
Share Central Plan
Voted: \(\quad 50,00,00\)

50,00,000
50,00,000
0
0
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 50,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 50,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 5,20,000 & 0 & 0 & 5,20,000 & 5,20,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & , & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 5,20,000 & 0 & 0 & 5,20,000 & 5,20,000 & 0 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 5,20,000 & 0 & 0 & 5,20,000 & 5,20,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 55,20,000 & 0 & 0 & 55,20,000 & 55,20,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 11 NATIONAL ANIMAL DISEASE REPORTING SYSTEM COON

Full Central Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline ) :Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 12 BRUCELLOSIS CONTROL PROGRAMME
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES FOR THE MONTH OF :08/2020 (N
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2403 ANIMAL HUSBANDRY
C90N
Share Central Plan
\begin{tabular}{|c|c|c|c|c|c|}
\hline Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline :Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,000 & 0 & 0 & 2,000 & 2,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 13 PEST DES PETITS RUMINANTS C90N} \\
\hline \multicolumn{8}{|l|}{Share Central Plan} \\
\hline & Voted: & 13,58,000 & 0 & 0 & 13,58,000 & 13,58,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 13,58,000 & 0 & 0 & 13,58,000 & 13,58,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 13,58,000 & 0 & 0 & 13,58,000 & 13,58,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES FOR THE MONTH OF :08/2020 (N


MH 2403 ANIMAL HUSBANDRY


SB 06 ESTABLISHMENT OF SEMEN LABORATORIES
DRAFT
Report ID CBDR0120

Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES FOR THE MONTH OF : 08/2020 (N )
\begin{tabular}{lr} 
Available(+)/ & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline & & & & & \\
\hline Classification & 0 & S & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2403 ANIMAL HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0
0 & 0
0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] \\
\hline State Plan & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 15 EXPENDITURE ON ANIMAL WELFARE BOARD SOON

State Plan



Revenue Section
MH 2403 ANIMAL HUSBANDRY
\begin{tabular}{lr} 
Charged: & 0 \\
Sub Total (Bdgt) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} \\
& \(4,70,78,000\) \\
& 0 \\
Sub Total (Sub) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} \\
& \(4,70,78,000\) \\
& 0
\end{tabular}
\begin{tabular}{rrrr}
0 & 0 & 0 & 0 \\
0 & \(4,70,78,000\) & \(3,47,12,223\) & \(26,57,784\) \\
0 & 0 & 0 & 0 \\
0 & \(4,70,78,000\) & \(3,47,12,223\) & \(26,57,784\) \\
0 & 0 & 0 & 0
\end{tabular}

SB 08 DEVELOPMENT OF BACKYARD POULTRY FARMING S20N

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 095000 BROILER SCHEME SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 2,14,00,000 & 0 & 0 & 2,14,00,000 & 2,14,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 2,14,00,000 & 0 & 0 & 2,14,00,000 & 2,14,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 2,14,00,000 & 0 & 0 & 2,14,00,000 & 2,14,00,000 & 0 \\
\hline
\end{tabular}
DRAFT Charged:

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES FOR THE MONTH OF : 08/2020 (N )


Revenue Section
MH 2403 ANIMAL HUSBANDRY
\begin{tabular}{lrllrrr} 
Sub Total (Sub) Voted: & \(2,14,00,000\) & 0 & 0 & \(2,14,00,000\) & \(2,14,00,000\) \\
& 0 & 0 & 0 & 0 \\
Charged: & & 0 & 0 & 0 & 0 & 0
\end{tabular} MI 104SHEEP AND WOOL DEVELOPMENT

SB 01 WOOL ANALYSIS LABORATORY CHAMBA SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 44,97,000 & 0 & 0 & 44,97,000 & 42,55,136 & 73,679 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 44,97,000 & 0 & 0 & 44,97,000 & 42,55,136 & 73,679 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 44,97,000 & 0 & 0 & 44,97,000 & 42,55,136 & 73,679 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 44,97,000 & 0 & 0 & 44,97,000 & 42,55,136 & 73,679 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 04 SHEEP BREEDING FARM CENTRES S00N

State Non-Plan


DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES FOR THE MONTH OF :08/2020 (N )

\begin{tabular}{llll} 
Classification & \(0 \quad\) Total Grant & \(R\) & at the
\end{tabular}\(\quad\)\begin{tabular}{c} 
at \\
beginning
\end{tabular}

Revenue Section
MH 2403 ANIMAL HUSBANDRY
\begin{tabular}{lrllrrr} 
Sub Total (Sub) \begin{tabular}{llll} 
Voted: & \(6,39,91,000\) & 0 & 0
\end{tabular} & 0 & \(6,39,91,000\) & \(4,94,67,025\) & 0 & 0 & 0
\end{tabular}

SB 09 SUBSIDIZED RAMS TO SHEEP BREEDERS SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
50,00,000 \\
0
\end{array}
\] &  & 0 & \[
\begin{array}{r}
50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
50,00,000 \\
\hline
\end{array}
\] & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 50,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 50,00,000 & 0 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 50,00,000 & 0 \\
\hline & Charged: & - & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 10 B.P.L. KRISHAK BAKRI PALAN YOJNA SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 2,14,00,000 & 0 & 0 & 2,14,00,000 & 2,14,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 2,14,00,000 & 0 & 0 & 2,14,00,000 & 2,14,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 2,14,00,000 & 0 & 0 & 2,14,00,000 & 2,14,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,14,00,000 & 0 & 0 & 2,14,00,000 & 2,14,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 9,48,88,000 & 0 & 0 & 9,48,88,000 & 8,01,22,161 & 33,85,728 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
MI 1060THER LIVE STOCK DEVELOPMENT

SB 01 HORSE AND MULE BREEDING SCHEME
SOON

State
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES FOR THE MONTH OF : 08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure \\
for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2403 ANIMAL HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,52,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,52,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,05,484 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,948 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 2,52,000 & 0 & 0 & 2,52,000 & 1,05,484 & 1,948 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow{2}{*}{State Plan} & Voted: & 5,00,000 & 0 & 0 & 5,00,000 & 5,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 5,00,000 & 0 & 0 & 5,00,000 & 5,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 7,52,000 & 0 & 0 & 7,52,000 & 6,05,484 & 1,948 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 7,52,000 & 0 & 0 & 7,52,000 & 6,05,484 & 1,948 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 02 RABIT BREEDING SCHEME SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 46,98,000 & 0 & 0 & 46,98,000 & 42,66,154 & 25,41,101 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 46,98,000 & 0 & 0 & 46,98,000 & 42,66,154 & 25,41,101 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Voted: & 6,00,000 & 0 & 0 & 6,00,000 & 4,47,751 & 0 \\
\hline & Charged: & 0 & 0 & 0 & , & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 6,00,000 & 0 & 0 & 6,00,000 & 4,47,751 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 52,98,000 & 0 & 0 & 52,98,000 & 47,13,905 & 25,41,101 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES FOR THE MONTH OF :08/2020 (N
\begin{tabular}{lr} 
Available(+)/ & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}
---------------
Revenue Section
MH 2403 ANIMAL HUSBANDRY
\begin{tabular}{lrllrrr} 
Sub Total (Sub) Voted: & \(52,98,000\) & 0 & 0 & \(52,98,000\) & \(47,13,905\) \\
& Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}

SB 08 PROMOTION OF GAUSHALAS
soon

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 60,00,000 & 0 & 0 & 60,00,000 & 60,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 60,00,000 & 0 & 0 & 60,00,000 & 60,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 60,00,000 & 0 & 0 & 60,00,000 & 60,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 60,00,000 & 0 & 0 & 60,00,000 & 60,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multicolumn{8}{|l|}{SB 10 PROMOTION OF SHEEP AND GOAT REARING
SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 66,00,000 & 0 & 0 & 66,00,000 & 66,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 66,00,000 & 0 & 0 & 66,00,000 & 66,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 66,00,000 & 0 & 0 & 66,00,000 & 66,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 66,00,000 & 0 & 0 & 66,00,000 & 66,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,86,50,000 & 0 & 0 & 1,86,50,000 & 1,79,19,389 & 25,43,049 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 01 DEVELOPMENT OF FODDER AND FEED SOON

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES FOR THE MONTH OF :08/2020 (N )
Classification

Revenue Section
MH 2403 ANIMAL HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
26,41,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & \[
\begin{array}{r}
26,41,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
19,89,721 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,27,032 \\
0
\end{array}
\] \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
26,41,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
26,41,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
19,89,721 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,27,032 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
26,41,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
26,41,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
19,89,721 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,27,032 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
26,41,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
26,41,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
19,89,721 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,27,032 \\
0
\end{array}
\] \\
\hline \begin{tabular}{l}
Sub Total (Min) \\
MI 109EXTENSION
\end{tabular} & \begin{tabular}{l}
Voted: \\
Charged: \\
N AND TRA
\end{tabular} & \[
\begin{array}{r}
26,41,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
26,41,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
19,89,721 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,27,032 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 02 \text { G.I.A. TO V } \\
& \text { C50N }
\end{aligned}
\] & VETERINARY & CIL & & & & & \\
\hline \multicolumn{8}{|l|}{Share Central Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
8,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
8,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
8,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
8,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt)
S50N & Voted: Charged: & \[
\begin{array}{r}
8,00,000 \\
0
\end{array}
\] & 0
0 & 0
0 & \[
\begin{array}{r}
8,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,00,000 \\
0
\end{array}
\] & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
8,00,000 \\
0
\end{array}
\] & 0 & 0
0 & \[
\begin{array}{r}
8,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) : & : Voted: & 8,00,000 & 0 & 0 & 8,00,000 & 8,00,000 & 0 \\
\hline
\end{tabular}

```

SB 01 STATISTICAL UNIT

```

C50N
Share Central Plan
\begin{tabular}{lrllrrr} 
Voted: & \(85,00,000\) & 0 & 0 & \(85,00,000\) & \(72,19,633\) & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 85,00,000 & 0 & 0 & 85,00,000 & 72,19,633 & 4,02,272 \\
\hline & Charged: & 0 & 0 & 0 & , & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 85,00,000 & 0 & 0 & 85,00,000 & 72,19,633 & 4,02,272 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multicolumn{8}{|l|}{S50N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 85,00,000 & 0 & 0 & 85,00,000 & 60,67,390 & 6,10,661 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES FOR THE MONTH OF : 08/2020 (N )


Revenue Section
MH 2403 ANIMAL HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 85,00,000 & 0 & 0 & 85,00,000 & 60,67,390 & 6,10,661 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & - 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,70,00,000 & 0 & 0 & 1,70,00,000 & 1,32,87,023 & 10,12,933 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & -0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,70,00,000 & 0 & 0 & 1,70,00,000 & 1,32,87,023 & 10,12,933 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

evenue Section
MH 2403 ANIMAL HUSBANDRY


Revenue Section
MH 2403 ANIMAL HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 7,15,38,000 & 0 & 0 & 7,15,38,000 & 7,15,38,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 03 ORGANISATION OF ANIMAL MANDI
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 04 UTTAM PASHU PURSKAR YOJNA
SOON
S00N
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{}} & Voted: & 21,00,000 & 0 & 0 & 21,00,000 & 21,00,000 & 0 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) & :Voted: & 21,00,000 & 0 & 0 & 21,00,000 & 21,00,000 & 0 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (Bdgt) & Voted: & 21,00,000 & 0 & 0 & 21,00,000 & 21,00,000 & 0 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES FOR THE MONTH OF :08/2020 (N


Revenue Section
MH 2403 ANIMAL HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 21,00,000 & 0 & 0 & 21,00,000 & 21,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 12,29,39,000 & 0 & 0 & 12,29,39,000 & 12,29,39,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & , & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 3,83,40,27,000 & 0 & 0 & 3,83,40,27,000 & 2,92,02,23,933 & 21,77,72,153 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multicolumn{8}{|l|}{MH 2404 DAIRY DEVELOPMENT} \\
\hline \multicolumn{8}{|l|}{MI 001DIRECTION AND ADMINISTRATION} \\
\hline \multicolumn{8}{|l|}{SB 01 HEADQUARTERS, ESTABLISHMENT SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Voted:
Charged:}} & 57,39,000 & 0 & 0 & 57,39,000 & 45,94,683 & \multirow[t]{2}{*}{2,81,599} \\
\hline & & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 57,39,000 & 0 & 0 & 57,39,000 & 45,94,683 & \multirow[t]{2}{*}{2,81,599} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 57,39,000 & 0 & 0 & 57,39,000 & 45,94,683 & \multirow[t]{2}{*}{2,81,599} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 57,39,000 & 0 & 0 & 57,39,000 & 45,94,683 & \multirow[t]{2}{*}{2,81,599} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 57,39,000 & 0 & 0 & 57,39,000 & 45,94,683 & \multirow[t]{2}{*}{2,81,599} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 01 DAIRY DEVELOPMENT TRAINING CENTRE SOON

State Non-Plan


Sub Total (Bdgt) Voted:
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES FOR THE MONTH OF :08/2020 (N )
\[
\begin{array}{lr}
\text { Available(+)/ } \\
\text { over spent(-) } & \text { Actual } \\
\text { balance amount } & \text { Expenditure }
\end{array}
\] at the for the beginning Month

Revenue Section
MH 2404 DAIRY DEVELOPMENT
\begin{tabular}{lrllll} 
& Charged: & 0 & 0 & 0 & 0 \\
Sub Total (Sub) & Voted: & 5,000 & 0 & 0 & 5,000 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}

SB 02 SUBSIDY UNDER DAIRY UDYAMI VIKAS YOJNA SOON

State Non-Plan
\begin{tabular}{lrllrrr} 
Voted: & \(10,00,000\) & 0 & 0 & \(10,00,000\) & \(10,00,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 10,00,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 10,00,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 10,00,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 10,05,000 \\
\hline & Charged: & 0 \\
\hline
\end{tabular}
\begin{tabular}{rrrr}
0 & 0 & \(10,00,000\) & \(10,00,000\) \\
0 & 0 & 0 & 0 \\
0 & 0 & \(10,00,000\) & \(10,00,000\) \\
0 & 0 & 0 & 0 \\
0 & 0 & \(10,00,000\) & \(10,00,000\) \\
0 & 0 & 0 & 0 \\
0 & 0 & \(10,05,000\) & \(10,04,036\) \\
0 & 0 & 0 & 0
\end{tabular}

MI 191ASSISTANCE TO COOPERATIVES AND OTHER BODIES

SB 02 G.I.A. TO HP MILK FEDERATION
S00N
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 5,00,01,000 & 0 & 0 & 5,00,01,000 & 4,00,01,000 & 1,25,00,000 \\
\hline Charged: & 0 & 0 & 0 & 0 & - 0 & \\
\hline : Voted: & 5,00,01,000 & 0 & 0 & 5,00,01,000 & 4,00,01,000 & 1,25,00,000 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Voted: & 11,83,00,000 & 0 & 0 & 11,83,00,000 & 9,46,40,000 & 2,95,75,000 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline ) Voted: & 11,83,00,000 & 0 & 0 & 11,83,00,000 & 9,46,40,000 & 2,95,75,000 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}
\begin{tabular}{lrllrr} 
Sub Total (P/NP) : Voted: & \(11,83,00,000\) & 0 & 0 & 0 & \(11,83,00,000\) \\
Charged: & 0 & 0 & \(0,46,40,000\) \\
DRAFT & & & \(0,95,75,000\)
\end{tabular}

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2404 DAIRY DEVELOPMENT
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Bdgt) & Charged: & 16,83,01,0 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
16,83,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,46,41,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,20,75,000 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
16,83,01,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
16,83,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,46,41,000 \\
0
\end{array}
\] & 4,20,75,000 0 \\
\hline \multicolumn{8}{|l|}{SB 05 FREIGHT SUBSIDY TO MILK COOPERATIVES
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
17,83,01,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
17,83,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,46,41,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,20,75,000 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr) : & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
18,50,45,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
18,50,45,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,02,39,719 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,23,56,599 \\
0
\end{array}
\] \\
\hline
\end{tabular}

\footnotetext{
MH 2405 FISHERIES
MI 001DIRECTION AND ADMINISTRATION
}

SB 01 DIRECTORATE LEVEL
SOON
State Non-Plan
\begin{tabular}{lrlllrr} 
Voted: & \(2,00,89,000\) & 0 & 0 & \(2,00,89,000\) & \(1,44,04,558\) & \(16,96,751\) \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{crllrrr} 
Sub Total (P/NP) : Voted: & \(2,00,89,000\) & 0 & 0 & 0 & \(2,00,89,000\) & \(1,44,04,558\) \\
Charged: & 0 & 0 & 0 & \(16,96,751\)
\end{tabular}

State Plan
DRAFT
Report ID CBDR0120
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Classification & & \multicolumn{3}{|r|}{Total Grant R} & T & at the beginning & for the Month \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 2405 FISHERIES} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
17,00,000 \\
0
\end{array}
\] & 0 & 0
0 & \[
\begin{array}{r}
17,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,52,214 \\
0
\end{array}
\] & \[
\begin{array}{r}
46,229 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & : Voted: Charged: & \[
\begin{array}{r}
17,00,000 \\
0
\end{array}
\] & 0 & 0
0 & \[
\begin{array}{r}
17,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,52,214 \\
0
\end{array}
\] & \[
\begin{array}{r}
46,229 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
2,17,89,000 \\
0
\end{array}
\] & 0 & 0
0 & \[
\begin{array}{r}
2,17,89,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,55,56,772 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,42,980 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
2,17,89,000 \\
0
\end{array}
\] & 0 & 0
0 & \[
\begin{array}{r}
2,17,89,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,55,56,772 \\
0
\end{array}
\] & \[
17,42,980
\] \\
\hline \multicolumn{8}{|l|}{SB 02 DISTRICT LEVEL SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
13,86,93,000 \\
0
\end{array}
\] & 0 & 0
0 & \[
\begin{array}{r}
13,86,93,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,56,93,591 \\
0
\end{array}
\] & \[
\begin{array}{r}
77,54,803 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
13,86,93,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
13,86,93,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,56,93,591 \\
0
\end{array}
\] & \[
\begin{array}{r}
77,54,803 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
13,86,93,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
13,86,93,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,56,93,591 \\
0
\end{array}
\] & \[
\begin{array}{r}
77,54,803 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
13,86,93,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
13,86,93,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,56,93,591 \\
0
\end{array}
\] & \[
\begin{array}{r}
77,54,803 \\
0
\end{array}
\] \\
\hline Sub Total (Min)
MI 101 INLAND F & \begin{tabular}{l}
Voted: \\
Charged: \\
ISHERIES
\end{tabular} & \[
\begin{array}{r}
16,04,82,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
16,04,82,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,12,50,363 \\
0
\end{array}
\] & \[
\begin{array}{r}
94,97,783 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 02 MANAGEMENT AND DEVELOPMENT OF RESERVOIR FISHERIES S00N

State Plan
Voted: 1,56,85,000 00

0
\(1,56,85,000\)
\(1,47,75,640\)
1, 80,714
DRAFT
Charged:
APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL
ION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES
FOR THE MONTH OF :08/2020 (N )
Total Grant
S

Revenue Section
MH 2405 FISHERIES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) : Voted:} & 1,56,85,000 & 0 & 0 & 1,56,85,000 & 1,47,75,640 & 1,80,714 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,56,85,000 & 0 & 0 & 1,56,85,000 & 1,47,75,640 & 1,80,714 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,56,85,000 & 0 & 0 & 1,56,85,000 & 1,47,75,640 & 1,80,714 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multicolumn{8}{|l|}{SB 03 DEVELOPMENT AND MAINTENANCE OF SPORT FISHERIES
SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Voted:
Charged:}} & 1,21,87,000 & 0 & 0 & 1,21,87,000 & 1,17,15,267 & 15,529 \\
\hline & & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 1,21,87,000 & 0 & 0 & 1,21,87,000 & 1,17,15,267 & 15,529 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,21,87,000 & 0 & 0 & 1,21,87,000 & 1,17,15,267 & 15,529 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,21,87,000 & 0 & 0 & 1,21,87,000 & 1,17,15,267 & 15,529 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 04 DEVELOPMENT AND MAINTENANCE OF CARP FARMS SOON

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
24,60,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
24,60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
22,22,726 \\
0
\end{array}
\] & \[
\begin{array}{r}
36,117 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & : Voted: Charged: & \[
\begin{array}{r}
24,60,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
24,60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
22,22,726 \\
0
\end{array}
\] & \[
\begin{array}{r}
36,117 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
24,60,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
24,60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
22,22,726 \\
0
\end{array}
\] & \[
\begin{array}{r}
36,117 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{\[
\begin{aligned}
& \text { DRAFT } \\
& \text { Report ID CBDR0120 }
\end{aligned}
\]} \\
\hline Report ID CBDR012 & & \multirow[t]{2}{*}{- -} & \[
\begin{aligned}
& \text { GRA } \\
& \text { OF }
\end{aligned}
\] & HU

R & DAIRY DEVE & \begin{tabular}{l}
PMENT AND FISHE \\
Available(+) / \\
over spent (-) \\
balance amount \\
at the
\end{tabular} & \begin{tabular}{l}
IES \\
Actual Expenditure for the
\end{tabular} \\
\hline Classification & & & S & & T & beginning & Month \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 2405 FISHERIES} \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
24,60,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
24,60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
22,22,726 \\
0
\end{array}
\] & \[
\begin{array}{r}
36,117 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 06 RASHTRIYA KRISHI VIKAS YOJNA C90N} \\
\hline \multicolumn{8}{|l|}{Share Central Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
32,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
32,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
32,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0
0 & \[
\begin{array}{r}
32,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,00,000 \\
0
\end{array}
\] & 0 \\
\hline \[
\begin{aligned}
& \text { Sub Total (Bdgt) } \\
& \text { S10N }
\end{aligned}
\] & Voted: Charged: & \[
\begin{array}{r}
32,00,000 \\
0
\end{array}
\] & 0 & 0
0 & \[
\begin{array}{r}
32,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,00,000 \\
0
\end{array}
\] & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
4,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
4,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
4,00,000 \\
0
\end{array}
\] & 0
0 & 0
0 & \[
\begin{array}{r}
4,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
4,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
4,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
36,00,000 \\
0
\end{array}
\] & 0 & 0 & 36,00,000 & \[
\begin{array}{r}
36,00,000 \\
0
\end{array}
\] & 0 \\
\hline
\end{tabular}

SB 07 BLUE REVOLUTION-INTEGRATED DEVELOPMENT AND MANAGEMENT OF FISHERIES COON

Full Central Plan
\begin{tabular}{|c|c|c|c|c|c|}
\hline Voted: & 18,75,000 & 0 & 0 & 18,75,000 & 18,75,000 \\
\hline Charged: & , & 0 & 0 & 0 & 0 \\
\hline :Voted: & 18,75,000 & 0 & 0 & 18,75,000 & 18,75,000 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 18,75,000 & 0 & 0 & 18,75,000 & 18,75,000 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
DRAFT

Report ID CBDR0120 APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES

> FOR THE MONTH OF :08/2020 (N )


Revenue Section
MH 2405 FISHERIES

Share Central Plan
\begin{tabular}{lrlllrr} 
Voted: & \(60,00,000\) & 0 & 0 & \(60,00,000\) & \(60,00,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) : Voted: & 60,00,000 & 0 & 0 & 60,00,000 & 60,00,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Bdgt) & Voted: & \multirow[t]{2}{*}{60,00,000} & & & \multirow[t]{2}{*}{60,00,000} & \multicolumn{2}{|l|}{60,00,000} \\
\hline & Charged: & & 0 & 0 & & 0 & \\
\hline \multicolumn{8}{|l|}{C90N} \\
\hline \multicolumn{8}{|l|}{Share Central Plan} \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{\begin{tabular}{l}
Voted: \\
Charged:
\end{tabular}}} & \multirow[t]{2}{*}{\[
\begin{array}{r}
6,75,25,000 \\
0
\end{array}
\]} & 0 & 0 & \multirow[t]{2}{*}{\[
\begin{array}{r}
6,75,25,000 \\
0
\end{array}
\]} & \multirow[t]{2}{*}{6,75,25,000} & \\
\hline & & & 0 & 0 & & & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & \multirow[t]{2}{*}{:Voted: Charged:} & \multirow[t]{2}{*}{\[
\begin{array}{r}
6,75,25,000 \\
0
\end{array}
\]} & \multirow[t]{2}{*}{0} & 0 & \multirow[t]{2}{*}{6,75,25,000 0} & \multirow[t]{2}{*}{6,75,25,000} & \\
\hline & & & & 0 & & & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & \multirow[t]{2}{*}{Voted: Charged:} & \multirow[t]{3}{*}{\[
\begin{array}{r}
6,75,25,000 \\
0
\end{array}
\]} & \multirow[b]{2}{*}{0} & \multirow[t]{2}{*}{\[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\]} & \multirow[t]{3}{*}{\[
\begin{array}{r}
6,75,25,000 \\
0
\end{array}
\]} & \multirow[t]{3}{*}{\[
\begin{array}{r}
6,75,25,000 \\
0
\end{array}
\]} & \multirow[t]{2}{*}{} \\
\hline & & & & & & & \\
\hline \multicolumn{5}{|l|}{S10N} & & & \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 66,00,000 & 0 & 0 & 66,00,000 & 66,00,000 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (P/NP) : & :Voted: & 66,00,000 & 0 & 0 & 66,00,000 & 66,00,000 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Bdgt) & Voted: & 66,00,000 & 0 & 0 & 66,00,000 & 66,00,000 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline S13N & & & & & & & \\
\hline State Plan & & & & & & & \\
\hline & Voted: & 15,00,000 & 0 & 0 & 15,00,000 & 15,00,000 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (P/NP) : & :Voted: & 15,00,000 & 0 & 0 & 15,00,000 & 15,00,000 & \\
\hline DRAFT & & & & & & & \\
\hline Report ID CBDR0120 & & & & & & & \\
\hline & & APPROPRIATION & & \[
\mathrm{L} \text { Hu }
\] & Y, DAIRY DEVE & PMENT AND FISHE & \\
\hline & & & & R & & \begin{tabular}{l}
Available(+) / \\
over spent(-) \\
balance amount \\
at the
\end{tabular} & Actual Expenditure for the \\
\hline Classification & & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2405 FISHERIES


SB 09 LIVE STOCK INSURANCE TO TROUT GROWERS DRAFT
\begin{tabular}{lr} 
Available(+)/ & \\
over spent (-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}
Classification \(\quad 0 \quad\) Total Grant \(\quad\) R \(\quad\) Ther ther

Revenue Section
MH 2405 FISHERIES
S65N
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 7,48,000 & 0 & 0 & 7,48,000 & 7,48,000 & 0 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 7,48,000 & 0 & 0 & 7,48,000 & 7,48,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 7,48,000 & 0 & 0 & 7,48,000 & 7,48,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 7,48,000 & 0 & 0 & 7,48,000 & 7,48,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 11,82,26,000 & 0 & 0 & 11,82,26,000 & 11,66,07,633 & 2,32,360 \\
\hline & Charged: & 0 & 0 & 0 & 0 & , & 0 \\
\hline \multicolumn{8}{|l|}{mi 109EXtension And training} \\
\hline \multicolumn{8}{|l|}{\[
\begin{aligned}
& \text { SB } 02 \text { TRAINING } \\
& \text { SOON }
\end{aligned}
\]} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 1,50,000 & 0 & 0 & 1,50,000 & 87,517 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,50,000 & 0 & 0 & 1,50,000 & 87,517 & 0 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,50,000 & 0 & 0 & 1,50,000 & 87,517 & 0 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,50,000 & 0 & 0 & 1,50,000 & 87,517 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,50,000 & 0 & 0 & 1,50,000 & 87,517 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 01 RISK FUND FOR FISHERMEN
SOON

State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES FOR THE MONTH OF :08/2020 (N
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

MH 2405 FISHERIES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 3,00,000 & 0 & 0 & 3,00,000 & 3,00,000 & 0 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 3,00,000 & 0 & 0 & 3,00,000 & 3,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 3,00,000 & 0 & 0 & 3,00,000 & 3,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 3,00,000 & 0 & 0 & 3,00,000 & 3,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 03 FISHERMAN ACCIDENTAL INSURANCE SCHEME
S50N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 7,50,000 & 0 & 0 & 7,50,000 & 7,50,000 & 0 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (P/NP) : & :Voted: & 7,50,000 & 0 & 0 & 7,50,000 & 7,50,000 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 7,50,000 & 0 & 0 & 7,50,000 & 7,50,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 7,50,000 & 0 & 0 & 7,50,000 & 7,50,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 10,50,000 & 0 & 0 & 10,50,000 & 10,50,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 27,99,08,000 & 0 & 0 & 27,99,08,000 & 23,89,95,513 & 97,30,143 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (R/C)} & C) Voted: & 4,30,99,76,000 & 0 & 0 & 4,30,99,76,000 & 3,32,04,55,165 & 26,98,58,895 \\
\hline & Charged & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

Capital Section
MH 4403 CAPITAL OUTLAY ON ANIMAL HUSBANDRY
MI 101VETERINARY SERVICES AND ANIMAL HEALTH
DRAFT
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES FOR THE MONTH OF : 08/2020 (N )} \\
\hline Classification & & & Total Grant S & R & T & Available(+) / over spent (-) balance amount at the beginning & Actual Expenditure for the Month \\
\hline \multicolumn{8}{|l|}{Capital Section} \\
\hline \multicolumn{8}{|l|}{MH 4403 CAPITAL OUTLAY ON ANIMAL HUSBANDRY} \\
\hline \multicolumn{8}{|l|}{\[
\begin{aligned}
& \text { SB } 01 \text { BUILDINGS } \\
& \text { C90N }
\end{aligned}
\]} \\
\hline \multicolumn{8}{|l|}{Share Central Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \\
\hline Sub Total(P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0
0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \\
\hline
\end{tabular}
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Sub Total (P/NP) :Voted: Charged:}} & 1,90,32,000 & 0 & 0 & 1,90,32,000 & 1,78,58,465 & 7,88,080 \\
\hline & & , & 0 & 0 & , & 0 & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 10,52,99,000 & & 0 & 10,52,99,000 & 8,43,18,000 & 96,97,400 \\
\hline & Charged: & 0 & , & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 10,52,99,000 & 0 & 0 & 10,52,99,000 & 8,43,18,000 & 96,97,400 \\
\hline & Charged: & 0 & , & 0 & 0 & , & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 12,43,31,000 & 0 & 0 & 12,43,31,000 & 10,21,76,465 & 1,04,85,480 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline
\end{tabular}

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES
\(\qquad\)
\begin{tabular}{lr} 
Available(+)/ & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}

Capital Section
MH 4403 CAPITAL OUTLAY ON ANIMAL HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
12,43,33,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
12,43,33,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,21,78,465 \\
0
\end{array}
\] & 1,04,85,480 \\
\hline Sub Total (Mjr) : & Voted: Charged: & \[
\begin{array}{r}
12,43,33,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
12,43,33,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,21,78,465 \\
0
\end{array}
\] & 1,04,85,480 \\
\hline
\end{tabular}

MH 4405 CAPITAL OUTLAY ON FISHERIES
MI 101 INLAND FISHERIES

SB 02 MANAGEMENT AND DEVELOPMENT OF RESERVOIR FISHERIES S00N

State Plan


Capital Section
MH 4405 CAPITAL OUTLAY ON FISHERIES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Sub) & Voted: & 3,25,39,000 & 0 & 0 & 3,25,39,000 & 3,25,39,000 & 17,78,850 \\
\hline & Charged & & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 04 DEVELOPMENT AND MAINTANANCE OF CARP. FARMS SOON

State Plan
Voted: \(\quad 12,00,0\)
Charged:

12,00,000
12,00,000
0
0
\begin{tabular}{|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 12,00,000 & 0 \\
\hline & Charged: & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 12,00,000 & 0 \\
\hline & Charged: & 0 & 0 \\
\hline Sub Total (Sub) & Voted: & 12,00,000 & 0 \\
\hline
\end{tabular}
\begin{tabular}{rr}
\(12,00,000\) & \(12,00,000\) \\
0 & 0 \\
\(12,00,000\) & \(12,00,000\) \\
0 & 0 \\
\(12,00,000\) & \(12,00,000\) \\
0 & 0
\end{tabular}

SB 05 CONSTRUCTION WORK UNDER RASHTRIYA KRISHI VIKAS YOJNA C90N

Share Central Plan
Voted: \(27,00,000 \quad 0\)

27,00,000
27,00,000
0
0
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) : & :Voted: & 27,00,000 & 0 & 0 & 27,00,000 & 27,00,000 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Sub Total (Bdgt)}} & Voted: & 27,00,000 & 0 & 0 & 27,00,000 & 27,00,000 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 15 PLANNING AND BACKWARD AREA SUB PLAN FOR THE MONTH OF : 08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{3}{*}{} & \multicolumn{6}{|c|}{FOR THE MONTH OF : 08/2020 (N )} \\
\hline & & & & & \begin{tabular}{l}
Available(+)/ \\
over spent(-)
\end{tabular} & Actual \\
\hline & & Total Grant & R & & balance amount at the & Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2202 GENERAL EDUCATION
SM 01 ELEMENTARY EDUCATION
MI 101GOVERNMENT PRIMARY SCHOOLS

SB 01 EXPENDITURE ON EDUCATION
S00B
State Non-Plan


SB 03 MIDDLE SCHOOL
S00B

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & \[
1,80,95,000
\] & 0 & 0 & \[
1,80,95,000
\] & \[
1,80,95,000
\] & \[
5,47,229
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 1,80,95,000 & 0 & 0 & 1,80,95,000 & 1,80,95,000 & 5,47,229 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 50,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 50,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 2,30,95,000 & 0 & 0 & 2,30,95,000 & 2,30,95,000 & 5,47,229 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,30,95,000 & 0 & 0 & 2,30,95,000 & 2,30,95,000 & 5,47,229 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

APPROPRIATION ACCOUNTS OF GRANT 15 PLANNING AND BACKWARD AREA SUB PLAN
FOR THE MONTH OF : 08/2020 (N )
Report ID CBDR0120


Revenue Section
MH 2202 GENERAL EDUCATION
```

SB 12 MAHATMA GANDHI VARDI YOJNA
SOOB

```

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 6,12,00,000 & 0 & 0 & 6,12,00,000 & 5,19,25,503 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 6,12,00,000 & 0 & 0 & 6,12,00,000 & 5,19,25,503 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 6,12,00,000 & & 0 & 6,12,00,000 & 5,19,25,503 & 0 \\
\hline & Charged: & 0 & , & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 6,12,00,000 & & 0 & 6,12,00,000 & 5,19,25,503 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 9,97,93,000 & & 0 & 9,97,93,000 & 9,05,15,927 & 19,95,953 \\
\hline & Charged: & 0 & 0 & 0 & 0 & , & 0 \\
\hline \multicolumn{8}{|l|}{MI 8000THER EXPENDITURE} \\
\hline \multicolumn{8}{|l|}{\[
\begin{aligned}
& \text { SB } 01 \text { MIDDAY - MEAL } \\
& \text { S10B }
\end{aligned}
\]} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Voted: Charged:}} & 1,30,00,000 & 0 & 0 & 1,30,00,000 & 55,17,203 & 10,11,573 \\
\hline & & 0 & - & 0 & , 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 1,30,00,000 & 0 & 0 & 1,30,00,000 & 55,17,203 & 10,11,573 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,30,00,000 & 0 & 0 & 1,30,00,000 & 55,17,203 & 10,11,573 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,30,00,000 & 0 & 0 & 1,30,00,000 & 55,17,203 & 10,11,573 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 05 GRANT-IN-AID TO ELEMENTARY EDUCATION UNDER P.T.A. S00B

State Plan
\begin{tabular}{llllrrr} 
& Voted: & \(25,00,000\) & 0 & 0 & \(25,00,000\) & 0
\end{tabular}

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 15 PLANNING AND BACKWARD AREA SUB PLAN FOR THE MONTH OF : 08/2020 (N )
\begin{tabular}{lr} 
Available (+)/ & \\
over spent (-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}
---------------
MH 2202 GENERAL EDUCATION


Revenue Section
MH 2202 GENERAL EDUCATION
\begin{tabular}{lrllrrr} 
Sub Total (Mjr) : Voted: & \(13,44,55,000\) & 0 & 0 & \(13,44,55,000\) & \(11,76,95,130\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}

MH 2210 MEDICAL AND PUBLIC HEALTH
SM 03 RURAL HEALTH SERVICES-ALLOPATHY
MI 101HEALTH SUB-CENTRES

SB 01 heAlth sub centres
S00B
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
14,47,87,000 \\
0
\end{array}
\] & & 0 & \[
\begin{array}{r}
14,47,87,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,00,73,626 \\
\hline
\end{array}
\] & \[
92,30,933
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 14,47,87,000 & 0 & 0 & 14,47,87,000 & 12,00,73,626 & 92,30,933 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 14,47,87,000 & 0 & 0 & 14,47,87,000 & 12,00,73,626 & 92,30,933 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 14,47,87,000 & 0 & 0 & 14,47,87,000 & 12,00,73,626 & 92,30,933 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 14,47,87,000 & 0 & 0 & 14,47,87,000 & 12,00,73,626 & 92,30,933 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 01 PRIMARY HEALTH CENTRES S00B

State Non-Plan
\begin{tabular}{lrllrrr} 
Voted: & \(3,42,45,000\) & 0 & 0 & \(3,42,45,000\) & \(2,72,29,091\) & \(17,92,440\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}


\section*{SB 01 RURAL HEALTH \\ S00B}

MI 110HOSPITALS AND DISPENSARIE

State Non-Plan

Voted: \(\quad 3,50,000\)
Charged

3,50,00
\(\begin{array}{llr} & \begin{array}{l}\text { Charged: }\end{array} \\ \text { Sub Total (Bdgt) } & \begin{array}{l}\text { Voted: } \\ \text { Charged: }\end{array} & 3,50,000 \\ \text { Sub Total (Sub) } & \begin{array}{l}\text { Voted: } \\ \text { Charged: }\end{array} & 3,50,000 \\ \text { Sub Total (Min) } & \begin{array}{l}\text { Voted: } \\ \text { Charged: }\end{array} & 3,50,000 \\ & 0\end{array}\) APPROPRIA
MI 8000 THER EXPENDITURE
DRAFT
Report ID CBDR0120

3,50,000
\(\begin{array}{ll}0 & 0\end{array}\)
\(\qquad\)
\begin{tabular}{rr}
\(3,50,000\) & \(2,55,920\) \\
0 & 0 \\
\(3,50,000\) & \(2,55,920\) \\
0 & 0 \\
\(3,50,000\) & \(2,55,920\) \\
0 & 0 \\
\(3,50,000\) & \(2,55,920\) \\
0 & 0
\end{tabular}

0
0

2,55,920

Appropriation Accounts of grant 15 PLANNING And BACKWARD AREA SUB PLAn
FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|}
\hline & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH

SB 04 PURCHASE OF ANTI T.B.DRUGS S00B

State Non-Plan
Voted: 1,61,000

Charged: 1,61,00
0
\begin{tabular}{lrrr}
0 & \(1,61,000\) & \(1,61,000\) & 0 \\
0 & 0 & 0 & 0 \\
& & & \\
0 & \(1,61,000\) & \(1,61,000\) & 0 \\
0 & 0 & 0 & 0 \\
0 & \(1,61,000\) & \(1,61,000\) & 0 \\
0 & 0 & 0 & 0 \\
0 & \(1,61,000\) & \(1,61,000\) & 0 \\
0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{ccc} 
Sub Total (Min) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(1,61,000\) & 0 \\
& 0 & 0 \\
Sub Total (SM) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(18,87,93,000\) & 0 \\
SM 04 RURAL HEALTH SERVICES-OTHER SYSTEMS OF MEDICINE & 0
\end{tabular}
\(1,61,000\)
0
\(18,87,93,000\)
\begin{tabular}{rr}
\(1,61,000\) & 0 \\
0 & 0 \\
\(15,65,00,231\) & \(1,11,97,907\)
\end{tabular}

0 0

MI 101AYURVEDA
```

SB 02 AYURVEDIC DISPENSARY

```

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{}} & Voted: & 14,99,46,000 & 0 & 0 & 14,99,46,000 & 11,68,76,396 & 88,60,990 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) & :Voted: & 14,99,46,000 & 0 & 0 & 14,99,46,000 & 11,68,76,396 & 88,60,990 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (Bdgt) & Voted: & 14,99,46,000 & 0 & 0 & 14,99,46,000 & 11,68,76,396 & 88,60,990 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (Sub) & Voted: & 14,99,46,000 & 0 & 0 & 14,99,46,000 & 11,68,76,396 & 88,60,990 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (Min) & Voted: & 14,99,46,000 & 0 & 0 & 14,99,46,000 & 11,68,76,396 & 88,60,990 \\
\hline & & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 15 PLANNING AND BACKWARD AREA SUB PL FOR THE MONTH OF : 08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (SM) & Voted: & 14,99,46,000 & 0 & 0 & 14,99,46,000 & 11,68,76,396 & 88,60,990 \\
\hline & Charged: & 0 & 0 & 0 & 0 & , & \\
\hline \multicolumn{8}{|l|}{SM 06 PUBLIC HEALTH} \\
\hline \multicolumn{8}{|l|}{mi 101PREVENTION AND CONTROL OF DISEASES} \\
\hline \multicolumn{8}{|l|}{\[
\begin{aligned}
& \text { SB } 01 \text { ANTI MALARIA ORGANISATION } \\
& \text { SOOB }
\end{aligned}
\]} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
4,20,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
4,20,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,20,000 \\
0
\end{array}
\] & \\
\hline Sub Total (P/NP) & Voted: Charged: & \[
\begin{array}{r}
4,20,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
4,20,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,20,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
4,20,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
4,20,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,20,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
4,20,000 \\
0
\end{array}
\] & 0 & 0 & 4,20,000 & \[
\begin{array}{r}
4,20,000 \\
0
\end{array}
\] & 0 \\
\hline
\end{tabular}

SB 13 MULTIPURPOSE WORKERS SCHEME (M.N.P.) S00B

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
1,31,13,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
1,31,13,000
\] & \[
\begin{array}{r}
1,05,48,116 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,59,126 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,31,13,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
1,31,13,000
\] & \[
\begin{array}{r}
1,05,48,116 \\
0
\end{array}
\] & 9,59,126 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,31,13,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
1,31,13,000
\] & \[
\begin{array}{r}
1,05,48,116 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,59,126 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,31,13,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
1,31,13,000
\] & \[
\begin{array}{r}
1,05,48,116 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,59,126 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,35,33,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
1,35,33,000
\] & \[
\begin{array}{r}
1,09,68,116 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,59,126 \\
0
\end{array}
\] \\
\hline Sub Total (SM) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,35,33,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
1,35,33,000
\] & \[
\begin{array}{r}
1,09,68,116 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,59,126 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{Report ID CBDR0120} \\
\hline & & \multicolumn{6}{|l|}{APPROPRIATION ACCOUNTS OF GRANT 15 PLANNING AND BACKWARD AREA SUB PLAN
FOR THE MONTH OF :08/2020 (N)} \\
\hline & & & & R & & Available(+) / over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & & \(\bigcirc\) & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section

MH 2210 MEDICAL AND PUBLIC HEALTH
\begin{tabular}{crllrr} 
Sub Total (Mjr) : Voted: & Charged: & \(35,22,72,000\) & 0 & 0 & 0
\end{tabular}

MH 2401 CROP HUSBAarged
MI 103SEEDS

SB 01 DISTRIbution of SEEDS S00B

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
9,00,000 \\
0
\end{array}
\] & 0
0 & 0
0 & \[
\begin{array}{r}
9,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,60,307 \\
0
\end{array}
\] & 18,600 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 9,00,000 & 0 & 0 & 9,00,000 & 5,60,307 & 18,600 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 9,00,000 & 0 & 0 & 9,00,000 & 5,60,307 & 18,600 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 9,00,000 & 0 & 0 & 9,00,000 & 5,60,307 & 18,600 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 9,00,000 & 0 & 0 & 9,00,000 & 5,60,307 & 18,600 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{MI 105mANURES AND FERTILIZERS} \\
\hline \multicolumn{8}{|l|}{SB 02 DISTRIBUTION OF FERTILIZERS S00B} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 5,00,000 & 0 & 0 & 5,00,000 & 2,54,700 & 44,600 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 5,00,000 & 0 & 0 & 5,00,000 & 2,54,700 & 44,600 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 5,00,000 & 0 & 0 & 5,00,000 & 2,54,700 & 44,600 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 5,00,000 & 0 & 0 & 5,00,000 & 2,54,700 & 44,600 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Min) & Voted: & 5,00,000 & 0 & 0 & 5,00,000 & 2,54,700 & 44,600 \\
\hline
\end{tabular}

5,00,000

APPROPRIATION ACCOUNTS OF GRANT 15 PLANNING AND BACKWARD AREA SUB PLA
FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent (-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2401 CROP HUSBANDRY
\[
\begin{array}{r}
\text { Charged: } \\
\text { MI 107PLANT PROTECTION }
\end{array}
\]

SB 02 PLANT PROTECTION SCHEME S00B

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
5,35,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
5,35,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,35,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,35,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
5,35,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,35,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
5,35,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
5,35,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,35,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
5,35,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
5,35,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,35,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Min)
MI 109EXTENSION & \begin{tabular}{l}
Voted: \\
Charged: \\
N AND FARI
\end{tabular} & \[
\begin{array}{r}
5,35,000 \\
0 \\
\text { TRAINING }
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
5,35,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,35,000 \\
0
\end{array}
\] & 0 \\
\hline \multicolumn{8}{|l|}{SB 25 NORMAL EXTENSION ACTIVITIES S00B} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
9,50,000 \\
0
\end{array}
\] & 0 & 0 & 9,50,000 & \[
\begin{array}{r}
9,24,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,000 \\
0
\end{array}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 9,50,000 & 0 & 0 & 9,50,000 & 9,24,000 & 6,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 9,50,000 & 0 & 0 & 9,50,000 & 9,24,000 & 6,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 9,50,000 & 0 & 0 & 9,50,000 & 9,24,000 & 6,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 28 NATIONAL MISSION ON SEEDS \& PLANTING MATERIAL S00B

State Non-Plan
DRAFT
Report ID CBDR0120
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{4}{*}{} & \multicolumn{6}{|c|}{FOR THE MONTH OF : 08/2020 (N )} \\
\hline & & & & & \begin{tabular}{l}
Available(+) / \\
over spent(-)
\end{tabular} & Actual \\
\hline & & & & & balance amount & Expenditure \\
\hline & & Total Grant & R & & at the & for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2401 CROP HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
8,70,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
8,70,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,34,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) : & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
8,70,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
8,70,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,34,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
8,70,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
8,70,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,34,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
8,70,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
8,70,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,34,000 \\
0
\end{array}
\] & 0 \\
\hline \multicolumn{8}{|l|}{SB 29 SUB MISSION ON AGRICULTURE MECHANIZAION
SOOB} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
7,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
7,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,72,970 \\
0
\end{array}
\] & 0 \\
\hline Sub Total(P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
7,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
7,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,72,970 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
7,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
7,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,72,970 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
7,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
7,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,72,970 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
25,20,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
25,20,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
22,30,970 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,000 \\
0
\end{array}
\] \\
\hline MI 113AGRICULTU & URAL ENGII & & & & & & \\
\hline
\end{tabular}

SB 01 AGRICULTURE IMPLEMENTS AND MACHINERY
SOOB
State Non-Plan
\begin{tabular}{lrlllrr} 
Voted: & \(4,00,000\) & 0 & 0 & \(4,00,000\) & \(3,58,763\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 15 PLANNING AND BACKWARD AREA SUB PLAN FOR THE MONTH OF :08/2020 (N )
over spent (-) Actual balance amount Expenditure balance amount Expenditure
\begin{tabular}{|c|c|c|c|c|}
\hline & & & the & for the \\
\hline Classification & 0 & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2401 CROP HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & Voted: & 4,00,000 & 0 & 0 & 4,00,000 & 3,58,763 & 21,370 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 4,00,000 & 0 & 0 & 4,00,000 & 3,58,763 & 21,370 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 4,00,000 & 0 & 0 & 4,00,000 & 3,58,763 & 21,370 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}


Revenue Section
MH 2401 CROP HUSBANDRY


Revenue Section
MH 2402 SOIL AND WATER CONSERVATION
\begin{tabular}{lrllrrr} 
Voted: & \(75,88,000\) & 0 & 0 & \(75,88,000\) & \(75,88,000\) & 0
\end{tabular}

MH 2403 ANTMAL HUSBANDRY
MI 101VETERINARY SERVICES AND ANIMAL HEALTH

SB 01 HOSPITALS AND DISPENSARIES SOOB

State Non-Plan
Voted: \(\quad 1,15,00,0\)
0
0

1,10,91,56
5,05,015
\begin{tabular}{|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,15,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,15,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,15,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline Sub Total (Min) & Voted: & 1,15,00,000 & 0 & 0 \\
\hline
\end{tabular}
\(1,15,00,000\)
0
\(1,15,00,000\)
0
\(1,15,00,000\)
0
\(1,15,00,000\)
0
\begin{tabular}{rr}
\(1,10,91,562\) & \(5,05,015\) \\
0 & 0 \\
\(1,10,91,562\) & \(5,05,015\) \\
0 & 0 \\
\(1,10,91,562\) & \(5,05,015\) \\
0 & 0 \\
\(1,10,91,562\) & \(5,05,015\) \\
0 & 0
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 15 PLANNING AND BACKWARD AREA SUB PLA
FOR THE MONTH OF :08/2020 (N )


Revenue Section
MH 2403 ANIMAL HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Mjr) : & Voted: Charged: & \[
\begin{array}{r}
1,15,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,15,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,10,91,562 \\
0
\end{array}
\] & \[
5,05,015
\] \\
\hline MH 2406 FORESTRY & \multicolumn{7}{|l|}{AND WILD LIFE} \\
\hline \multicolumn{8}{|l|}{SM 01 FORESTRY} \\
\hline \multicolumn{8}{|l|}{MI 102SOCIAL AND FARM FORESTRY} \\
\hline \multicolumn{8}{|l|}{SB 18 SOCIAL FORESTRY PROGRAMME S00B} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
5,68,63,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
5,68,63,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,63,89,334 \\
0
\end{array}
\] & \[
\begin{array}{r}
21,26,355 \\
0
\end{array}
\] \\
\hline Sub Total(P/NP): & Voted: Charged: & \[
\begin{array}{r}
5,68,63,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
5,68,63,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,63,89,334 \\
0
\end{array}
\] & \[
\begin{array}{r}
21,26,355 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,68,63,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
5,68,63,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,63,89,334 \\
0
\end{array}
\] & \[
\begin{array}{r}
21,26,355 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,68,63,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
5,68,63,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,63,89,334 \\
0
\end{array}
\] & \[
\begin{array}{r}
21,26,355 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
5,68,63,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
5,68,63,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,63,89,334 \\
0
\end{array}
\] & \[
\begin{array}{r}
21,26,355 \\
0
\end{array}
\] \\
\hline Sub Total (SM) & Voted: Charged: & \[
\begin{array}{r}
5,68,63,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
5,68,63,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,63,89,334 \\
0
\end{array}
\] & \[
\begin{array}{r}
21,26,355 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr) : & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,68,63,000 \\
0
\end{array}
\] & 0 & 0 & 5,68,63,000 & \[
\begin{array}{r}
5,63,89,334 \\
0
\end{array}
\] & 21,26,355 \\
\hline
\end{tabular}

MH 2851 VILLAGE AND SMALL INDUSTRIES
```

MI 102SMALL SCALE INDUSTRIES
SB 05 SUBSIDIES TO SSI'S
SOOB
State Non-Plan

| Voted: 2,00,000 | 0 | 0 | $2,00,000$ | $2,00,000$ |
| :--- | :--- | :--- | :--- | :--- | :--- |

Charged:
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 15 PLANNING AND BACKWARD AREA SUB PLAA FOR THE MONTH OF :08/2020 (N )
Available(+)/
over spent(-) Actual
balance amount Expenditure ] at the for the

|  |  |  | e | for the |
| :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | T | beginning | Month |

```

Revenue Section
MH 2851 VILLAGE AND SMALL INDUSTRIES
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 2,00,000 & 0 & 0 & 2,00,000 & 2,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 2,00,000 & 0 & 0 & 2,00,000 & 2,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,00,000 & 0 & 0 & 2,00,000 & 2,00,000 \\
\hline & Charged: & , & 0 & 0 & , & 0 \\
\hline
\end{tabular}

SB 28 RURAL ENGINEERING BASED INDUSTRIES CENTRE S00B

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & Voted: & 33,05,000 & 0 & 0 & 33,05,000 & 33,05,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 33,05,000 & 0 & 0 & 33,05,000 & 33,05,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 33,05,000 & 0 & 0 & 33,05,000 & 33,05,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 33,05,000 & 0 & 0 & 33,05,000 & 33,05,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 35,05,000 & 0 & 0 & 35,05,000 & 35,05,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MI 107SERICULTURE INDUSTRIES

SB 01 DEVELOPMENT OF SERICULTURE INDUSTRIES SOON

State Non-Plan
\begin{tabular}{lrlllrl} 
Voted: & \(1,00,000\) & 0 & 0 & \(1,00,000\) & \(1,00,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}

\section*{DRAFT}

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 15 PLANNING AND BACKWARD AREA SUB PLAN FOR THE MONTH OF :08/2020 (N )
over spent (-) Actual
balance amount Expenditure at the
for the
Classification
Lotal Grant S
beginning
Month
Revenue Section
MH 2851 VILLAGE AND SMALL INDUSTRIES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & - & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 36,05,000 & 0 & 0 & 36,05,000 & 36,05,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular} MH 3451 SECRETARIAT-ECONOMIC SERVICES
MI 101NITI AAYOG
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SB 01 HEADQUARTERS
SOON

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State Plan
Voted:
Charged:

MH 3451 SECRETARIAT-ECONOMIC SERVICES


DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 15 PLANNING AND BACKWARD AREA SUB PLAN FOR THE MONTH OF : 08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & & \multicolumn{2}{|c|}{Total Grant} & \multirow[t]{2}{*}{R} & \multirow[b]{2}{*}{T} & \multirow[t]{2}{*}{at the beginning} & \multirow[t]{2}{*}{for the Month} \\
\hline Classification & & 0 & S & & & & \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 3451 SECRETARIAT-ECONOMIC SERVICES} \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 78,62,000 & 0 & 0 & 78,62,000 & 78,47,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 17,00,00,000 & 0 & 0 & 17,00,00,000 & 13,96,76,692 & 74,85,940 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 17,00,00,000 & 0 & 0 & 17,00,00,000 & 13,96,76,692 & 74,85,940 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{2}{|l|}{Sub Total (R/C)Voted:} & 77,01,39,000 & 0 & 0 & 77,01,39,000 & 62,57,89,485 & 3,56,27,655 \\
\hline & Charged & 0 & 0 & 0 & 0 & , & 0 \\
\hline \multicolumn{8}{|l|}{Capital Section} \\
\hline \multicolumn{8}{|l|}{MH 4202 CAPITAL OUTLAY ON EDUCATION, SPORTS, ART AND CULTURE} \\
\hline \multicolumn{8}{|l|}{SM 01 GENERAL EDUCATION} \\
\hline \multicolumn{8}{|l|}{MI 201ELEMENTARY EDUCATION} \\
\hline \multicolumn{8}{|l|}{SB 07 CONSTRUCTION OF BUILDINGS SOOB} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Voted:
Charged:}} & \multirow[t]{2}{*}{\[
\begin{array}{r}
9,39,00,000 \\
0
\end{array}
\]} & 0 & 0 & 9,39,00,000 & 9,06,00,000 & \multirow[t]{2}{*}{26,00,000} \\
\hline & & & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 9,39,00,000 & 0 & 0 & 9,39,00,000 & 9,06,00,000 & \multirow[t]{2}{*}{26,00,000} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 9,39,00,000 & 0 & 0 & 9,39,00,000 & 9,06,00,000 & \multirow[t]{2}{*}{26,00,000 0} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 9,39,00,000 & 0 & 0 & 9,39,00,000 & 9,06,00,000 & \multirow[t]{2}{*}{26,00,000 0} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 9,39,00,000 & 0 & 0 & 9,39,00,000 & 9,06,00,000 & 26,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 06 CONSTRUCTION OF BUILDINGS
SOOB
State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 15 PLANNING AND BACKWARD AREA SUB PLA FOR THE MONTH OF : 08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 4202 CAPITAL OUTLAY ON EDUCATION, SPORTS,ART AND CULTURE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 6,00,00,000 & 0 & 0 & 6,00,00,000 & 5,70,50,000 & 22,00,000 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 6,00,00,000 & 0 & 0 & 6,00,00,000 & 5,70,50,000 & 22,00,000 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 6,00,00,000 & 0 & 0 & 6,00,00,000 & 5,70,50,000 & 22,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 6,00,00,000 & 0 & 0 & 6,00,00,000 & 5,70,50,000 & 22,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & , \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 6,00,00,000 & 0 & 0 & 6,00,00,000 & 5,70,50,000 & 22,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 15,39,00,000 & 0 & 0 & 15,39,00,000 & 14,76,50,000 & 48,00,000 \\
\hline & Charged: & - & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 15,39,00,000 & 0 & 0 & 15,39,00,000 & 14,76,50,000 & 48,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC HEALTH
SM 02 RURAL HEALTH SERVICES
MI 103PRIMARY HEALTH CENTRES

SB 01 PRIMARY HEALTH CENTRE (CONSTRUCTION) S00B

State Plan


MH 4215 CAPITAL OUTLAY ON WATER SUPPLY AND SANITATION
SM 01 WATER SUPPLY
MI 102RURAL WATER SUPPLY

SB 01 RURAL WATER SUPPLY SCHEMES IN VARIOUS DISTRICT S00B

State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 15 PLANNING AND BACKWARD AREA SUB PLAN FOR THE MONTH OF :08/2020 (N )
over spent (-) Actual over spent(-) Actual
Classification
Total Grant R
R at the
for th
Classification \(\quad\) S \(\quad\) T \(\quad\) beginning \(\quad\) Month
Capital Section
MH 4215 CAPITAL OUTLAY ON WATER SUPPLY AND SANITATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 13,50,00,000 & 0 & 0 & 13,50,00,000 & 13,34,00,000 & 36,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 13,50,00,000 & 0 & 0 & 13,50,00,000 & 13,34,00,000 & 36,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 13,50,00,000 & 0 & 0 & 13,50,00,000 & 13,34,00,000 & 36,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 13,50,00,000 & 0 & 0 & 13,50,00,000 & 13,34,00,000 & 36,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 13,50,00,000 & 0 & 0 & 13,50,00,000 & 13,34,00,000 & 36,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 13,50,00,000 & 0 & 0 & 13,50,00,000 & 13,34,00,000 & 36,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 13,50,00,000 & 0 & 0 & 13,50,00,000 & 13,34,00,000 & 36,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+) / \\
over spent(-) \\
balance amount \\
at the
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 4402 CAPITAL OUTLAY ON SOIL AND WATER CONSERVATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 45,00,000 & 0 & 0 & 45,00,000 & 45,00,000 & \multirow[t]{2}{*}{1,50,000} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 45,00,000 & 0 & 0 & 45,00,000 & 45,00,000 & \multirow[t]{2}{*}{1,50,000} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline MH 4403 CAPITAL & OUTLAY ON & HUSBANDRY & & & & & \\
\hline
\end{tabular}
```

SB 01 BUILDINGS

```
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
45,00,000 \\
0
\end{array}
\] & 0 & \[
0
\] & \[
\begin{array}{r}
45,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
45,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
45,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
45,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
45,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
45,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
45,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
45,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
45,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
45,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
45,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
45,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
45,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
45,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Mjr) : & Voted: Charged: & \[
\begin{array}{r}
45,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
45,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
45,00,000 \\
0
\end{array}
\] & 0 \\
\hline SM 01 FORESTRY & & & & & & & \\
\hline
\end{tabular}
SB 02 FORESTRY
    S00B
State Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 15 PLANNING AND BACKWARD AREA SUB PLAN FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|}
\hline & Total Grant & R & & Available(+)/ over spent(-) balance amount & \begin{tabular}{l}
Actual \\
Expenditure \\
for the
\end{tabular} \\
\hline 0 & S & & T & beginning & Month \\
\hline
\end{tabular}
---------------


000
0

MH 4403 CAPITAL OUTLAY ON ANIMAL HUSBANDRY
SB 01 BUILDINGS
S00B

MH 4406 CAPITAL OUTLAY ON FORESTRY AND WILD LIFE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
85,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
85,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
85,00,000 \\
0
\end{array}
\] & 0
0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 85,00,000 & 0 & 0 & 85,00,000 & 85,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 85,00,000 & 0 & 0 & 85,00,000 & 85,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & O \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 85,00,000 & 0 & 0 & 85,00,000 & 85,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 85,00,000 & 0 & 0 & 85,00,000 & 85,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & , & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 85,00,000 & 0 & 0 & 85,00,000 & 85,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 85,00,000 & 0 & 0 & 85,00,000 & 85,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MH 4702 CAPITAL OUTLAY ON MINOR IRRIGATION
MI 101SURFACE WATER

SB 01 LIFT IRRIGATION SCHEMES IN VARIOUS DISTRICT
 MH 5054 CAPITAL OUTLAY ON ROADS AND BRIDGES

SM 04 DISTRICT AND OTHER ROADS
MI 8000THER EXPENDITURE

SB 06 BACKWARD AREA ROADS SOOB

State Plan
\begin{tabular}{lrll} 
Voted: & \(36,44,00,000\) & 0 & 0 \\
Charged: & 0 & 0 & 0
\end{tabular}

36,44,00,000
\(\begin{array}{rr}34,43,19,000 & 2,21,29,875 \\ 0 & 0\end{array}\)
DRAFT Charged:

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 15 PLANNING AND BACKWARD AREA SUB PLAN FOR THE MONTH OF :08/2020 (N )


Capital Section
MH 5054 CAPITAL OUTLAY ON ROADS AND BRIDGES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
36,44,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
36,44,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
34,43,19,000 \\
0
\end{array}
\] & 2,21,29,875 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
36,44,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
36,44,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
34,43,19,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,21,29,875 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
36,44,00,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
36,44,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
34,43,19,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,21,29,875 \\
0
\end{array}
\] \\
\hline Sub Total (SM) & Voted: Charged: & \[
\begin{array}{r}
36,44,00,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
36,44,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
34,43,19,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,21,29,875 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr): & Voted:
Charged:
OUTLAY ON & \begin{tabular}{l}
\[
36,44,00,000
\] \\
0
\end{tabular} & 0
0
5 & 0 & \[
\begin{array}{r}
36,44,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
34,43,19,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,21,29,875 \\
0
\end{array}
\] \\
\hline MI 8000THER EXP & PENDITURE & & & & & & \\
\hline \[
\begin{aligned}
& \text { SB } 01 \text { DECENTRALIS } \\
& \text { SOON }
\end{aligned}
\] & SED SECTOR & PLANNING & & & & & \\
\hline State Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
2,04,34,00,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
2,04,34,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,04,26,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,07,00,645 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
2,04,34,00,000
\] & 0
0 & 0 & \[
\begin{array}{r}
2,04,34,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,04,26,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,07,00,645 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
2,04,34,00,000
\] & 0
0 & 0 & \[
\begin{array}{r}
2,04,34,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,04,26,00,000 \\
0
\end{array}
\] & 6,07,00,645 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,04,34,00,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
2,04,34,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,04,26,00,000 \\
0
\end{array}
\] & 6,07,00,645 \\
\hline
\end{tabular}

SB 02 MLA LOCAL AREA DEVELOPMENT FUND SCHEME DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 15 PLANNING AND BACKWARD AREA SUB PLAA FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 5475 CAPITAL OUTLAY ON OTHER GENERAL ECONOMIC SERVICES
SOON
\begin{tabular}{|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,31,23,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & : Voted: Charged: & \[
1,31,23,00,000
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
1,31,23,00,000
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
1,31,23,00,000
\] \\
\hline
\end{tabular}
1,31,23,00,000
\begin{tabular}{rrr}
\(1,31,23,00,000\) & \(1,30,53,00,000\) \\
0 & 0
\end{tabular}

SB 03 "LOCAL DISTRICT PLANNING VIKAS MAIN JAN SAHYOG" (LDP / V MJS) SOON

State Plan
\begin{tabular}{|c|c|c|c|c|}
\hline & Voted: & 24,53,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 24,53,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 24,53,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 24,53,00,000 & 0 & 0 \\
\hline & Charged: & & 0 & \\
\hline
\end{tabular}
24,53,00,000
\(24,53,00,000 \quad 24,53,00,000 \quad 47,79,500\)
\(24,53,00,000 \quad 24,53,00,000 \quad 47,79,500\)

SB 04 MUKHYA MANTRI GRAM PATH YOJNA (MMGPY) SOON

State Plan

Voted: \(6,69,00,000\)
Charged: 6,69,00,000

左
Charged:
6,69,00,000
6,69,00,000
\(\square\) 0
0 6,67,00,000 56,15,000
6,69,00,00

6,67,00,0

6,69,00,000
6,67,00,000
\(56,15,000\)
\begin{tabular}{rl} 
DRAFT & Charged \\
Report ID CBDR0120
\end{tabular}
APPROPRIATION ACCOUNTS OF GRANT 15 PLANNING AND BACKWARD AREA SUB PLAN
FOR THE MONTH OF :08/2020 (N \()\)
capital Section
MH 5475 CAPITAL OUTLAY ON OTHER GENERAL ECONOMIC SERVICES
\begin{tabular}{lrllrrr} 
Sub Total (Sub) Voted: & \(6,69,00,000\) & 0 & 0 & 0 & \(6,69,00,000\) & \(6,67,00,000\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}

SB 05 CONSTRUCTION OF GOVERNMENT ACCOMMODATION TO DPO/STAFF SOON

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 67,00,000 & 0 & 0 & 67,00,000 & 67,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & , & , & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 67,00,000 & 0 & 0 & 67,00,000 & 67,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 67,00,000 & 0 & 0 & 67,00,000 & 67,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 67,00,000 & 0 & 0 & 67,00,000 & 67,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 3,67,46,00,000 & 0 & 0 & 3,67,46,00,000 & 3,66,66,00,000 & 7,10,95,145 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 3,67,46,00,000 & 0 & 0 & 3,67,46,00,000 & 3,66,66,00,000 & 7,10,95,145 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (R/C)} & C) Voted: & 4,44,54,00,000 & 0 & 0 & 4,44,54,00,000 & 4,40,68,69,000 & 10,28,75,020 \\
\hline & Charged & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Grant} & t) Voted: & \multirow[t]{2}{*}{5,21,55,39,000 0} & 0 & 0 & \multirow[t]{2}{*}{5,21,55,39,000} & 5,03,26,58,485 & 13,85,02,675 \\
\hline & Charged & & 0 & 0 & & 0 & 0 \\
\hline DRAFT & & & & & & & \\
\hline
\end{tabular}

APPROPRIATION ACCOUNTS OF GRANT 16 FOREST AND WILD LIFE FOR THE MONTH OF :08/2020 (N )


Total Grant \(\mathrm{R} \quad\) T T

over spent (-)

balance Actual
 at the amount Expenditure beginning

0
0

0
0

0
0
0
0
Classification \(0 \quad S \quad\) T \(\quad\) Month

Revenue Section
MH 2059 PUBLIC WORKS
SM 01 OFFICE BUILDINGS
MI 053MAINTENANCE AND REPAIRS

SB 69 MAINTENANCE EXPENDITURE FOR FOREST DEPARTMENT S00N

State Non-Plan
\begin{tabular}{lrllrrr} 
Voted: & \(55,45,000\) & 0 & 0 & \(55,45,000\) & \(55,45,000\) & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 55,45,000 & 0 & 0 & 55,45,000 & 55,45,000 & \multirow[t]{2}{*}{\[
\begin{array}{r}
3,76,677 \\
0
\end{array}
\]} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 55,45,000 & 0 & 0 & 55,45,000 & 55,45,000 & \multirow[t]{2}{*}{3,76,677} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 55,45,000 & 0 & 0 & 55,45,000 & 55,45,000 & \multirow[t]{2}{*}{3,76,677} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 55,45,000 & 0 & 0 & 55,45,000 & 55,45,000 & \multirow[t]{2}{*}{3,76,677} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 55,45,000 & 0 & 0 & 55,45,000 & 55,45,000 & \multirow[t]{2}{*}{3,76,677} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 55,45,000 & 0 & 0 & 55,45,000 & 55,45,000 & \multirow[t]{2}{*}{3,76,677} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

MH 2402 SOIL AND WATER CONSERVATION
MI 102SOIL CONSERVATION

SB 12 PROTECTIVE AFFORESTATION "SOIL CONSERVATION AND DEMONSTRATION (FOREST DEPARTMENT)" S00N

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) : Voted: & 14,51,64,000 & 0 & 0 & 14,51,64,000 & 11,86,80,172 & 63,52,15 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) : Voted: & 14,51,64,000 & 0 & 0 & 14,51,64,000 & 11,86,80,172 & 63,52,15 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

State Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 16 FOREST AND WILD LIFE FOR THE MONTH OF : 08/2020 (N

Available(+)/
over spent (-) alance Actual at the beginning

Actual
for the
Month

Revenue Section
MH 2402 SOIL AND WATER CONSERVATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 7,52,00,000 & 0 & 0 & 7,52,00,000 & 7,44,43,622 & 21,83,324 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 7,52,00,000 & 0 & 0 & 7,52,00,000 & 7,44,43,622 & 21,83,324 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 22,03,64,000 & 0 & 0 & 22,03,64,000 & 19,31,23,794 & 85,35,477 \\
\hline & Charged: & - & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 22,03,64,000 & 0 & 0 & 22,03,64,000 & 19,31,23,794 & 85,35,477 \\
\hline & Charged: & - & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 22,03,64,000 & 0 & 0 & 22,03,64,000 & 19,31,23,794 & 85,35,477 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MI 109EXTENSION AND TRAINING

SB 20 TRAINING IN SOIL CONSERVATION (FOREST DEPARTMENT) S00N

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 19,01,000 & 0 & 0 & 19,01,000 & 14,38,881 & 75,161 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 19,01,000 & 0 & 0 & 19,01,000 & 14,38,881 & 75,161 \\
\hline & Charged: & - & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 19,01,000 & 0 & 0 & 19,01,000 & 14,38,881 & 75,161 \\
\hline & Charged: & 0 & 0 & 0 & 0 & - 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 19,01,000 & 0 & 0 & 19,01,000 & 14,38,881 & 75,161 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 19,01,000 & 0 & 0 & 19,01,000 & 14,38,881 & 75,161 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 22,22,65,000 & 0 & 0 & 22,22,65,000 & 19,45,62,675 & 86,10,638 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

APPROPRIATION ACCOUNTS OF GRANT 16 FOREST AND WILD LIFE FOR THE MONTH OF :08/2020 (N )

Available(+)/
over spent (-) Actual balance amount Expenditure at the
beginning


Revenue Section
MH 2406 FORESTRY AND WILD LIFE
MI OO1DIRECTION AND ADMINISTRATION

SB 01 DIRECTORATE
SOON
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 16,97,26,000 & 0 & 0 & 16,97,26,000 & 13,77,68,688 & 78,77,585 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 16,97,26,000 & 0 & 0 & 16,97,26,000 & 13,77,68,688 & 78,77,585 \\
\hline & Charged: & - & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 16,97,26,000 & 0 & 0 & 16,97,26,000 & 13,77,68,688 & 78,77,585 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 16,97,26,000 & 0 & 0 & 16,97,26,000 & 13,77,68,688 & 78,77,585 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}


\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 2,68,00,000 & 0 & 0 & 2,68,00,000 & 2,68,00,000 & \multirow[t]{2}{*}{-} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 2,68,00,000 & 0 & 0 & 2,68,00,000 & 2,68,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 2,68,00,000 & 0 & 0 & 2,68,00,000 & 2,68,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline S00N & & & & & & & \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 52,74,000 & 0 & 0 & 52,74,000 & 36,14,215 & 8,41,153 \\
\hline & Charged: & 0 & 0 & 0 & 0 & , & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 52,74,000 & 0 & 0 & 52,74,000 & 36,14,215 & 8,41,153 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 52,74,000 & 0 & 0 & 52,74,000 & 36,14,215 & 8,41,153 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 30,00,000 & 0 & 0 & 30,00,000 & 30,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 30,00,000 & 0 & 0 & 30,00,000 & 30,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 30,00,000 & 0 & 0 & 30,00,000 & 30,00,000 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 3,50,74,000 & 0 & 0 & 3,50,74,000 & 3,34,14,215 & 8,41,153 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 04 WORKING PLAN ORGANISATION SOON

State Pla
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 16 FOREST AND WILD LIFE FOR THE MONTH OF :08/2020 (N )

Revenue Section
MH 2406 FORESTRY AND WILD LIFE
Voted: 75,00,000

Charged: 75,00,000 0
0

75,00,000
74,87,373
0
\begin{tabular}{lrllr} 
Sub Total (P/NP) : Voted: & \(75,00,000\) & 0 & 0 & \(75,00,000\) \\
& Charged: & 0 & 0 & 0
\end{tabular}

SB 05 UTILISATION OF THE AMOUNT DEPOSITED BY OTHER DEPARTMENT ORGANISATION FOR TREE PLANTATION S00N

State Non-Plan



Revenue Section
MH 2406 FORESTRY AND WILD LIFE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 10,00,00,000 & 0 & 0 & 10,00,00,000 & 9,44,36,733 & 46,52,965 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 10,00,00,000 & 0 & 0 & 10,00,00,000 & 9,44,36,733 & 46,52,965 \\
\hline & Charged: & - & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 10,00,00,000 & 0 & 0 & 10,00,00,000 & 9,44,36,733 & 46,52,965 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 10,00,00,000 & & 0 & 10,00,00,000 & 9,44,36,733 & 46,52,965 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 07 MAINTENANCE OF PLANTATION AND NURSERIES SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{\begin{tabular}{l}
Voted: \\
Charged:
\end{tabular}}} & 2,10,98,000 & 0 & 0 & 2,10,98,000 & 2,10,98,000 & 0 \\
\hline & & 0 & 0 & 0 & , & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 2,10,98,000 & \multirow[t]{2}{*}{0
0} & \multirow[t]{2}{*}{0} & \multirow[t]{2}{*}{2,10,98,000} & 2,10,98,000 & 0 \\
\hline & Charged: & 0 & & & & 0 & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline \multirow[t]{2}{*}{} & \multirow[t]{2}{*}{Voted: Charged:} & \multirow[t]{2}{*}{2,80,00,000} & \multirow[t]{2}{*}{0} & \multirow[t]{2}{*}{0} & 2,80,00,000 & 2,80,00,000 & \multirow[t]{2}{*}{0} \\
\hline & & & & & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & \multirow[t]{2}{*}{\begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular}} & 2,80,00,000 & 0 & 0 & 2,80,00,000 & 2,80,00,000 & \multirow[t]{2}{*}{0} \\
\hline & & 0 & - & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 4,90,98,000 & \multirow[t]{2}{*}{0} & \multirow[t]{2}{*}{0} & 4,90,98,000 & 4,90,98,000 & \multirow[t]{2}{*}{0} \\
\hline & Charged: & 0 & & & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & \multirow[t]{2}{*}{4,90,98,000} & 0 & 0 & 4,90,98,000 & 4,90,98,000 & 0 \\
\hline & Charged: & & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 33 MISSION FOR INTEGRATED DEVELOPMENT OF HORTICULTURE-NATIONAL BAMBOO MISSION C90N

Share Central Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 16 FOREST AND WILD LIFE FOR THE MONTH OF :08/2020 (N )


Revenue Section
MH 2406 FORESTRY AND WILD LIFE

Voted: \(\quad 1,00,000\)
Charged:

Sub Total (P/NP) :Voted:
Charged:
\(\begin{array}{ll}\text { Sub Total (Bdgt) } \begin{array}{l}\text { Voted: } \\ \\ \text { Charged: }\end{array} \quad 1,00,000 \\ & 0\end{array}\)
\(\begin{array}{ll}\text { Sub Total (Bdgt) } \begin{array}{l}\text { Voted: } \\ \\ \text { Charged: }\end{array} \quad 1,00,000 \\ & 0\end{array}\)
S10N
State Plan
Voted: \(\quad 1,00,000\)

Charged: 1,00,000

Sub Total (P/NP) :Voted
\begin{tabular}{ll} 
Sub Total (P/NP) : \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(1,00,00\) \\
Sub Total (Bdgt) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} \\
Sub Total (Sub) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular}
\end{tabular}

1,00,000

1,00,000
0
, 000
0
,00,000
\(\begin{array}{lrlll}\text { Sub Total (Sub) } & \text { Voted: } & 2,00,000 & 0 & 0 \\ \text { Charged: } & 0 & 0 & 0 & 2,00,000\end{array}\)
\(0 \quad 0\)
\(\square\)
0
\begin{tabular}{rr}
0 & \(1,00,000\) \\
0 & 0 \\
0 & \(1,00,000\) \\
0 & 0 \\
0 & \(2,00,000\) \\
0 & 0
\end{tabular}

1,00,000 1,00,000

1,00,000
\(1,00,000\)
0

1,00,000

1,00,000
0
0

1,00,000
0
0

0
0

SB 34 IMPLEMENTATION OF NATIONAL AFFORESTATION PROGRAMME BY STATE FOREST DEVELOPMENT AGENCY C90N

Share Central Plan
\begin{tabular}{lrlllrl} 
Voted: & \(2,99,00,000\) & 0 & 0 & \(2,99,00,000\) & \(2,99,00,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 2,99,00,000 & 0 & 0 & 2,99,00,000 & 2,99,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 2,99,00,000 & 0 & 0 & 2,99,00,000 & 2,99,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

State Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 16 FOREST AND WILD LIFE FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2406 FORESTRY AND WILD LIFE
\begin{tabular}{|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 31,00,000 & 0 & 0 \\
\hline & Charged: & , & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 31,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 31,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 3,30,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline
\end{tabular} C90N

Share Central Plan


SB 36 NAGAR VAN UDYAN YOJNA
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 16 FOREST AND WILD LIFE FOR THE MONTH OF :08/2020 (N )

Available(+)/
over spent(-) Actual balance amount Expenditure at the amount Expenditure at the
for the
Classification \(\quad 0 \quad\) Total Grant \(\quad \mathrm{S}\)

T beginning Month

Revenue Section
MH 2406 FORESTRY AND WILD LIFE
S20N
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & 0
0 \\
\hline Sub Total (P/NP) & : Voted: Charged: & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & 0
0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & Voted: & 5,00,000 & 0 & 0 & 5,00,000 & 5,00,000 & 0 \\
\hline
\end{tabular}

SB 37 INTEGRATED DEVELOPMENT PROJECT FOR SOURCE SUSTAINABILITY AND CLIMATE RESILIENT RAINFED AGRICULTURE SOON
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 37,40,00,000 & 0 & 0 & 37,40,00,000 & 31,47,80,348 & \multirow[t]{2}{*}{2,37,30,491} \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 37,40,00,000 & 0 & 0 & 37,40,00,000 & 31,47,80,348 & \multirow[t]{2}{*}{2,37,30,491} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 37,40,00,000 & 0 & 0 & 37,40,00,000 & 31,47,80,348 & \multirow[t]{2}{*}{2,37,30,491} \\
\hline & Charged: & 0 & 0 & 0 & , & - & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 37,40,00,000 & 0 & 0 & \multirow[t]{2}{*}{\[
37,40,00,000
\]} & \multirow[t]{2}{*}{\[
\begin{array}{r}
31,47,80,348 \\
0
\end{array}
\]} & \multirow[t]{2}{*}{2,37,30,491} \\
\hline & Charged: & 0 & 0 & 0 & & & \\
\hline
\end{tabular}

SB 38 SAMUDIAK VAN SAMVARDHAN YOJNA SOON

State Plan


Revenue Section
MH 2406 FORESTRY AND WILD LIFE
Sub Total(Sub) Voted: 3,50,00,000 Charged: 0

SB 39 EXPERIMENTAL SILVICULTURAL FELLING SOON

State Plan
\begin{tabular}{|c|c|c|}
\hline & Voted: Charged: & 7,48,00,00 \\
\hline Sub Total (P/NP) & :Voted: Charged: & 7,48,00,000 \\
\hline Sub Total (Bdgt) & Voted: Charged: & 7,48,00,000 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & 7,48,00,000 \\
\hline
\end{tabular}
\(7,48,00,000\)
\(7,48,00,000\)

7,48,00,000

7,48,00,000

7,23,10,512
9,53,497
7,23,10,512 9,53,497
7,23,10,512 \(\quad 9,53,49\)

7,23,10,512
9,53,497

SB 40 SILVICULTURAL OPERATIONS SOON

State Plan



Revenue Section
MH 2406 FORESTRY AND WILD LIFE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,95,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
3,95,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,86,86,170 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,60,950 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,95,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
3,95,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,86,86,170 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,60,950 \\
0
\end{array}
\] \\
\hline \begin{tabular}{l}
Sub Total (Min) \\
MI 105FOREST P
\end{tabular} & \begin{tabular}{l}
Voted: \\
Charged: \\
RODUCE
\end{tabular} & \[
\begin{array}{r}
90,82,21,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
90,82,21,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
82,77,65,432 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,31,08,671 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 01 \text { TIMBER AND } \\
& \text { SOON }
\end{aligned}
\] & OTHER PRO & CE REMOVED FRO & \multicolumn{4}{|l|}{GOVERNMENT AGENCY} & \\
\hline State Non-Plan & & & & & & & \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
69,36,000 \\
0
\end{array}
\] & \[
0
\] & 0
0 & \[
\begin{array}{r}
69,36,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
65,43,656 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
69,36,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
69,36,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
65,43,656 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
69,36,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
69,36,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
65,43,656 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
69,36,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
69,36,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
65,43,656 \\
0
\end{array}
\] & 0 \\
\hline \[
\begin{aligned}
& \text { SB } 02 \text { TIMBER AND } \\
& \text { SOON }
\end{aligned}
\] & \multicolumn{3}{|l|}{OTHER PRODUCE REMOVED FROM FOREST BY CONSUMERS AND PURCHASERS} & & & & \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
22,48,000
\] & 0 & 0
0 & 22,48,000 & 22,48,000 0 & 0 \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 16 FOREST AND WILD LIFE
FOR THE MONTH OF :08/2020 (N )

Total Grant R
R

Available(+)/
over spent (-)
Actual balance amount Expenditure at the beginning

Classification 0
Revenue Section
MH 2406 FORESTRY AND WILD LIFE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 22,48,000 & 0 & 0 & 22,48,000 & 22,48,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & , & , & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 22,48,000 & 0 & 0 & 22,48,000 & 22,48,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 22,48,000 & 0 & 0 & 22,48,000 & 22,48,000 & 0 \\
\hline & Charged: & 0 & - & 0 & 0 & 0 & 0 \\
\hline \[
\begin{aligned}
& \text { SB } 03 \text { DRIFT WOOD } \\
& \text { SOON }
\end{aligned}
\] & \& CONFISC & FOREST PROD & & & & & \\
\hline \multirow[t]{3}{*}{State Non-Plan} & & & & & & & \\
\hline & Voted: & 32,53,000 & 0 & 0 & 32,53,000 & 32,53,000 & 1,11,395 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 32,53,000 & 0 & 0 & 32,53,000 & 32,53,000 & 1,11,395 \\
\hline & Charged: & 0 & 0 & 0 & 0 & , & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 32,53,000 & 0 & 0 & 32,53,000 & 32,53,000 & 1,11,395 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Sub) & Voted: & 32,53,000 & 0 & 0 & 32,53,000 & 32,53,000 & 1,11,395 \\
\hline
\end{tabular}

SB 05 ESTABLISHMENT OF SHUTTLE \& BOBBIN FACTORY SOON
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
25,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
25,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,36,490 \\
0
\end{array}
\] & 27,577 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 25,00,000 & 0 & 0 & 25,00,000 & 24,36,490 & 27,577 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 25,00,000 & 0 & 0 & 25,00,000 & 24,36,490 & 27,577 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multicolumn{8}{|l|}{DRAFT} \\
\hline \multicolumn{8}{|l|}{\multirow[t]{2}{*}{Report ID CBDR0120 APPROPRIATION ACCOUNTS OF GRANT 16 FOREST AND WILD LIFE}} \\
\hline & & & & & & & \\
\hline & & & & & & Available(+)/ & \\
\hline & & & & & & over spent (-) & Actual \\
\hline & & & & & & balance amount & Expenditure \\
\hline & & & & R & & at the & for the \\
\hline Classification & & 0 & S & & T & beginning & Month \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 2406 FORESTRY AND WILD LIFE} \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 25,00,000 & 0 & 0 & 25,00,000 & 24,36,490 & \multirow[t]{2}{*}{27,577} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \[
\begin{aligned}
& \text { SB } 07 \text { COLLECTION } \\
& \text { SOON }
\end{aligned}
\] & \multirow[t]{2}{*}{AND REMO} & OF CHIL PINE & \multicolumn{2}{|l|}{\multirow[t]{2}{*}{INVESTMENT SUBSIDY}} & \multicolumn{2}{|l|}{E Needle based industries} & \\
\hline \multicolumn{5}{|l|}{State Plan} & & & \\
\hline & Voted: & \multirow[t]{2}{*}{1,87,00,000} & 0 & 0 & \multirow[t]{2}{*}{1,87,00,000 0} & \multirow[t]{2}{*}{1,72,33,905} & \multirow[t]{2}{*}{0} \\
\hline & Charged: & & 0 & 0 & & & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 1,87,00,000 & 0 & 0 & 1,87,00,000 & 1,72,33,905 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & \multicolumn{2}{|l|}{} \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & \multirow[t]{2}{*}{\[
\begin{array}{r}
1,87,00,000 \\
0
\end{array}
\]} & 0 & 0 & 1,87,00,000 & 1,72,33,905 & 0 \\
\hline & Charged: & & 0 & 0 & 0 & \multicolumn{2}{|l|}{} \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,87,00,000 & 0 & 0 & 1,87,00,000 & 1,72,33,905 & \multirow[t]{2}{*}{0} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & \multirow[t]{2}{*}{\[
\begin{array}{r}
3,36,37,000 \\
0
\end{array}
\]} & 0 & 0 & \multirow[t]{2}{*}{3,36,37,000 0} & \multirow[t]{2}{*}{3,17,15,051} & \multirow[t]{2}{*}{1,38,972} \\
\hline & Charged: & & 0 & 0 & & & \\
\hline
\end{tabular}

SB 02 AMENITIES TO STAFF AND LABOUR SOON

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
50,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
49,90,684 \\
0
\end{array}
\] & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 49,90,684 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 49,90,684 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 49,90,684 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 06 NEW FORESTRY SCHEME (SANJHI VAN YOJNA)
SOON

State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 16 FOREST AND WILD LIFE FOR THE MONTH OF : 08/2020 (N )


Revenue Section
MH 2406 FORESTRY AND WILD LIFE
\begin{tabular}{lrlllll} 
Voted: & \(60,00,000\) & 0 & 0 & 0 & \(60,00,000\) & \(59,41,335\)
\end{tabular}
\begin{tabular}{crllrrr} 
Sub Total (P/NP) : Voted: & \(60,00,000\) & 0 & 0 & \(60,00,000\) & \(59,41,335\) & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Bdgt) & Voted: & 60,00,000 & 0 & 0 & 60,00,000 & 59,41,335 & 20,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Sub) & Voted: & 60,00,000 & 0 & 0 & 60,00,000 & 59,41,335 & 20,000 \\
\hline & Charged: & - & 0 & 0 & & , & 0 \\
\hline \[
\begin{aligned}
& \text { SB } 09 \text { VIDYARTHI VA } \\
& \text { SOON }
\end{aligned}
\] & \multicolumn{7}{|l|}{VAN MItter Youna} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,50,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
0
\] & \[
\begin{array}{r}
1,50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,49,39,145 \\
0
\end{array}
\] & 2,02,840 \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
1,50,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 1, 50,00,000 & 1,49,39,145 & \(2,02,840\)
0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,50,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
0
\] & 1,50,00,000 & 1,49,39,145 & 2,02,840 \\
\hline Sub Total (Sub) & Voted: Charged: & 1,50,00,000 & 0 & 0 & 1,50,00,000 0 & 1,49,39,145 & 2,02,840 \\
\hline \multicolumn{8}{|l|}{SB 10 VAN SAMRIDHI JAN SAMRIDHI SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,50,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
0
\] & \[
\begin{array}{r}
1,50,00,000 \\
0
\end{array}
\] & 1,50,00,000 0 & 0 \\
\hline Sub Total (P/NP): & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,50,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 1,50,00,000 & 1,50,00,000 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,50,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 1,50,00,000 0 & 1,50,00,000 0 & 0 \\
\hline \multicolumn{8}{|l|}{\begin{tabular}{l}
DRAFT \\
Report ID CBDR0120
\end{tabular}} \\
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 16 FOREST AND WILD LIFE
FOR THE MONTH OF \(: 08 / 2020(\mathrm{~N})\)} \\
\hline & & & & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & & 0 & s & & T & & \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline MH 2406 Forestry & \multicolumn{7}{|l|}{AND WILD Life} \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,50,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 1,50,00,000 & 1,50,00,000 0 & 0 \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
4,10,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
0
\] & 4,10,00,000 & 4,08,71,164 & 2,22,840 \\
\hline Sub Total (SM) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
, 02,04,59,000 \\
0
\end{array}
\] & \[
0
\] & \[
0
\] & 6,02,04,59,000 & 4,84,72,06,183 & 31,89, 70, 347 \\
\hline SM 02 environment & ntal fores & Y AND WILD LIF & & & & & \\
\hline MI 110WILDLIFE & PRESERVAT & & & & & & \\
\hline \multicolumn{8}{|l|}{\[
\begin{aligned}
& \text { SB } 01 \text { WILD LIFE } \\
& \text { SOON }
\end{aligned}
\]} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
14,43,29,000 \\
0
\end{array}
\] & \[
0
\] & \[
0
\] & \[
\begin{array}{r}
14,43,29,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,16,58,387 \\
0
\end{array}
\] & 82,28,059 \\
\hline Sub Total (P/NP) : & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
14,43,29,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
14,43,29,000 \\
0
\end{array}
\] & 11,16,58,387 & \[
82,28,059
\] \\
\hline \multicolumn{8}{|l|}{} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
4,50,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
4,50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,10,38,124 \\
0
\end{array}
\] & \(9,95,237\)
0 \\
\hline Sub Total (P/NP): & :Voted: Charged: & \[
\begin{array}{r}
4,50,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & 4,50,00,000 & 4,10,38,124 & 9,95,237 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
18,93,29,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & 18,93,29,000 & \[
\begin{array}{r}
15,26,96,511 \\
0
\end{array}
\] & \(92,23,296\)
0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
18,93,29,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 18,93,29,000 & \[
\begin{array}{r}
15,26,96,511 \\
0
\end{array}
\] & \[
92,23,296
\] \\
\hline \[
\begin{aligned}
& \text { SB } 10 \text { ASSISTANCE } \\
& \text { C90N }
\end{aligned}
\] & FOR DEVEL & MENT OF NATION & SAN & & & & \\
\hline \multicolumn{8}{|l|}{Share Central Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
4,50,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
4,50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,50,00,000 \\
0
\end{array}
\] & 0 \\
\hline \[
\begin{aligned}
& \text { Sub Total (P/NP) : } \\
& \text { DRAFT }
\end{aligned}
\] & :Voted: & 4,50,00,000 & 0 & 0 & 4,50,00,000 & 4,50,00,000 & 0 \\
\hline
\end{tabular}


Revenue Section
MH 2406 FORESTRY AND WILD LIFE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
4,50,00,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
4,50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,50,00,000 \\
0
\end{array}
\] & 0 \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
45,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & \[
\begin{array}{r}
45,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
45,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & : Voted: Charged: & \[
\begin{array}{r}
45,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
45,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
45,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
45,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
45,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
45,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & 4,95,00,000 & 0 & 0 & \[
\begin{array}{r}
4,95,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,95,00,000 \\
0
\end{array}
\] & 0 \\
\hline \begin{tabular}{l}
Sub Total (Min) \\
MI 111ZOOLOGICA
\end{tabular} & \begin{tabular}{l}
Voted: \\
Charged: \\
AL PARK
\end{tabular} & \[
\begin{array}{r}
23,88,29,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
23,88,29,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,21,96,511 \\
0
\end{array}
\] & \[
\begin{array}{r}
92,23,296 \\
0
\end{array}
\] \\
\hline SB 01 DEVELOPMENT
S00N & T OF HIMA & N ZOOLOGICAL & AN & & & & \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,34,95,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,34,95,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,68,08,175 \\
0
\end{array}
\] & \[
\begin{array}{r}
16,67,858 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,34,95,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,34,95,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,68,08,175 \\
0
\end{array}
\] & \[
\begin{array}{r}
16,67,858 \\
0
\end{array}
\] \\
\hline
\end{tabular}

State Plan
DRAFT
Report ID CBDR0120

> APPROPRIATION ACCOUNTS OF GRANT 16 FOREST AND WILD LIFE FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2406 FORESTRY AND WILD LIFE
\begin{tabular}{lrl} 
Voted: & \(4,50,00,000\) & 0 \\
Charged: & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) : & Voted: & 4,50,00,000 & 0 & 0 \\
\hline & & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (Bdgt) & Voted: & 6,84,95,000 & 0 & 0 \\
\hline & & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{} & Total (Sub) & Voted: & 6,84,95,000 & 0 & 0 \\
\hline & & Charged: & 0 & 0 & 0 \\
\hline
\end{tabular}
4,50,00,000
\begin{tabular}{rrr}
\(4,50,00,000\) & \(4,23,70,960\) & \(23,71,948\) \\
0 & 0 & 0 \\
\(6,84,95,000\) & \(5,91,79,135\) & \(40,39,806\) \\
0 & 0 & 0 \\
\(6,84,95,000\) & \(5,91,79,135\) & \(40,39,806\) \\
0 & 0 & 0
\end{tabular}

SB 02 GRANT-IN-AID TO HIMACHAL PRADESH ZOO CONSERVATION AND BREEDING SOCIETY SOON

State Plan
\begin{tabular}{lrlllrr} 
Voted: & \(3,18,00,000\) & 0 & 0 & \(3,18,00,000\) & \(3,18,00,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{rrrrrr} 
Sub Total (P/NP) : Voted: & \(3,18,00,000\) & 0 & 0 & 0 & \(3,18,00,000\) \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 3,18,00,000 & 0 & 0 & 3,18,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & \(3,18,00,000\) & 0 & 0 & 3,18,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 10,02,95,000 & 0 & 0 & 10,02,95,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 33,91,24,000 & 0 & 0 & 33,91,24,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{rr}
\(3,18,00,000\) & 0 \\
0 & 0 \\
\(3,18,00,000\) & 0 \\
0 & 0 \\
\(9,09,79,135\) & \(40,39,806\) \\
0 & 0 \\
\(29,31,75,646\) & \(1,32,63,102\) \\
0 & 0
\end{tabular}

SM 04 AFFORESTATION AND ECOLOGY DEVELOPMENT
0

MI 103STATE COMPENSATORY AFFORESTATION (SCA)

SB 01 COMPENSATORY AFFORESTATION
S00N
State Non-Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 16 FOREST AND WILD LIFE
FOR THE MONTH OF : 08/2020 (N )


Revenue Section
MH 2406 FORESTRY AND WILD LIFE
\begin{tabular}{lrll} 
Voted: & \(15,00,00,000\) & 0 & 0 \\
Charged: & 0 & 0 & 0 \\
& & & \\
& & 0 & 0 \\
& & \\
: Voted: & \(15,00,00,000\) & 0 & 0 \\
Charged: & 0 & 0 & 0 \\
& & 0 & 0 \\
Voted: & \(15,00,00,000\) & 0 & 0 \\
Charged: & & 0 & 0
\end{tabular}
\(\begin{array}{rrrr}15,00,00,000 & 14,98,46,106 & 1,23,99,615\end{array}\)
\begin{tabular}{|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 15,00,00,000 \\
\hline & Charged: & 0 \\
\hline Sub Total (Bdgt) & Voted: & 15,00,00,000 \\
\hline & Charged: & 0 \\
\hline Sub Total (Sub) & Voted: & 15,00,00,000 \\
\hline & Charged: & 0 \\
\hline
\end{tabular}
\begin{tabular}{rrr}
\(15,00,00,000\) & \(14,98,46,106\) & \(1,23,99,615\) \\
0 & 0 & 0 \\
\(15,00,00,000\) & \(14,98,46,106\) & \(1,23,99,615\) \\
0 & 0 & \\
0 & & \(1,23,99,615\) \\
\(15,00,00,000\) & \(14,98,46,106\) & 0
\end{tabular}

SB 02 CATCHMENT AREA TREATMENT PLAN SOON

State Non-Plan
\begin{tabular}{|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
32,00,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
32,00,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & 32,00,00,000 \\
\hline Sub Total (Sub) & Voted: Charged: & 32,00,00,000 \\
\hline
\end{tabular}
\(32,00,00,000\)
\(32,00,00,000\)
\(32,00,00,000\)
0
\(32,00,00,000\)

SB 03 Integrated WIld LIfe management plan SOON

State Non-Plan


Revenue Section
MH 2406 FORESTRY AND WILD LIFE
\begin{tabular}{lrllrrr} 
Sub Total (Sub) Voted: & \(18,79,00,000\) & 0 & 0 & 0 & \(18,79,00,000\) & \(18,79,00,000\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}

SB 04 NET PRESENT VALUE OF FOREST LAND SOON
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
80,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
80,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
79,44,15,218 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,50,02,196 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & \begin{tabular}{l}
: Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
80,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
80,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
79,44,15,218 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,50,02,196 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
80,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
80,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
79,44,15,218 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,50,02,196 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
80,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
80,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
79,44,15,218 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,50,02,196 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{\[
\begin{aligned}
& \text { SB } 05 \text { INTEREST } \\
& \text { SOON }
\end{aligned}
\]} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,36,604 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,36,604 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,36,604 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,36,604 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{\[
\begin{aligned}
& \text { SB } 06 \text { OTHER } \\
& \text { SOON }
\end{aligned}
\]} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
20,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
20,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,00,000 \\
0
\end{array}
\] & 0 \\
\hline ```
Sub Total(P/NP):
DRAFT
``` & :Voted: & 20,00,000 & 0 & 0 & 20,00,000 & 20,00,000 & 0 \\
\hline \multicolumn{8}{|l|}{Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT
FOR THE MONTH OF} \\
\hline & & & & R & & Available(+) / over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2406 FORESTRY AND WILD LIFE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 20,00,000 & 0 & 0 & 20,00,000 & 20,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 20,00,000 & 0 & 0 & 20,00,000 & 20,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,50,99,00,000 & 0 & 0 & 1,50,99,00,000 & 1,50,40,52,232 & 11,48,76,890 \\
\hline & Charged: & 0 & 0 & 0 & , & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 1,50,99,00,000 & 0 & 0 & 1,50,99,00,000 & 1,50,40,52,232 & 11,48,76,890 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 7,86,94,83,000 & 0 & 0 & 7,86,94,83,000 & 6,64,44,34,061 & 44,71,10,339 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{MH 2415 AGRICULTURAL RESEARCH AND EDUCATION} \\
\hline \multicolumn{8}{|l|}{SM 06 FORESTRY} \\
\hline \multicolumn{8}{|l|}{MI 004RESEARCH} \\
\hline \multicolumn{8}{|l|}{SB 03 DEPARTMENT FORESTRY RESEARCH SCHEME
SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline \multirow[t]{2}{*}{} & Voted: & 8,00,000 & 0 & 0 & 8,00,000 & 8,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 8,00,000 & 0 & 0 & 8,00,000 & 8,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}


Revenue Section
MH 2415 AGRICULTURAL RESEARCH AND EDUCATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 8,00,000 & 0 & 0 & 8,00,000 & 8,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 8,00,000 & 0 & 0 & 8,00,000 & 8,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 8,00,000 & 0 & 0 & 8,00,000 & 8,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (R/C} & C) Voted: & 8,09,80,93,000 & 0 & 0 & 8,09, 80,93,000 & 6,84,53,41,736 & 45,60,97,654 \\
\hline & Charged & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MH 4216 CAPITAL OUTLAY ON HOUSING
SM 01 GOVERNMENT RESIDENTIAL BUILDINGS
MI 7000 THER HOUSING
```

SB 10 CONSTRUCTION UNDER FOREST SECTOR
SOON

```
State Plan

Voted: \(\quad 7,50,00,000\)
Charged: 0

Sub Total (P/NP) :Voted:
\(7,50,00,000\)
0
7,50,00,000
7,50,00,000

7,50,00,000

7,50,00,000

7,50,00,00
Voted
\(\begin{array}{lr}\text { Sub Total (Mjr): Voted: } & 7,50,00,000 \\ & \text { Charged: }\end{array}\)
, 4406 CAPITAI Charged: FORESTRY AND WITD

7,25,59,14
\(15,81,679\)
\(7,50,00,000 \quad 7,25,59,145 \quad 15,81,679\)

7,50,00,000

7,50,00,00

7,50,00,000

7,50,00,000

7,50,00,000
\(\begin{array}{r}7,25,59,145 \\ 0\end{array} \quad 15,81,679\)
7,25,59,145 \(\quad 15,81,679\)
7,25,59,145 15,81,679

7,25,59,145 \(\quad 15,81,679\)

7,25,59,145 \(\quad 15,81,679\)

SM 01 FORESTRY
DRAFT
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 16 FOREST AND WILD LIFE
FOR THE MONTH OF :08/2020 (N )
FOR THE MONTH OF :08/2020 (N )
lotal Grant R R
T
T

Available(+)/
over spent(-) Actual balance amount Expenditure at the
beginning

Capital Section
MH 4406 CAPITAL OUTLAY ON FORESTRY AND WILD LIFE
MI 070COMMUNICATION AND BUILDINGS

SB 01 ROAD \& BRIDGES
SOON
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 1,50,00,000 & 0 & 0 & 1,50,00,000 & 1,49,80,000 & 3,47,900 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,50,00,000 & 0 & 0 & 1,50,00,000 & 1,49,80,000 & 3,47,900 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,50,00,000 & 0 & 0 & 1,50,00,000 & 1,49,80,000 & 3,47,900 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,50,00,000 & 0 & 0 & 1,50,00,000 & 1,49,80,000 & 3,47,900 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}


MH 4406 CAPITAL OUTLAY ON FORESTRY AND WILD LIFE


Revenue Section
MH 2015 ELECTIONS
MI 101ELECTION COMMISSION

SB 01 STATE ELECTION COMMISSION
SOON
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 2,03,09,000 & 0 & 0 & 2,03,09,000 & 1,58,07,158 & 12,37,751 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 2,03,09,000 & 0 & 0 & 2,03,09,000 & 1,58,07,158 & 12,37,751 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 2,03,09,000 & 0 & 0 & 2,03,09,000 & 1,58,07,158 & 12,37,751 \\
\hline & Charged: & 0 & 0 & 0 & 0 & - 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,03,09,000 & 0 & 0 & 2,03,09,000 & 1,58,07,158 & 12,37,751 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 2,03,09,000 & 0 & 0 & 2,03,09,000 & 1,58,07,158 & 12,37,751 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}
\begin{tabular}{rrr}
\(16,32,91,000\) & \(11,09,78,061\) & \(1,32,64,507\) \\
0 & 0 & \\
& & \\
\(16,32,91,000\) & \(11,09,78,061\) & \(1,32,64,507\) \\
0 & 0 & \\
\(16,32,91,000\) & \(11,09,78,061\) & \(1,32,64,507\) \\
0 & 0 & 0 \\
\(16,32,91,000\) & \(11,09,78,061\) & \(1,32,64,507\) \\
0 & 0 & 0 \\
\(16,32,91,000\) & \(11,09,78,061\) \\
0 & 0 & \(1,32,64,507\) \\
0
\end{tabular}
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 17 ELECTION

\section*{FOR THE MONTH OF :08/2020 (N )}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[b]{3}{*}{Classification} & \multicolumn{6}{|c|}{FOR THE MONTH OF : 08/2020 (N )} \\
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure \\
for the
\end{tabular} \\
\hline & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

MH 2015 ELECTIONS
SOON
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
7,15,52,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
7,15,52,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,80,24,782 \\
0
\end{array}
\] & \[
\begin{array}{r}
48,41,910 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
7,15,52,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
7,15,52,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,80,24,782 \\
0
\end{array}
\] & \[
\begin{array}{r}
48,41,910 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
7,15,52,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
7,15,52,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,80,24,782 \\
0
\end{array}
\] & \[
\begin{array}{r}
48,41,910 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
7,15,52,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
7,15,52,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,80,24,782 \\
0
\end{array}
\] & \[
\begin{array}{r}
48,41,910 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 02 PARLIAMENTARY
SOON
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
7,000 \\
0
\end{array}
\] & & 0 & \[
\begin{array}{r}
7,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
7,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
7,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
7,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
7,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
7,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
7,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
7,15,59,000 \\
0
\end{array}
\] & 0 & 0 & 7,15,59,000 0 & \[
\begin{array}{r}
5,80,31,782 \\
0
\end{array}
\] & \[
\begin{array}{r}
48,41,910 \\
0
\end{array}
\] \\
\hline
\end{tabular}

Available(+)/
over spent (-) Actual balance amount Expenditure beginning Month
----------------

MI 104CHARGES FOR CONDUCT OF ELECTIONS FOR LOK SABHA AND STATE/UT LEGIS.ASSEMBLY WHEN HELD SIMULTANEOUSLY

SB 01 PARLIAMENT AND STATE LEGISLATURES CHARGES FOR CONDUCT OF ELECTIONS WHEN HELD JOINTLY FOR PARLIAMENT
SOON
State Non-Plan


Revenue Section
MH 2015 ELECTIONS
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) & :Voted: & 7,000 & 0 & 0 & 7,000 & 7,000 & 0 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (Bdgt) & Voted: & 7,000 & 0 & 0 & 7,000 & 7,000 & 0 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (Sub) & Voted: & 7,000 & 0 & 0 & 7,000 & 7,000 & 0 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{} & Total (Min) & Voted: & 7,000 & 0 & 0 & 7,000 & 7,000 & 0 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

\footnotetext{
SB 01 PARLIAMENT
SOON
State Non-Plan
}


Revenue Section
MH 2015 ELECTIONS


MH 2015 ELECTIONS

\[
\begin{aligned}
& \text { MH } 2059 \text { PUBLIC WORKS } \\
& \text { SM } 01 \text { OFFICE BUILDINGS } \\
& \text { MI 053MAINTENANCE AND REPAIRS }
\end{aligned}
\]

SB 74 MAINTENANCE EXPENDITURE ON CHIEF ELECTORAL DEPARTMENT SOON

State Non-Plan


Revenue Section
MH 2059 PUBLIC WORKS
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 \\
\hline & Charged: & 1,0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 01 Charges for conduct of gurudwara elections SOON

State Non-Plan


MH 4059 CAPITAL OUTLAY ON PUBLIC WORKS
SM 01 OFFICE BUILDINGS

MI 051CONSTRUCTION

SB 40 CONSTRUCTION OF WAREHOUSES FOR STORAGE OF EVMS AND VVPATS SOON

State Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 17 ELECTION
FOR THE MONTH OF : 08/2020 (N )

Available(+) over spent(-) balance amount Actual at the beginning
Total Grant R

Classification \(\quad 0 \quad \mathrm{~S} \quad\) T
Capital Section
MH 4059 CAPITAL OUTLAY ON PUBLIC WORKS


APPROPRIATION ACCOUNTS OF GRANT 18 INDUSTRIES, MINERALS, SUPPLIES AND INFORMATION TECHNOLOGY FOR THE MONTH OF : 08/2020 (N )
\begin{tabular}{|c|c|c|c|c|}
\hline Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure \\
for the
\end{tabular} \\
\hline S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2057 SUPPLIES AND DISPOSALS
MI 101PURCHASE

SB 01 ESTABLISHMENT OF STORE PURCHASE ORGANISATION SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 1,74,12,000 & 0 & 0 & 1,74,12,000 & 1,28,06,957 & 10,84,456 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,74,12,000 & 0 & 0 & 1,74,12,000 & 1,28,06,957 & 10,84,456 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,74,12,000 & 0 & 0 & 1,74,12,000 & 1,28,06,957 & 10,84,456 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,74,12,000 & 0 & 0 & 1,74,12,000 & 1,28,06,957 & 10,84,456 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,74,12,000 & 0 & 0 & 1,74,12,000 & 1,28,06,957 & 10,84,456 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 1,74,12,000 & 0 & 0 & 1,74,12,000 & 1,28,06,957 & 10,84,456 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MH 2059 PUBLIC WORKS
SM 01 OFFICE BUILDINGS
MI 053MAINTENANCE AND REPAIRS

SB 16 MAINTENANCE EXPENDITURE.OF INDUSTRY DEPARTMENT SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & , & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & - & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 44,29,185 & 1,01,863 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

APPROPRIATION ACCOUNTS OF GRANT 18 INDUSTRIES, MINERALS,SUPPLIES AND INFORMATION TECHNOLOGY FOR THE MONTH OF :08/2020 (N )


Revenue Section
MH 2059 PUBLIC WORKS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 44,29,185 & 1,01,863 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 50,01,000 & 0 & 0 & 50,01,000 & 44,30,185 & 1,01,863 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 50,01,000 & 0 & 0 & 50,01,000 & 44,30,185 & 1,01,863 \\
\hline & Charged: & 0 & 0 & 0 & - 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 50,01,000 & 0 & 0 & 50,01,000 & 44,30,185 & 1,01,863 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 50,01,000 & 0 & 0 & 50,01,000 & 44,30,185 & 1,01,863 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 50,01,000 & 0 & 0 & 50,01,000 & 44,30,185 & 1,01,863 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MH 2216 HOUSING
SM 05 GENERAL POOL ACCOMMODATION
MI 053MAINTENANCE AND REPAIRS

SB 01 OTHER MAINTENANCE EXPENDITURE SOON

State Non-Plan
Voted: \(3,89,0\)

3,89,000
\(\begin{array}{ll}0 & 0 \\ 0 & 0\end{array}\)
3,89,000
\(\begin{array}{rr}3,89,000 & 0 \\ 0 & 0\end{array}\)
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 3,89,000 & 0 & 0 & 3,89,000 & 3,89,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 3,89,000 & 0 & 0 & 3,89,000 & 3,89,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 3,89,000 & 0 & 0 & 3,89,000 & 3,89,000 & 0 \\
\hline & Charged: & - & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 18 INDUSTRIES ,MINERALS,SUPPLIES AND INFORMATION TECHNOLOGY FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{ll}
-------------------------- & Available(+)/ \\
over spent(-) \\
balance amount Expenditure
\end{tabular}


Revenue Section
MH 2216 HOUSING
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 3,89,000 & 0 & 0 & 3,89,000 & 3,89,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 3,89,000 & 0 & 0 & 3,89,000 & 3,89,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 3,89,000 & 0 & 0 & 3,89,000 & 3,89,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MH 2851 VILLAGE AND SMALL INDUSTRIES
MI 001DIRECTION AND ADMINISTRATION
```

SB 01 DIRECTORATE
SOON

```
State Non-Plan

SB 05 BADDI BAROTIWALA NALAGARH DEVELOPMENT AUTHORITY
    SOON
State Non-Plan
Voted: \(\quad 16,57,51,000\)
Sub Total (P/NP) :Voted: 16,57,51,000
State Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 18 INDUSTRIES, MINERALS, SUPPLIES AND INFORMATION TECHNOLOGY FOR THE MONTH OF :08/2020 (N )


Revenue Section
MH 2851 VILLAGE AND SMALL INDUSTRIES



Revenue Section
MH 2851 VILLAGE AND SMALL INDUSTRIES


SB 15 ESTABLISHMENT OF SOFTWARE TECHNOLOGY PARK (RIDF) S00N

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 18 INDUSTRIES, MINERALS,SUPPLIES AND INFORMATION TECHNOLOGY FOR THE MONTH OF :08/2020 (N
\begin{tabular}{|c|c|c|c|c|}
\hline Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure \\
for the
\end{tabular} \\
\hline S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2851 VILLAGE AND SMALL INDUSTRIES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
4,38,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
4,38,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,38,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total(P/NP) & :Voted: Charged: & \[
\begin{array}{r}
4,38,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
4,38,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,38,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
4,38,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
4,38,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,38,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
4,38,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
4,38,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,38,000 \\
0
\end{array}
\] & 0 \\
\hline \[
\begin{aligned}
& \text { SB } 19 \text { INFORMATION } \\
& \text { SOON }
\end{aligned}
\] & N TECHNOL & AND E-GOVERNA & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
11,32,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
11,32,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,16,191 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,02,858 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
11,32,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
11,32,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,16,191 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,02,858 \\
0
\end{array}
\] \\
\hline & Voted: & 25,00,00,000 & 0 & 0 & 25,00,00,000 & 23,75,27,116 & 1,64,64,030 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 25,00,00,000 & 0 & 0 & 25,00,00,000 & 23,75,27,116 & 1,64,64,030 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Bdgt) & Voted: & 25,11,32,000 & 0 & 0 & 25,11,32,000 & 23, 83, 43,307 & 1,65,66,888 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 25,11,32,000 & 0 & 0 & 25,11,32,000 & 23,83,43,307 & 1,65,66,888 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}
```

SB 23 DISASTER RISK REDUCTION (DRR)
SOON

```
State Plan
DRAFT
Report ID CBDR0120


MH 2851 VILLAGE AND SMALL INDUSTRIES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & \multirow[t]{2}{*}{0
0} \\
\hline & Charged: & 0 & 0 & 0 & 0 & , & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & 0 \\
\hline & Charged: & 0 & - & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 24 STATE MISSION FOR FOOD PROCESSING
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 5,00,00,000 & 0 & 0 & 5,00,00,000 & 4,83,56,485 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 5,00,00,000 & 0 & 0 & 5,00,00,000 & 4,83,56,485 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Voted: Charged:}} & 3,40,00,000 & 0 & 0 & 3,40,00,000 & 3,40,00,000 & 59,78,587 \\
\hline & & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 3,40,00,000 & 0 & 0 & 3,40,00,000 & 3,40,00,000 & 59,78,587 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 8,40,00,000 & 0 & 0 & 8,40,00,000 & 8,23,56,485 & 59,78,587 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 8,40,00,000 & 0 & 0 & 8,40,00,000 & 8,23,56,485 & 59,78,587 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 28 RURAL ENGINEERING BASED INDUSTRIES CENTRE SOON

State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 18 INDUSTRIES, MINERALS,SUPPLIES AND INFORMATION TECHNOLOGY FOR THE MONTH OF :08/2020 (N )
Classification

Revenue Section
MH 2851 VILLAGE AND SMALL INDUSTRIES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 20,00,000 & 0 & 0 & 20,00,000 & 20,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & - 0 & 0 & 0 \\
\hline Sub Total (P/NP) & :Voted: & 20,00,000 & 0 & 0 & 20,00,000 & 20,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 20,00,000 & 0 & 0 & 20,00,000 & 20,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 20,00,000 & 0 & 0 & 20,00,000 & 20,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 29 INCENTIVE UNDER CHEIF MINISTER START-UP SCHEME SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 2,00,00,000 & 0 & 0 & 2,00,00,000 & 2,00,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 2,00,00,000 & 0 & 0 & 2,00,00,000 & 2,00,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 2,00,00,000 & 0 & 0 & 2,00,00,000 & 2,00,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,00,00,000 & 0 & 0 & 2,00,00,000 & 2,00,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 30 NATIONAL BAMBOO MISSION (NBM) C90N} \\
\hline \multicolumn{8}{|l|}{Share Central Plan} \\
\hline & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
Report ID CBDR0120
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & \multicolumn{6}{|c|}{FOR THE MONTH OF : 08/2020 (N )} \\
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+) / \\
over spent(-) \\
balance amount \\
at the
\end{tabular} & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2851 VILLAGE AND SMALL INDUSTRIES
S10N
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,00,000 & 0 & 0 & 2,00,000 & 2,00,000 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 31 HIM UDYAMI START-UP YOJNA
SOON S00N

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 10,00,00,000 & 0 & 0 & 10,00,00,000 & 10,00,00,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & - 0 & 0 & 0 \\
\hline ) :Voted: & 10,00,00,000 & 0 & 0 & 10,00,00,000 & 10,00,00,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 10,00,00,000 & 0 & 0 & 10,00,00,000 & 10,00,00,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 10,00,00,000 & 0 & 0 & 10,00,00,000 & 10,00,00,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 65,05,68,000 & 0 & 0 & 65,05,68,000 & 58,25,44,899 & 3,47,93,002 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 01 DEVELOPMENT OF HANDLOOM INDUSTRIES SOON

State Non-Plan
\begin{tabular}{lrllrrr} 
Voted: & 3,000 & 0 & 0 & 3,000 & 3,000 & 0
\end{tabular}

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 18 INDUSTRIES, MINERALS, SUPPLIES AND INFORMATION TECHNOLOGY FOR THE MONTH OF :08/2020 (N )


Revenue Section
MH 2851 VILLAGE AND SMALL INDUSTRIES


SB 25 NATIONAL HANDLOOM DEVELOPMENT PROGRAMME S20N

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline & & Voted: & 10,00,000 & 0 & 0 & 10,00,000 & 10,00,000 & 0 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) & :Voted: & 10,00,000 & 0 & 0 & 10,00,000 & 10,00,000 & 0 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & - & 0 \\
\hline \multirow[t]{2}{*}{} & Total (Bdgt) & Voted: & 10,00,000 & 0 & 0 & 10,00,000 & 10,00,000 & 0 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 18 INDUSTRIES, MINERALS, SUPPLIES AND INFORMATION TECHNOLOGY FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{lr} 
Available(+)/ & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}


Revenue Section
MH 2851 VILLAGE AND SMALL INDUSTRIES
\[
\begin{array}{lr}
\text { Sub Total (Sub) } & \begin{array}{l}
\text { Voted: } \\
\text { Charged: }
\end{array}
\end{array} \quad 10,00,000
\]
\(\begin{array}{ll}0 & 0 \\ 0 & 0\end{array}\)
10,00,000
10,00,000
SB 26 MUKHYA MANTRI DASTKAR SAHAYATA YOJNA S00N

State Plan
Voted: \(20,00,000 \quad 0\)
\(\begin{array}{lrll}\text { Charged: } & 20,00,000 & 0 & 0 \\ 0 & 0 & 0\end{array}\)
\(20,00,000 \quad 20,00,000\)
0
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) : Voted:} & 20,00,000 & 0 & 0 & 20,00,000 & 20,00,000 & 0 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 20,00,000 & 0 & 0 & 20,00,000 & 20,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 20,00,000 & 0 & 0 & 20,00,000 & 20,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 27 CLUSTER DEVELOPMENT OF HANDLOOM AND HANDICRAFT
C50N} \\
\hline \multicolumn{8}{|l|}{Share Central Non-Plan} \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Voted: Charged:}} & 50,00,000 & 0 & 0 & 50,00,000 & 50,00,000 & \multirow[t]{2}{*}{0} \\
\hline & & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 50,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}


Report ID CBDR0120
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure \\
for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2851 VILLAGE AND SMALL INDUSTRIES

MI 107SERICULTURE INDUSTRIES
```

SB 01 DEVELOPMENT OF SERICULTURE INDUSTRIES S00N

```

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 6,67,65,000 & 0 & 0 & 6,67,65,000 & 4,83,60,370 & 44,84,516 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 6,67,65,000 & 0 & 0 & 6,67,65,000 & 4,83,60,370 & 44,84,516 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 1,30,00,000 & 0 & 0 & 1,30,00,000 & 1,14,76,582 & 2,86,367 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 1,30,00,000 & 0 & 0 & 1,30,00,000 & 1,14,76,582 & 2,86,367 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 7,97,65,000 & 0 & 0 & 7,97,65,000 & 5,98,36,952 & 47,70,883 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 7,97,65,000 & 0 & 0 & 7,97,65,000 & 5,98,36,952 & 47,70,883 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 02 DEVELOPMENT OF SERICULTURE INDUSTRIES UNDER RKVY C90N} \\
\hline \multicolumn{8}{|l|}{Share Central Plan} \\
\hline & Voted: & 59,00,000 & 0 & 0 & 59,00,000 & 59,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 59,00,000 & 0 & 0 & 59,00,000 & 59,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & , & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 59,00,000 & 0 & 0 & 59,00,000 & 59,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 18 INDUSTRIES, MINERALS, SUPPLIES AND INFORMATION TECHNOLOGY FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2851 VILLAGE AND SMALL INDUSTRIES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
7,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
7,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP): & :Voted: Charged: & \[
\begin{array}{r}
7,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
7,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
7,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
7,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
66,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
66,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
66,00,000 \\
0
\end{array}
\] & 0 \\
\hline \[
\begin{aligned}
& \text { SB } 03 \text { ASSISTANCE } \\
& \text { SOON }
\end{aligned}
\] & TO CATAL & FOR DEVELOPM & & & & & \\
\hline State Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,48,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,48,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,48,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
1,48,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
1,48,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,48,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,48,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
1,48,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,48,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,48,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
1,48,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,48,00,000 \\
0
\end{array}
\] & 0 \\
\hline \begin{tabular}{l}
Sub Total (Min) \\
MI 8000THER EXP
\end{tabular} & \begin{tabular}{l}
Voted: \\
Charged: \\
PENDITURE
\end{tabular} & \[
\begin{array}{r}
10,11,65,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
10,11,65,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,12,36,952 \\
0
\end{array}
\] & \[
\begin{array}{r}
47,70,883 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 10 MUKHYA MANTRI SWAVLAMBAN YOJNA SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
80,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
80,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
76,07,55,236 \\
0
\end{array}
\] & \[
\begin{array}{r}
59,16,391 \\
0
\end{array}
\] \\
\hline DRAFT & & & & & & & \\
\hline \multicolumn{8}{|l|}{Report ID CBDR0120} \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & \multicolumn{6}{|c|}{FOR THE MONTH OF : 08/2020 (N )} \\
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure \\
for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2851 VILLAGE AND SMALL INDUSTRIES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 80,00,00,000 & 0 & 0 & 80,00,00,000 & 76,07,55,236 & 59,16,391 \\
\hline & Charged: & 0 & 0 & 0 & & 0 & \\
\hline Sub Total (Bdgt) & Voted: & 80,00,00,000 & 0 & 0 & 80,00,00,000 & 76,07,55,236 & 59,16,391 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Sub) & Voted: & 80,00,00,000 & 0 & 0 & 80,00,00,000 & 76,07,55,236 & 59,16,391 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Min) & Voted: & 80,00,00,000 & 0 & 0 & 80,00,00,000 & 76,07,55,236 & 59,16,391 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 1,95,99,45,000 & 0 & 0 & 1,95,99,45,000 & 1,82,48,85,044 & 4, 81, 14, 621 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

MH 2852 INDUSTRIES
SM 80 GENERAL
MI OO1DIRECTION AND ADMINISTRATION

SB 01 DIRECTORATE
SOON
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
3,97,21,000
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
3,97,21,000
\] & \[
2,87,74,376
\] & 26,86,469 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 3,97,21,000 & 0 & 0 & 3,97,21,000 & 2,87,74,376 & 26,86,469 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 3,97,21,000 & 0 & 0 & 3,97,21,000 & 2,87,74,376 & 26,86,469 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 3,97,21,000 & 0 & 0 & 3,97,21,000 & 2,87,74,376 & 26,86,469 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 3,97,21,000 & 0 & 0 & 3,97,21,000 & 2,87,74,376 & 26,86,469 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 18 INDUSTRIES, MINERALS, SUPPLIES AND INFORMATION TECHNOLOGY FOR THE MONTH OF : 08/2020 (N )
\begin{tabular}{lr} 
Available(+)/ & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline & & & & at the & for the \\
\hline Classification & 0 & S & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2852 INDUSTRIES
MI 102INDUSTRIAL PRODUCTIVITY

SB 01 DEVELOPMENT OF INDUSTRIAL AREAS AND PROMOTION SCHEMES SOON

State Non-Plan

Charged: 69,27,000 0
\begin{tabular}{ll}
0 & 0 \\
0 & 0
\end{tabular}

53,08,914
4,55,202
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) : Voted:} & 69,27,000 & 0 & 0 & 69,27,000 & 53,08,914 & \multirow[t]{2}{*}{4,55,202} \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & 0 \\
\hline & Charged: & 0 & , & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 70,27,000 & 0 & 0 & 70,27,000 & 54,08,914 & 4,55,202 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 70,27,000 & 0 & 0 & 70,27,000 & 54,08,914 & 4,55,202 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 09 INCENTIVE TO INDUSTRIAL UNITS S00N
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
3,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
3,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
3,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
3,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
3,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
3,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
3,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Min) & Voted: Charged: & 3,70,27,000 0 & 0 & 0 & 3,70,27,000 0 & \[
\begin{array}{r}
3,54,08,914 \\
0
\end{array}
\] & 4,55,202 \\
\hline
\end{tabular}

APPROPRIATION ACCOUNTS OF GRANT 18 INDUSTRIES ,MINERALS,SUPPLIES AND INFORMATION TECHNOLOGY FOR THE MONTH OF : 08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Classification & 0 & Total Grant & R & T & \begin{tabular}{l}
Available(+)/ \\
over spent(-) balance amount at the beginning
\end{tabular} & Actual Expenditure for the Month \\
\hline Revenue Section & & & & & & \\
\hline MH 2852 Industries & & & & & & \\
\hline
\end{tabular}

SB 01 ARTS AND PRODUCT EXHIBITIONS SOON

State Non-Plan
\begin{tabular}{lrllrrr} 
Voted: & \(9,56,000\) & 0 & 0 & \(9,56,000\) & \(8,64,785\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) & :Voted: & 9,56,000 & 0 & 0 & 9,56,000 & 8,64,785 & 22,304 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 80,00,000 & 0 & 0 & 80,00,000 & 80,00,000 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 80,00,000 & 0 & 0 & 80,00,000 & 80,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 89,56,000 & 0 & 0 & 89,56,000 & 88,64,785 & 22,304 \\
\hline & Charged: & 0 & 0 & 0 & 0 & , & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 89,56,000 & 0 & 0 & 89,56,000 & 88,64,785 & 22,304 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 02 INVESTMENT PROMOTION SCHEME SOON

State Non-Plan
\begin{tabular}{lrlllrr} 
Voted: & \(10,00,00,000\) & 0 & 0 & \(10,00,00,000\) & \(9,90,53,050\) & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Sub & Total (P/NP) & : Voted: & 10,00,00,000 & 0 & 0 & 10,00,00,000 & 9,90,53,050 & 5,90,000 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{9}{|l|}{State Plan} \\
\hline & & Voted: & 1,67,00,000 & 0 & 0 & 1,67,00,000 & 1,67,00,000 & 0 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Sub Total (P/NP)}} & : Voted: & 1,67,00,000 & 0 & 0 & 1,67,00,000 & 1,67,00,000 & 0 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & , & 0 \\
\hline
\end{tabular}

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 18 INDUSTRIES, MINERALS,SUPPLIES AND INFORMATION TECHNOLOGY FOR THE MONTH OF : 08/2020 (N )
\begin{tabular}{lr} 
Available (+)/ & \\
over spent (-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}
---------------
Revenue Section
MH 2852 INDUSTRIES


Revenue Section
MH 2853 NON-FERROUS MINING AND METALLURGICAL INDUSTRIES

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SB 01 INDUSTRIES
SOON
State Plan
DRAFT
Report ID CBDR0120

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        APPROPRIATION ACCOUNTS OF GRANT 18 INDUSTRIES, MINERALS, SUPPLIES AND INFORMATION TECHNOLOGY
        FOR THE MONTH OF : 08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

MH 4059 CAPITAL OUTLAY ON PUBLIC WORKS


SB 02 DISTRICT INDUSTRIES CENTRE BUILDINGS S00N

State Plan
Voted: \(\quad 1,50,00,000\)

0

MH 4851 CAPITAL OUTLAY ON VILLAGE AND SMALL INDUSTRIE
\begin{tabular}{|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) & :Voted: & 1,50,00,000 \\
\hline & & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (Bdgt) & Voted: & 1,50,00,000 \\
\hline & & Charged: & 0 \\
\hline \multirow[t]{2}{*}{} & Total (Sub) & Voted: & 1,50,00,000 \\
\hline & & Charged: & 0 \\
\hline Sub & Total (Min) & Voted: & 1,50,00,000 \\
\hline
\end{tabular}

1,50,00,000

1,50,00,000
1,50,00,000

1,50,00,000
1,50,00,000
1,50,00,000

1,50,00,000

APPROPRIATION ACCOUNTS OF GRANT 18 INDUSTRIES, MINERALS,SUPPLIES AND INFORMATION TECHNOLOGY FOR THE MONTH OF :08/2020 (N )
FOR THE MONTH OF :08/2020 (N )

T beginning

Capital Section
MH 4851 CAPITAL OUTLAY ON VILLAGE AND SMALL INDUSTRIES

Charged:
MI 107 SERICULTURE INDUSTRIES

SB 01 DEVELOPMENT OF SERICULTURE INDUSTRIES SOON

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 1,50,00,000 & 0 & 0 & 1,50,00,000 & 1,50,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 1,50,00,000 & 0 & 0 & 1,50,00,000 & 1,50,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,50,00,000 & 0 & 0 & 1,50,00,000 & 1,50,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,50,00,000 & 0 & 0 & 1,50,00,000 & 1,50,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & & - 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,50,00,000 & 0 & 0 & 1,50,00,000 & 1,50,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & - & - & 0 \\
\hline \multicolumn{8}{|l|}{MI 8000THER EXPENDITURE} \\
\hline \multicolumn{8}{|l|}{SB 01 EXPENDITURE ON DEVELOPMENT OF INDUSTRIAL AREA / ESTATE S00N} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 16,80,00,000 & 0 & 0 & 16,80,00,000 & 16,80,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 16,80,00,000 & 0 & 0 & 16,80,00,000 & 16,80,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 16,81,00,000 & 0 & 0 & 16,81,00,000 & 16,81,00,000 & 0 \\
\hline \multicolumn{8}{|l|}{DRAFT} \\
\hline
\end{tabular}
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 18 INDUSTRIES ,MINERALS,SUPPLIES AND INFORMATION TECHNOLOGY FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{lr} 
Available(+)/ & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}

Capital Section
MH 4851 CAPITAL OUTLAY ON VILLAGE AND SMALL INDUSTRIES
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 16,81,00,000 & 0 & 0 & 16,81,00,000 & 16,81,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 16,81,00,000 & 0 & 0 & 16,81,00,000 & 16,81,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 19,81,00,000 & 0 & 0 & 19,81,00,000 & 19,81,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MH 6885 OTHER LOANS TO INDUSTRIES AND MINERALS
SM 01 LOAN TO INDUSTRIAL FINANCIAL INSTITUTIONS
MI 190LOANS TO PUBLIC SECTOR AND OTHER UNDERTAKINGS

SB 01 LOAN TO HP STATE FINANCIAL CORPORATION SOON

State Non-Plan
Voted: \(\quad 2,60,00,0\)

2,60,00,000
2,60,00,000


DRAFT
Classification

Revenue Section
MH 2059 PUBLIC WORKS
\[
\begin{aligned}
& \text { SM } 01 \text { OFFICE BUILDINGS } \\
& \text { MI 053MAINTENANCE AND REPAIRS }
\end{aligned}
\]

SB 09 MAINTENANCE EXP. OF SOCIAL \& WOMEN WELFARE SOON
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & , & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 77 MAINTENANCE OF WOMEN AND CHILD DEVELOMENT DEPARTMENT OFFICE BUILDINGS SOON

State Plan
Voted: \(74,00,000 \quad 0\)
\(74,00,000 \quad 73,30,000\)
0
0


Revenue Section
MH 2225 WELFARE OF SCHEDULED CASTES, SCHEDULED TRIBES, OTHER BACKWARD CLASSES AND MINORITIES

SM 01 WELfARE OF SCHEDULED CASTES
MI OO1DIRECTION AND ADMINISTRATION

SB 01 DIRECTORATE

State Non-Plan
\begin{tabular}{lrlllrr} 
Voted: & \(2,94,17,000\) & 0 & 0 & \(2,94,17,000\) & \(2,06,69,116\) & 0
\end{tabular}

\begin{tabular}{rrrrrr} 
Sub Total (P/NP) : Voted: & \(5,51,99,000\) & 0 & 0 & \(5,51,99,000\) & \(5,40,34,207\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}



Revenue Section
MH 2225 WELFARE OF SCHEDULED CASTES, SCHEDULED TRIBES, OTHER BACKWARD CLASSES AND MINORITIES

\footnotetext{
Charged:
SM 03 WELFARE OF BACKWARD CLASSES
}

MI 001DIRECTION AND ADMINISTRATION


Revenue Section
MH 2225 WELFARE OF SCHEDULED CASTES, SCHEDULED TRIBES, OTHER BACKWARD CLASSES AND MINORITIES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
2,31,20,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,31,20,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,19,44,206 \\
0
\end{array}
\] & \[
\begin{array}{r}
59,400 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
2,31,20,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,31,20,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,19,44,206 \\
0
\end{array}
\] & \[
\begin{array}{r}
59,400 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 02 \text { WELFARE OF } \\
& \text { SOON }
\end{aligned}
\] & \multicolumn{7}{|l|}{GUJJAR, LABBANA, GADDI'S WELFARE BOARD} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
20,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
20,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,79,010 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
20,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
20,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,79,010 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
20,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
20,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,79,010 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
20,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
20,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,79,010 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Min)
MI 283HOUSING & Voted: Charged: & \[
\begin{array}{r}
2,51,20,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,51,20,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,37,23,216 \\
0
\end{array}
\] & \[
\begin{array}{r}
59,400 \\
0
\end{array}
\] \\
\hline
\end{tabular}

\footnotetext{
SB 01 HOUSING
SOON
}

State Plan

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 3,50,00,000 & 0 & 0 & 3,50,00,000 & 3,33,50,000 & 7,50,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 3,50,00,000 & 0 & 0 & 3,50,00,000 & 3,33,50,000 & 7,50,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 3,50,00,000 & 0 & 0 & 3,50,00,000 & 3,33,50,000 & 7,50,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 3,50,00,000 & 0 & 0 & 3,50,00,000 & 3,33,50,000 & 7,50,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 7,36,16,000 & 0 & 0 & 7,36,16,000 & 6,76,39,727 & 14,78,830 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SM 80 GENERAL
MI 190ASSISTANCE TO PUBLIC SECTOR AND OTHER UNDERTAKINGS

SB 01 G.I.A. TO MINORITY DEVELOPMENT CORPORATION
C50N
Share Central Plan
\begin{tabular}{lllll} 
Voted: \(3,95,00,000\) & 0 & 0 & \(3,95,00,000\)
\end{tabular}
\(\begin{array}{lrl}\text { Charged: } & 3,95,00,000 & 0 \\ 0 & 0\end{array}\)
3,95,00,000
2,24,50,000
0

Charged:
Sub Total (Bdgt) Voted Charged

Sub Total(Sub) Voted Charged:

Sub Total(Min) Voted:
Charged:
MI 8000 THER EXPENDITURE DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 19 SOCIAL JUSTICE AND EMPOWERMEN FOR THE MONTH OF : 08/2020 (N
\begin{tabular}{|c|c|c|c|c|c|}
\hline & Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2225 WELFARE OF SCHEDULED CASTES, SCHEDULED TRIBES, OTHER BACKWARD CLASSES AND MINORITIE

SB 01 ASSISTANCE FOR CIVIL SERVICES COACHING SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
: Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & \multirow[t]{2}{*}{4,00,00,000} & 0 & 0 & 4,00,00,000 & 2,29,50,000 & \\
\hline & Charged: & & 0 & 0 & 0 & , & \\
\hline Sub Total (Mjr) : & Voted: & 33,99,93,000 & 0 & 0 & 33,99,93,000 & 27,15,64,321 & 1,29,36,443 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

MH 2235 SOCIAL SECURITY AND WELFARE
SM 01 REHABILITATION
MI 2020THER REHABILITATION SCHEMES

SB 02 REHABILITATION OF LEPORS
S00N
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{}} & Voted: & 1,77,92,000 & 0 & 0 & 1,77,92,000 & 1,03,08,483 & 0 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) & : Voted: & 1,77,92,000 & 0 & 0 & 1,77,92,000 & 1,03,08,483 & 0 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (Bdgt) & Voted: & 1,77,92,000 & 0 & 0 & 1,77,92,000 & 1,03,08,483 & 0 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
DRAFT

Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 19 SOCIAL JUSTICE AND EMPOWERMENT ON ACCOUNTS OF GRANT 19 SOCIAL
FOR THE MONTH OF :08/2020 (N )

Available(+) /
over spent (-)
Actual balance amount Expenditure at the beginning

0
0
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & \multicolumn{6}{|c|}{FOR THE MONTH OF :08/2020 (N )} \\
\hline & & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE


SB 01 GRANT-IN-AID TO STATE SOCIAL WELFARE ADVISORY BOARD SOON

State Non-Plan


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) : Voted:} & 89,25,000 & 0 & 0 & 89,25,000 & 60,28,077 & 0 \\
\hline & Charged: & - & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 89,25,000 & 0 & 0 & 89,25,000 & 60,28,077 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 89,25,000 & 0 & 0 & 89,25,000 & 60,28,077 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 03 CHILDREN'S HOME
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,07,61,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
1,07,61,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
73,94,882 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,19,495 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,07,61,000 & 0 & 0 & 1,07,61,000 & 73,94,882 & 2,19,495 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Voted: & 2,43,00,000 & 0 & 0 & 2,43,00,000 & 1,66,77,348 & 53,688 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 2,43,00,000 & 0 & 0 & 2,43,00,000 & 1,66,77,348 & 53,688 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 3,50,61,000 & 0 & 0 & 3,50,61,000 & 2,40,72,230 & 2,73,183 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 3,50,61,000 & 0 & 0 & 3,50,61,000 & 2,40,72,230 & 2,73,183 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 05 INTEGRATED CHILD CARE SERVICES C90N

Share Central Plan
DRAFT
Report ID CBDR0120

> APPROPRIATION ACCOUNTS OF GRANT 19 SOCIAL JUSTICE AND EMPOWERMENT FOR THE MONTH OF \(: 08 / 2020(\mathrm{~N})\)


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
25,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
25,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
25,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
25,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
25,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
25,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
25,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
25,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,00,000 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 11 HONORARIUM TO ANGANWARI WORKERS/HELPERS SOON

State Non-Plan


MH 2235 SOCIAL SECURITY AND WELFARE



\footnotetext{
SB 23 BAL POSHAHAR
SOON
State Non-Plan
}

\begin{tabular}{rrrrrr} 
Sub Total (P/NP) : Voted: & \(1,05,42,000\) & 0 & 0 & \(1,05,42,000\) & 0
\end{tabular}
DRAFT

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 19 SOCIAL JUSTICE AND EMPOWERMENT
FOR THE MONTH OF :08/2020 (N
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+)/ \\
over spent(-) \\
balance amount \\
at the
\end{tabular} & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,96,978 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,96,978 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,10,42,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,10,42,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
80,58,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,08,535 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,10,42,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,10,42,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
80,58,500 \\
0
\end{array}
\] & 8,08,535 \\
\hline
\end{tabular}

SB 07 NUTRITION PROVISION UNDER RAJIV GANDHI SCHEME FOR EMPOWERMENT OF ADOLESCENT GIRLS


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 7,05,00,000 & 0 & 0 & 7,05,00,000 & 4,79,82,474 & 2,92,692 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 7,05,00,000 & 0 & 0 & 7,05,00,000 & 4,79,82,474 & 2,92,692 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 8,07,65,000 & 0 & 0 & 8,07,65,000 & 5,77,62,805 & 2,92,692 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 8,07,65,000 & 0 & 0 & 8,07,65,000 & 5,77,62,805 & 2,92,692 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 17 mUKhYA MANTRI KANYADAN YOJNA SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 6,60,00,000 & 0 & 0 & 6,60,00,000 & 3,31,08,000 & 6,88,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 6,60,00,000 & 0 & 0 & 6,60,00,000 & 3,31,08,000 & 6,88,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 6,60,00,000 & 0 & 0 & 6,60,00,000 & 3,31,08,000 & 6,88,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 6,60,00,000 & 0 & 0 & 6,60,00,000 & 3,31,08,000 & 6,88,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 18 WIDOW REMARRIAGE SCHEME
SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 51,00,000 & 0 & 0 & 51,00,000 & 44,00,000 & 1,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 51,00,000 & 0 & 0 & 51,00,000 & 44,00,000 & 1,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 51,00,000 & 0 & 0 & 51,00,000 & 44,00,000 & 1,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

DRAFT
Charged:

APPROPRIATION ACCOUNTS OF GRANT 19 SOCIAL JUSTICE AND EMPOWERMEN


Available(+)/
over spent (-) Actual \(\begin{array}{lr}\text { over spent(-) } & \text { Actual } \\ \text { balance amount } & \text { Expenditure }\end{array}\) alance amount Expenditure
at the
for the Classification beginning Mont

Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{llllrr} 
Sub Total (Sub) Voted: & \(51,00,000\) & 0 & 0 & \(51,00,000\) & \(44,00,000\) \\
& Charged: & 0 & 0 & 0 & 0
\end{tabular}

SB 19 PRADHAN MANTRI MATRU VANDANA YOJNA C90N

Share Central Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
8,88,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
8,88,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,75,60,022 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,30,922 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
8,88,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
8,88,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,75,60,022 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,30,922 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt)
S10N & Voted: Charged: & \[
\begin{array}{r}
8,88,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
8,88,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,75,60,022 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,30,922 \\
0
\end{array}
\] \\
\hline State Plan & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
99,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
99,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
58,581 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
99,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
99,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
58,581 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
99,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
99,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
58,581 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
9,87,00,000 \\
0
\end{array}
\] & 0 & 0 & 9,87,00,000 0 & \[
\begin{array}{r}
8,76,18,603 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,30,922 \\
0
\end{array}
\] \\
\hline
\end{tabular}

\footnotetext{
SB 20 SASHAKT MAHILA YOJNA
}


MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Sub) & Voted: & 2,48,00,000 & 0 & 0 & 2,48,00,000 & 2,48,00,000 & 4,33,735 \\
\hline & Charged: & - 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 21 MAHILA SHAKTI KENDRA
C 90 N} \\
\hline \multicolumn{8}{|l|}{Share Central Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
55,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
55,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
42,95,530 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,01,490 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
55,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
55,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
42,95,530 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,01,490 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
55,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
55,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
42,95,530 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,01,490 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & 0
0 & 0
0 & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & 0
0 & 0
0 & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & 0
0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
60,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
60,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
47,95,530 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,01,490 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 22 POSHAN ABHIYAN
C90N
Share Central Plan
\begin{tabular}{lrllrrr} 
Voted: & \(9,89,00,000\) & 0 & 0 & \(9,89,00,000\) & \(5,58,49,080\) & \(1,36,69,197\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE

State Plan
\begin{tabular}{lrlllrr} 
Voted: & \(1,00,00,000\) & 0 & 0 & \(1,00,00,000\) & \(50,02,269\) & 0
\end{tabular}
\begin{tabular}{lrllrrr} 
Sub Total (P/NP) : Voted: & \(1,00,00,000\) & 0 & 0 & \(1,00,00,000\) & 0 & \(0,50,02,269\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}



Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE

\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Sub Total (Bdgt)}} & Voted: & 1,50,00,000 & 0 & 0 & 1,50,00,000 & 93,81,451 & 38,22,744 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & - 0 \\
\hline \multirow[t]{2}{*}{} & Total (Sub) & Voted: & 1,50,00,000 & 0 & 0 & 1,50,00,000 & 93,81,451 & 38,22,744 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{} & Total (Min) & Voted: & 10,04,00,000 & 0 & 0 & 10,04,00,000 & 7,68,24,396 & 58,22,744 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 01 SKILL UPGRADATION WITH JOB OUTSOURCING GUARANTEE SOON

State Plan


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE




SB 02 INDEXED GROUP PERSONAL ACCIDENT INSURANCE SCHEME FOR GOVERNMENT EMPLOYEES SOON

State Non-Plan
\(\left.\begin{array}{lrlllrr}\text { Voted: } & 1,90,00,000 & 0 & 0 & 1,90,00,000 & 1,54,00,000 & 0\end{array}\right)\)
DRAFT

Report ID CBDR0120

> APPROPRIATION ACCOUNTS OF GRANT 19 SOCIAL JUSTICE AND EMPOWERMENT FOR THE MONTH OF \(: 08 / 2020(\mathrm{~N})\)
\begin{tabular}{lr} 
Available(+)/ & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multicolumn{3}{|r|}{Total Grant} & R & at the & for the \\
\hline Classification & 0 & S & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
Sub Total (Min) Voted: 1,90,00,000
0
0
1,90,00,000
1,54,00,000
22,30,000

MI 2000THER PROGRAMMES

SB 12 EX-GRATIA PAYMENT TO FAMILIES OF GOVT. SERVANTS SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 6,00,00,000 & 0 \\
\hline & Charged: & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 6,00,00,000 & 0 \\
\hline & Charged: & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 6,00,00,000 & 0 \\
\hline & Charged: & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 6,00,00,000 & 0 \\
\hline & Charged: & 0 & 0 \\
\hline
\end{tabular}

SB 15 PAYMENT OF COMPENSATION OF NO FAULT LIABILITY FOR MOTOR ACCIDENT S00N

State Non-Plan


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE


SB 03 PENSIONERS OF IRRIGATION AND PUBLIC WORKS DEPARTMENT S00N

State Non-Plan
\begin{tabular}{lrllrrr} 
Voted: & \(2,91,25,000\) & 0 & 0 & \(2,91,25,000\) & \(1,30,37,640\) & 0
\end{tabular}

DRAFT
Charged: 0 0 0

APPROPRIATION ACCOUNTS OF GRANT 19 SOCIAL JUSTICE AND EMPOWERMENT
FOR THE MONTH OF :08/2020 (N )
Available(+)/
over spent ( - Actual \(\begin{array}{lr}\text { over spent(-) } & \text { Actual } \\ \text { balance amount }\end{array}\) balance amount Expenditure at the for the
Classification 0 beginning

Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
2,91,25,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
2,91,25,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,30,37,640 \\
0
\end{array}
\] & \[
\begin{array}{r}
29,61,742 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
2,91,25,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
2,91,25,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,30,37,640 \\
0
\end{array}
\] & \[
\begin{array}{r}
29,61,742 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 04 \text { PENSIONERS } \\
& \text { SOON }
\end{aligned}
\] & OF ECONOM & And Statistic & & & & & \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
16,64,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
16,64,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,17,156 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,13,474 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
16,64,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
16,64,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,17,156 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,13,474 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
16,64,000 \\
0
\end{array}
\] & \[
0
\] & 0
0 & \[
\begin{array}{r}
16,64,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,17,156 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,13,474 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
16,64,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
16,64,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,17,156 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,13,474 \\
0
\end{array}
\] \\
\hline SB 05 PENSIONERS
SOON & OF TREAS & And ACCOUNTS & & & & & \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
41,59,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
41,59,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,27,746 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,34,999 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
41,59,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
41,59,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,27,746 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,34,999 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
41,59,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
41,59,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,27,746 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,34,999 \\
0
\end{array}
\] \\
\hline DRAFT & & & & & & & \\
\hline
\end{tabular}


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE


SB 07 PENSIONERS OF FISHERIES DEPARTMENT SOON

State Non-Plan
Voted: \(8,31,000 \quad 0\)

8,31,000 3,95,051
0
0
\begin{tabular}{lr} 
Sub Total (P/NP) : Voted: \\
Charged: & \(8,31,000\) \\
Sub Total (Bdgt) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(8,31,000\) \\
Sub Total (Sub) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(8,31,000\)
\end{tabular}
\begin{tabular}{rr}
\(8,31,000\) & \(3,95,051\) \\
0 & 0 \\
\(8,31,000\) & \(3,95,051\) \\
0 & 0 \\
\(8,31,000\) & \(3,95,051\) \\
0 & 0
\end{tabular}

B 08 PENSIONERS OF TOURISM AND CIVIL AVIATION DEPARTMENT S00N

State Non-Plan
\begin{tabular}{lrllrrr} 
Voted: & \(4,15,000\) & 0 & 0 & \(4,15,000\) & \(4,06,839\) & 0
\end{tabular}

Sub Total(P/NP):Voted DRAFT
Report ID CBDR0120

4, 15, 000
5,000
0
0
\(4,15,000\)
4,06,839
20,416

APPROPRIATION ACCOUNTS OF GRANT 19 SOCIAL JUSTICE AND EMPOWERMEN
\[
\begin{aligned}
& \text { SN ACCOUN'S OF GRANT } 19 \text { SOCLAL } \\
& \text { FOR THE MONTH OF :08/2020 (N ) }
\end{aligned}
\]


Classification

\section*{Total Grant} , at the for the

Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE


Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 19 SOCIAL JUSTICE AND EMPOWERMENT FOR THE MONTH OF : 08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|}
\hline & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure \\
for the
\end{tabular} \\
\hline 0 & S & & T & beginning & Month \\
\hline
\end{tabular}
ication at the beginning

Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
Sub Total(Sub) Voted:
\[
\begin{array}{lr}
\text { Voted: } & 5,82,000 \\
\text { Charged: } & 0
\end{array}
\]
\(\begin{array}{ll}0 & 0 \\ 0 & 0\end{array}\)
\begin{tabular}{lrrr}
0 & \(5,82,000\) & \(1,81,240\) & 10,435 \\
0 & 0 & 0 & 0
\end{tabular}

SB 11 PENSIONERS OF TECHNICAL EDUCATION DEPARTMENT SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 36,62,000 & 0 & 0 & 36,62,000 & 13,19,085 & 1,73,350 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 36,62,000 & 0 & 0 & 36,62,000 & 13,19,085 & 1,73,350 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 36,62,000 & 0 & 0 & 36,62,000 & 13,19,085 & 1,73,350 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 36,62,000 & 0 & 0 & 36,62,000 & 13,19,085 & 1,73,350 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 12 PENSIONERS OF AGRICULTURE DEPARTMENT
S00N
State Non-Plan


MH 2235 SOCIAL SECURITY AND WELFARE


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE

SB 16 PENSIONERS OF INDUSTRY DEPARTMENT
SOON
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
26,62,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
26,62,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,93,749 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,03,815 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
26,62,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
26,62,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,93,749 \\
0
\end{array}
\] & 5,03,815 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
26,62,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
26,62,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,93,749 \\
0
\end{array}
\] & 5,03,815 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
26,62,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
26,62,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,93,749 \\
0
\end{array}
\] & 5,03,815 \\
\hline SB 17 PENSIONERS
SOON & OF FOOD & Y DEPARTME & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
29,96,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
29,96,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,21,156 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,16,156 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
29,96,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
29,96,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,21,156 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,16,156 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
29,96,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
29,96,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,21,156 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,16,156 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
29,96,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
29,96,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,21,156 \\
0
\end{array}
\] & 2,16,156 \\
\hline
\end{tabular}

SB 18 PENSIONERS OF TRANSPORT DEPARTMENT SOON

State Non-Plan

Voted: \(\quad 58,24,000\) Charged: 0

Sub Total(P/NP) :Voted
58,24,000
0 APPROPRIATIO

FOR THE MONTH ORANT 19 SOCIAL JUSTICE AND EMPOWERMEN
FOR THE MONTH OF :08/2020

S

58,24,000

58,24,000

Report ID CBDR0120
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}
\(1,47,824\)

Available(+)/

Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
58,24,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
58,24,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
49,36,230 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,47,824 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
58,24,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
58,24,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
49,36,230 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,47,824 \\
0
\end{array}
\] \\
\hline SB 19 PENSIONERS
SOON & \multicolumn{7}{|l|}{OF CONSUMER REDRESSAL FORM} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
17,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
17,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) : & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
17,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
17,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
17,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
17,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
17,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
17,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,000 \\
0
\end{array}
\] & 0 \\
\hline
\end{tabular}

SB 20 PENSIONERS OF PRISON DEPARTMENT S00N

State Non-Plan


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 24,96,000 & 0 & 0 & 24,96,000 & 11,22,022 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 24,96,000 & 0 & 0 & 24,96,000 & 11,22,022 \\
\hline & Charged: & 0 & 0 & 0 & 0 & , \\
\hline
\end{tabular}
```

SB 24 PENSIONERS OF H.I.P.A
SOON

```
State Non-Plan
    Voted:


SB 28 PENSIONERS OF RESIDENT COMMISSIONER NEW DELHI SOON

State Non-Plan

Classification
--------------------------------
Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
33,28,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
33,28,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
23,60,699 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,32,278 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
33,28,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
33,28,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
23,60,699 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,32,278 \\
0
\end{array}
\] \\
\hline SB 30 PENSIONERS
SOON & OF LANGU & \& CULTURE & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,65,000 \\
0
\end{array}
\] & 0 & 0
0 & \[
\begin{array}{r}
2,65,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,109 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & Voted: Charged: & \[
\begin{array}{r}
2,65,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,65,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,109 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,65,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,65,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,109 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,65,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,65,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,109 \\
0
\end{array}
\] & 0 \\
\hline
\end{tabular}

SB 31 PENSIONERS OF POLICE DEPARTMENT
SOON
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 2,49,65,000 & 0 & 0 & 2,49,65,000 & 38,35,492 & 10,53,490 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline ) :Voted: & 2,49,65,000 & 0 & 0 & 2,49,65,000 & 38,35,492 & 10,53,490 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline ) Voted: & 2,49,65,000 & 0 & 0 & 2,49,65,000 & 38,35,492 & 10,53,490 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 19 SOCIAL JUSTICE AND EMPOWERMENT
FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{lr} 
Available(+)/ & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}
---------------
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{lrllrrr} 
Sub Total (Sub) \begin{tabular}{lllll} 
Voted: & \(2,49,65,000\) & 0 & 0 & 0
\end{tabular} & \(2,49,65,000\) & \(38,35,492\) \\
& Charged: & 0 & 0 & 0 & 0
\end{tabular}

SB 32 PENSIONERS OF VIDHAN SABHA
SOON
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 85,00,000 & 0 & 0 & 85,00,000 & 45,53,983 & 6,08,774 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 85,00,000 & 0 & 0 & 85,00,000 & 45,53,983 & 6,08,774 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 85,00,000 & 0 & 0 & 85,00,000 & 45,53,983 & 6,08,774 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 85,00,000 & 0 & 0 & 85,00,000 & 45,53,983 & 6,08,774 \\
\hline & Charged: & 0 & 0 & 0 & 0 & , & 0 \\
\hline SB 33 PENSIONERS S00N & \multicolumn{3}{|l|}{OF SECONDARY EDUCATION DEPARTMENT} & & & & \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 6,24,14,000 & 0 & 0 & 6,24,14,000 & 3,33,89,504 & 4,06,768 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (P/NP) & : Voted: & 6,24,14,000 & 0 & 0 & 6,24,14,000 & 3,33,89,504 & 4,06,768 \\
\hline
\end{tabular}


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
33,28,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
33,28,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,70,900 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,94,584 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
33,28,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & \[
\begin{array}{r}
33,28,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,70,900 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,94,584 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 35 \text { PENSIONERS } \\
& \text { SOON }
\end{aligned}
\] & \multicolumn{7}{|l|}{Of health department} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
2,92,37,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,92,37,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,15,72,422 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,15,106 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,92,37,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,92,37,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,15,72,422 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,15,106 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
2,92,37,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,92,37,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,15,72,422 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,15,106 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,92,37,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,92,37,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,15,72,422 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,15,106 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 36 PENSIONERS OF ELECTION DEPARTMENT SOON

State Non-Plan
\begin{tabular}{lrllrrr} 
\\
& Voted: & Charged: & \(5,49,000\) & 0 & 0 & 0
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 19 SOCIAL JUSTICE AND EMPOWERMENT
FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{lr} 
Available(+)/ & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}

Revenue
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{lrllrrr} 
Sub Total (Sub) \begin{tabular}{llll} 
Voted: & \(5,49,000\) & 0 & 0
\end{tabular}\(\quad 5,49,000\) & \(4,66,925\) & 0 & 0 & 0 & 0 & 0
\end{tabular}
```

SB 37 PENSIONERS OF GOVERNOR'S SECTT.
SOON
S00N

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State Non-Plan


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
6,64,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
6,64,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,15,034 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,06,447 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
6,64,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
6,64,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,15,034 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,06,447 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 40 \text { PENSIONERS } \\
& \text { SOON }
\end{aligned}
\] & OF LAND & DEPARTMENT & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
59,07,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
59,07,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,09,199 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,39,514 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
59,07,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
59,07,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,09,199 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,39,514 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
59,07,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
59,07,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,09,199 \\
0
\end{array}
\] & \[
2,39,514
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
59,07,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
59,07,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,09,199 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,39,514 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 41 \text { PENSIONERS } \\
& \text { SOON }
\end{aligned}
\] & OF LAW & & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
10,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
10,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
10,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0
0 & \[
\begin{array}{r}
10,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,000 \\
0
\end{array}
\] & 0 \\
\hline
\end{tabular}


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 11,64,000 & 0 & 0 & 11,64,000 & 3,95,475 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 11,64,000 & 0 & 0 & 11,64,000 & 3,95,475 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 46 PENSIONERS OF SETTLEMENT OFFICERS, KANGRA AT DHARAMSHALA S00N

State Non-Plan
Voted:
8,32,000
0
0
8,32,000
1,63,450

0


MH 2235 SOCIAL SECURITY AND WELFARE

SB 57 PENSIONERS OF DENTAL DEPARTMENT

State Non-Plan
Voted: \(\quad 5,82,00\)

5,82,000


\(\square\)
0
0
5,82,000
5,04, 809
0
0

Sub Total (P/NP) : Voted:
DRAFT
Report ID CBDR0120
5,82,000

APPROPRIATION ACCOUNTS OF GRANT 19 SOCIAL JUSTICE AND EMPOWERMENT
FOR THE MONTH OF : 08/2020 (N )


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{lrl} 
& Charged: & 0 \\
Sub Total (Bdgt) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(5,82,000\) \\
& 0 & 0 \\
Sub Total (Sub) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(5,82,000\) \\
0 & 0 & 0 \\
& & 0
\end{tabular}
\begin{tabular}{llrrl}
0 & 0 & 0 & 0 & 0 \\
0 & 0 & \(5,82,000\) & \(5,04,809\) & 0 \\
0 & 0 & 0 & 0 & 0 \\
0 & 0 & \(5,82,000\) & \(5,04,809\) & 0 \\
0 & 0 & 0 & 0
\end{tabular}

SB 58 PENSIONERS OF DISASTER MANAGEMENT CELL SOON

State Non-Plan


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Sub) & Voted: & \[
83,000
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
83,000
\] & \[
4,358
\] & 0 \\
\hline SB 60 PENSIONERS
SOON & OF ADVOC & RAL & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,66,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
1,66,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
893 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & Voted: Charged: & \[
\begin{array}{r}
1,66,000 \\
0
\end{array}
\] & 0 & 0 & 1,66,000 & 893
0 & 0 \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Bdgt) & Voted: & 1,34,000 & 0 & 0 & 1,34,000 & 8,153 & 80,29 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,34,000 & 0 & 0 & 1,34,000 & 8,153 & 80,29 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 63 PENSIONERS OF TRIBAL DEVELOPMENT SOON

State Non-Plan
Voted: 33,000

33,000
0
3,352
Charged: 33,000
\(\begin{array}{ll}0 & 0 \\ 0 & 0\end{array}\)
3, 3
\begin{tabular}{lll} 
Sub Total (P/NP) : Voted: & 33,00 \\
& Charged: & \\
Sub Total (Bdgt) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & 33,00 \\
Sub Total (Sub) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & 33,00
\end{tabular}

0
33,000
0
33,000
33, 00
3,352
0
0

SB 64 PENSIONERS OF RELIEF AND REHABILITATION DEPARTMENT
SOON
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline & & Voted: & 17,000 & 0 & 0 & 17,000 & 11,001 & 0 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) & : Voted: & 17,000 & 0 & 0 & 17,000 & 11,001 & 0 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{} & Total (Bdgt) & Voted: & 17,000 & 0 & 0 & 17,000 & 11,001 & 0 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120


MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,66,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,66,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-78,330 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,29,829 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,66,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,66,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-78,330 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,29,829 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 68 \text { PENSIONERS } \\
& \text { SOON }
\end{aligned}
\] & OF GENERA & ISTRATION & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
8,32,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
8,32,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,93,264 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,22,414 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
8,32,000 \\
0
\end{array}
\] & 0
0 & 0
0 & \[
8,32,000
\] & \[
\begin{array}{r}
6,93,264 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,22,414 \\
0
\end{array}
\] \\
\hline
\end{tabular}


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{lr} 
Charged: & 0 \\
Sub Total (Bdgt) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} \\
& \(5,49,22,000\) \\
& 0 \\
Sub Total (Sub) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} \\
& \(5,49,22,000\) \\
& 0
\end{tabular}
\begin{tabular}{llr}
0 & 0 & 0 \\
0 & 0 & \(5,49,22,000\) \\
0 & 0 & 0 \\
0 & 0 & \(5,49,22,000\) \\
0 & 0 & 0
\end{tabular}
\begin{tabular}{rr}
0 & 0 \\
\(1,31,37,309\) & \(24,31,770\) \\
0 & 0 \\
\(1,31,37,309\) & \(24,31,770\) \\
0 & 0
\end{tabular}

SB 77 PENSIONERS OF DIRECTOR ENERGY SOON

State Non-Plan


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{lrllrr} 
Sub Total (Sub) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular}\(\quad 2,99,58,000\) & 0 & 0 & \(2,99,58,000\) & \(1,92,82,606\) & 0
\end{tabular}

SB 80 PENSIONERS OF HUMAN RIGHT COMMISSION SOON

State Non-Plan
Voted: \(\quad 17,000\)
\[
\begin{aligned}
& \text { Voted: } \\
& \text { Charged: }
\end{aligned}
\]

17,000
0
0
0
0
17,000
17,000
0
0
\begin{tabular}{lll} 
Sub Total (P/NP) : \begin{tabular}{ll} 
Voted: \\
Charged:
\end{tabular} & 17,000 \\
Sub Total (Bdgt) & \begin{tabular}{l} 
Voted: \\
\\
Charged:
\end{tabular} & 17,000 \\
Sub Total (Sub) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & 17,000
\end{tabular}
\begin{tabular}{ll}
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0
\end{tabular}
\begin{tabular}{rr}
17,000 & 17,000 \\
0 & 0 \\
17,000 & 17,000 \\
0 & 0 \\
17,000 & 17,000 \\
0 & 0
\end{tabular}

SB 81 PENSIONERS OF JUDICIAL ACADEMY SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 83,000 & 0 & 0 & 83,000 & 372 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 83,000 & 0 & 0 & 83,000 & 372 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 83,000 & 0 & 0 & 83,000 & 372 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 83,000 & 0 & 0 & 83,000 & 372 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 82 PENSIONERS OF URBAN DEVELOPMENT DEPARTMENT SOON

State Non-Plan


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
4,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
4,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,46,217 \\
0
\end{array}
\] & \[
\begin{array}{r}
31,976 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
4,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
4,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,46,217 \\
0
\end{array}
\] & \[
\begin{array}{r}
31,976 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 83 REVENUE DEPARTMENT SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,06,19,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,06,19,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
41,83,375 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,41,553 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,06,19,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,06,19,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
41,83,375 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,41,553 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,06,19,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,06,19,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
41,83,375 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,41,553 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,06,19,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,06,19,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
41,83,375 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,41,553 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 84 \text { PENSIONERS } \\
& \text { SOON }
\end{aligned}
\] & \multicolumn{7}{|l|}{OF CHIEF ELECTRICAL INSPECTOR DEPARTMENT} \\
\hline State Non-Plan & & & & & & & \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
83,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
83,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
39,388 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,583 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
83,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
83,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
39,388 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,583 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
83,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
83,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
39,388 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,583 \\
0
\end{array}
\] \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 19 SOCIAL JUSTICE AND EMPOWERMENT FOR THE MONTH OF :08/2020 (N )
FOR THE MONTH OF :08/2020 ( N ) AND EMPONERME


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{lrllrr} 
Sub Total (Sub) Voted: & 83,000 & 0 & 0 & 83,000 & 30,388 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}

SB 86 PENSIONERS OF WOMEN AND CHILD DEVELOPMENT DEPARTMENT
S00N
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 8,32,000 & 0 & 0 & 8,32,000 & 3,39,966 & 42,948 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 8,32,000 & 0 & 0 & 8,32,000 & 3,39,966 & 42,948 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 8,32,000 & 0 & 0 & 8,32,000 & 3,39,966 & 42,948 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 8,32,000 & 0 & 0 & 8,32,000 & 3,39,966 & 42,948 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 87 PENSIONERS OF SCIENCE, TECHNOLOGY AND ENVIRONMENT DEPARTMENT SOON

State Non-Plan
\begin{tabular}{ll}
\begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & 48,00 \\
\begin{tabular}{ll} 
:Voted: \\
Charged:
\end{tabular} & 48,00 \\
\begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & 48,0 \\
\begin{tabular}{ll} 
Voted: \\
Charged:
\end{tabular} & 48,0
\end{tabular}

000
0
0
0
48,000
\(\begin{array}{rl}421 & 0 \\ 0 & 0\end{array}\)
Sub Total (P/NP) \(:\)\begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular}
Sub Total (Bdgt) \begin{tabular}{l} 
Voted: \\
\\
Charged: \\
Sub Total (Sub)
\end{tabular} \begin{tabular}{l} 
Voted: \\
\\
Charged:
\end{tabular}
48,000
0
48,000
0
48,000
0
\begin{tabular}{ll}
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0
\end{tabular}

48,000
48,000
421
0
0 421
0

48,000
421
0

SB 88 PENSIONERS OF STAFF SELECTION BOARD SOON

State Non-Plan
Voted: 22,000

\begin{tabular}{ll}
0 & 0 \\
0 & 0
\end{tabular}

22,000
22,000
0

Sub Total(P/NP):Voted:
DRAFT
Report ID CBDRO120
22,000
0
0
22,000
22,000
0

APPROPRIATION ACCOUNTS OF GRANT 19 SOCIAL JUSTICE AND EMPOWERMENT
FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+)/ \\
over spent(-) \\
balance amount \\
at the
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE


Revenue Section

MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Sub) & Voted: & 7,20,000 & 0 & 0 & 7,20,000 & 6,08,280 & 32,008 \\
\hline & Charged: & - & 0 & 0 & 0 & 0 & 0 \\
\hline SB 91 RENOVATION
SOON & \multicolumn{7}{|l|}{OF ASHRAMS} \\
\hline State Non-Plan & & & & & & & \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
55,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
55,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
55,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
55,00,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
55,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
55,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
55,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
55,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
55,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
55,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
55,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
55,00,000 \\
0
\end{array}
\] & 0 \\
\hline \[
\begin{aligned}
& \text { SB } 92 \text { PENSIONERS } \\
& \text { SOON }
\end{aligned}
\] & \multicolumn{7}{|l|}{OF HIMACHAL PRADESH ADMINISTRATIVE TRIBUNAL} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,43,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
1,43,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,43,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,43,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
1,43,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,43,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,43,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
1,43,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,43,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,43,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
1,43,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,43,000 \\
0
\end{array}
\] & 0 \\
\hline
\end{tabular}

SB 93 PENSIONERS OF IT DEPARTMENT SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 60,000 & 0 & 0 & 60,000 & 47,460 & 5,397 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline :Voted: & 60,000 & 0 & 0 & 60,000 & 47,460 & 5,397 \\
\hline
\end{tabular}

Sub Total(P/NP):Voted:
60,000
60,000
47,460
5,397
DRAFT
APPROPRIATION ACCOUNTS OF GRANT 19 SOCIAL JUSTICE AND EMPOWERMEN
FOR THE MONTH OF :08/2020 (N
vailable(+)/

Classification O beginning

Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 60,000 & 0 & 0 & 60,000 & 47,460 & 5,397 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 60,000 & 0 & 0 & 60,000 & 47,460 & 5,397 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \[
\begin{aligned}
& \text { SB } 94 \text { PENSIONERS } \\
& \text { SOON }
\end{aligned}
\] & \multicolumn{3}{|l|}{OF DIRECTORATE OF FORENSIC SCIENCE} & & & & \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 53,000 & 0 & 0 & 53,000 & 53,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 53,000 & 0 & 0 & 53,000 & 53,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 53,000 & 0 & 0 & 53,000 & 53,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 53,000 & 0 & 0 & 53,000 & 53,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Min) & Voted: & 90,92,52,000 & 0 & 0 & 90,92,52,000 & 67,02,26,463 & 3,01,43,533 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 7,72,73,36,000 & 0 & 0 & 7,72,73,36,000 & 4,04,48,77,737 & \multirow[t]{2}{*}{6,99,00,573} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 11,61,30,13,000 & 0 & 0 & 11,61,30,13,000 & 6,84,50,64,787 & \multirow[t]{2}{*}{\(31,17,15,337\)} \\
\hline & Charged: & 0 & 0 & 0 & 0 & & \\
\hline
\end{tabular}

SM 02 DISTRIBUTION OF NUTRITIOUS FOOD AND BEVERAGES
MI 101SPECIAL NUTRITION PROGRAMMES
DRAFT

Report ID CBDR0120


Revenue Section
MH 2236 NUTRITION
SB 05 NUTRITION SCHEME

Share Central Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
46,79,00,000 \\
0
\end{array}
\] &  & 0 & \[
\begin{array}{r}
46,79,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
39,61,15,816 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,45,045 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & Voted: Charged: & \[
\begin{array}{r}
46,79,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
46,79,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
39,61,15,816 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,45,045 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt)
S10N & Voted: Charged: & \[
\begin{array}{r}
46,79,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
46,79,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
39,61,15,816 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,45,045 \\
0
\end{array}
\] \\
\hline State Plan & Voted: Charged: & \[
\begin{array}{r}
5,20,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
5,20,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,49,12,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
5,20,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0
0 & \[
\begin{array}{r}
5,20,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,49,12,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
5,20,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0
0 & \[
\begin{array}{r}
5,20,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,49,12,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
51,99,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0
0 & \[
\begin{array}{r}
51,99,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
44,10,27,816 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,45,045 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
51,99,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
51,99,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
44,10,27,816 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,45,045 \\
0
\end{array}
\] \\
\hline Sub Total (SM) & Voted: Charged: & \[
\begin{array}{r}
51,99,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
51,99,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
44,10,27,816 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,45,045 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr) : & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
51,99,00,000 \\
0
\end{array}
\] & 0 & 0
0 & \[
\begin{array}{r}
51,99,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
44,10,27,816 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,45,045 \\
0
\end{array}
\] \\
\hline Sub Total(R/
Capital Section & C) Voted: Charged & **********
0 & 0 & 0 & 12,48,03,07,000 & \[
\begin{array}{r}
7,56,49,87,924 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,70,96,825 \\
0
\end{array}
\] \\
\hline
\end{tabular}

MH 4225 CAPITAL OUTLAY ON WELFARE OF SCHEDULED
CASTES,SCHEDULED TRIBES, OTHER BACKWARD CLASSES AND MINORITIES
DRAFT
Report ID CBDR0120
\[
\text { APPROPRIATION ACCOUNTS OF GRANT } 19 \text { SOCIAL JUSTICE AND EMPOWERMENT }
\]

FOR THE MONTH OF :08/2020 (N )
Classification \(\quad \mathrm{S} \quad \mathrm{T} \quad\) beginning \(\quad\) Month

Capital Section
MH 4225 CAPITAL OUTLAY ON WELFARE OF SCHEDULED CASTES, SCHEDULED TRIBES, OTHER BACKWARD CLASSES AND MINORITIES

SM 03 WELFARE OF BACKWARD CLASSES
MI 190 INVESTMENT IN PUBLIC SECTOR AND OTHER UNDERTAKINGS

SB 01 INVESTMENT IN HIMACHAL BACKWARD CLASSES, MINORITIES AND MAHILA FINANCE DEVELOPMENT CORPORATION SOON

State Plan
\begin{tabular}{lrlllrr} 
Voted: & \(3,50,00,000\) & 0 & 0 & \(3,50,00,000\) & \(3,50,00,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}


MH 4235 CAPITAL OUTLAY ON SOCIAL SECURITY AND WELFARE
SM 02 SOCIAL WELFARE
MI 102CHILD DEVELOPMENT
DRAFT
Report ID CBDR0120


MH 4235 CAPITAL OUTLAY ON SOCIAL SECURITY AND WELFARE


DRAFT

APPROPRIATION ACCOUNTS OF GRANT 20 RURAL DEVELOPMENT FOR THE MONTH OF : 08/2020 (N )
Report ID CBDR0120

\begin{tabular}{|c|c|c|c|c|}
\hline & & & \(t\) the & for the \\
\hline Classification & 0 & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2216 HOUSING
SM 03 RURAL HOUSING
MI 102PROVISION OF HOUSE SITE TO THE LANDLESS

SB 04 RAJIV AWAS YOJNA
SOON
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
12,99,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
12,99,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,73,75,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
92,90,000 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 12,99,00,000 & 0 & 0 & 12,99,00,000 & 8,73,75,000 & 92,90,000 \\
\hline & Charged: & - & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 12,99,00,000 & 0 & 0 & 12,99,00,000 & 8,73,75,000 & 92,90,000 \\
\hline & Charged: & - & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 12,99,00,000 & 0 & 0 & 12,99,00,000 & 8,73,75,000 & 92,90,000 \\
\hline & Charged: & - & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 07 PRADHAN MANTRI AWAS YOJNA (GRAMIN) C90N

Share Central Plan
Voted: \(\quad 7,12,00,000\)

0
7,12,00,000
7,12,00,000
0
\begin{tabular}{lll} 
Sub Total (P/NP) : & Voted: & \(7,12,00,000\) \\
& Charged: & \\
Sub Total (Bdgt) & \begin{tabular}{l} 
Voted: \\
\\
Charged:
\end{tabular} & \(7,12,00,000\)
\end{tabular}

Charged: \(\quad 0\)

3,29,00,000 0
3,29,00,000

APPROPRIATION ACCOUNTS OF GRANT 20 RURAL DEVELOPMEN
FOR THE MONTH OF :08/2020 (N )


Revenue Section
MH 2216 HOUSING
Charged:
Sub Total (Sub) Voted:
Charged: \(10,41,00,000\)

0
\begin{tabular}{ll}
0 & 0 \\
0 & 0 \\
0 & 0
\end{tabular}

10,41, 00, 000 10,41,00,000

0
0
0
SB 09 SWARAN JAYANTI AASHRAYA AAWAS YOJNA SOON

State Non-Plan
\begin{tabular}{|c|c|c|}
\hline & Voted: Charged: & 25,00,00,000 \\
\hline Sub Total (P/NP) & :Voted: Charged: & 25,00,00,000 \\
\hline Sub Total (Bdgt) & Voted: Charged: & 25,00,00,000 \\
\hline Sub Total (Sub) & Voted: Charged: & 25,00,00,000 \\
\hline Sub Total (Min) & Voted: Charged: & 48, 40, 00, 000 \\
\hline Sub Total (SM) & Voted: Charged: & 48,40,00,000 \\
\hline Sub Total (Mjr) : & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & 48, 40, 00, 000 \\
\hline
\end{tabular}
\[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\]
\begin{tabular}{ll}
0 & 0 \\
0 & 0 \\
& \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
& 0
\end{tabular}

25,00,00,000
\(25,00,00,000\)
0
0
\begin{tabular}{|c|c|c|}
\hline \[
\begin{array}{r}
25,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,00,00,000 \\
0
\end{array}
\] & \\
\hline 25,00,00,000 & 25,00,00,000 & \\
\hline 0 & 0 & \\
\hline 25,00,00,000 & 25,00,00,000 & \\
\hline 0 & 0 & \\
\hline 48,40,00,000 & 44,14,75,000 & 92,90,000 \\
\hline 0 & 0 & \\
\hline 48,40,00,000 & 44,14,75,000 & 92,90,000 \\
\hline 0 & 0 & \\
\hline 48,40,00,000 & 44,14,75,000 & 92,90,000 \\
\hline & 0 & \\
\hline
\end{tabular}

MH 2230 LABOUR AND EMPLOYMENT

SM 03 TRAINING
MI 003TRAINING OF CRAFTSMEN AND SUPERVISORS

SB 01 TAILORING CENTRE IN HIMACHAL PRADESH SOON

State Non-Plan
Voted: 1,11,23,000 0
\(1,11,23,000\)
89,62,983
5,20,245
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 20 RURAL DEVELOPMENT
FOR THE MONTH OF :08/2020 (N )
Available(+)
over spent (-)
Actual
Classification
R
balance amount Expenditure

Revenue Section
MH 2230 LABOUR AND EMPLOYMENT
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,11,23,000 & 0 & 0 & 1,11,23,000 & 89,62,983 & 5,20,245 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,11,23,000 & 0 & 0 & 1,11,23,000 & 89,62,983 & 5,20,245 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,11,23,000 & 0 & 0 & 1,11,23,000 & 89,62,983 & 5,20,245 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,11,23,000 & 0 & 0 & 1,11,23,000 & 89,62,983 & 5,20,245 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 1,11,23,000 & 0 & 0 & 1,11,23,000 & 89,62,983 & 5,20,245 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 1,11,23,000 & 0 & 0 & 1,11,23,000 & 89,62,983 & 5,20,245 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SM 06 SELF EMPLOYMENT PROGRAMMES
MI 101SWARNJAYANTI GRAM SWAROZGAR YOJANA

SB 03 DISTRICT RURAL DEVELOPMENT AGENCIES
C90N
Share Central Plan
\begin{tabular}{|c|c|}
\hline Voted: & 3,97,00,000 \\
\hline Charged: & 0 \\
\hline ) :Voted: & 3,97,00,000 \\
\hline Charged: & 0 \\
\hline Voted: & 3,97,00,000 \\
\hline Charged: & 0 \\
\hline
\end{tabular}
\(3,40,23,154 \quad 20,47\)
\(3,97,00,000 \quad 3,40,23,154 \quad 20\)
\(\begin{array}{rrr}3,97,00,000 & 3,40,23,154 & 20,472\end{array}\)
\begin{tabular}{llr} 
Sub Total (P/NP) \(:\)\begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(3,97,00,000\) \\
& 0 \\
Sub Total (Bdgt) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(3,97,00,000\) \\
& 0
\end{tabular}

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 20 RURAL DEVELOPMEN FOR THE MONTH OF :08/2020 (N )


Revenue Section
MH 2501 SPECIAL PROGRAMMES FOR RURAL DEVELOPMENT
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
7,00,00,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
7,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,81,96,370 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,06,808 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
7,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
7,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,81,96,370 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,06,808 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
7,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
7,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,81,96,370 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,06,808 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
63,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
63,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
58,17,900 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
63,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
63,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
58,17,900 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
63,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
63,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
58,17,900 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
11,60,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
11,60,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,80,37,424 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,27,280 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 05 NATIONAL RURAL LIVELIHOOD MISSION (NRLM) C90N} \\
\hline \multicolumn{8}{|l|}{Share Central Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
17,77,00,000 \\
0
\end{array}
\] & & 0 & \[
\begin{array}{r}
17,77,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,16,66,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
17,77,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
17,77,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,16,66,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: & 17,77,00,000 & 0 & 0 & 17,77,00,000 & 14,16,66,000 & 0 \\
\hline
\end{tabular}
S10N Charged:
State Plan
DRAFT
Report ID CBDR0120

> APPROPRIATION ACCOUNTS OF GRANT 20 RURAL DEVELOPMENT FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & \multicolumn{6}{|l|}{APPROPRIATION ACCOUNTS OF GRANT 20 RURAL DEVELOPMENT FOR THE MONTH OF :08/2020 (N )} \\
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+) / \\
over spent(-) \\
balance amount \\
at the
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

MH 2501 SPECIAL PROGRAMMES FOR RURAL DEVELOPMENT
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
1,97,00,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
1,97,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,69,77,299 \\
0
\end{array}
\] & 0 \\
\hline Sub Total(P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,97,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,97,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,69,77,299 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,97,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,97,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,69,77,299 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
19,74,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
19,74,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,86,43,299 \\
0
\end{array}
\] & 0 \\
\hline \[
\begin{aligned}
& \text { SB } 07 \text { DEEN DYAL } \\
& \text { C90N }
\end{aligned}
\] & JPADHAYA & MEEN KAUSHAL & & & & & \\
\hline \multicolumn{8}{|l|}{Share Central Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
45,51,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
0
\] & \[
\begin{array}{r}
45,51,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,59,05,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
45,51,00,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
45,51,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,59,05,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
45,51,00,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
45,51,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,59,05,000 \\
0
\end{array}
\] & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,06,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
5,06,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,06,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
5,06,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
5,06,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,06,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
5,06,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
5,06,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,06,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
50,57,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
50,57,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
37,65,05,000 \\
0
\end{array}
\] & 0 \\
\hline
\end{tabular}

SB 08 SHYAMA PARSHAD MUKHARJI RUBRAN MISSION
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 20 RURAL DEVELOPMENT
FOR THE MONTH OF : 08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[b]{3}{*}{Classification} & \multicolumn{6}{|c|}{FOR THE MONTH OF :08/2020 (N )} \\
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2501 SPECIAL PROGRAMMES FOR RURAL DEVELOPMENT
C90N
Share Central Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 15,99,00,000 & 0 & 0 & 15,99,00,000 & 15,99,00,000 & 2,02,50,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 15,99,00,000 & 0 & 0 & 15,99,00,000 & 15,99,00,000 & 2,02,50,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 15,99,00,000 & 0 & 0 & 15,99,00,000 & 15,99,00,000 & 2,02,50,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 2,63,00,000 & 0 & 0 & 2,63,00,000 & 2,63,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}


Revenue Section
MH 2501 SPECIAL PROGRAMMES FOR RURAL DEVELOPMENT
C90N
Share Central Plan


Revenue Section

MH 2501 SPECIAL PROGRAMMES FOR RURAL DEVELOPMENT
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,20,00,000 \\
0
\end{array}
\] & 0 \\
\hline SB 06 PRADHAN MAN
C90N & NTRI KRIS & SINCHAYEE YOJN & & & & & \\
\hline \multicolumn{8}{|l|}{Share Central Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
14,80,00,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
14,80,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-18,74,70,000 \\
0
\end{array}
\] & 14, 80, 00,000 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
14,80,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
14,80,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-18,74,70,000 \\
0
\end{array}
\] & 14, 80, 00, 000 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
14,80,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
14,80,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-18,74,70,000 \\
0
\end{array}
\] & 14,80,00,000 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,64,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,64,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,64,00,000 \\
0
\end{array}
\] & 5,37,19,000 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,64,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,64,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,64,00,000 \\
0
\end{array}
\] & 5,37,19,000 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,64,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,64,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,64,00,000 \\
0
\end{array}
\] & 5,37,19,000 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
16,44,00,000 \\
0
\end{array}
\] & 0 & 0 & 16,44,00,000 & \[
\begin{array}{r}
-17,10,70,000 \\
0
\end{array}
\] & 20,17,19,000 \\
\hline
\end{tabular}

SB 07 AWARD TO PANCHAYATS FOR BEST FEMALE RATIO SOON

State Non-Plan
Voted: 1,50,00,000 Charged:
\begin{tabular}{lr} 
Sub Total (P/NP) : \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \begin{tabular}{r}
\(1,50,00,000\) \\
Sub Total (Bdgt)
\end{tabular} \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} \\
& \(1,50,00,000\)
\end{tabular}

APPROPRIATION ACCOUNTS OF GRANT 20 RURAL DEVELOPMENT FOR THE MONTH OF : 08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+) / \\
over spent(-) balance amount at the
\end{tabular} & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2501 SPECIAL PROGRAMMES FOR RURAL DEVELOPMENT
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,50,00,000 & 0 & 0 & 1,50,00,000 & 1,50,00,000 & \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 19,94,00,000 & 0 & 0 & 19,94,00,000 & -14, 40, 70,000 & 20,17,19,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 1,20,49,01,000 & 0 & 0 & 1,20,49,01,000 & 64,55,16,723 & 22,54,96,280 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 1,20,49,01,000 & 0 & 0 & 1,20,49,01,000 & 64,55,16,723 & 22,54,96,280 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multicolumn{8}{|l|}{MH 2505 RURAL EMPLOYMENT} \\
\hline SM 01 NATIONAL P & PROGRAMMES & & & & & & \\
\hline
\end{tabular}

SB 06 MAHATMA GANDHI NATIONAL RURAL EMPLOYMENT GUARANTEE SCHEME (MNREGA) SOON

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 29,61,00,000 & 0 & 0 & 29,61,00,000 & 29,61,00,000 & 10,36,35,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 29,61,00,000 & 0 & 0 & 29,61,00,000 & 29,61,00,000 & 10,36,35,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 29,61,00,000 & 0 & 0 & 29,61,00,000 & 29,61,00,000 & 10,36,35,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 29,61,00,000 & 0 & 0 & 29,61,00,000 & 29,61,00,000 & 10,36,35,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 29,61,00,000 & 0 & 0 & 29,61,00,000 & 29,61,00,000 & 10,36,35,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}
```

    Sub Total(SM) Voted: 29,61,00,000
    Charged
    SM Charged:
MI 101NATIONAL RURAL EMPLOYMENT GUARANTEE SCHEME
SB 01 MAHATMA GANDHI NATIONAL RURAL EMPLOYMENT GUARANTEE SCHEME (MNREGA)
C90N

```
Share Central Plan
DRAFT
Report ID CBDR0120

Revenue Section
MH 2505 RURAL EMPLOYMENT

Voted: \(1,77,69,00,000\)
Charged:
:Voted
Charged:


SB 03 MATERIAL FOR CONVERSION FOR KACHA WATER TANKS TO POLY LINED/PUCCA TANKS SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 04 OPERATION OF SOCIAL AUDIT UNIT UNDER MNREGA
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 20 RURAL DEVELOPMENT FOR THE MONTH OF :08/2020 (N )

\section*{Total Grant}

Classification 0
Revenue Section
MH 2505 RURAL EMPLOYMENT
COON
Full Central Non-Plan
Voted:
Charged:
1,000
, 000

1,000
\(1,000 \quad 0\)
\(\begin{array}{rl}1,000 & 0 \\ 0 & 0\end{array}\)
0
0
0
\(-2,07,42,000\)
0
\(\begin{array}{rr}1,000 & -2,07,42,000 \\ 0 & 0\end{array}\)
1,000
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,000 & 0 & 0 & 1,000 & -2,07,42,000 & 1,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 2,36,92,02,000 & 0 & 0 & 2,36,92,02,000 & 1,44,98,42,000 & 1,000 \\
\hline & Charged: & 0 & 0 & 0 & , & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 2,36,92,02,000 & 0 & 0 & 2,36,92,02,000 & 1,44,98,42,000 & 1,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 2,66,53,02,000 & 0 & 0 & 2,66,53,02,000 & 1,74,59,42,000 & 10,36,36,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

MH 2515 OTHER RURAL DEVELOPMENT PROGRAMMES MI 003TRAINING

SB 01 PANCHAYATI RAJ TRAINING CENTRE SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: Charged: & \[
\begin{array}{r}
2,60,57,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,60,57,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,81,49,462 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,71,011 \\
0
\end{array}
\] \\
\hline ) :Voted: & 2,60,57,000 & 0 & 0 & 2,60,57,000 & 1,81,49,462 & 18,71,011 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 2,60,57,000 & 0 & 0 & 2,60,57,000 & 1,81,49,462 & 18,71,011 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 2,60,57,000 & 0 & 0 & 2,60,57,000 & 1,81,49,462 & 18,71,011 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 2,60,57,000 & 0 & 0 & 2,60,57,000 & 1,81,49,462 & 18,71,011 \\
\hline
\end{tabular}
sub
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 20 RURAL DEVELOPMENT
FOR THE MONTH OF : 08/2020 (N )

at the beginning
Classification \(0 \quad \mathrm{~S} \quad \mathrm{~T} \quad\) beginning \(\quad\) Month

Revenue Section
MH 2515 OTHER RURAL DEVELOPMENT PROGRAMMES
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline MI 101PANCHAYA & \begin{tabular}{l}
Charged: \\
TI RAJ
\end{tabular} & 0 & 0 & 0 & 0 & 0 \\
\hline \[
\begin{aligned}
& \text { SB } 01 \text { PANCHAYAT } \\
& \text { SOON }
\end{aligned}
\] & \multicolumn{6}{|l|}{RAJ DEPARTMENT} \\
\hline \multicolumn{7}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
29,10,66,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
29,10,66,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
21,30,78,836 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,88,79,470 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
29,10,66,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
29,10,66,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
21,30,78,836 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,88,79,470 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
29,10,66,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
29,10,66,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
21,30,78,836 \\
0
\end{array}
\] & 1,88,79,470 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
29,10,66,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
29,10,66,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
21,30,78,836 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,88,79,470 \\
0
\end{array}
\] \\
\hline \multicolumn{7}{|l|}{SB 02 ASSISTANCE TO PANCHAYATI RAJ INSTITUTIONS SOON} \\
\hline \multicolumn{7}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
82,01,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
82,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
81,16,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & : Voted: Charged: & \[
\begin{array}{r}
82,01,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
82,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
81,16,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
82,01,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
82,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
81,16,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,000 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
82,01,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
82,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
81,16,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,000 \\
0
\end{array}
\] \\
\hline \multicolumn{7}{|l|}{SB 10 GRANT IN AID IN LIEU OF ROYALTY ON MINERALS UNDER PANCHAYATI RAJ ACT. SOON} \\
\hline \multicolumn{7}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline \multicolumn{7}{|l|}{\begin{tabular}{l}
DRAFT \\
Report ID CBDR0120
\end{tabular}} \\
\hline \multicolumn{7}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 20 RURAL DEVELOPMENT
FOR THE MONTH OF :08/2020 (N )} \\
\hline & & & & & Available(+)/ over spent(-) & Actual \\
\hline
\end{tabular}
Classification
---------------------------------------
Revenue Section
MH 2515 OTHER RURAL DEVELOPMENT PROGRAMMES


MH 2515 OTHER RURAL DEVELOPMENT PROGRAMMES
S10N
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
1,41,00,000 \\
0
\end{array}
\] &  & \[
0
\] & \[
\begin{array}{r}
1,41,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,41,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,41,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,41,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,41,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,41,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,41,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,41,00,000 \\
0
\end{array}
\] & \[
0
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
14,12,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
14,12,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,12,00,000 \\
0
\end{array}
\] & 0 \\
\hline SB 16 NATIONAL BA
C 90 N & AMBOO MISS & (NBM) & & & & & \\
\hline Share Central Pla & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0
0 \\
\hline
\end{tabular}
S10N

State Plan


SB 16 CONSTRUCTION/RENOVATION OF OFFICE BUILDINGS/STORES SOON

State Plan
\begin{tabular}{lrlllrr} 
Voted: & \(6,58,00,000\) & 0 & 0 & \(6,58,00,000\) & \(6,58,00,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 20 RURAL DEVELOPMENT
FOR THE MONTH OF :08/2020 (N )


Revenue Section
MH 2515 OTHER RURAL DEVELOPMENT PROGRAMMES


Revenue Section
MH 2515 OTHER RURAL DEVELOPMENT PROGRAMMES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total(P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline State Plan & Voted: Charged: & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) : & : Voted: Charged: & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & & 0 & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,00,01,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
1,00,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,01,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,00,01,000 \\
0
\end{array}
\] & & 0 & \[
\begin{array}{r}
1,00,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,01,000 \\
0
\end{array}
\] & 0 \\
\hline \multicolumn{8}{|l|}{SB 23 SWACHH BHARAT MISSION (GRAMIN) C90N} \\
\hline \multicolumn{8}{|l|}{Share Central Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,50,05,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,50,05,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,50,05,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total(P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,50,05,00,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
1,50,05,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,50,05,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt)
S10N & Voted: Charged: & \[
\begin{array}{r}
1,50,05,00,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
1,50,05,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,50,05,00,000 \\
0
\end{array}
\] & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
24,71,00,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
24,71,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,71,00,000 \\
0
\end{array}
\] & 0 \\
\hline \[
\begin{aligned}
& \text { Sub Total (P/NP) : } \\
& \text { DRAFT }
\end{aligned}
\] & : Voted: & 24,71,00,000 & 0 & 0 & 24,71,00,000 & 24,71,00,000 & 0 \\
\hline
\end{tabular}


Revenue Section
MH 2515 OTHER RURAL DEVELOPMENT PROGRAMMES


Revenue Section
MH 2515 OTHER RURAL DEVELOPMENT PROGRAMMES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & Voted: & 20,28,00,000 & 0 & 0 & 20,28,00,000 & 5,07,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 20,28,00,000 & 0 & 0 & 20,28,00,000 & 5,07,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 20,28,00,000 & 0 & 0 & 20,28,00,000 & 5,07,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 07 TIED GRAND TO ZILA PARISHADS UNDER CENTERAL FINANCE COMMISSION
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{\begin{tabular}{l}
Voted: \\
Charged:
\end{tabular}}} & 20,28,00,000 & 0 & 0 & 20,28,00,000 & 20,28,00,000 & 15,21,00,000 \\
\hline & & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 20,28, 00,000 & 0 & 0 & 20,28,00,000 & 20,28,00,000 & 15,21,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & 20,28,00,000 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & 20,28,00,00 \\
\hline Sub Total (Min) & Voted: Charged: & 1,44,32,76,00 \\
\hline MI 197ASSISTAN & CE TO PAC & YAT SAMITIS \\
\hline
\end{tabular}
\(20,28,00,000\)
0
\(20,28,00,000\)
0
\(1,44,32,76,000\)
0
\begin{tabular}{rr}
\(20,28,00,000\) & \(15,21,00,000\) \\
0 & 0 \\
\(20,28,00,000\) & \(15,21,00,000\) \\
0 & 0 \\
\(88,26,21,682\) & \(28,33,57,583\) \\
0 & 0
\end{tabular}

SB 04 GRANTS TO PANCHAYAT SAMITIS UNDER FIFTH STATE FINACE COMMISSION SOON

State Non-Plan


Revenue Section
MH 2515 OTHER RURAL DEVELOPMENT PROGRAMMES
\begin{tabular}{|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 8,76,54,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 8,76,54,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline Sub Total (Sub) & Voted: & 8,76,54,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 06 BASIC GRANT TO PANCHAYAT SAMITIS UNDER CENTRAL FINANCE COMMISSION SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
39,87,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 39,87,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 39,87,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 39,87,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline
\end{tabular}

8,76,54,000

8,76,54,000

8,76,54,000
8,76,54,000

5,67,67,00
67,68,940
\(5,67,67,000\)

5,67,67,000
67,68,94
67,68,940

SB 07 TIED GRANT TO PANChAYAT SAMITIS UNDER CENTRAL FINANCE COMMISSION SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
39,87,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
39,87,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
39,85,59,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,81,50,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
39,87,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
39,87,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
39,85,59,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,81,50,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
39,87,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
39,87,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
39,85,59,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,81,50,000 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{DRAFT} \\
\hline Report ID CBDR012 & & APPROPRIATION & GRA & & & & \\
\hline Classification & & & S & R & T & Available(+) / over spent(-) balance amount at the beginning & Actual Expenditure for the Month \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 2515 OTHER RURAL DEVELOPMENT PROGRAMMES} \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
39,87,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
39,87,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
39,85,59,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,81,50,000 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: & \[
88,50,54,000
\] & 0 & \[
0
\] & 88,50,54,000 & 70,58,76,000 & 15,49,18,940 \\
\hline
\end{tabular}
Charged:
\[
39,87,00,000
\]


\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
39,87,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
39,87,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
39,85,59,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,81,50,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
39,87,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
39,87,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
39,85,59,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,81,50,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
39,87,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
39,87,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
39,85,59,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,81,50,000 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{DRAFT} \\
\hline Report ID CBDR012 & & APPROPRIATION & GRA & & & & \\
\hline Classification & & & S & R & T & Available(+) / over spent(-) balance amount at the beginning & Actual Expenditure for the Month \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 2515 OTHER RURAL DEVELOPMENT PROGRAMMES} \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
39,87,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
39,87,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
39,85,59,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,81,50,000 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: & \[
88,50,54,000
\] & 0 & \[
0
\] & 88,50,54,000 & 70,58,76,000 & 15,49,18,940 \\
\hline
\end{tabular}

Sub Total(Bdgt) Voted
39,87,00,000
39,87,00,000
\(25,05,50,000\)
0
\(39,87,00,00\)

39,87,00,00
\(25,05,50,000\)
\(25,05,50\),
0

0
,0
0
0
39,87,00,000
\(25,05,50,000\)
0
0 MI 198ASSISTANCE TO GRAM PANCHAYATS

SB 04 GRANTS TO GRAM PANCHYATS UNDER FIFTH STATE FINANCE COMMISSION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|l|}{SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,15,85,70,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,15,85,70,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
87,93,31,592 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,32,27,799 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP): & : Voted: Charged: & \[
\begin{array}{r}
1,15,85,70,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,15,85,70,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
87,93,31,592 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,32,27,799 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,15,85,70,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,15,85,70,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
87,93,31,592 \\
0
\end{array}
\] & 7,32,27,799 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,15,85,70,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,15,85,70,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
87,93,31,592 \\
0
\end{array}
\] & 7,32,27,799 \\
\hline \multicolumn{8}{|l|}{SB 05 BASIC GRANT TO GRAM PANCHYATS UNDER FINANCE COMMISSION
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,39,52,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,39,52,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
69,76,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
1,39,52,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,39,52,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
69,76,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,39,52,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,39,52,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
69,76,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,39,52,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,39,52,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
69,76,00,000 \\
0
\end{array}
\] & 0 \\
\hline \multicolumn{8}{|l|}{SB 06 PERFORMANCE GRANT TO GRAM PANCHYATS UNDER FINANCE COMMISSION SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan DRAFT} \\
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 20 RURAL DEVELOPMENT
FOR THE MONTH OF \(: 08 / 2020(\mathrm{~N})\)} \\
\hline \multicolumn{6}{|c|}{------------------------1 \({ }^{\text {Total Grant }}\)} & \begin{tabular}{l}
Available(+) / \\
over spent (-) \\
balance amount \\
at the
\end{tabular} & Actual Expenditure for the \\
\hline Classification & & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2515 OTHER RURAL DEVELOPMENT PROGRAMMES


SB 01 CONSTRUCTION OF RESIDENSE OF DISTRICT PANCHAYAT OFFICERS/PRINCIPALS, TRAINING INSTITUTES / OTHER EMP SOON

State Plan
\begin{tabular}{lrlllrr} 
Voted: & \(4,00,00,000\) & 0 & 0 & \(4,00,00,000\) & \(3,02,00,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) : & :Voted: & 4,00,00,000 & 0 & 0 & 4,00,00,000 & 3,02,00,000 & 0 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub} & Total (Bdgt) & Voted: & 4,00,00,000 & 0 & 0 & 4,00,00,000 & 3,02,00,000 & 0 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & THE MONTH OF & ) & & & \\
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 4216 CAPITAL OUTLAY ON HOUSING


SM 03 RURAL HOUSING
MI 8000THER EXPENDITURE

SB 01 CONSTRUCTION OF RESIDENCE OF PANCHAYAT INSPECTOR/SUB INSPECTORS SOON

State Plan


MH 4515 CAPITAL OUTLAY ON OTHER RURAL DEVELOPMENT PROGRAMME
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & \multirow[t]{2}{*}{0} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 5,76,00,000 & 0 & 0 & 5,76,00,000 & 4,55,34,000 & 42,20,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 5,76,00,000 & 0 & 0 & 5,76,00,000 & 4,55,34,000 & 42,20,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & , & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 5,76,01,000 & 0 & 0 & 5,76,01,000 & 4,55,35,000 & 42,20,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & , & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 5,76,01,000 & 0 & 0 & 5,76,01,000 & 4,55,35,000 & 42,20,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 03 GRAM GAURAV PATT SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 5,77,01,000 & 0 & 0 & 5,77,01,000 & 4,56,35,000 & 42,20,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 02 MUKHYA MANTRI LOK BHAWAN
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 20 RURAL DEVELOPMENT FOR THE MONTH OF : 08/2020 (N )



Revenue Section
MH 2059 PUBLIC WORKS
SM 01 OFFICE BUILDINGS
MI 053MAINTENANCE AND REPAIRS

SB 06 MAINTENANCE OF OFFICE BUILDINGS SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{cccccc} 
Sub Total (SM) Voted: & 1,000 & 0 & 0 & 1,000 \\
& Charged: & 0 & 0 & 0 & 0 \\
& & & 0 & 1,000 \\
Sub Total (Mjr) : Voted: & Charged: & 1,000 & 0 & 0 & 1,000 \\
& 0 & 0 & 0 & 0
\end{tabular}
\[
\text { MH } 2425 \text { CO-OPERATION }
\]

MI 001DIRECTION AND ADMINISTRATION
```

SB 01 DIRECTORATE
SOON

```

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,37,18,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
5,37,18,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,36,89,517 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,12,292 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,37,18,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & \[
\begin{array}{r}
5,37,18,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,36,89,517 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,12,292 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) DRAFT & Voted: & 5,37,18,000 & 0 & 0 & 5,37,18,000 & 4,36,89,517 & 24,12,292 \\
\hline \multicolumn{8}{|l|}{Report ID CBDR0120 APPROPRIATION ACCOUNTS OF GRANT 21 CO-OPERA} \\
\hline Classification & & & S & R & T & Available(+) / over spent(-) balance amount at the beginning & \begin{tabular}{l}
Actual \\
Expenditure for the Month
\end{tabular} \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 2425 CO-OPERATION} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,37,18,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
5,37,18,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,36,89,517 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,12,292 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{\[
\begin{aligned}
& \text { SB } 02 \text { DISTRICT STAFF } \\
& \text { SOON }
\end{aligned}
\]} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
21,27,44,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
21,27,44,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,80,22,797 \\
0
\end{array}
\] & \[
1,37,69,301
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
21,27,44,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
21,27,44,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,80,22,797 \\
0
\end{array}
\] & 1,37,69,301 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
21,27,44,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
21,27,44,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,80,22,797 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,37,69,301 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
21,27,44,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
21,27,44,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,80,22,797 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,37,69,301 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
26,64,62,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
26,64,62,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,17,12,314 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,61,81,593 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 01 HIMCOFED TRAINING CENTRES SOON

State Non-Plan


Revenue Section
MH 2425 CO-OPERATION
MI 101AUDIT OF CO-OPERATIVES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|l|}{\[
\begin{aligned}
& \text { SB } 01 \text { AUDIT STAFF } \\
& \text { S00N }
\end{aligned}
\]} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
9,06,20,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
9,06,20,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,49,13,849 \\
0
\end{array}
\] & \[
\begin{array}{r}
68,58,140 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & : Voted: Charged: & \[
\begin{array}{r}
9,06,20,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
9,06,20,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,49,13,849 \\
0
\end{array}
\] & 68,58,140 \\
\hline Sub Total (Bdgt) & Voted: Charged: & 9,06,20,000 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 9,06,20,000 & 5,49,13,849 0 & 68,58,140 \\
\hline Sub Total (Sub) & Voted: Charged: & 9,06,20,000 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 9,06,20,000 0 & 5,49,13,849 0 & 68,58,140 \\
\hline Sub Total (Min) & Voted: Charged: & 9,06,20,000 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & \[
\begin{array}{r}
9,06,20,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,49,13,849 \\
0
\end{array}
\] & 68,58,140 \\
\hline \multicolumn{8}{|l|}{MI 108ASSISTANCE TO OTHER CO-OPERATIVES} \\
\hline \multicolumn{8}{|l|}{SB 01 MANAGERIAL SUBSIDY TO MARKETING SOCITIES COON} \\
\hline \multicolumn{8}{|l|}{Full Central Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 1,00,000 & -49,00,000 & 0 \\
\hline \multicolumn{2}{|l|}{Sub Total(P/NP):Voted: Charged:} & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 1,00,000 & -49,00,000 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & 1,00,000 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 1,00,000 & -49,00,000 & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 1,00,000 & -49,00,000 & 0 \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 1,00,000 & -49,00,000 & 0 \\
\hline \multicolumn{8}{|l|}{MI 109AGRICULTURE CREDIT STABILISATION FUND} \\
\hline \multicolumn{8}{|l|}{SB 01 EXPENDITURE ON INTEGRATED COOPERATIVE DEVELOPMENT PROJECTS DRAFT} \\
\hline \multicolumn{8}{|l|}{Report ID CBDR0120
APPROPRIATION ACCOUNTS OF
FOR} \\
\hline \multicolumn{2}{|l|}{Classification} & \multicolumn{2}{|r|}{Total Grant \({ }_{\text {S }}\)} & R & T & \begin{tabular}{l}
Available(+) / \\
over spent(-) balance amount at the beginning
\end{tabular} & Actual Expenditure for the Month \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 2425 CO-OPERATION} \\
\hline \multicolumn{8}{|l|}{COON} \\
\hline \multicolumn{8}{|l|}{Full Central Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 1,00,000 & 1,00,000 & 0 \\
\hline Sub Total (P/NP) : & : Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 1,00,000 & 1,00,000 & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 1,00,000 & 1,00,000 & 0 \\
\hline Sub Total (Mjr) : & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
36,46,32,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 36,46,32,000 & 25,81, 76,163 & 2,30,39,733 \\
\hline \multicolumn{3}{|l|}{\multirow[t]{2}{*}{\begin{tabular}{cr} 
Sub Total \((R / C)\) Voted: & \(36,46,33,000\) \\
Charged & 0
\end{tabular}}} & 0 & 0 & 36,46,33,000 0 & 25,81,77,163 & 2,30,39,733 \\
\hline & & & & & & & \\
\hline \multicolumn{8}{|l|}{MH 6425 LOANS FOR CO-OPERATION} \\
\hline \multicolumn{8}{|l|}{MI 107LOANS TO CREdit Cooperatives} \\
\hline \multicolumn{8}{|l|}{SB 02 (RECEIPTS FROM LOANS) TO CREDIT CO-OPERATIVES COON} \\
\hline \multicolumn{8}{|l|}{Full Central Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & 1,00,000 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 1,00,000 & 1,00,000 & 29,27,48,000 \\
\hline
\end{tabular}


Revenue Section
MH 2059 PUBLIC WORKS
SM 01 OFFICE BUILDINGS
MI 053MAINTENANCE AND REPAIRS

SB 17 MAINTENANCE EXPENDITURE OF FOOD AND SUPPLY DEPARTMENT.
SOON
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 2,00,000 & 0 & 0 & 2,00,000 & 2,00,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline : Voted: & 2,00,000 & 0 & 0 & 2,00,000 & 2,00,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 2,00,000 & 0 & 0 & 2,00,000 & 2,00,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 2,00,000 & 0 & 0 & 2,00,000 & 2,00,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 65 MAINTENANCE OF H.P. CONSUMER REDRESSAL COMMISSION BUILDING SOON

State Non-Plan
\begin{tabular}{lrllrrr} 
Voted: & 50,000 & 0 & 0 & 50,000 & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0,000 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) : Voted:} & 50,000 & 0 & 0 & 50,000 & 50,000 & & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 50,000 & 0 & 0 & 50,000 & 50,000 & & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 50,000 & 0 & 0 & 50,000 & 50,000 & & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 2,50,000 & 0 & 0 & 2,50,000 & 2,50,000 & & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 2,50,000 & 0 & 0 & 2,50,000 & 2,50,000 & & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 2,50,000 & 0 & 0 & 2,50,000 & 2,50,000 & & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & & 0 \\
\hline \multicolumn{8}{|l|}{DRAFT} & \\
\hline \multicolumn{8}{|l|}{\multirow[t]{3}{*}{Report ID CbDR0120
APPROPRIATION ACCOUNTS OF}} & \\
\hline & & & & & & & & \multirow[t]{2}{*}{APPROPRIATION ACCOUNTS OF GRANT 22 FOOD AND CIVIL SUPPLIES
FOR THE MONTH OF \(08 / 2020\) ( \({ }^{\text {a }}\) )} \\
\hline & & & & & & & & \\
\hline & & & & & & Available(+)/ over spent(-) & Actual & \\
\hline & & & & & & balance amount & Expenditure & \\
\hline & & & & R & & at the & for the & \\
\hline Classification & & 0 & S & & T & beginning & Month & \\
\hline
\end{tabular}

Revenue Section
MH 2236 NUTRITION
SM 02 DISTRIBUTION OF NUTRITIOUS FOOD AND BEVERAGES
MI 101SPECIAL NUTRITION PROGRAMMES
```

SB 06 ANNAPURNA SCHEME
COON

```
Full Central Plan
Voted: 15,00,0 Charged: \(15,00,00\)

15,00,000
15,00,000
0
0
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) : Voted:} & 15,00,000 & 0 & 0 & 15,00,000 & 15,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 15,00,000 & 0 & 0 & 15,00,000 & 15,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 15,00,000 & 0 & 0 & 15,00,000 & 15,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 15,00,000 & 0 & 0 & 15,00,000 & 15,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 15,00,000 & 0 & 0 & 15,00,000 & 15,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 15,00,000 & 0 & 0 & 15,00,000 & 15,00,000 & 0 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MH 2408 FOOD STORAGE AND WAREHOUSING
SM 01 FOOD
MI 001DIRECTION AND ADMINISTRATION

SB 02 STAFF OF DISTRICT FORUM S00N

State Non-Plan
\begin{tabular}{crllrrr} 
Voted: & \(6,10,08,000\) & 0 & 0 & \(6,10,08,000\) & \(4,50,96,589\) & 0
\end{tabular}

Charged
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 22 FOOD AND CIVIL SUPPLIES
FOR THE MONTH OF :08/2020 (N )


Revenue Section
MH 2408 FOOD STORAGE AND WAREHOUSING
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & \multirow[t]{2}{*}{Charged:} & \multirow[t]{2}{*}{6,10,08,0 0} & 0 & 0 & 6,10,08,000 & 4,50,96,589 & 38,29,845 \\
\hline & & & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 6,10,08,000 & 0 & 0 & 6,10,08,000 & 4,50,96,589 & 38,29,845 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 03 STATE FOOD COMMISSION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & 0 \\
\hline \begin{tabular}{l}
Sub Total (Min) \\
MI 102FOOD SUBS
\end{tabular} & \begin{tabular}{l}
Voted: \\
Charged: \\
SIDIES
\end{tabular} & 6,10,10,000 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
6,10,10,000 \\
0
\end{array}
\] & 4,50,98,589 & 38,29,845 \\
\hline \multicolumn{8}{|l|}{\[
\begin{aligned}
& \text { SB } 05 \text { SUBSIDY ON SALT } \\
& \text { SOON }
\end{aligned}
\]} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total(P/NP): & :Voted: Charged: & 1,000 & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & 1,000 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 1,000 & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & 1,000
0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline \multicolumn{8}{|l|}{\begin{tabular}{l}
SB 10 ANTODYA ANNA YOJNA DRAFT \\
Report ID CBDR0120
\end{tabular}} \\
\hline & & APPROPRIATION & GRA & \({ }^{\text {AND }}\) & L Supplites & & \\
\hline & & & & R &  & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & & & S & & T & & \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 2408 FOOD STORAGE AND WAREHOUSING} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP): & :Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline \multicolumn{8}{|l|}{SB 11 PROCUREMENT OF PULSES, WHEAT, RICE, OILS AND IODIZED SALT ON SUBSIDIES SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,45,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,45,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
65,00,00,000 \\
0
\end{array}
\] & 7,74,00,000 \\
\hline Sub Total(P/NP): & :Voted: Charged: & 1,45,00,00,000 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 1,45,00,00,000 & 65,00,00,000 & 7,74,00,000 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,45,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 1, 45, 00, 00, 000 & 65,00,00,000 & 7,74,00,000 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,45,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 1,45,00,00,000 0 & \[
\begin{array}{r}
65,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,74,00,000 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 12 PROCUREMENT OF SUGAR SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
80,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
80,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
62,99,96,898 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) : & :Voted: Charged: & 80,00,00,000 & 0 & 0 & 80,00,00,000 & 62,99,96,898 & 0 \\
\hline
\end{tabular}

APPROPRIATION ACCOUNTS OF GRANT 22 FOOD AND CIVIL SUPPLIES FOR THE MONTH OF : 08/2020 (N
OR
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+)/ \\
over spent (-) \\
balance amount \\
at the
\end{tabular} & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2408 FOOD STORAGE AND WAREHOUSING
Sub Total(Sub) Voted: \(\quad 80,00,00,000\)
\[
\text { Charged: } \quad 80,00,00,000
\]
\(80,00,00,000\)
62,99,96,898
0
0

SB 13 SUBSIDY ON WHEAT AND RICE TO BPL FAMILIES C75N

Share Central Plan
\[
\begin{array}{lr}
\text { Voted: } & 24,24,00,000 \\
\text { Charged: } & 0
\end{array}
\]
Charged:
\[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\]
\[
24,24,00,000
\]
\[
24,24,00,000
\]
\[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\]
\begin{tabular}{lr} 
Sub Total (P/NP) \(:\)\begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(24,24,00,000\) \\
Sub Total (Bdgt) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} \\
S00N & \(24,24,00,000\) \\
S & 0
\end{tabular}
\begin{tabular}{rr}
\(24,24,00,000\) & 0 \\
0 & 0
\end{tabular}
\[
\begin{array}{rr}
24,24,00,000 & 0 \\
0 & 0
\end{array}
\]

Voted: \(\quad 5,00,00,000\)
Charged:
5,00,00,000

5,00,00,000

5,00,00,000
5,00,00,000

Charged
:Voted:
Charged:
Voted:
 S25N

Voted: \(\quad 9,54,00,000\)
Charged:
9,54,00,000

9,54,00,000
9,54,00,0
\(38,78,00,000\)
\(2,63,78,02,000\)
Charged Bart
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 22 FOOD AND CIVIL SUPPLIES FOR THE MONTH OF : 08/2020 (N )

9,54,00,000
\begin{tabular}{ll}
0 & 0 \\
0 & 0
\end{tabular}
5,00,00,000
\(5,00,00,000\)

9, 54, 00 , 000
\(38,78,00,000\)
38,78,00,000
\(2,63,78,02,000\)
0 1,
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 2,85,88,12,000 & 0 & 0 & 2,85,88,12,000 & 1,77,31,08,701 & \multirow[t]{2}{*}{9,43,69,117} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Mjr) : & Voted: & 2,85,88,12,000 & 0 & 0 & \(2,85,88,12,000\) & 1,77,31,08,701 & 9,43,69,117 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}
\[
\text { MH } 3456 \text { CIVIL SuppLIES }
\]

MI 001DIRECTION AND ADMINISTRATION
```

SB 01 DIRECTORATE
SOON

```

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{}} & Voted: & 4,56,13,000 & 0 & 0 & 4,56,13,000 & 3,53,11,529 & 25,35,222 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) & : Voted: & 4,56,13,000 & 0 & 0 & 4,56,13,000 & 3,53,11,529 & 25,35,222 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{} & Total (Bdgt) & Voted: & 4,56,13,000 & 0 & 0 & 4,56,13,000 & 3,53,11,529 & 25,35,222 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

DRAFT
APPROPRIATION ACCOUNTS OF GRANT 22 FOOD AND CIVIL SUPPLIES FOR THE MONTH OF : 08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{7}{|c|}{M} \\
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline \multicolumn{7}{|l|}{Revenue Section} \\
\hline \multicolumn{7}{|l|}{MH 3456 CIVIL SUPPLIES} \\
\hline Sub Total (Sub) Voted: & 4,56,13,000 & 0 & 0 & 4,56,13,000 & 3,53,11,529 & 25,35,222 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 02 DISTRICT OFFICES S00N

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
10,74,85,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
10,74,85,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,80,86,346 \\
0
\end{array}
\] & 74,15,645 \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
10,74,85,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
10,74,85,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,80,86,346 \\
0
\end{array}
\] & 74,15,645 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
10,74,85,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
10,74,85,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,80,86,346 \\
0
\end{array}
\] & 74,15,645 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
10,74,85,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
10,74,85,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,80,86,346 \\
0
\end{array}
\] & 74,15,645 \\
\hline \multicolumn{8}{|l|}{SB 04 CONSUMER AWARENESS COON} \\
\hline \multicolumn{8}{|l|}{Full Central Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
18,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
18,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total(P/NP): & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
18,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
18,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,00,000 \\
0
\end{array}
\] & 0 \\
\hline \[
\begin{aligned}
& \text { Sub Total (Bdgt) } \\
& \text { SOON }
\end{aligned}
\] & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
18,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
18,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,00,000 \\
0
\end{array}
\] & 0 \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
18,01,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
18,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
18,01,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
18,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
18,01,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
18,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline \multicolumn{8}{|l|}{\[
\begin{aligned}
& \text { DRAFT } \\
& \text { Report ID CBDR0120 }
\end{aligned}
\]} \\
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 22 FOOD AND CIVIL SUPPLIES
FOR THE MONTH OF :08/2020 (N )} \\
\hline \multicolumn{6}{|l|}{\multirow[t]{2}{*}{Total Grant \(\quad\) R}} & Available(+) / over spent(-) balance amount at the & Actual Expenditure for the \\
\hline & & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 3456 CIVIL SUPPLIES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Sub) & Voted: & 36,01,000 & 0 & 0 & 36,01,000 & 18,01,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & - & - & 0 \\
\hline
\end{tabular}

SB 05 COMPUTERISATION OF TARGETTED PUBLIC DISTRIBUTION SYSTEM COON

Full Central Plan

\(30,00,0\) Charged
\(30,00,000\)
30,00,000
0
0

SB 06 STRENGTHENING OF PRICE MONITORING CELL (PMC) C00N

Full Central Plan
Voted:
charged
1,00,000
\(0 \quad 0\)

1,00,000
\(30,00,000\)
0
\(30,00,000\)
0
\(30,00,000\)
\begin{tabular}{rr}
\(30,00,000\) & 0 \\
0 & 0 \\
\(30,00,000\) & 0 \\
0 & 0 \\
\(30,00,000\) & 0 \\
0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) :Voted:} & 1,00,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,00,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 15,97,99,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 15,97,99,000 \\
\hline & Charged: & 0 \\
\hline
\end{tabular}
\begin{tabular}{ll}
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
& 0 \\
0 & 0
\end{tabular}

1,00,000
0
0
\begin{tabular}{rr}
\(1,00,000\) & 0 \\
0 & 0 \\
\(1,00,000\) & 0 \\
0 & 0 \\
\(1,00,000\) & 0 \\
0 & 0 \\
\(11,82,98,875\) & \(99,50,867\) \\
0 & 0 \\
& \(99,50,867\) \\
\(11,82,98,875\) & 0
\end{tabular}

MH 3475 OTHER GENERAL ECONOMIC SERVICES
MI 106REGULATION OF WEIGHTS AND MEASURES
DRAFT

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 22 FOOD AND CIVIL SUPPLIES FOR THE MONTH OF :08/2020 (N )
Classification

Revenue Section
MH 3475 OTHER GENERAL ECONOMIC SERVICES

SB 01 WEIGHTS AND MEASURES ORGANISATION SOON

State Non-Plan
 Charged: \(\quad 3,62,68,000\)

MH 4408 CAPITAL OUTLAY ON FOOD STORAGE AND WAREHOUSING
SM 01 FOOD
MI 101PROCUREMENT AND SUPPLY
```

SB 01 PURCHASE OF WHEAT
SOON
State Non-Plan
DRAFT
Report ID CBDR0120

```
        APPROPRIATION ACCOUNTS OF GRANT 22 FOOD AND CIVIL SUPPLIES
        FOR THE MONTH OF : 08/2020 (N
        \(\begin{array}{lll} & \begin{array}{l}\text { Available ( }+ \text { )/ }\end{array} \\ \text { over spent }(-) & \text { Actual } \\ \text { Total Grant } & \text { balance amount Expenditure } \\ \text { at the } & \text { for the }\end{array}\)
\begin{tabular}{|c|c|c|c|c|c|}
\hline & & & & balance amount at the & Expenditure for the \\
\hline Classification & 0 & S & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 4408 CAPITAL OUTLAY ON FOOD STORAGE AND WAREHOUSING


Capital Section
MH 4408 CAPITAL OUTLAY ON FOOD STORAGE AND WAREHOUSING



Revenue Section
MH 2045 OTHER TAXES AND DUTIES ON COMMODITIES AND SERVICES
MI 103COLLECTION CHARGES-ELECTRICITY DUTY
```

SB 01 ELECTRICAL INSPECTORATE
SOON

```
State Non-Plan
\begin{tabular}{lrlllrr} 
Voted: & \(3,30,51,000\) & 0 & 0 & \(3,30,51,000\) & \(2,75,69,928\) & \(14,49,958\) \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) : & Voted: & 3,30,51,000 & 0 & 0 & 3,30,51,000 & 2,75,69,928 & 14,49,958 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub} & Total (Bdgt) & Voted: & 3,30,51,000 & 0 & 0 & 3,30,51,000 & 2,75,69,928 & 14,49,958 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{} & Total (Sub) & Voted: & 3,30,51,000 & 0 & 0 & 3,30,51,000 & 2,75,69,928 & 14,49,958 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub} & Total (Min) & Voted: & 3,30,51,000 & 0 & 0 & 3,30,51,000 & 2,75,69,928 & 14,49,958 \\
\hline & & Charged: & - & 0 & 0 & 0 & 0 & \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Sub Total (Mjr) :}} & Voted: & 3,30,51,000 & 0 & 0 & 3,30,51,000 & 2,75,69,928 & 14,49,958 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

> SM 01 OFFICE BUILDINGS
> MI 053MAINTENANCE AND REPAIRS

SB 78 MAINTENANCE OF ELECTRICAL OFFICE
SOON
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline ) :Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline ) Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline
\end{tabular}
sub Total(Sub) Voted
0
1,000
1,000

APPROPRIATION ACCOUNTS OF GRANT 23 POWER DEVELOPMENT
FOR THE MONTH OF :08/2020 (N )
-_--_---- MONTH OF :08/2020 (N ) Nvailable (+)
\begin{tabular}{lr} 
Actual \\
over spent(-) & Alance amount \\
Expenditure \\
at the & for the \\
beginning & Month
\end{tabular} balance amount Expenditure
at the beginning


Revenue Section
MH 2059 PUBLIC WORKS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}


Revenue Section
MH 2501 SPECIAL PROGRAMMES FOR RURAL DEVELOPMENT
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Mjr) : & Voted: & 7,77,00,000 & 0 & 0 & 7,77,00,000 & 7,77,00,000 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline MH 2801 POWER & & & & & & & \\
\hline SM 01 HYDEL GENE & ERATION & & & & & & \\
\hline MI 101PURCHASE & OF POWER & & & & & & \\
\hline \(\underset{\text { SOON }}{\substack{\text { SB } \\ \text { SOOM. }}}\) & & & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) : & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (SM) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline
\end{tabular}
DRAFT Charged:

Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 23 POWER DEVELOPMENT
FOR THE MONTH OF :08/2020 (N )

Available (+) /
over spent (-) Actual balance amount Expenditure at the beginning for the Month

Classification - lotal Grant T
R
Revenue Section
MH 2801 POWER
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Bdgt) & Charged: & 7,85,22,0 0 & 0 & 0 & 7,85,22,000 & 6,45,15,359 & 38,00,663 \\
\hline & & & 0 & 0 & 0 & - & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 7,85,22,000 & 0 & 0 & 7,85,22,000 & 6,45,15,359 & \multirow[t]{2}{*}{38,00,663} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Min) & Voted: & 7,85,22,000 & 0 & 0 & 7,85,22,000 & 6,45,15,359 & 38,00,663 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 01 FINANCIAL SUPPORT FOR AUGMENTATION OF SUB-STATION IN H.P. SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 07 SUBSIDY ON ACCOUNT OF TARIFF ROLL S00N

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 4,80,00,00,000 & 0 & 0 & 4,80,00,00,000 & 4,80,00,00,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline ) : Voted: & 4,80,00,00,000 & 0 & 0 & 4,80,00,00,000 & 4,80,00,00,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 4,80,00,00,000 & 0 & 0 & 4,80,00,00,000 & 4,80,00,00,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 4,80,00,00,000 & 0 & 0 & 4,80,00,00,000 & 4,80,00,00,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline ) Voted: & 4,80,00,01,000 & 0 & 0 & 4,80,00,01,000 & 4,80,00,01,000 & 0 \\
\hline
\end{tabular}

APPROPRIATION ACCOUNTS OF GRANT 23 POWER DEVELOPMENT
FOR THE MONTH OF :08/2020 (N )
------------------------ Available(+)/


Revenue Section
MH 2801 POWER

SB 02 STATE ELECTRICITY REGULATORY COMMISSION SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 94,50,000 & 0 & 0 & 94,50,000 & 75,60,000 & 23,62,500 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 94,50,000 & 0 & 0 & 94,50,000 & 75,60,000 & 23,62,500 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 94,50,000 & 0 & 0 & 94,50,000 & 75,60,000 & 23,62,500 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 94,50,000 & 0 & 0 & 94,50,000 & 75,60,000 & 23,62,500 \\
\hline & Charged: & 0 & 0 & , & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 03 EXPENDITURE ON PAYMENT OF ARBITRATION FEE SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 5,00,000 & 0 & 0 & 5,00,000 & 5,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 5,00,000 & 0 & 0 & 5,00,000 & 5,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 5,00,000 & 0 & 0 & 5,00,000 & 5,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 5,00,000 & 0 & 0 & 5,00,000 & 5,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 05 REFUND OF SECURITY DEPOSITS BY INDEPNDENT POWER PRODUCERS'S(IPP'S)
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

DRAFT Charged

APPROPRIATION ACCOUNTS OF GRANT 23 POWER DEVELOPMENT FOR THE MONTH OF :08/2020 (N )


Revenue Section
MH 2801 POWER
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & - & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 99,51,000 & 0 & 0 & 99,51,000 & 80,61,000 & 23,62,500 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 4,88,84,74,000 & 0 & 0 & 4,88,84,74,000 & 4,87,25,77,359 & 61,63,163 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 4,93,84,74,000 & 0 & 0 & 4,93,84,74,000 & 4,92,25,77,359 & 61,63,163 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (R/C} & ) Voted: & 5,04,92,26,000 & 0 & 0 & 5,04,92,26,000 & 5,02,78,48,287 & 76,13,121 \\
\hline & Charged & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MH 4801 CAPITAL OUTLAY ON POWER PROJECTS
SM 01 HYDEL GENERATION
MI 190INVESTMENT IN PUBLIC SECTOR AND OTHER UNDERTAKINGS

SB 06 EQUITY CONTRIBUTION TO HIMACHAL PRADESH POWER CORPORATION SOON

State Plan
\begin{tabular}{lrlllrr} 
Voted: & \(7,24,00,000\) & 0 & 0 & \(7,24,00,000\) & \(5,79,20,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}


DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 23 POWER DEVELOPMENT
FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{lr} 
Available(+)/ & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}

Classification

0 Total Grant \(\quad\) S
T at
beginning
nditure
R
T
Capital Section
MH 4801 CAPITAL OUTLAY ON POWER PROJECTS


Capital Section
MH 4801 CAPITAL OUTLAY ON POWER PROJECTS
Sub Total (Mjr): Voted: 82,97,00,000

MH 6801 LOANS FOR POWER PROJECTS
MI 190LOANS TO PUBLIC SECTOR AND OTHER UNDERTAKINGS
```

SB O1 LOAN TO H.P.POWER CORPORATION
S00N

```

State Non-Plan
Voted: 1,000 Charged:

Sub Total(P/NP):Voted:
sub rotal

Charged:
1,000
1,000
1,000
State Plan
\[
\begin{array}{lr}
\text { Voted: } & 51,33,00,000 \\
\text { Charged: } & 0
\end{array}
\]

0
0
51,33,00,000
51,33,00,00
0
0
\begin{tabular}{lr} 
Sub Total (P/NP) : \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \begin{tabular}{r}
\(51,33,00,000\) \\
0
\end{tabular} \\
Sub Total (Bdgt) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} \\
& \(51,33,01,000\) \\
& 0
\end{tabular}
\begin{tabular}{rr}
\(51,33,00,000\) & \(51,33,00,000\) \\
0 & 0 \\
& \(51,33,01,000\) \\
\(51,33,01,000\) & 0 \\
0 & \\
\(51,33,01,000\) & \(51,33,01,000\) \\
0 & 0
\end{tabular}

SB 02 LOAN TO HP POWER TRANSMISSION CORPORATION LTD SOON

State Plan
Voted: \(1,73,00,00,000\)
Charged: 0
0 \(\begin{array}{ll}0 & 1,73,00,00,000\end{array}\) \(1,73,00,00,000\)


Capital Section
MH 6801 LOANS FOR POWER PROJECTS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,73,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 1,73,00,00,000 & 1,73,00,00,000 & \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
2,24,33,01,000 \\
0
\end{array}
\] & \[
0
\] & \[
0
\] & \[
2,24,33,01,000
\] & \[
\begin{array}{r}
2,24,33,01,000 \\
0
\end{array}
\] & \\
\hline Sub Total (Mjr) : & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,24,33,01,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 2,24,33,01,000 & \[
\begin{array}{r}
2,24,33,01,000 \\
0
\end{array}
\] & \\
\hline Sub Total (R/C & ) Voted: Charged & \[
\begin{array}{r}
3,07,30,01,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
3,07,30,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,89,48,71,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,60,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Grant & ) Voted: Charged & 8,12,22,27,000 0 & 0 & 0 & 8,12,22,27,000 0 & \[
\begin{array}{r}
7,92,27,19,287 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,36,13,121 \\
0
\end{array}
\] \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120

> APPROPRIATION ACCOUNTS OF GRANT 24 PRINTING AND STATIONERY FOR THE MONTH OF :08/2020 (N )


MH 2058 STATIONERY AND PRINTING
MI 001DIRECTION AND ADMINISTRATION
```

SB 01 DIRECTORATE
S00N
State Non-Plan

```


Revenue Section
MH 2058 STATIONERY AND PRINTING


1,04,37,000
0
0
\begin{tabular}{|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,04,37,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,04,37,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,04,37,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 5,75,95,000 \\
\hline & Charged: & 0 \\
\hline
\end{tabular}
\begin{tabular}{rrr}
\(1,04,37,000\) & \(1,04,37,000\) & 0 \\
0 & 0 & 0 \\
\(1,04,37,000\) & \(1,04,37,000\) & 0 \\
0 & 0 & 0 \\
\(1,04,37,000\) & \(1,04,37,000\) & 0 \\
0 & 0 & 0 \\
\(5,75,95,000\) & \(4,72,19,444\) & \(23,89,290\) \\
0 & 0 & 0
\end{tabular}

SB 01 SUPPLY OF FORMS
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
8,49,000 \\
0
\end{array}
\] & 0 & 0 & \[
8,49,000
\] & \[
\begin{array}{r}
-13,363 \\
0
\end{array}
\] & \[
2,10,527
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 8,49,000 & 0 & 0 & 8,49,000 & -13,363 & 2,10,527 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 8,49,000 & 0 & 0 & 8,49,000 & -13,363 & 2,10,527 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 8,49,000 & 0 & 0 & 8,49,000 & -13,363 & 2,10,527 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 8,49,000 & 0 & 0 & 8,49,000 & -13,363 & 2,10,527 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 01 H.P.GOVERNMENT PRESSES
S00N
State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 24 PRINTING AND STATIONERY FOR THE MONTH OF : 08/2020 (N )
\begin{tabular}{lr} 
Available(+)/ & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}
Classification

Revenue Section
MH 2058 STATIONERY AND PRINTING

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Min) & Voted: & 22,20,52,000 & 0 & 0 & 22,20,52,000 & 17,75,46,838 & 92,32,597 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{MI 104COST OF PRINTING BY OTHER SOURCES} \\
\hline \multicolumn{8}{|l|}{SB 01 PRIVATE PRESSES} \\
\hline \multicolumn{8}{|l|}{S00N} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 12,48,000 & 0 & 0 & 12,48,000 & 9,09,378 & 82,260 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 24 PRINTING AND STATIONERY FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2058 STATIONERY AND PRINTING
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 12,48,000 & 0 & 0 & 12,48,000 & 9,09,378 & \multirow[t]{2}{*}{82,260} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 12,48,000 & 0 & 0 & 12,48,000 & 9,09,378 & \multirow[t]{2}{*}{82,260} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 12,48,000 & 0 & 0 & 12,48,000 & 9,09,378 & \multirow[t]{2}{*}{82,260} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 02 OTHER GOVERNMENT PRESSES S00N

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 22,35,000 & 0 & 0 & 22,35,000 & 19,46,115 & 72,343 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 22,35,000 & 0 & O & 22,35,000 & 19,46,115 & 72,343 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 22,35,000 & 0 & 0 & 22,35,000 & 19,46,115 & 72,343 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 22,35,000 & 0 & 0 & 22,35,000 & 19,46,115 & 72,343 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 34,83,000 & 0 & 0 & 34,83,000 & 28,55,493 & 1,54,603 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

MI 105GOVERNMENT PUBLICATIONS

SB 01 GOVERNMENT DEPOT SOON

State Non-Plan
\begin{tabular}{lrllrrr} 
Voted: & \(54,56,000\) & 0 & 0 & \(54,56,000\) & \(49,66,399\) & 0
\end{tabular}

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 24 PRINTING AND STATIONERY FOR THE MONTH OF :08/2020 (N
-------------------------------
Classification
S
R
T
Revenue Section
over spent (-) Actual balance amount Expenditure at the beginning

Month

MH 2058 STATIONERY AND PRINTING
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 54,56,000 & 0 & 0 & 54,56,000 & 49,66,399 & 1,34,709 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 54,56,000 & 0 & 0 & 54,56,000 & 49,66,399 & 1,34,709 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 54,56,000 & 0 & 0 & 54,56,000 & 49,66,399 & 1,34,709 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 54,56,000 & 0 & 0 & 54,56,000 & 49,66,399 & 1,34,709 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 30,49,61,000 & 0 & 0 & 30,49,61,000 & 24,46,96,906 & 1,29,64,002 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\[
\text { MH } 2059 \text { PUBLIC WORKS }
\]

SM 01 OFFICE BUILDINGS
MI 053MAINTENANCE AND REPAIRS

SB 13 MAINTENANCE EXPENDITURE OF PRINTING AND STATIONERY DEPARTMENT SOON

State Non-Plan

\[
\begin{aligned}
& \text { MH } 2216 \text { HOUSING } \\
& \text { SM } 05 \text { GENERAL POOL ACCOMMODATION }
\end{aligned}
\]

MI 053MAINTENANCE AND REPAIRS

SB 01 OTHER MAINTENANCE EXPENDITURE SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
2,21,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,21,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,21,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,075 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 2,21,000 & 0 & 0 & 2,21,000 & 2,21,000 & 1,075 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 2,21,000 & 0 & 0 & 2,21,000 & 2,21,000 & 1,075 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,21,000 & 0 & 0 & 2,21,000 & 2,21,000 & 1,075 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 2,21,000 & 0 & 0 & 2,21,000 & 2,21,000 & 1,075 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 2,21,000 & 0 & 0 & 2,21,000 & 2,21,000 & 1,075 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 2,21,000 & 0 & 0 & 2,21,000 & 2,21,000 & 1,075 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & , \\
\hline \multirow[t]{2}{*}{Sub Total (R/C)} & C) Voted: & 30,51,83,000 & 0 & 0 & 30,51,83,000 & 24,36,20,577 & 1,29,65,077 \\
\hline & Charged & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

\section*{Capital Section}

MH 4058 CAPITAL OUTLAY ON PRINTING AND STATIONERY
MI 103GOVERNMENT PRESSES

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline SB 01 HEADQUARTE SOON & RS AND FIE & STAFF & & & & & \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
13,51,87,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
13,51,87,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,84,59,041 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,33,871 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
13,51,87,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
13,51,87,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,84,59,041 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,33,871 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
13,51,87,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
13,51,87,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,84,59,041 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,33,871 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
13,51,87,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
13,51,87,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,84,59,041 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,33,871 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
13,51,87,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
13,51,87,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,84,59,041 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,33,871 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr) : & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
13,51,87,000 \\
0
\end{array}
\] & 0 & 0 & 13,51,87,000 0 & \[
\begin{array}{r}
12,84,59,041 \\
0
\end{array}
\] & 20,33,871 \\
\hline
\end{tabular}

MH 2059 PUBLIC WORKS
\[
\begin{aligned}
& \text { SM } 01 \text { OFFICE BUILDINGS } \\
& \text { MI 053MAINTENANCE AND REPAIRS }
\end{aligned}
\]

SB 18 MAINT.EXP. OF TPT. DEPARTMENT SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (P/NP) & :Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & - & , & 0 \\
\hline Sub Total (Bdgt) & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Sub) & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{\multirow[b]{2}{*}{Classification}} & \multicolumn{2}{|c|}{Total Grant} & R & \multirow[b]{2}{*}{T} & \multirow[t]{2}{*}{\begin{tabular}{l}
Available(+) / \\
over spent(-) \\
balance amount \\
at the \\
beginning
\end{tabular}} & \multicolumn{2}{|l|}{\multirow[t]{2}{*}{\begin{tabular}{l}
Actual \\
Expenditure \\
for the Month
\end{tabular}}} \\
\hline & & 0 & S & & & & & \\
\hline \multicolumn{9}{|l|}{Revenue Section} \\
\hline \multicolumn{9}{|l|}{MH 2059 PUBLIC WORKS} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & & 0 \\
\hline \multicolumn{9}{|l|}{SB 85 MAINTENANCE EXPENDITURE OF S.T.A. BUILDING
SOON} \\
\hline \multicolumn{9}{|l|}{State Non-Plan} \\
\hline & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 2,000 & 0 & 0 & 2,000 & 2,000 & & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 2,000 & 0 & 0 & 2,000 & 2,000 & & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 2,000 & 0 & 0 & 2,000 & 2,000 & & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & & 0 \\
\hline
\end{tabular}

MH 2235 SOCIAL SECURITY AND WELFARE
0
SB 85 MAINTENANCE EXPENDITURE OF S.T.A. BUILDING
State Non-Plan

SM 60 OTHER SOCIAL SECURITY AND WELFARE PROGRAMMES
MI 101PERSONAL ACCIDENT INSURANCE SCHEME FOR POOR FAMILIES

SB 04 PAYMENT OF EX-GRATIA GRANT TO PASSENGERS SOON

State Non-Plan
\begin{tabular}{lrlllll} 
Voted: & \(68,00,000\) & 0 & 0 & \(68,00,000\) & \(63,00,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0 \\
& & & & & \\
\\
& & 0 & 0 & \(68,00,000\) & \(63,00,000\) & 0
\end{tabular}

Sub Total (P/NP):Voted:
68,00,000 APPROPRIATION ACCOUNTS OF GRANT 25 ROAD AND WATER TRANSPORT
\(\begin{array}{lr}\text { Available(t)/ } & \\ \text { over spent(-) } & \text { Actual } \\ \text { balance amount } & \text { Expenditure } \\ \text { at the } & \text { for the }\end{array}\) beginning Month

0
0

0
DRAFT

Report ID CBDR0120
\[
\begin{aligned}
& \text { FOR THE MONTH OF : 08/2020 (N ) } \\
& \text { FOR THE MONTH OF :08/2020 (N ) }
\end{aligned}
\]
\(0 \quad\) Total Grant \(\quad\) R
R

Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Charged: & 68,00,0 0 & 0 & 0 & 68,00,000 & 63,00,000 & 0 \\
\hline & & & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 68,00,000 & 0 & 0 & 68,00,000 & 63,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 68,00,000 & 0 & 0 & 68,00,000 & 63,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 68,00,000 & 0 & 0 & 68,00,000 & 63,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 68,00,000 & 0 & 0 & 68,00,000 & 63,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{2}{|l|}{MH 3055 ROAD TRANSPORT} & & & & & & \\
\hline
\end{tabular}

MH 3055 ROAD TRANSPORT
MI 001DIRECTION AND ADMINISTRATION

SB 01 DIRECTORATE
SOON
State Non-Plan
\begin{tabular}{lrllrrr} 
Voted: & \(12,96,75,000\) & 0 & 0 & \(12,96,75,000\) & \(8,92,48,936\) & \(1,00,32,208\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & Voted: & 12,96,75,000 & 0 & 0 & 12,96,75,000 & 8,92,48,936 & 1,00,32,208 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 12,96,75,000 & 0 & 0 & 12,96,75,000 & 8,92,48,936 & 1,00,32,208 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 12,96,75,000 & 0 & 0 & 12,96,75,000 & 8,92,48,936 & 1,00,32,208 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & - 0 \\
\hline
\end{tabular}
```

SB O4 COMPUTERISATION
SOON

```
State Plan


Revenue Section
MH 3055 ROAD TRANSPORT
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
12,97,75,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
12,97,75,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,93,48,936 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,32,208 \\
0
\end{array}
\] \\
\hline \multicolumn{7}{|l|}{MI 190ASSITANCE TO PUBLIC SECTOR AND OTHER UNDERTAKINGS} \\
\hline \multicolumn{7}{|l|}{SB 01 ASSISTANCE TO TRANSPORT SERVICES
SOON} \\
\hline \multicolumn{7}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
2,71,20,01,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,71,20,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
85,00,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
40,00,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP): & :Voted: Charged: & \[
2,71,20,01,000
\] & 0 & \[
2,71,20,01,000
\] & \[
\begin{array}{r}
85,00,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
40,00,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
2,71,20,01,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
2,71,20,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
85,00,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
40,00,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
2,71,20,01,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,71,20,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
85,00,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
40,00,00,000 \\
0
\end{array}
\] \\
\hline \multicolumn{7}{|l|}{SB 07 MAINTANANCE / UPGRADATION OF BUS STANDS SOON} \\
\hline \multicolumn{7}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
10,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
10,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,00,00,000 \\
0
\end{array}
\] & 0
0 \\
\hline \multicolumn{7}{|l|}{\multirow[t]{2}{*}{DRAFT
Report ID CBDR0120}} \\
\hline & & & & & & \\
\hline Classification & & 0 & S & T & \begin{tabular}{l}
Available(+) / \\
over spent (-) balance amount at the beginning
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure \\
for the Month
\end{tabular} \\
\hline
\end{tabular}

Revenue Section
MH 3055 ROAD TRANSPORT
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 10,00,00,000 & 0 & 0 & 10,00,00,000 & 10,00,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 10,00,00,000 & 0 & 0 & 10,00,00,000 & 10,00,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 2,81,20,01,000 & 0 & 0 & 2,81,20,01,000 & 95,00,01,000 & 40,00,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 2,94,17,76,000 & 0 & 0 & 2,94,17,76,000 & 1,03,93,49,936 & 41,00,32,208 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & - 0 \\
\hline
\end{tabular}

MH 3056 INLAND WATER TRANSPORT
MI 001DIRECTION AND ADMINISTRATION

SB 01 PROVIDING OF STAFF FOR INLAND WATER TPT. SOON

State Non-Plan
\begin{tabular}{lrllrrr} 
Voted: & \(11,37,000\) & 0 & 0 & \(11,37,000\) & \(8,35,300\) & 0
\end{tabular}


Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 25 ROAD AND WATER TRANSPORT FOR THE MONTH OF : 08/2020 (N )

Available(+)/

Revenue Section
MH 3056 INLAND WATER TRANSPORT
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 12,37,000 & 0 & 0 & 12,37,000 & 9,35,300 & 75,425 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 12,37,000 & 0 & 0 & 12,37,000 & 9,35,300 & 75,425 \\
\hline & Charged: & 0 & 0 & 0 & 0 & , & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 12,37,000 & 0 & 0 & 12,37,000 & 9,35,300 & 75,425 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MH 3075 OTHER TRANSPORT SERVICES
SM 60 OTHERS
MI 190ASSISTANCE TO PUBLIC SECTOR AND OTHER UNDERTAKINGS
SB 01 ASSISTANCE TO ROPEWAY AND RAPID TRANSPORT SYSTEM DEVELOPMENT CORPORATION LTD. S00N

State Non-Plan
Voted: 7,50,00,000 0
7,50,00,000 7,50,00,000

0
0
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 7,50,00,000 & 0 & 0 & 7,50,00,000 & 7,50,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 7,50,00,000 & 0 & 0 & 7,50,00,000 & 7,50,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 7,50,00,000 & 0 & 0 & 7,50,00,000 & 7,50,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 7,50,00,000 & 0 & 0 & 7,50,00,000 & 7,50,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 7,50,00,000 & 0 & 0 & 7,50,00,000 & 7,50,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 7,50,00,000 & 0 & 0 & 7,50,00,000 & 7,50,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (R/C} & C) Voted: & 3,16,00,02,000 & 0 & 0 & 3,16,00,02,000 & 1,25,00,46,277 & 41,21,41,504 \\
\hline & Charged & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 25 ROAD AND WATER TRANSPORT FOR THE MONTH OF : 08/2020 (N )


Capital Section
MH 5002 CAPITAL OUTLAY ON INDIAN RAILWAYS-COMMERICIAL LINES
SM 01 CAPITAL BEARING DIVIDEND LIABILITY
MI 120NEW LINES (CONSTRUCTION)

SB 01 CONSTRUCTION OF RAILWAY LINES S00N

State Plan
\begin{tabular}{|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
37,50,00,000 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 37,50,00,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 37,50,00,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 37,50,00,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 37,50,00,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 37,50,00,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 37,50,00,000 \\
\hline & Charged: & 0 \\
\hline
\end{tabular}
\(37,50,00,000-37,50,00,000\) 0 H 5055 CAPITAL OUTLAY ON ROAD TRANSPORT

MI 050LANDS AND BUILDINGS

SB 01 CONSTRUCTION OF BUS STANDS SOON

State Non-Plan
Voted: \(1,00,000\)

Charged: \(\quad 1,00,000\)
0
\(1,00,000\)

1,00,000
0
1,00,00
1,00,000
0
0


Capital Section
MH 5055 CAPITAL OUTLAY ON ROAD TRANSPORT
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 11,52,00,000 & 0 & 0 & 11,52,00,000 & 11,52,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 11,52,00,000 & 0 & 0 & 11,52,00,000 & 11,52,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 11,53,00,000 & 0 & 0 & 11,53,00,000 & 11,53,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 11,53,00,000 & 0 & 0 & 11,53,00,000 & 11,53,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 03 CONSTRUCTION OF REGIONAL TRANSPORT OFFICER BUILDINGS SOON

State Plan


SB 06 CONSTRUCTION OF INSTITUTE OF DRIVING TRAINING AND RESEARCH AT SARKAGHAT SOON

State Plan


Capital Section
MH 5055 CAPITAL OUTLAY ON ROAD TRANSPORT



Capital Section
MH 5056 CAPITAL OUTLAY ON INLAND WATER TRANSPORT
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular} MH 5075 CAPITAL OUTLAY ON OTHER TRANSPORT SERVICES

SM 60 OTHERS
MI 190 INVESTMENT IN PUBLIC SECTOR AND OTHER UNDERTAKINGS

SB 01 INVESTMENT IN ROPEWAY AND RAPID TRANSPORT SYSTEM DEVELOPMENT CORPORATION LTD. SOON

State Non-Plan

Voted: \(\quad 9,00,00,000\)
Charged: 0

Sub Total (P/NP) :Voted
9,00,00,000
Charged:

Voted:
Voted: 75,00,000
5,00,00

75,00,000

Voted
Charged
Sub Total (Sub)
Voted:
Voted:
Charged
Sub Total (Min
Voted:
Charged:
Sub Total(SM) Voted: Charged:

Voted:
DRAFT
Report ID CBDR0120

FOR THE MONTH OF:08/2020 (N
FOR THE MONTH OF :08/2020 (N ) WATER TRANSPORT
FOR THE MONTH

R
O S


over spent (-) Actual balance amount Expenditure at the beginning
for the Month

Capital Section
MH 5075 CAPITAL OUTLAY ON OTHER TRANSPORT SERVICES


Revenue Section
MH 2059 PUBLIC WORKS
SM 01 OFFICE BUILDINGS
MI 053MAINTENANCE AND REPAIRS

SB 08 MAINTENANCE EXPENDITURE OF TOURISM AND CIVIL AVIATION DEPARTMENT SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MH 3053 CIVIL AVIATION
SM 02 AIRPORTS
MI 102AERODROMES

SB 01 REGIONAL CONNECTIVITY SCHEMES(RCS)UDE DESH KA AAM NAGRIK (UDAN) S00N

State Plan
\begin{tabular}{lrlllrl} 
Voted: & \(7,00,00,000\) & 0 & 0 & \(7,00,00,000\) & \(7,00,00,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{ccccrr} 
Sub Total (P/NP) : Voted: & \(7,00,00,000\) & 0 & 0 & 0 & 0
\end{tabular}

Charged:
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 26 TOURISM AND CIVIL AVIATION FOR THE MONTH OF :08/2020 (N) FOR THE MONTH OF :08/2020
\begin{tabular}{lr} 
Available(+)/ & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}
casification
S beginning

Revenue Section
MH 3053 CIVIL AVIATION


\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{}} & Voted: & 2,22,28,000 & 0 & 0 & 2,22,28,000 & 1,67,64,855 & 18,98,599 \\
\hline & & Charged: & 0 & 0 & 0 & - & - 0 & - \\
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) & :Voted: & 2,22,28,000 & 0 & 0 & 2,22,28,000 & 1,67,64,855 & 18,98,599 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}


Revenue Section
MH 3452 TOURISM

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SB 08 INCENTIVE FOR TOURISM INFRASTRUCTURE
S00N
State Plan
DRAFT
Report ID CBDR0120
R

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APPROPRIATION ACCOUNTS OF GRANT 26 TOURISM AND CIVIL AVIATION FOR THE MONTH OF :08/2020 (N )
_-_- \(: 08 / 2020\) (N )
Classification
for the Month
Revenue Section

MH 3452 TOURISM
Voted: \(18,00,000 \quad 0\)

Voted:
Charged:
\begin{tabular}{|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 18,00,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 18,00,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 18,00,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 18,00,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 46,01,18,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 46,01,18,000 \\
\hline & Charged: & 0 \\
\hline
\end{tabular}
\begin{tabular}{ll}
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
& 0 \\
0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline 18,00,000 & 17,05,759 & 13,202 \\
\hline 0 & 0 & 0 \\
\hline 18,00,000 & 17,05,759 & 13,202 \\
\hline 0 & 0 & 0 \\
\hline 18,00,000 & 17,05,759 & 13,202 \\
\hline - & 0 & 0 \\
\hline 18,00,000 & 17,05,759 & 13,202 \\
\hline 0 & 0 & 0 \\
\hline 46,01,18,000 & 30,52,42,621 & 54,54,188 \\
\hline 0 & 0 & 0 \\
\hline 46,01,18,000 & 30,52,42,621 & 12,14,54,188 \\
\hline 0 & 0 & 0 \\
\hline 1,53,48,64,000 & 37,86,14,309 & 12,17,40,195 \\
\hline
\end{tabular}

Capital Section
Charged

MH 5053 CAPITAL OUTLAY ON CIVIL AVIATION
SM 02 AIR PORTS
MI 102AERODROMES

SB 01 CONSTRUCTION OF HALIPADS AND AIRSTRIPS SOON

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{}} & Voted: & 4,71,00,000 & 0 & 0 & 4,71,00,000 & 4,71,00,000 & 50,00,000 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Sub Total (P/NP)}} & :Voted: & 4,71,00,000 & 0 & 0 & \multirow[t]{2}{*}{4,71,00,000} & 4,71,00,000 & 50,00,000 \\
\hline & & Charged: & 0 & 0 & 0 & & , & \\
\hline
\end{tabular}

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 26 TOURISM AND CIVIL AVIATION FOR THE MONTH OF : 08/2020 (N )


Capital Section
MH 5053 CAPITAL OUTLAY ON CIVIL AVIATION


MH 5452 CAPITAL OUTLAY ON TOURISM
SM 01 TOURIST INFRASTRUCTURE
MI 8000THER EXPENDITURE

SB 01 CONSTRUCTION OF VARIOUS WORKS S00N

State Plan

Voted: 4,00,00,000 0 0
Charged:
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 26 TOURISM AND CIVIL AVIATIO FOR THE MONTH OF : 08/2020 (N )
FOR THE MONTH OF : 08/2020

Total Grant R
- Lotal Grant

S
S R
Capital Section

MH 5452 CAPITAL OUTLAY ON TOURISM
\begin{tabular}{llr} 
Sub Total (P/NP) : Voted: & \(4,00,00,000\) \\
& Charged: & 0 \\
Sub Total (Bdgt) & \begin{tabular}{l} 
Voted: \\
\\
Charged:
\end{tabular} & \(4,00,00,000\) \\
& 0
\end{tabular}
\(4,00,00,000\)
0
\(4,00,00,000\)
0
\(4,00,00,000\)
0
\begin{tabular}{rr}
\(4,00,00,000\) & \(52,91,550\) \\
0 & 0 \\
\(4,00,00,000\) & \(52,91,550\) \\
0 & 0 \\
\(4,00,00,000\) & \(52,91,550\) \\
0 & 0
\end{tabular}

SB 03 NAI RAAHEIN NAI MANZILIEN SOON

State Non-Plan


Revenue Section
MH 2059 PUBLIC WORKS
SM 01 OFFICE BUILDINGS
MI 053MAINTENANCE AND REPAIRS

SB 42 MAINTENANCE EXPENDITURE OF LABOUR AND EMPLOYMENT DEPARTMENT SOON

State Non-Plan

> Voted: Charged:
\[
1,000
\]
\(\square\)
\begin{tabular}{|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,000 & 0 \\
\hline & Charged: & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 1,000 & 0 \\
\hline & Charged: & 0 & 0 \\
\hline Sub Total (Sub) & Voted: & 1,000 & 0 \\
\hline
\end{tabular}
\begin{tabular}{rr}
1,000 & 1,000 \\
0 & 0 \\
1,000 & 1,000 \\
0 & 0 \\
1,000 & 1,000 \\
0 & 0
\end{tabular}

SB 87 MAINTENANCE OF TECHNICAL EDUCATION DEPARTMENT BUILDING SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
55,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
55,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
51,47,037 \\
0
\end{array}
\] & 8,02,951 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 55,00,000 & 0 & 0 & 55,00,000 & 51,47,037 & 8,02,951 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 55,00,000 & 0 & 0 & 55,00,000 & 51,47,037 & 8,02,951 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 55,00,000 & 0 & 0 & 55,00,000 & 51,47,037 & 8,02,951 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 96 MAINTENANCE OF LABOUR COURT'S BUILDING
SOON
State Non-Plan


Revenue Section
MH 2059 PUBLIC WORKS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 55,02,000 & 0 & 0 & 55,02,000 & 51,49,037 & 8,02,951 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 55,02,000 & 0 & 0 & 55,02,000 & 51,49,037 & 8,02,951 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 55,02,000 & 0 & 0 & 55,02,000 & 51,49,037 & 8,02,951 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MH 2203 TECHNICAL EDUCATION
MI 001DIRECTION AND ADMINISTRATION
```

SB 01 DIRECTORATE

```

SOON
State Non-Plan
\(\begin{array}{lrl}\text { Voted: } & 3,13,00,000 & 0 \\ \text { Charged: } & 0 & 0\end{array}\)
Charged:
:Voted:
Sub Total (Bdgt) \(\begin{aligned} & \text { Voted: } \\ & \text { Charged: }\end{aligned}\)
Sub Total(Sub) Voted: Charged

Sub Total (Min) Voted: DRAFT
Report ID CBDR0120
\begin{tabular}{rllr}
\(3,13,00,000\) & 0 & 0 & \(3,13,00,000\) \\
0 & 0 & 0 & 0 \\
\(3,13,00,000\) & 0 & 0 & \(3,13,00,000\) \\
0 & 0 & 0 & 0 \\
\(3,13,00,000\) & 0 & 0 & \(3,13,00,000\) \\
0 & 0 & 0 & \(3,13,00,000\)
\end{tabular}

APPROPRIATION ACCOUNTS OF GRANT 27 LABOUR EMPLOYMENT AND TRAINING FOR THE MONTH OF : 08/2020 (N )

Available(+)/

Month


Revenue Section
MH 2203 TECHNICAL EDUCATION

\section*{Charged:}

MI 105POLYTECHNICS

SB 01 GOVERNMENT POLYTECHNICS
SOON
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 40,93,31,000 & 0 & 0 & 40,93,31,000 & 30,15,28,207 & 2,75,35,898 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 40,93,31,000 & & 0 & 40,93,31,000 & 30,15,28,207 & 2,75,35,898 \\
\hline & Charged: & 0 & 0 & 0 & , & , & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 11,77,00,000 & 0 & 0 & 11,77,00,000 & 8,64,21,943 & 78,89,928 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) : Voted:} & 11,77,00,000 & 0 & 0 & 11,77,00,000 & 8,64,21,943 & 78,89,928 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 52,70,31,000 & 0 & 0 & 52,70,31,000 & 38,79,50,150 & 3,54,25,826 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 52,70,31,000 & 0 & 0 & 52,70,31,000 & 38,79,50,150 & 3,54,25,826 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 52,70,31,000 & 0 & 0 & 52,70,31,000 & 38,79,50,150 & 3,54,25,826 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 01 GOVERNMENT ENGINEERING COLLEGE
S00N
State Non-Plan


Revenue Section
MH 2203 TECHNICAL EDUCATION

Voted: \(13,31,00,00\) Charged:
\begin{tabular}{|c|c|c|}
\hline \multirow[t]{2}{*}{Sub} & :Voted: & 13,31,00,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 21,66,87,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 21,66,87,000 \\
\hline & Charged: & 0 \\
\hline
\end{tabular}

SB 03 GRANT TO PRIVATE INDUSTRIAL TRAINING INSTITUTES SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 10,00,000 & 0 & 0 & 10,00,000 & 10,00,000 & 0 \\
\hline & Charged: & - 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 10,00,000 & 0 & 0 & 10,00,000 & 10,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 10,00,000 & 0 & 0 & 10,00,000 & 10,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 04 GRANT TO TECHNICAL UNIVERSITY
SOON
State Plan
Voted: 6,58,00,000 \(\quad 0 \quad 0 \quad 6,58,00,000\)

Charged: 6,58,00,
0 -
6,58,00,000
\(6,58,00,000\)
Charged
Sub Total (Bdgt) Voted:
\(6,58,00,000\)
\(6,58,00,000\)
0
\(0 \quad 0\)
\(10,10,03,02\)
90,42,233

3,31,00,000
\(10,10,03,02\)
90,42,233
\(21,66,87,000 \quad 16,47,99,914 \quad 1,27,81,047\)

21,66,87,000
16,47,99,91
1,27,81,047

DRAT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 27 LABOUR EMPLOYMENT AND TRAINING FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|}
\hline & Total Grant & R & & Available(+) / over spent (-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

MH 2203 TECHNICAL EDUCATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 28,34,87,000 & 0 & 0 & 28,34,87,000 & 16,57,99,914 & 1,27,81,047 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 84,18,18,000 & 0 & 0 & 84,18,18,000 & 57,60,05,067 & 5,05,59,766 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}
\[
\text { SM } 05 \text { GENERAL POOL ACCOMMODATION }
\]

MI 053MAINTENANCE AND REPAIRS

SB 01 OTHER MAINTENANCE EXPENDITURE S00N

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 8,76,000 & 0 & 0 & 8,76,000 & 8,56,129 & 48,428 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 8,76,000 & 0 & 0 & 8,76,000 & 8,56,129 & 48,428 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 8,76,000 & 0 & 0 & 8,76,000 & 8,56,129 & 48,428 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 8,76,000 & 0 & 0 & 8,76,000 & 8,56,129 & 48,428 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 8,76,000 & 0 & 0 & 8,76,000 & 8,56,129 & 48,428 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 8,76,000 & 0 & 0 & 8,76,000 & 8,56,129 & 48,428 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 8,76,000 & 0 & 0 & 8,76,000 & 8,56,129 & 48,428 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

MH 2225 WELFARE OF SCHEDULED CASTES, SCHEDULED TRIBES, OTHER BACKWARD CLASSES AND MINORITIES

SM 02 WELFARE OF SCHEDULED TRIBES
```

DRAFT
Report ID CBDR0120

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APPROPRIATION ACCOUNTS OF GRANT 27 LABOUR EMPLOYMENT AND TRAINING FOR THE MONTH OF : 08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & balance amount at the & Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2225 WELFARE OF SCHEDULED CASTES, SCHEDULED TRIBES, OTHER BACKWARD CLASSES AND MINORITIES
```

SB 03 EDUCATION
SOON
State Non-Plan

```
Voted: 5,30,000 0
\begin{tabular}{rr}
\(5,30,000\) & \(5,30,000\) \\
0 & 0 \\
5, 30,000 & \(5,30,000\) \\
0 & 0 \\
\(5,30,000\) & \(5,30,000\) \\
0 & 0 \\
\(5,30,000\) & \(5,30,000\) \\
0 & 0 \\
\(5,30,000\) & \(5,30,000\) \\
0 & 0
\end{tabular}
\begin{tabular}{ll} 
Sub Total (P/NP) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & 5,30, \\
Sub Total (Bdgt) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & 5,30, \\
Sub Total (Sub) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & 5,30, \\
Sub Total (Min) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & 5,30, \\
Sub Total (SM) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & 5,30,
\end{tabular}
\begin{tabular}{ll}
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0
\end{tabular}

SB 04 TECHNICAL SCHOLARSHIPS SOON

State Non-Plan
\begin{tabular}{lrlllrr} 
Voted: & \(19,08,000\) & 0 & 0 & \(19,08,000\) & \(19,08,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{crlrrr} 
Sub Total (P/NP) : Voted: & \(19,08,000\) & 0 & 0 & \(19,08,000\) & \(19,08,000\) \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 19,08,000 & 0 & 0 & 19,08,000 & 19,08,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 19,08,000 & 0 & 0 & 19,08,000 & 19,08,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & , & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 19,08,000 & 0 & 0 & 19,08,000 & 19,08,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{DRAFT} \\
\hline \multicolumn{8}{|l|}{Report ID CBDR0120} \\
\hline \multicolumn{8}{|c|}{\multirow[t]{2}{*}{APPROPRIATION ACCOUNTS OF GRANT 27 LABOUR EMPLOYMENT AND TRAINING
FOR THE MONTH OF \(088 / 2020(\mathrm{~N})\)}} \\
\hline & & & & & & & \\
\hline \multicolumn{8}{|c|}{-------------------- Available(+)/} \\
\hline & & & & & & over spent(-) & Actual \\
\hline & & & & & & balance amount & Expenditure \\
\hline & & & & R & & at the & for the \\
\hline Classification & & 0 & S & & T & beginning & Month \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 2225 WELFARE OF SCHEDULED CAStes, SCHEDULED TRIBES, OTHER} \\
\hline \multicolumn{8}{|c|}{BACKWARD CLASSES AND MINORITIES} \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 19,08,000 & 0 & 0 & 19,08,000 & 19,08,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 24,38,000 & 0 & 0 & 24,38,000 & 24,38,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{MH 2230 LABOUR AND EMPLOYMENT} \\
\hline \multicolumn{8}{|l|}{SM 01 LABOUR} \\
\hline \multicolumn{8}{|l|}{MI 001DIRECTION AND ADMINISTRATION} \\
\hline \multicolumn{8}{|l|}{\[
\begin{aligned}
& \text { SB } 01 \text { HEADQUARTER STAFF } \\
& \text { SOON }
\end{aligned}
\]} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Voted:
Charged:}} & 1,76,15,000 & 0 & 0 & 1,76,15,000 & 1,37,75,841 & 9,22,168 \\
\hline & & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 1,76,15,000 & 0 & 0 & 1,76,15,000 & 1,37,75,841 & 9,22,168 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,76,15,000 & 0 & 0 & 1,76,15,000 & 1,37,75,841 & 9,22,168 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,76,15,000 & 0 & 0 & 1,76,15,000 & 1,37,75,841 & 9,22,168 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,76,15,000 & 0 & 0 & 1,76,15,000 & 1,37,75,841 & \multirow[t]{2}{*}{9,22,168} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multicolumn{8}{|l|}{MI 101 INDUSTRIAL RELATIONS} \\
\hline \multicolumn{8}{|l|}{SB 01 ENFORCEMENT OF LABOUR LAWS SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Voted:
Charged:}} & \multirow[t]{2}{*}{5,66,27,000 0} & 0 & 0 & 5,66,27,000 & 4,13,72,154 & 35,86,995 \\
\hline & & & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & \multirow[t]{2}{*}{5,66,27,000 0} & 0 & 0 & \multirow[t]{2}{*}{5,66,27,000} & 4,13,72,154 & 35,86,995 \\
\hline & Charged: & & 0 & 0 & & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 5,66,27,000 & 0 & 0 & 5,66,27,000 & 4,13,72,154 & 35,86,995 \\
\hline DRAFT & & & & & & & \\
\hline
\end{tabular}

APPROPRIATION ACCOUNTS OF GRANT 27 LABOUR EMPLOYMENT AND TRAINING FOR THE MONTH OF :08/2020 (N )


S
T beginning

Revenue Section
MH 2230 LABOUR AND EMPLOYMENT
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
5,66,27,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
5,66,27,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,13,72,154 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,86,995 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 02 \text { SETTLEMENT } \\
& \text { SOON }
\end{aligned}
\] & OF DISPU & & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,82,91,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,82,91,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,43,96,135 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,74,284 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
1,82,91,000 \\
0
\end{array}
\] & 0
0 & 0
0 & 1,82,91,000 & \[
\begin{array}{r}
1,43,96,135 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,74,284 \\
0
\end{array}
\] \\
\hline
\end{tabular}


Revenue Section
MH 2230 LABOUR AND EMPLOYMENT


Revenue Section
MH 2230 LABOUR AND EMPLOYMENT

SB 01 COLLECTION OF EMPLOYMENT MARKET INFORMATION SOON

State Non-Plan
Voted: \(70,28,000 \quad 0\)

70,28,000
54,77,653
4,06,702
\begin{tabular}{|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 70,28,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 70,28,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 70,28,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 70,28,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{rrr}
\(70,28,000\) & \(54,77,653\) & \(4,06,702\) \\
0 & 0 & 0 \\
\(70,28,000\) & \(54,77,653\) & \(4,06,702\) \\
0 & 0 & 0 \\
\(70,28,000\) & \(54,77,653\) & \(4,06,702\) \\
0 & 0 & 0 \\
\(70,28,000\) & \(54,77,653\) & \(4,06,702\) \\
0 & 0 & 0
\end{tabular}

SB 01 EXTENSION OF COVERAGE OF EMPLOYMENT SERVICES

State Non-Plan
\begin{tabular}{|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
11,19,93,000 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 11,19,93,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 11,19,93,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 11,19,93,000 \\
\hline & Charged: & 0 \\
\hline
\end{tabular}

68,49,60
\(11,19,93,000\)
\begin{tabular}{rr}
\(8,27,64,607\) & \(68,49,604\) \\
0 & 0 \\
\(8,27,64,607\) & \(68,49,604\) \\
0 & 0 \\
\(8,27,64,607\) & \(68,49,604\) \\
0 & 0
\end{tabular}

SB 02 VOCATIONAL GUIDANCE AND EMPLOYMENT COUNSELLING S00N

State Non-Plan
Voted: 37,04,000 0 0

37,04,000 Charged:

37,04,000
0
0
0
0
28,89,330
2,40,020
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 27 LABOUR EMPLOYMENT AND TRAINING FOR THE MONTH OF :08/2020 (N


Revenue Section
MH 2230 LABOUR AND EMPLOYMENT

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 5,09,000 & 0 & 0 & 5,09,000 & 2,08,798 & 73,985 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 5,09,000 & 0 & 0 & 5,09,000 & 2,08,798 & 73,985 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 05 SPECIAL EMPLOYMENT EXCHANGES (SCHEDULED CASTE) S00N

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 27 LABOUR EMPLOYMENT AND TRAINING FOR THE MONTH OF :08/2020 (N )


Revenue Section
MH 2230 LABOUR AND EMPLOYMENT


Revenue Section
MH 2230 LABOUR AND EMPLOYMENT

SB 01 STAFF AT DIRECTORATE OF TECHNICAL EDUCATION, VOCATIONAL AND INDUSTRIAL TRAINING SOON

State Non-Plan
\begin{tabular}{lrllrrr} 
Voted: & \(33,84,000\) & 0 & 0 & \(33,84,000\) & \(31,62,239\) & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Total (P/NP) & Voted: & 33,84,000 & 0 & 0 & 33,84,000 & 31,62,239 & 1,08,889 \\
\hline & Total (P/NP) & Charged: & 0 & 0 & 0 & 0 & , & \\
\hline \multirow[t]{2}{*}{Sub} & Total (Bdgt) & Voted: & 33,84,000 & 0 & 0 & 33,84,000 & 31,62,239 & 1,08,889 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}


SB 10 UPGRADATION OF INDUSTRIAL TRAINING INSTITUTIONS TO MODEL ITIS. C70N

Share Central Plan

\section*{Voted:} Charged:

Sub Total (P/NP):Voted: Charged:

Sub Total (Bdgt) Voted: Charged:
S30N
State Plan
\begin{tabular}{|c|c|}
\hline & Voted: Charged: \\
\hline Sub Total (P/NP) : & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} \\
\hline Sub Total (Bdgt) & Voted: Charged: \\
\hline Sub Total (Sub) & Voted: Charged: \\
\hline DRAFT & \\
\hline \multicolumn{2}{|l|}{Report ID CBDR0120} \\
\hline
\end{tabular}


SB 01 HIMACHAL PRADESH KAUSHAL VIKAS NIGAM
SOON
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 27 LABOUR EMPLOYMENT AND TRAINING FOR THE MONTH OF : 08/2020 (N )
\begin{tabular}{lr} 
Available(+)/ & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}
---------------
MH 2230 LABOUR AND EMPLOYMENT

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 40,15,00,000 & 0 & 0 & 40,15,00,000 & 40,15,00,000 & \multirow[t]{2}{*}{0} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 40,15,00,000 & 0 & 0 & 40,15,00,000 & 40,15,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 40,15,00,000 & 0 & 0 & 40,15,00,000 & 40,15,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 40,15,00,000 & 0 & 0 & 40,15,00,000 & 40,15,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 40,15,00,000 & 0 & 0 & 40,15,00,000 & 40,15,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 2,15,44,52,000 & 0 & 0 & 2,15,44,52,000 & 1,70,78,40,485 & 6,38,61,585 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 2,77,31,82,000 & 0 & 0 & 2,77,31,82,000 & 2,06,26,20,911 & 9,30,50,162 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (R/C)} & C) Voted: & 3,62,38,16,000 & 0 & 0 & 3,62,38,16,000 & 2,64,70,69,144 & 14,44,61,307 \\
\hline & Charged & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MH 4202 CAPITAL OUTLAY ON EDUCATION,SPORTS,ART AND CULTURE


Capital Section
MH 4202 CAPITAL OUTLAY ON EDUCATION,SPORTS,ART AND CULTURE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
17,28,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
17,28,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,28,00,000 \\
0
\end{array}
\] & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 17,28,00,000 & 0 & 0 & 17,28,00,000 & 17,28,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 18,28,00,000 & 0 & 0 & 18,28,00,000 & 18,28,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 18,28,00,000 & 0 & 0 & 18,28,00,000 & 18,28,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 18,28,00,000 & 0 & 0 & 18,28,00,000 & 18,28,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 01 BUILDING
S00N


SB 03 CONSTRUCTION OF ITI BUILDINGS
DRAFT
Report ID CBDR0120 APPROPRIATION ACCOUNTS OF GRANT 27 LABOUR EMPLOYMENT AND TRAINING
FOR THE MONTH OF :08/2020 (N )
FOR THE MONTH OF : 08/2020


Capital Section
MH 4202 CAPITAL OUTLAY ON EDUCATION,SPORTS,ART AND CULTURE
SOON
State Non-Plan
\begin{tabular}{lrlllrl} 
Voted: & \(1,00,00,000\) & 0 & 0 & \(1,00,00,000\) & \(1,00,00,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}


Capital Section
MH 4250 CAPITAL OUTLAY ON OTHER SOCIAL SERVICES



DRAFT
Report ID CBDR0120


APPROPRIATION ACCOUNTS OF GRANT 28 URBAN DEVELOPMENT, TOWN AND COUNTRY PLANNING AND HOUSING FOR THE MONTH OF : 08/2020 (N )

Revenue Section

MH 2059 PUBLIC WORKS
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 30,00,000 & 0 & 0 & 30,00,000 & 30,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 30,00,000 & 0 & 0 & 30,00,000 & 30,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 30,00,000 & 0 & 0 & 30,00,000 & 30,00,000 \\
\hline & Charged: & 0 & 0 & 0 & , & , \\
\hline
\end{tabular}

MH 2215 WATER SUPPLY AND SANITATION
SM 02 SEWERAGE AND SANITATION
MI 105SANITATION SERVICES

SB 04 MAINTENANCE AND REPAIRS
SOON
State Non-Plan

Charged:
3,85,00,000
\(3,85,00,000\)
Charged:
Sub Total (Bd
Sub Total (Bdgt) Voted
Charged:
Sub Total(Sub) Voted
Voted:
Charged

\section*{Charged}

Voted:
Charged:
Sub Total (SM) Voted:
Charged:

Sub Total (Mjr): Voted: \(\begin{aligned} & \text { Charged: } \\ & \text { S, 85,00,000 }\end{aligned}\)
MH 2216 HOUSING
SM 02 URBAN HOUSING
MI 105RELEASES UNDER THE REAL ESTATE (REGULATION AND DEVELOPMENT ) ACT, 2016
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 28 URBAN DEVELOPMENT, TOWN AND COUNTRY PLANNING AND HOUSING FOR THE MONTH OF : 08/2020 (N )
\begin{tabular}{|c|c|c|c|c|}
\hline Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure \\
for the
\end{tabular} \\
\hline S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2216 HOUSING

SB 01 himachal pradesh Real estate Regulatory authority (Rera) SOON

State Non-Plan


Charged: \(\quad 2,70,00,000\)
000
0
\(2,70,00,000\)
2,70,00,000
\(2,70,00,000\)

2,70,00,000
\(2,70,00,000\)

2,70,00,000
Sub Total (Mjr): Voted:
Charged:
MH 2217 URBAN DEVELOPMENT
SM 80 GENERAL
MI OO1DIRECTION AND ADMINISTRATION
\(3,85,00,000\)
3,75,56,505

3,85,00,000

3,85,00,000

3,85,00,000
3,85,00,000

3,85,00,000

3,85,00,000

0
\(\begin{array}{rr}3,75,56,505 & 0 \\ 0 & 0\end{array}\)
\(3,75,56,505 \quad 0\)
\(3,75,56,505 \quad 0\)
\(3,75,56,505 \quad 0\)
\(\begin{array}{rr}3,75,56,505 & 0 \\ 0 & 0\end{array}\)
\(\begin{array}{rr}3,75,56,505 & 0 \\ 0 & 0\end{array}\)


SB 01 DIRECTORATE OF URBAN LOCAL BODIES S00N

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{}} & Voted: & 3,50,44,000 & 0 & 0 & 3,50,44,000 & 2,69,97,449 & 22,25,648 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) & Voted: & 3,50,44,000 & 0 & 0 & 3,50,44,000 & 2,69,97,449 & 22,25,648 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (Bdgt) & Voted: & 3,50,44,000 & 0 & 0 & 3,50,44,000 & 2,69,97,449 & 22,25,648 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 28 URBAN DEVELOPMENT, TOWN AND COUNTRY PLANNING AND HOUSING FOR THE MONTH OF :08/2020 (N )




Revenue Section
MH 2217 URBAN DEVELOPMENT
\begin{tabular}{llllll} 
& Charged: & 0 & 0 & 0 & 0 \\
Sub Total (Sub) & Voted: & \(44,17,16,000\) & 0 & 0 & \(44,17,16,000\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}

SB 04 SWARN JAYANTI SHAHRI ROJGAR YOJNA
C90N
Share Central Plan
\begin{tabular}{lrlllrr} 
Voted: & \(1,00,000\) & 0 & 0 & \(1,00,000\) & \(1,00,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & & 0 \\
\hline & \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{9}{|l|}{State Plan} \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{\begin{tabular}{l}
Voted: \\
Charged:
\end{tabular}}} & \multirow[t]{2}{*}{\[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\]} & 0 & 0 & \multirow[t]{2}{*}{\[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\]} & \multirow[t]{2}{*}{\[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\]} & \multicolumn{2}{|l|}{\multirow[t]{2}{*}{0}} \\
\hline & & & 0 & 0 & & & & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & \multirow[t]{2}{*}{\begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular}} & \multirow[t]{2}{*}{\[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\]} & 0 & \multirow[t]{2}{*}{0} & \multirow[t]{2}{*}{\[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\]} & \multirow[t]{2}{*}{\[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\]} & \multicolumn{2}{|r|}{\multirow[t]{2}{*}{0}} \\
\hline & & & 0 & & & & & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & \multirow[t]{2}{*}{Voted: Charged:} & \multirow[t]{2}{*}{\[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\]} & 0 & 0 & \multirow[t]{2}{*}{\[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\]} & \multirow[t]{2}{*}{\[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\]} & \multicolumn{2}{|r|}{\multirow[t]{2}{*}{0}} \\
\hline & & & 0 & 0 & & & & \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
2,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,00,000 \\
0
\end{array}
\] & & 0 \\
\hline \multicolumn{9}{|l|}{SB 45 CENTRAL FINANCE COMMISSION AWARD
SOON} \\
\hline \multicolumn{9}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|r|}{Voted:} & \[
\begin{array}{r}
62,14,31,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
62,14,31,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
39,22,32,034 \\
0
\end{array}
\] & & 0 \\
\hline \multicolumn{2}{|l|}{\multirow[t]{3}{*}{```
    Sub Total(P/NP):Voted:
        Charged:
    DRAFT
Report ID CBDR0120
```}} & \multirow[t]{2}{*}{\[
\begin{array}{r}
62,14,31,000 \\
0
\end{array}
\]} & 0 & 0 & \multirow[t]{2}{*}{\[
\begin{array}{r}
62,14,31,000 \\
0
\end{array}
\]} & \multirow[t]{2}{*}{\[
\begin{array}{r}
39,22,32,034 \\
0
\end{array}
\]} & & \multirow[t]{2}{*}{0} \\
\hline & & & 0 & 0 & & & 0 & \\
\hline & & \multicolumn{6}{|l|}{\begin{tabular}{l}
Report ID CBDR0120 \\
APPROPRIATION ACCOUNTS OF GRANT 28 URBAN DEVELOPMENT, TOWN AND COUNTRY PLANNING AND HOUSING
\end{tabular}} & \\
\hline & & \multicolumn{3}{|l|}{APPROPRIATION ACCOUNTS OF GRANT 28 URBAN D FOR THE MONTH OF :08/2020 (N )} & \multicolumn{4}{|l|}{DEVELOPMENT, TOWN AND COUNTRY PLANNING AND HOUSING )} \\
\hline \multicolumn{2}{|l|}{\multirow[b]{2}{*}{Classification}} & \multirow[t]{3}{*}{--} & \multirow[t]{2}{*}{Total Grant} & \multirow[t]{2}{*}{R} & \multirow[t]{2}{*}{T} & \multirow[t]{2}{*}{```
Available(+) /
over spent(-)
balance amount
at the
beginning
```} & \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Actual Expenditure for the Month}} \\
\hline & & & & & & & & \\
\hline \multicolumn{8}{|l|}{Revenue Section} & \\
\hline \multicolumn{9}{|l|}{mh 2217 URBAN DEvelopment} \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & \multirow[t]{2}{*}{Charged:} & \multirow[t]{2}{*}{62,14,31,0 0} & 0 & 0 & \multirow[t]{2}{*}{62,14,31,000} & \multirow[t]{2}{*}{\[
\begin{array}{r}
39,22,32,034 \\
0
\end{array}
\]} & & \multirow[t]{2}{*}{0} \\
\hline & & & 0 & 0 & & & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & \multirow[t]{2}{*}{\[
\begin{array}{r}
62,14,31,000 \\
0
\end{array}
\]} & 0 & 0 & \multirow[t]{2}{*}{\[
\begin{array}{r}
62,14,31,000 \\
0
\end{array}
\]} & \multirow[t]{2}{*}{\[
\begin{array}{r}
39,22,32,034 \\
0
\end{array}
\]} & & \multirow[t]{2}{*}{0} \\
\hline & Charged: & & 0 & 0 & & & 0 & \\
\hline \multicolumn{9}{|l|}{SB 46 GRANT TO MUNICIPAL CORPORATION SHIMLA FOR SPECIFIC SCHEMES OF MERGED AREAS SOON} \\
\hline \multicolumn{9}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|r|}{Voted: Charged:} & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & & 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
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\] & \[
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1,00,00,000 \\
0
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\] & \[
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1,00,00,000 \\
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\end{array}
\] & & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
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& 0 \\
& 0
\end{aligned}
\] & 1,00,00,000 & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,00,00,000 \\
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\end{array}
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1,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & & 0 \\
\hline \multicolumn{9}{|l|}{SB 47 GIA TO SWACHH BHARAT MISSION (SBM) C90N} \\
\hline \multicolumn{9}{|l|}{Share Central Plan} \\
\hline \multicolumn{2}{|r|}{\begin{tabular}{l}
Voted: \\
Charged:
\end{tabular}} & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
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& 0 \\
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1,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & & 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
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\end{aligned}
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\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & & 0 \\
\hline \multicolumn{9}{|l|}{State Plan} \\
\hline \multicolumn{2}{|r|}{\begin{tabular}{l}
Voted: \\
Charged:
\end{tabular}} & \[
\begin{array}{r}
11,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
11,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,00,000 \\
0
\end{array}
\] & & 0 \\
\hline \multicolumn{2}{|l|}{```
    Sub Total(P/NP):Voted:
    DRAFT
Report ID CBDR0120
```} & 11,00,000 & 0 & 0 & 11,00,000 & 11,00,000 & & 0 \\
\hline \multicolumn{2}{|l|}{} & \multicolumn{3}{|l|}{APPROPRIATION ACCOUNTS OF GRANT 28 URBAN DEv FOR THE MONTH OF :08/2020 (N )
\(\qquad\)} & NT, TOWN AND C & \begin{tabular}{l}
NTRY PLANNING AN \\
Available(+)/
\end{tabular} & housing & \\
\hline
\end{tabular}


Revenue Section
MH 2217 URBAN DEVELOPMENT


Revenue Section
MH 2217 URBAN DEVELOPMENT
C50N
Share Central Plan


SB 50 HOUSING FOR ALL SARDAR PATEL URBAN HOUSING SCHEME C90N

Share Central Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 5,00,00,000 & 0 & 0 & 5,00,00,000 & 5,00,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & - 0 & - 0 & 0 \\
\hline Sub Total (P/NP) & :Voted: & 5,00,00,000 & 0 & 0 & 5,00,00,000 & 5,00,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 5,00,00,000 & 0 & 0 & 5,00,00,000 & 5,00,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
State Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 28 URBAN DEVELOPMENT, TOWN AND COUNTRY PLANNING AND HOUSING FOR THE MONTH OF :08/2020 (N )
Tossification \(\quad\) Trant \(\quad\) Ther the at the

Revenue Section
MH 2217 URBAN DEVELOPMENT
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
55,00,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
55,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
55,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
55,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
55,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
55,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
55,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
55,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
55,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
5,55,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
5,55,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,55,00,000 \\
0
\end{array}
\] \\
\hline \multicolumn{7}{|l|}{SB 51 CONSTRUCTION OF PARKING
SOON} \\
\hline \multicolumn{7}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
50,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
50,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
50,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
50,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
50,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
50,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
50,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
50,00,000 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 52 DEVELOPMENT OF CHILDREN PARKS SOON

State Non-Plan
\begin{tabular}{lrlllrr} 
Voted: & \(50,00,000\) & 0 & 0 & \(50,00,000\) & \(50,00,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & \\
& & & & & \\
& & 0 & 0 & \(50,00,000\) & \(50,00,000\) & 0
\end{tabular}

DRAF
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 28 URBAN DEVELOPMENT, TOWN AND COUNTRY PLANNING AND HOUSING FOR THE MONTH OF : 08/2020 (N )
\begin{tabular}{|c|c|c|c|c|}
\hline Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2217 URBAN DEVELOPMENT
Sub Total(Sub) Voted \(\begin{array}{lrl}\text { Charged: } & 50,00,000 & 0 \\ 0\end{array}\)

0
\(50,00,000 \quad 50,00,000\)
0
SB 53 LAL BAHADUR SHASTRI KAMGAR EVAM SHAHARI AJEEVIKA YOJNA SOON

State Non-Plan
Voted:


Revenue Section
MH 2217 URBAN DEVELOPMENT

\begin{tabular}{llllll} 
Sub Total (Bdgt) \begin{tabular}{llll} 
Voted: & \(2,00,00,000\) & 0 & 0
\end{tabular} & \(2,00,00,000\) & \(2,00,00,000\) \\
& Charged: & 0 & 0 & 0 & 0
\end{tabular}

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 28 URBAN DEVELOPMENT, TOWN AND COUNTRY PLANNING AND HOUSING FOR THE MONTH OF : 08/2020 (N
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+)/ over spent(-) balance amount & \begin{tabular}{l}
Actual \\
Expenditure \\
for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2217 URBAN DEVELOPMENT
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,00,00,000 & 0 & 0 & 2,00,00,000 & 2,00,00,000 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 3,30,50,48,000 & 0 & 0 & 3,30,50,48,000 & 2,07,19,08,056 & 37,50,000 \\
\hline & Charged: & 0 & 0 & 0 & - & & \\
\hline
\end{tabular}

MI 192ASSISTANCE TO MUNICIPALITIES/MUNICIPAL COUNCILS

SB 01 STATE FINANCE COMMISSION AWARD SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
83,98,29,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
83,98,29,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,44,91,450 \\
0
\end{array}
\] & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 83,98,29,000 & 0 & 0 & 83,98,29,000 & 5,44,91,450 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 83,98,29,000 & 0 & 0 & 83,98,29,000 & 5,44,91,450 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 83,98,29,000 & 0 & 0 & 83,98,29,000 & 5,44,91,450 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 04 SWARAN JAYANTI SHAHRI ROJGAR YOJNA C90N

Share Central Plan


Revenue Section
MH 2217 URBAN DEVELOPMENT
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 14,00,000 & 0 & 0 & 14,00,000 & 14,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,60,00,000 & 0 & 0 & 1,60,00,000 & 1,60,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 12 SPECIFIC STATE FINANCE COMMISSION AWARD FOR CREATION/UPGRADATION SOON

State Non-Plan
\begin{tabular}{lrlllrr} 
Voted: & \(2,00,00,000\) & 0 & 0 & \(2,00,00,000\) & \(2,00,00,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline Sub Total (P/NP) & Voted: Charged: & 2,00,00,000 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & 2,00,00,000 \\
\hline Sub Total (Sub) & Voted: Charged: & 2,00,00,000 \\
\hline
\end{tabular}

SB 14 CENTRAL FINANCE COMMISSION AWARD
SOON soon

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 1,14,08,32,000 & 0 & 0 & 1,14,08,32,000 & 71,52,30,383 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,14,08,32,000 & 0 & 0 & 1,14,08,32,000 & 71,52,30,383 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,14,08,32,000 & 0 & 0 & 1,14,08, 32,000 & 71,52,30,383 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline DRAFT & & & & & & & \\
\hline
\end{tabular}
\(2,00,00,000\)
0
\(2,00,00,000\)
0
\(2,00,00,000\)
0
\(2,00,00,000\)
\(2,00,00,000\)
0
\(2,00,00,000\)

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 28 URBAN DEVELOPMENT, TOWN AND COUNTRY PLANNING AND HOUSING FOR THE MONTH OF : 08/2020 (N
\begin{tabular}{|c|c|c|c|c|}
\hline Total Grant & R & & Available(+)/ over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2217 URBAN DEVELOPMENT
\(\begin{array}{lrllrr}\text { Sub Total (Sub) } \begin{array}{l}\text { Voted: } \\ \text { Charged: }\end{array} & 1,14,08,32,000 & 0 & 0 & 1,14,08,32,000 & 71,52,30,383 \\ & 0 & 0 & 0 & 0\end{array}\)
SB 15 GRANTS TO MUNICIPALITIES FOR CONSTRUCTION OF PARKING PLACES
SOON
State Non-Plan


DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 28 URBAN DEVELOPMENT, TOWN AND COUNTRY PLANNING AND HOUSING FOR THE MONTH OF : 08/2020 (N )
\begin{tabular}{lr} 
Available(+)/ & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}

Revenue Section
MH 2217 URBAN DEVELOPMENT

SB 17 ATAL MISSION REJUVENATION AND URBAN TRANSFORMATION (AMRUT) C90N

Share Central Plan
Voted: 11,00,00,0
\(\begin{array}{ll}0 & 0 \\ 0 & 0\end{array}\)
\(11,00,00,000\)
\(11,00,00,000\)
\begin{tabular}{|c|c|c|}
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) : Voted:} & 11,00,00,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 11,00,00,000 \\
\hline & Charged: & 0 \\
\hline \multicolumn{3}{|l|}{S10N} \\
\hline \multicolumn{3}{|l|}{State Plan} \\
\hline & Voted: & 1,34,00,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 1,34,00,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,34,00,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 12,34,00,000 \\
\hline & Charged: & - \\
\hline
\end{tabular}
\begin{tabular}{rrr}
\(11,00,00,000\) & \(11,00,00,000\) & 0 \\
0 & 0 & 0 \\
& \(11,00,00,000\) & \(11,00,00,000\) \\
0 & 0 & 0 \\
0
\end{tabular}

SB 18 housing for all sardar patel urban housing scheme C90N

Share Central Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 12,56,00,000 & 0 & 0 & 12,56,00,000 & 12,39,91,880 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline ) :Voted: & 12,56,00,000 & 0 & 0 & 12,56,00,000 & 12,39,91,880 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 12,56,00,000 & 0 & 0 & 12,56,00,000 & 12,39,91,880 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) : Voted:} & 12,56,00,000 & 0 & 0 & 12,56,00,000 & 12,39,91,880 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 12,56,00,000 & 0 & 0 & 12,56,00,000 & 12,39,91,880 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline S10N & & & & & & \\
\hline
\end{tabular}

APPROPRIATION ACCOUNTS OF GRANT 28 URBAN DEVELOPMENT, TOWN AND COUNTRY PLANNING AND HOUSING FOR THE MONTH OF : 08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & \(\bigcirc\) & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2217 URBAN DEVELOPMENT

State Plan
Voted: \(\quad 1,45,00,0\)

1, \(2,00,000\)
0
0
0
\(1,45,00,000 \quad 1,43,21,300\)
0
\begin{tabular}{lr} 
Sub Total (P/NP) : \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \begin{tabular}{r}
\(1,45,00,000\) \\
0
\end{tabular} \\
Sub Total (Bdgt) \begin{tabular}{l} 
Voted: \\
\\
Charged:
\end{tabular} & \begin{tabular}{r}
\(1,45,00,000\) \\
0
\end{tabular} \\
Sub Total (Sub) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(14,01,00,000\) \\
&
\end{tabular}
\begin{tabular}{ll}
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0
\end{tabular}
\begin{tabular}{rr}
\(1,45,00,000\) & \(1,43,21,300\) \\
0 & 0 \\
\(1,45,00,000\) & \(1,43,21,300\) \\
0 & 0 \\
\(14,01,00,000\) & \(13,83,13,180\)
\end{tabular}

SB 19 DEVELOPMENT OF CHILDREN PARKS SOON

State Non-Plan
\begin{tabular}{|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & 4,00,00,000 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 4,00,00,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 4,00,00,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 4,00,00,000 \\
\hline & Charged: & 0 \\
\hline
\end{tabular}

SB 20 LAL BHADUR SHASTRI KAMGAR EVAM SHAHARI AJEEVIKA YOJNA SOON

State Non-Plan


Revenue Section
MH 2217 URBAN DEVELOPMENT
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,00,000 & 0 & 0 & 2,00,000 & 2,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 05 CONSTRUCTIONS OF VEHICLES PARKING SOON
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & & 0
0 \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
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\begin{array}{r}
1,00,00,000 \\
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1,00,00,000 \\
0
\end{array}
\] & & 0
0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
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1,00,00,000 \\
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\hline Sub Total (Sub) & Voted: Charged: & \[
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\] & \[
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1,00,00,000 \\
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\] & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & & 0 \\
\hline \multicolumn{9}{|l|}{SB 13 CENTRAL FINANCE COMMISSION AWARD SOON} \\
\hline \multicolumn{9}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
22,44,10,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
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& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
22,44,10,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,77,89,807 \\
0
\end{array}
\] & & 0 \\
\hline Sub Total (P/NP): & : Voted: Charged: & \[
\begin{array}{r}
22,44,10,000 \\
0
\end{array}
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& 0 \\
& 0
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& 0
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\] & 22,44,10,000 & 13,77,89,807 0 & & 0
0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
22,44,10,000 \\
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22,44,10,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,77,89,807 \\
0
\end{array}
\] & & 0 \\
\hline \multicolumn{9}{|l|}{\begin{tabular}{l}
DRAFT \\
Report ID CBDR0120
\end{tabular}} \\
\hline Report ID CBDR0120

Classification & & APPROPRIATION & \({ }_{\text {GRAN }}\) & DEVE
R & \begin{tabular}{l}
NT, TOWN AND \\
T
\end{tabular} & \begin{tabular}{l}
NTRY PLANNING AND \\
Available(+) / \\
over spent(-) \\
balance amount \\
at the beginning
\end{tabular} & \begin{tabular}{l}
D HOUSING \\
Actual Expenditure for the Month
\end{tabular} & \\
\hline \multicolumn{9}{|l|}{Revenue Section} \\
\hline \multicolumn{9}{|l|}{mh 2217 URBAN DEvELOPMENT} \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
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\begin{array}{r}
22,44,10,000 \\
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\] & \[
\begin{array}{r}
22,44,10,000 \\
0
\end{array}
\] & 13,77,89,807 0 & & 0 \\
\hline \multicolumn{9}{|l|}{SB 14 GIA TO SWACHH BHARAT MISSION (SBM) C90N} \\
\hline \multicolumn{9}{|l|}{Share Central Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
90,00,000 \\
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90,00,000 \\
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\] & 90,00,000 & & 0 \\
\hline Sub Total (P/NP): & :Voted: Charged: & \[
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\hline \[
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& \text { Sub Total (Bdgt) } \\
& \text { S10N }
\end{aligned}
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Voted: \\
Charged:
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\hline \multicolumn{9}{|l|}{State Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
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10,00,000 \\
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10,00,000 \\
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\hline Sub Total(P/NP): & :Voted: Charged: & \[
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10,00,000 \\
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\] & 10,00,000 & & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
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0
\end{array}
\] & 10,00,000 & & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
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1,00,00,000 \\
0
\end{array}
\] & 1,00,00,000 0 & & 0 \\
\hline \multicolumn{9}{|l|}{SB 16 HOUSING FOR ALL SARDAR PATEL URBAN HOUSING SCHEME C90N} \\
\hline \multicolumn{9}{|l|}{Share Central Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
6,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
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\] & \[
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\] & 6,00,00,000 & \[
\begin{array}{r}
6,00,00,000 \\
0
\end{array}
\] & & \({ }_{0}\) \\
\hline Sub Total(P/NP): & :Voted: Charged: & 6,00,00,000 & \[
\begin{aligned}
& 0 \\
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0
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\begin{array}{r}
6,00,00,000 \\
0
\end{array}
\] & 6,00,00,000 & & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
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6,00,00,000 \\
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6,00,00,000 \\
0
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\] & \[
\begin{array}{r}
6,00,00,000 \\
0
\end{array}
\] & & \({ }_{0}^{0}\) \\
\hline \[
\begin{aligned}
& \text { S10N } \\
& \text { DRAFT }
\end{aligned}
\] & & & & \multicolumn{5}{|c|}{DRAFT
Report ID CBDR0120} \\
\hline \multicolumn{9}{|l|}{APPROPRIATION ACCOUNTS OF GRANT 28 URBAN DEVELOPMENT, TOWN AND COUNTRY PLANNING AND HOUSING FOR THE MONTH OF : 08/2020 (N )} \\
\hline \multicolumn{9}{|l|}{} \\
\hline
\end{tabular}

Revenue Section
MH 2217 URBAN DEVELOPMENT


DRAFI
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 28 URBAN DEVELOPMENT, TOWN AND COUNTRY PLANNING AND HOUSING FOR THE MONTH OF :08/2020 (N
\begin{tabular}{|c|c|c|c|c|}
\hline \multirow[b]{4}{*}{Total Grant} & \multirow{4}{*}{R} & & Available(+) / over spent(-) & Actual \\
\hline & & & balance amount & Expenditure \\
\hline & & & at the & for the \\
\hline & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2217 URBAN DEVELOPMENT
\begin{tabular}{lrllr} 
Sub Total (Sub) \(\left.\begin{array}{llll}\text { Voted: } & 1,000 & 0 & 0 \\
\text { Charged: } & 0 & 0 & 0\end{array}\right)=1,000\) & 0
\end{tabular}

SB 20 ASSISTANCE TO CANTONMENT BOARDS UNDER CENTER FINANCE COMMISSION S00N

State Non-Plan


MH 4215 CAPITAL OUTLAY ON WATER SUPPLY AND SANITATION
SM 02 SEWERAGE AND SANITATION
MI 106SEWERAGE SERVICES

SB 02 DRAINAGE SANITATION SEWERAGE SCHEMES IN VARIOUS DISTRICTS SOON

State Plan Charged:


Capital Section
MH 4215 CAPITAL OUTLAY ON WATER SUPPLY AND SANITATION

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SB 01 EQUITY/INVESTMENT IN SHIMLA JAL PRAVANDHAN NIGAM LIMITED(SJPNL)
SOON

```
State Plan
\begin{tabular}{lrlllrr} 
Voted: & \(44,89,00,000\) & 0 & 0 & \(44,89,00,000\) & \(44,89,00,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 44,89,00,000 & 0 & 0 & 44,89,00,000 & 44,89,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 44,89,00,000 & 0 & 0 & 44,89,00,000 & 44,89,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 44,89,00,000 & 0 & 0 & 44,89,00,000 & 44,89,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 28 URBAN DEVELOPMENT, TOWN AND COUNTRY PLANNING AND HOUSING FOR THE MONTH OF : 08/2020 (N )


SM 03 INTEGRATED DEVELOPMENT OF SMALL AND MEDIUM TOWNS
MI 051CONSTRUCTION

SB 05 PREPARATION OF DRAFT DEVELOPMENT PLAN SOON
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
2,15,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,15,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,13,19,038 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,07,095 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
2,15,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,15,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,13,19,038 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,07,095 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,15,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,15,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,13,19,038 \\
0
\end{array}
\] & 1,07,095 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
2,15,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,15,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,13,19,038 \\
0
\end{array}
\] & 1,07,095 \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,15,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 2,15,00,000 0 & \[
\begin{array}{r}
2,13,19,038 \\
0
\end{array}
\] & 1,07,095 \\
\hline Sub Total (SM) & Voted: Charged: & \[
\begin{array}{r}
2,15,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 2,15,00,000 0 & 2,13,19,038 & 1,07,095 \\
\hline Sub Total (Mjr) : & Voted: Charged: & \[
\begin{array}{r}
47,04,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 47,04,00,000 & 47, 02, 19, 038 & 1,07,095 \\
\hline Sub Total (R/C & C) Voted: Charged & \[
\begin{array}{r}
1,74,50,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & 1,74,50,00,000 & 1,74,38,51,968 & \[
\begin{array}{r}
7,07,294 \\
0
\end{array}
\] \\
\hline Sub Total (Gran & t) Voted: Charged & \[
\begin{array}{r}
8,30,15,61,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
8,30,15,61,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,51,66,36,598 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,67,64,723 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{\begin{tabular}{l}
DRAFT \\
Report ID CBDR0120
\end{tabular}} \\
\hline Classification & & APPROPRIATION & \begin{tabular}{l}
GRA \\
OF
\(\qquad\) \\
t \\
S
\end{tabular} & \%
R
R & T & Available(+) / over spent(-) balance amount at the beginning & \begin{tabular}{l}
Actual \\
Expenditure \\
for the Month
\end{tabular} \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{7}{|l|}{MI 103promotion of Small Savings} & \\
\hline \multicolumn{8}{|l|}{SB 01 SMALL SAVINGS ORGANISTION S00N} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
91,76,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 91, 76,000 & 75,07,847 0 & 4,98,005 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
91,76,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 91,76,000 & 75,07,847 0 & \(4,98,005\)
0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
91,76,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 91,76,000 & 75,07,847 0 & 4,98,005 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
91,76,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
91,76,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
75,07,847 \\
0
\end{array}
\] & 4,98,005 \\
\hline \multicolumn{8}{|l|}{SB 02 DISTRICT ESTABLISHMENT
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
74,37,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
74,37,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
63,46,087 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,78,999 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
74,37,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
74,37,000 \\
0
\end{array}
\] & 63,46,087 & \[
\begin{array}{r}
2,78,999 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
74,37,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 74,37,000 & 63,46,087 & 2,78,999 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
74,37,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 74,37,000 & 63,46,087 & 2,78,999 \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,66,13,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 1,66,13,000 & 1,38,53,934 0 & \[
\begin{array}{r}
7,77,004 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr): & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,66,13,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,66,13,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,38,53,934 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,77,004 \\
0
\end{array}
\] \\
\hline \begin{tabular}{l}
MH 2048 APPROPRI \\
MI 101SINKING DRAFT
\end{tabular} & \begin{tabular}{l}
ATION FOR \\
FUNDS
\end{tabular} & REDUCTION OR AVO & & & & & \\
\hline \multicolumn{8}{|l|}{APPROPRIATION ACCOUNTS OF GRANT 29 FINANCE FOR THE MONTH OF : 08/2020 (N )} \\
\hline Classification & & 0 & & R & T & \begin{tabular}{l}
Available(+) / \\
over spent(-) balance amount at the beginning
\end{tabular} & Actual Expenditure for the Month \\
\hline
\end{tabular}

MH 2048 APPROPRIATION FOR REDUCTION OR AVOIDANCE OF DEBT


Revenue Section
MH 2049 INTEREST PAYMENTS
SM 01 INTEREST ON INTERNAL DEBT
MI 101 INTEREST ON MARKET LOANS

SB 068.52 \% H.P. STATE DEVELOPMENT LOAN 2021 SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 15,33,60,000 & 0 & 0 & 15,33,60,000 & 15,33,60,000 & 7,66,80,000 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 15,33,60,000 & 0 & 0 & 15,33,60,000 & 15,33,60,000 & 7,66,80,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 15,33,60,000 & 0 & 0 & 15,33,60,000 & 15,33,60,000 & 7,66,80,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 15,33,60,000 & 0 & 0 & 15,33,60,000 & 15,33,60,000 & 7,66,80,000 \\
\hline \multicolumn{8}{|l|}{SB \(078.42 \%\) H.P. STATE DEVELOPMENT LOAN 2021
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 39,15,30,000 & 0 & 0 & 39,15,30,000 & 39,15,30,000 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 39,15,30,000 & 0 & 0 & 39,15,30,000 & 39,15,30,000 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 39,15,30,000 & 0 & 0 & 39,15,30,000 & 39,15,30,000 & 0 \\
\hline
\end{tabular}


Revenue Section
MH 2049 INTEREST PAYMENTS


Revenue Section
MH 2049 INTEREST PAYMENTS
Sub Total(Sub) Voted:

SB 118.60 \% H.P. STATE DEVELOPMENT LOAN 2022 (11.5\% H.P. STATE DEVELOPMENT LOAN 2010)

State Non-Plan
\begin{tabular}{lrlllll} 
Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
Charged: & \(21,50,00,000\) & 0 & 0 & \(21,50,00,000\) & \(10,75,00,000\) & 0
\end{tabular}
\begin{tabular}{lrllll} 
Sub Total (P/NP) : Voted: & 0 & 0 & 0 & 0 & 0 \\
Charged: & \(21,50,00,000\) & 0 & 0 & \(21,50,00,000\) & \(10,75,00,000\) \\
Sub Total (Bdgt) Voted: & 0 & 0 & 0 & 0
\end{tabular}


Revenue Section
MH 2049 INTEREST PAYMENTS
\begin{tabular}{|c|c|c|c|c|}
\hline & Charged: & 23,37,00,000 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 \\
\hline & Charged: & 23,37,00,000 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 0 & 0 \\
\hline & Charged: & 23,37,00,000 & 0 & 0 \\
\hline \multicolumn{4}{|l|}{SB 14 13\% H.P. STATE DEVELOPMENT LOAN 2007 (S.D.L. 8.73\% 2022)} & \\
\hline
\end{tabular}
SOON

State Non-Plan
\begin{tabular}{lrl} 
Voted: & 0 & 0 \\
Charged: & \(31,42,80,000\) & 0
\end{tabular}
\begin{tabular}{lrll} 
Sub Total (P/NP) : Voted: & 0 & 0 & 0 \\
Charged: & \(31,42,80,000\) & 0 & 0 \\
Sub Total (Bdgt) \begin{tabular}{lrl} 
Voted: & & 0 \\
Charged: & \(31,42,80,000\) & 0 \\
& 0 & 0 \\
Sub Total (Sub) & Voted: & \\
& Charged: & \(31,42,80,000\)
\end{tabular} & 0 & 0 \\
& & 0 & 0
\end{tabular}

SB 15 13.5\% H.P. STATE DEVELOPMENT LOAN 2003 (S.D.L. 8.94\% 2022) SOON

State Non-Plan


0

\section*{0}

0
0
\begin{tabular}{rr}
\(23,37,00,000\) & \(23,37,00,000\) \\
0 & 0 \\
\(23,37,00,000\) & \(23,37,00,000\) \\
0 & 0 \\
\(23,37,00,000\) & \(23,37,00,000\)
\end{tabular}
\begin{tabular}{rr}
0 & 0 \\
\(31,42,80,000\) & \(15,71,40,001\) \\
0 & 0 \\
\(31,42,80,000\) & \(15,71,40,001\) \\
0 & 0
\end{tabular}

0

0
\(\begin{array}{rr}0 & 0 \\ 36,65,40,000 & 36,65,40,000\end{array}\)
\(36,65,40,000 \quad 36,65,40,000\)
0
0

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 26,76,00,000 & 0 & 0 & 26,76,00,000 & 26,76,00,000 & 13,38,00,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 26,76,00,000 & 0 & 0 & 26,76,00,000 & 26,76,00,000 & 13,38,00,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 26,76,00,000 & 0 & 0 & 26,76,00,000 & 26,76,00,000 & 13,38,00,000 \\
\hline \multicolumn{8}{|l|}{} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 17,82,00,000 & 0 & 0 & 17,82,00,000 & 17,82,00,000 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 17,82,00,000 & 0 & 0 & 17,82,00,000 & 17,82,00,000 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 17,82,00,000 & 0 & 0 & 17,82,00,000 & 17,82,00,000 & 0 \\
\hline
\end{tabular}


Revenue Section
MH 2049 INTEREST PAYMENTS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 7,67,60,000 & 0 & 0 & 7,67,60,000 & 7,67,60,000 & 3,83,80,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 7,67,60,000 & 0 & 0 & 7,67,60,000 & 7,67,60,000 & 3,83,80,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 7,67,60,000 & 0 & 0 & 7,67,60,000 & 7,67,60,000 & 3,83,80,000 \\
\hline
\end{tabular}

SB \(268.07 \%\) H.P STATE DEVELOPMENT LOAN \(2025 / 12.25 \%\) H.P. STATE DEVELOPMENT LOAN 2009 SOON

State Non-Plan


Revenue Section
MH 2049 INTEREST PAYMENTS
\begin{tabular}{llllll} 
Sub Total (Sub) \begin{tabular}{llll} 
Voted: & 0 & 0 & 0 \\
Charged: & \(41,25,00,000\) & 0 & 0
\end{tabular} & 0 & 0 & \(41,25,00,000\) & \(41,25,00,000\)
\end{tabular}

SB 28 8.16 \% H.P. STATE DEVELOPMENT LOAN 2025 / 11\% H.P. STATE DEVELOPMENT LOAN 2010

State Non-Plan
Voted:
Charged: \(16,32,00,000\)

Charged: \(16,32,00,000\)
(6,32,00,00
16,32,00,00
0
0
\begin{tabular}{|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 0 \\
\hline & Charged: & 16,32,00,000 \\
\hline Sub Total (Bdgt) & Voted: & 0 \\
\hline & Charged: & 16,32,00,000 \\
\hline Sub Total (Sub) & Voted: & 0 \\
\hline & Charged: & 16,32,00,000 \\
\hline
\end{tabular}
\begin{tabular}{ll}
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0
\end{tabular}
\begin{tabular}{rrr}
0 & 0 & 0 \\
\(16,32,00,000\) & \(16,32,00,000\) & 0 \\
0 & 0 & 0 \\
\(16,32,00,000\) & \(16,32,00,000\) & 0 \\
0 & 0 & 0 \\
\(16,32,00,000\) & \(16,32,00,000\) & 0
\end{tabular}

SB 29 10.52\% H.P. STATE DEVELOPMENT LOAN 2010 S00N

State Non-Plan

Voted: 0
Charged: 39,75,00,000
:Voted:
charged
Voted
Charged: \(\quad 39,75,00,000\)
Voted:
\(\begin{array}{lr}\text { Voted: } & 0 \\ \text { Charged: } & 39,75,00,000\end{array}\)
Sub Total (Sub) \(\begin{aligned} & \text { Voted: } \\ & \\ & \\ & \text { Charged: }\end{aligned} \quad 39,75,00,000\)
SB 30 12.00\% H.P. STATE DEVELOPMENT LOAN 2010 SOON

State Non-Pla

Sub Total (P/NP) :Voted: DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 29 FINANCE
FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{lr} 
Available(+)/ & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline & & & at the & for the \\
\hline Classification & 0 & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2049 INTEREST PAYMENTS


Revenue Section
MH 2049 INTEREST PAYMENTS
Sub Total (Sub) Voted: 0000

0
50,19,00,000
25,09,50,000
SB 33 9.45\% H.P. STATE DEVELOPMENT LOANS 2011 SOON

State Non-Plan


SB \(349.45 \%\) H.P. STATE DEVELOPMENT LOANS 2011 (S.D.L.8.24\%2023) SOON

State Non-Plan


Revenue Section
MH 2049 INTEREST PAYMENTS
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline & Charged: & 72,50,00,000 & 0 & 0 & 72,50,00,000 & 72,50,00,000 & & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & 0 & & 0 \\
\hline & Charged: & 72,50,00,000 & 0 & 0 & 72,50,00,000 & 72,50,00,000 & & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 0 & 0 & 0 & 0 & & 0 \\
\hline & Charged: & 72,50,00,000 & 0 & 0 & 72,50,00,000 & 72,50,00,000 & & 0 \\
\hline \multicolumn{8}{|l|}{SB 36 8\% H.P.STATE DEVELOPMENT LOANS 2012
SOON} & \\
\hline \multicolumn{8}{|l|}{State Non-Plan} & \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Voted: Charged:}} & 24, 0 & 0 & 0 & , 0 , 0 & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
12,19,50,000
\end{array}
\]} & & 0 \\
\hline & & 24,39,00,000 & 0 & 0 & 24,39,00,000 & & & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 0 & 0 & 0 & 0 & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
12,19,50,000
\end{array}
\]} & & 0 \\
\hline & Charged: & 24,39,00,000 & 0 & 0 & 24,39,00,000 & & & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
12,19,50,000
\end{array}
\]} & & 0 \\
\hline & Charged: & 24,39,00,000 & 0 & 0 & 24,39,00,000 & & & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 0 & 0 & 0 & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
12,19,50,000
\end{array}
\]} & & 0 \\
\hline & Charged: & 24,39,00,000 & 0 & 0 & 24,39,00,000 & & & 0 \\
\hline \multicolumn{8}{|l|}{SB 37 6.80\% H.P.STATE DEVELOPMENT LOANS 2012 SOON} & \\
\hline \multicolumn{8}{|l|}{State Non-Plan} & \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Voted: Charged:}} & 0 & 0 & 0 & 0 & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
55,37,00,000
\end{array}
\]} & & 0 \\
\hline & & 55,37,00,000 & 0 & 0 & 55,37,00,000 & & & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 0 & 0 & 0 & 0 & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
55,37,00,000
\end{array}
\]} & & 0 \\
\hline & Charged: & 55,37,00,000 & 0 & 0 & 55,37,00,000 & & & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
55,37,00,000
\end{array}
\]} & & 0 \\
\hline & Charged: & 55,37,00,000 & 0 & 0 & 55,37,00,000 & & & 0 \\
\hline \multicolumn{8}{|l|}{\multirow[t]{2}{*}{\[
\begin{aligned}
& \text { DRAFT } \\
& \text { Report ID CBDR0120 }
\end{aligned}
\]}} & \\
\hline & & & & & & & & \\
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 29 FINANCE
FOR THE MONTH OF :08/2020 (N )} & \\
\hline \multicolumn{2}{|l|}{\multirow[b]{2}{*}{Classification}} & \multicolumn{2}{|c|}{Total Grant} & R & & \multirow[t]{2}{*}{\begin{tabular}{l}
Available(+) / \\
over spent(-) \\
balance amount \\
at the \\
beginning
\end{tabular}} & Actual Expenditure for the & \\
\hline & & 0 & \multicolumn{2}{|l|}{S} & T & & Month & \\
\hline
\end{tabular}

MH 2049 INTEREST PAYMENTS


Revenue Section
MH 2049 INTEREST PAYMENTS
\begin{tabular}{llr} 
& Charged: & \(36,35,00,000\) \\
Sub Total (Bdgt) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(36,35,00,000\) \\
& \begin{tabular}{l} 
Sub Total (Sub) \\
\\
\\
\\
Voted: \\
Charged:
\end{tabular} & \(36,35,00,000\)
\end{tabular}

SB \(416.75 \%\) H.P.STATE DEVELOPMENT LOAN 2013

State Non-Plan
\begin{tabular}{lr} 
Voted: & 0 \\
Charged: & \(58,40,00,000\)
\end{tabular}

Charged: 58,40,00,000
\begin{tabular}{|c|c|c|}
\hline Sub Total (P/NP) & :Voted: Charged: & 58,40,00,000 \\
\hline Sub Total (Bdgt) & Voted: & 0 \\
\hline & Charged: & 58,40,00,000 \\
\hline Sub Total (Sub) & Voted: & 0 \\
\hline & Charged: & 58,40,00,000 \\
\hline
\end{tabular}

SB 42 6.40\% H.P.STATE DEVELOPMENT LOAN 2013 SOON
\begin{tabular}{|c|c|c|}
\hline 36,35,00,000 & -18,07,50,002 & 0 \\
\hline 0 & 0 & 0 \\
\hline 36,35,00,000 & -18,07,50,002 & 0 \\
\hline 0 & 0 & 0 \\
\hline 36,35,00,000 & -18,07,50,002 & 0 \\
\hline 0 & 0 & 0 \\
\hline 58,40,00,000 & 58,40,00,000 & 50,27,50,000 \\
\hline 0 & 0 & 0 \\
\hline 58,40,00,000 & 58,40,00,000 & 50,27,50,000 \\
\hline 0 & 0 & 0 \\
\hline 58,40,00,000 & 58,40,00,000 & 50,27,50,000 \\
\hline 0 & 0 & 0 \\
\hline 58,40,00,000 & 58,40,00,000 & 50,27,50,000 \\
\hline
\end{tabular}

State Non-Plan


Revenue Section
MH 2049 INTEREST PAYMENTS
\begin{tabular}{rr}
\(39,40,00,000\) & \(19,70,00,000\) \\
0 & 0 \\
\(39,40,00,000\) & \(19,70,00,000\)
\end{tabular}

0
\(\begin{array}{lllllll}\text { Sub Total (Bdgt) } \begin{array}{llll}\text { Voted: } & 0 & 0 & 0 \\ \text { Charged: } & 39,40,00,000 & 0 & 0\end{array} & 0 & 39,40,00,000 & 19,70,00,000\end{array}\)
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Sub) & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 39,40,00,000 & 0 & 0 & 39,40,00,000 & 19,70,00,000 & 0 \\
\hline \multicolumn{8}{|l|}{SB 46 5.90\% H.P.STATE DEVELOPMENT LOAN 2017 SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & \multirow[b]{2}{*}{43,85,00,000} & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{2}{|r|}{Charged:} & & 0 & 0 & 43,85,00,000 & 21,92,49,999 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & \multirow[b]{2}{*}{43,85,00,000} & 0 & 0 & 0 & \multirow[b]{2}{*}{21,92,49,999} & \multirow[t]{2}{*}{0} \\
\hline & Charged: & & 0 & 0 & 43,85,00,000 & & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & \multirow[t]{2}{*}{\[
43,85,00,000
\]} & 0 & , & 0 & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
21,92,49,999
\end{array}
\]} & \multirow[t]{2}{*}{0} \\
\hline & Charged: & & 0 & 0 & 43,85,00,000 & & \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
0 \\
43,85,00,000
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
0 \\
43,85,00,000
\end{array}
\] & \[
\begin{array}{r}
0 \\
21,92,49,999
\end{array}
\] & 0 \\
\hline \multicolumn{8}{|l|}{SB 47 6.20\% H.P.STATE DEVELOPMENT LOAN 2015 SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Voted:
Charged:}} & & 0 & , & 42, 800 & 21,40,00, 0 & \multirow[t]{2}{*}{0} \\
\hline & & 42,80,00,000 &  & 0 & 42,80,00,000 & 21,40,00,000 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & \multirow[t]{2}{*}{:Voted: Charged:} & \multirow[t]{2}{*}{\[
42,80,00,000
\]} & \multirow[t]{2}{*}{0
0} & \multirow[t]{2}{*}{0} & \multirow[t]{2}{*}{\[
42,80,00,000
\]} & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
21,40,00,000
\end{array}
\]} & \multirow[t]{2}{*}{0} \\
\hline & & & & & & & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & \multirow[t]{2}{*}{Voted: Charged:} & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
42,80,00,000
\end{array}
\]} & \multirow[t]{2}{*}{0} & \multirow[t]{2}{*}{0} & \multirow[t]{2}{*}{\[
42,80,00,000
\]} & \multirow[t]{2}{*}{\[
21,40,00,000
\]} & 0 \\
\hline \multicolumn{8}{|l|}{\multirow[t]{2}{*}{\begin{tabular}{l}
DRAFT \\
Report ID CBDR0120
\end{tabular}}} \\
\hline & & & & & & & \\
\hline \multicolumn{8}{|l|}{APPROPRIATION ACCOUNTS OF GRANT 29 FINANCE FOR THE MONTH OF : 08/2020 (N )} \\
\hline \multicolumn{2}{|l|}{\multirow[b]{4}{*}{Classification}} & \multirow[t]{5}{*}{---} & & \multirow{4}{*}{R} & \multirow[b]{4}{*}{T} & \multirow[t]{4}{*}{```
Available(+)/
over spent(-)
balance amount
at the
beginning
```} & \multirow[b]{4}{*}{\begin{tabular}{l}
Actual \\
Expenditure \\
for the Month
\end{tabular}} \\
\hline & & & & & & & \\
\hline & & & & & & & \\
\hline & & & S & & & & \\
\hline \multicolumn{7}{|l|}{Revenue Section} & \\
\hline \multicolumn{8}{|l|}{MH 2049 Interest payments} \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & \multirow[t]{2}{*}{42,80,00,000} & \multirow[t]{2}{*}{0} & \multirow[t]{2}{*}{0} & \multirow[t]{2}{*}{42,80,00,000} & \multirow[t]{2}{*}{21,40,00,000} & \multirow[t]{2}{*}{0} \\
\hline & Charged: & & & & & & \\
\hline \multicolumn{8}{|l|}{\[
\begin{aligned}
& \text { SB } 48 \text { 5.70\% H.P.STATE DEVELOPMENT LOAN } 2014 \\
& \text { SOON }
\end{aligned}
\]} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Voted:
Charged:}} & \multirow[t]{2}{*}{41,50,00,000} & \multirow[b]{2}{*}{0} & \multirow[t]{2}{*}{0} & \multirow[b]{2}{*}{41,50,00,000} & \multirow[b]{2}{*}{20,75,00,000} & \multirow[t]{2}{*}{0} \\
\hline & & & & & & & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & \multirow[t]{2}{*}{\begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular}} & \multirow[b]{2}{*}{41,50,00,000} & \multirow[t]{2}{*}{0} & \multirow[t]{2}{*}{0} & \multirow[t]{2}{*}{41,50,00,000} & \multirow[t]{2}{*}{20,75,00,000} & 0 \\
\hline & & & & & & & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & \multirow[t]{2}{*}{Voted:
Charged:} & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
41,50,00,000
\end{array}
\]} & \multirow[t]{2}{*}{\[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\]} & \multirow[t]{2}{*}{\[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\]} & \multirow[t]{2}{*}{\[
41,50,00,000
\]} & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
20,75,00,000
\end{array}
\]} & 0 \\
\hline & & & & & & & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & \multirow[t]{2}{*}{\begin{tabular}{l}
Voted: \\
Charged:
\end{tabular}} & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
41,50,00,000
\end{array}
\]} & \multirow[t]{2}{*}{\[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\]} & \multirow[t]{2}{*}{\[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\]} & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
41,50,00,000
\end{array}
\]} & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
20,75,00,000
\end{array}
\]} & 0 \\
\hline & & & & & & & 0 \\
\hline \multicolumn{8}{|l|}{```
SB 49 5.60% H.P.STATE DEVELOPMENT LOAN 2014
    SOON
```} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Voted: Charged:}} & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
42,15,00,000
\end{array}
\]} & \multirow[t]{2}{*}{0} & \multirow[t]{2}{*}{0} & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
42,15,00,000
\end{array}
\]} & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
42,15,00,000
\end{array}
\]} & \multirow[t]{2}{*}{0} \\
\hline & & & & & & & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & \multirow[t]{2}{*}{:Voted: Charged:} & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
42,15,00,000
\end{array}
\]} & \multirow[t]{2}{*}{0} & \multirow[t]{2}{*}{0} & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
42,15,00,000
\end{array}
\]} & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
42,15,00,000
\end{array}
\]} & 0 \\
\hline & & & & & & & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & \multirow[t]{2}{*}{Voted: Charged:} & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
42,15,00,000
\end{array}
\]} & \multirow[t]{2}{*}{0} & \multirow[t]{2}{*}{0} & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
42,15,00,000
\end{array}
\]} & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
42,15,00,000
\end{array}
\]} & 0 \\
\hline & & & & & & & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & \multirow[t]{2}{*}{Voted: Charged:} & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
42,15,00,000
\end{array}
\]} & \multirow[t]{2}{*}{0} & \multirow[t]{2}{*}{0
0} & \multirow[t]{2}{*}{42,15,00,000} & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
42,15,00,000
\end{array}
\]} & 0 \\
\hline & & & & & & & 0 \\
\hline \multicolumn{8}{|l|}{SB 50 6.35\% H.P.STATE DEVELOPMENT LOAN 2013 SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Voted: Charged:}} & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
16,24,00,000
\end{array}
\]} & \multirow[b]{2}{*}{0} & \multirow[t]{2}{*}{\[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\]} & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
16,24,00,000^{0}
\end{array}
\]} & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
8,12,00,000
\end{array}
\]} & \multirow[t]{2}{*}{0} \\
\hline & & & & & & & \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{```
    Sub Total(P/NP):Voted:
    DRAFT
Report ID CBDR0120
```}} & 0 & 0 & 0 & \multirow[t]{3}{*}{0} & 0 & 0 \\
\hline & & & & & & & \\
\hline \multicolumn{5}{|r|}{APPROPRIATION ACCOUNTS OF GRANT 29 FINANCE
FOR THE MONTH OF \(: 08 / 2020(\mathrm{~N})\)} & & & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2049 INTEREST PAYMENTS



Revenue Section
MH 2049 INTEREST PAYMENTS
\begin{tabular}{|c|c|c|}
\hline & Charged: & 45,72,00,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 \\
\hline & Charged: & 45,72,00,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 \\
\hline & Charged: & 45,72,00,000 \\
\hline \multicolumn{3}{|l|}{SB 56 7.36\% H.P.STATE DEVELOPMENT LOAN 2014
SOON} \\
\hline \multicolumn{3}{|l|}{State Non-Plan} \\
\hline & Voted: & , 0 \\
\hline & Charged: & 32,80,00,000 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 0 \\
\hline & Charged: & 32,80,00,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 \\
\hline & Charged: & 32,80,00,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 \\
\hline & Charged: & 32,80,00,000 \\
\hline
\end{tabular}
\begin{tabular}{rr}
\(45,72,00,000\) & \(22,86,00,000\) \\
0 & 0 \\
\(45,72,00,000\) & \(22,86,00,000\) \\
0 & 0 \\
\(45,72,00,000\) & \(22,86,00,000\)
\end{tabular}

0

0
0
0

SB 57 7.32\% H.P.STATE DEVELOPMENT LOAN 2014 SOON

State Non-Plan


Revenue Section
MH 2049 INTEREST PAYMENTS
\(\begin{array}{llllll}\text { Sub Total (Sub) Voted: } & 0 & 0 & 0 & 0 & 0 \\ & \text { Charged: } & 35,85,00,000 & 0 & 0 & 35,85,00,000\end{array}\)
SB 58 7.02\% H.P.STATE DEVELOPMENT LOAN 2015
SOON


Revenue Section
MH 2049 INTEREST PAYMENTS
\begin{tabular}{llr} 
& Charged: & \(14,22,00,000\) \\
Sub Total (Bdgt) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(14,22,00,000\) \\
Sub Total (Sub) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(14,22,00,000\)
\end{tabular}
\begin{tabular}{rrr}
\(14,22,00,000\) & \(14,22,00,000\) & \(7,11,00,000\) \\
0 & 0 & 0 \\
\(14,22,00,000\) & \(14,22,00,000\) & \(7,11,00,000\) \\
0 & 0 & \\
\(14,22,00,000\) & \(14,22,00,000\) & \(7,11,00,000\)
\end{tabular}

SB 61 8.5\% H.P.STATE DEVELOPMENT LOAN 2006 (S.D.L.8.74\%2018) SOON

State Non-Plan
\(\begin{array}{lrll}\text { Voted: } & 0 & 0 & 0 \\ \text { Charged: } 21,33,00,000 & 0 & 0\end{array}\)

Sub Total(P/NP):Voted
Charged: 21,33,00,000
Sub Total(Bdgt) Voted
Charged: 21,33,00,000
\(\begin{array}{ll}\text { Sub Total (Sub) Voted: } \\ & \text { Charged: } 21,33,00,000\end{array}\)
B \(638.5 \%\) H.P.STATE DEVELOPMENT LOAN 2008 (S.D.L.9.39\%2023) SOON

State Non-Plan
State Non-Plan
\(21,33,00,000\)
21,33,00,000
\(10,66,50,000\)
\(21,33,00,000\)
\(21,33,00,00\)
\(21,33,00,000\)
\begin{tabular}{rr}
0 & 0 \\
\(21,33,00,000\) & \(10,66,50,000\) \\
0 & 0 \\
\(21,33,00,000\) & \(10,66,50,000\) \\
0 & 0 \\
\(21,33,00,000\) & \(10,66,50,000\)
\end{tabular}

0
0

0
0
0
0
\[
0
\]
\[
0
\]

Sub Total(P/NP):Voted
Report ID CBDR0120

FOR THE MONTH OF : 08/2020 (N

Total Grant
T

0

0
0 0 0
0


Revenue Section
MH 2049 INTEREST PAYMENTS
\begin{tabular}{lrll} 
Sub Total (Sub) \begin{tabular}{l} 
Voted: \\
\\
\\
Charged:
\end{tabular}\(\quad 9,58,72,000\) & 0 & 0 \\
0
\end{tabular}

SB \(648.5 \%\) H.P.STATE DEVELOPMENT LOAN 2009 (S.D.L.9.75\%2023) SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 17,06,26,000 & 0 & 0 & 17,06,26,000 & 17,06,26,000 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 17,06,26,000 & 0 & 0 & 17,06,26,000 & 17,06,26,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 17,06,26,000 & 0 & 0 & 17,06,26,000 & 17,06,26,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 17,06,26,000 & 0 & 0 & 17,06,26,000 & 17,06,26,000 \\
\hline
\end{tabular}

SB \(658.5 \%\) H.P.STATE DEVELOPMENT LOAN 2010 (S.D.L.9.32\%2023) SOON

State Non-Plan


Revenue Section
MH 2049 INTEREST PAYMENTS
\begin{tabular}{|c|c|c|}
\hline & Charged: & 18,76,00,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 \\
\hline & Charged: & 18,76,00,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 \\
\hline & Charged: & 18,76,00,000 \\
\hline
\end{tabular}
\begin{tabular}{llrr}
0 & 0 & \(18,76,00,000\) & \(9,38,00,000\) \\
0 & 0 & 0 & 0 \\
0 & 0 & \(18,76,00,000\) & \(9,38,00,000\) \\
0 & 0 & 0 & 0 \\
0 & 0 & \(18,76,00,000\) & \(9,38,00,000\)
\end{tabular}

0
0
0
0
0
SB 67 9.50\% H.P.STATE DEVELOPMENT LOAN 2024 SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & -0 & 0 & 0 & & 0 & 0 \\
\hline & Charged: & 28,50,00,000 & 0 & 0 & 28,50,00,000 & 28,50,00,000 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 28,50,00,000 & 0 & 0 & 28,50,00,000 & 28,50,00,000 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & - 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 28,50,00,000 & 0 & 0 & 28,50,00,000 & 28,50,00,000 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 28,50,00,000 & 0 & 0 & 28,50,00,000 & 28,50,00,000 & 0 \\
\hline \multicolumn{8}{|l|}{} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Voted: Charged:}} & 52, 0 & 0 & 0 & 52, 0 & - & 10, \({ }^{0}\) \\
\hline & & 52,96,50,000 & 0 & 0 & 52,96,50,000 & 26,48,25,000 & 14,25,00,000 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 0 & 0 & 0 & \multirow[t]{2}{*}{52,96,50,000} & 0 & 0 \\
\hline & Charged: & 52,96,50,000 & & 0 & & 26,48,25,000 & 14,25,00,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & voted: & \multirow[b]{2}{*}{52,96,50,000} & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & & , & 0 & 52,96,50,000 & 26,48,25,000 & 14,25,00,000 \\
\hline \multicolumn{8}{|l|}{DRAFT} \\
\hline \multicolumn{8}{|l|}{Report ID CBDR0120} \\
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 29 FINANCE
FOR THE MONTH OF \(: 08 / 2020(\mathrm{~N})\)} \\
\hline & & \multicolumn{3}{|l|}{\multirow[t]{2}{*}{}} & \multirow[b]{4}{*}{T} & \multirow[t]{4}{*}{\begin{tabular}{l}
Available(+) / \\
over spent(-) \\
balance amount \\
at the \\
beginning
\end{tabular}} & \multirow[b]{4}{*}{\begin{tabular}{l}
Actual \\
Expenditure \\
for the Month
\end{tabular}} \\
\hline & & & & & & & \\
\hline & & \multicolumn{2}{|c|}{Total Grant} & \multirow[t]{2}{*}{R} & & & \\
\hline \multicolumn{2}{|l|}{Classification} & 0 & S & & & & \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline MH 2049 Interest & \multicolumn{2}{|l|}{PAYMENTS} & & & & & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & \multirow[b]{2}{*}{52,96,50,000} & \multirow[t]{2}{*}{0} & \multirow[t]{2}{*}{0} & \multirow[t]{2}{*}{52,96,50,000} & \multirow[t]{2}{*}{26,48,25,000} & 0 \\
\hline & Charged: & & & & & & 14,25,00,000 \\
\hline \multicolumn{8}{|l|}{SB 69 9.23\% H.P.STATE DEVELOPMENT LOAN 2024 SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{\begin{tabular}{l}
Voted: \\
Charged:
\end{tabular}}} & \multirow[t]{2}{*}{18,46,00,000} & \multirow[t]{2}{*}{0
0} & \multirow[t]{2}{*}{0} & \multirow[t]{2}{*}{18,46,00,000} & \multirow[t]{2}{*}{9,23,00,000} & \multirow[t]{2}{*}{0} \\
\hline & & & & & & & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 0 & 0 & \multirow[t]{2}{*}{0} & \multirow[t]{2}{*}{18,46,00,000} & \multirow[t]{2}{*}{9,23,00,000} & \multirow[t]{2}{*}{0} \\
\hline & Charged: & 18,46,00,000 & 0 & & & & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
18,46,00,000
\end{array}
\]} & 0 & \multirow[t]{2}{*}{0
0} & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
18,46,00,000
\end{array}
\]} & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
9,23,00,000
\end{array}
\]} & \multirow[t]{2}{*}{0} \\
\hline & Charged: & & 0 & & & & \\
\hline Sub Total (Sub) & Voted:
Charged: & \[
\begin{array}{r}
0 \\
18,46,00,000
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
0 \\
18,46,00,000
\end{array}
\] & \[
\begin{array}{r}
0 \\
9,23,00,000
\end{array}
\] & 0 \\
\hline \multicolumn{8}{|l|}{\multirow[t]{2}{*}{SB 70 8.98\% H.P.STATE DEVELOPMENT LOAN 2024
SOON}} \\
\hline & & & & & & & \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Voted: Charged:}} & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
17,96,00,000
\end{array}
\]} & \multirow[t]{2}{*}{\[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\]} & \multirow[t]{2}{*}{\[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\]} & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
17,96,00,000
\end{array}
\]} & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
8,98,00,000
\end{array}
\]} & \multirow[t]{2}{*}{0} \\
\hline & & & & & & & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & \multirow[t]{2}{*}{\begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular}} & \multirow[t]{2}{*}{17,96,00,000} & \multirow[t]{2}{*}{0
0} & \multirow[t]{2}{*}{0} & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
17,96,00,000
\end{array}
\]} & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
8,98,00,000
\end{array}
\]} & \multirow[t]{2}{*}{0} \\
\hline & & & & & & & \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
0 \\
17,96,00,000
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
17,96,00,000
\] & \[
\begin{array}{r}
0 \\
8,98,00,000
\end{array}
\] & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & \multirow[t]{2}{*}{Voted: Charged:} & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
17,96,00,000
\end{array}
\]} & \multirow[t]{2}{*}{0
0} & \multirow[t]{2}{*}{0
0} & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
17,96,00,000
\end{array}
\]} & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
8,98,00,000
\end{array}
\]} & \multirow[t]{2}{*}{0} \\
\hline & & & & & & & \\
\hline \multicolumn{8}{|l|}{```
SB 71 8.5 % H.P.STATE DEVELOPMENT LOAN 2016 (S.D.L.8.96%2024)
    SOON
```} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{\begin{tabular}{l}
Voted: \\
Charged:
\end{tabular}}} & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
13,44,00,000
\end{array}
\]} & \multirow[t]{2}{*}{0} & \multirow[t]{2}{*}{0} & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
13,44,00,000
\end{array}
\]} & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
6,72,00,000
\end{array}
\]} & \multirow[t]{2}{*}{0} \\
\hline & & & & & & & \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{\begin{tabular}{l}
Sub Total(P/NP):Voted: DRAFT \\
Report ID CBDR0120
\end{tabular}}} & 0 & 0 & 0 & \multirow[t]{7}{*}{O} & \multicolumn{2}{|r|}{0} \\
\hline \multicolumn{7}{|l|}{\multirow[t]{2}{*}{}} & \\
\hline & & & & & & & \\
\hline \multicolumn{2}{|l|}{\multirow[b]{4}{*}{Classification}} & \multicolumn{3}{|r|}{\multirow[t]{4}{*}{Total Grant}} & & \multirow[t]{4}{*}{Available(+)/ over spent(-) balance amount at the beginning} & \multirow[b]{4}{*}{Actual Expenditure for the Month} \\
\hline & & & & & & & \\
\hline & & & & & & & \\
\hline & & & & & & & \\
\hline
\end{tabular}



Revenue Section
MH 2049 INTEREST PAYMENTS
\begin{tabular}{|c|c|c|}
\hline & Charged: & 3,85,75,00,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 \\
\hline & Charged: & 3,85,75,00,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 \\
\hline & Charged: & 3,85,75,00,000 \\
\hline \multirow[t]{4}{*}{```
SB 96 9.38% H.P.
    SOON
State Non-Plan
```} & \multicolumn{2}{|l|}{State development loan 2024} \\
\hline & \multicolumn{2}{|c|}{State Non-Plan} \\
\hline & Voted: & \multirow[t]{2}{*}{32,72,00,000} \\
\hline & Charged: & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 0 \\
\hline & Charged: & 32,72,00,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 \\
\hline & Charged: & 32,72,00,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & \multirow[t]{2}{*}{32,72,00,000} \\
\hline & Charged: & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 0 \\
\hline & \multicolumn{2}{|l|}{Charged: \(24,05,36,08,000\)} \\
\hline
\end{tabular}
\begin{tabular}{rrr}
\(3,85,75,00,000\) & \(3,85,75,00,000\) & \(34,75,00,000\) \\
0 & 0 & 0 \\
\(3,85,75,00,000\) & \(3,85,75,00,000\) & \(34,75,00,000\) \\
0 & 0 & 0 \\
\(3,85,75,00,000\) & \(3,85,75,00,000\) & \(34,75,00,000\)
\end{tabular}

SB 96 9.38\% H.P. STATE DEVELOPMENT LOAN 2024
State Non-Plan
32,72,00,000
0
0
0

MI 115INTEREST ON WAYS AND MEANS ADVANCES FROM RBI
\(\begin{array}{ll}0 & 0 \\ 0 & 0\end{array}\)
\(\square\) \(0 \begin{array}{ll}0 & 0 \\ 0 & 0\end{array}\) \(0 \quad 0\) 0
0 \(0 \quad 0\) \(\begin{array}{ll}0 & 0 \\ 0 & 0\end{array}\)

SB 01 Interest charged on ways and means advances from rbi SOON

State Non-Plan
\begin{tabular}{lrllrrr} 
Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
Charged: & 1,000 & 0 & 0 & 1,000 & \(-10,27,949\) & \(1,39,97,833\)
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 29 FINANCE
----------------------------

Classification
\begin{tabular}{rrr}
0 & 0 & 0 \\
\(32,72,00,000\) & 0 & 0 \\
0 & 0 & 0 \\
\(32,72,00,000\) & 0 & 0 \\
0 & 0 & 0 \\
\(32,72,00,000\) & 0 & 0 \\
& 0 & 0
\end{tabular}

Revenue Section
MH 2049 INTEREST PAYMENTS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 1,000 & 0 & 0 & 1,000 & -10,27,949 & 1,39,97,833 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 1,000 & 0 & 0 & 1,000 & -10,27,949 & 1,39,97,833 \\
\hline Sub Total (Sub) & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
Charged:
1,000
0
0
1,000
\(-10,27,949\)
\(1,39,97,833\)

SB 02 INTEREST CHARGED ON SHORTFALL AND OVERDRAFT FROM RBI SOON


Revenue Section
MH 2049 INTEREST PAYMENTS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 4,00,00,000 & 0 & 0 & 4,00,00,000 & 1,74,82,095 & 44,29,123 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & 0 & \\
\hline & Charged: & 4,00,00,000 & 0 & 0 & 4,00,00,000 & 1,74,82,095 & 44,29,123 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 0 & 0 & 0 & 0 & \\
\hline & Charged: & 4,00,00,000 & 0 & 0 & 4,00,00,000 & 1,74,82,095 & 44,29,123 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 0 & 0 & 0 & 0 & 0 & \\
\hline & Charged: & 4,00,00,000 & 0 & 0 & 4,00,00,000 & 1,74,82,095 & 44,29,123 \\
\hline MI 123INTEREST & ON SPECI & CURITIES IS & & & & & \\
\hline
\end{tabular}

SB 01 Interest on spl. Securities issued to national small saving funds of the central govt.by state govt. SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 5,26,95,34,000 & 0 & 0 & 5,26,95,34,000 & 4,14,65,02,000 & 39,29,71,600 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 5,26,95,34,000 & 0 & 0 & 5,26,95,34,000 & 4,14,65,02,000 & 39,29,71,600 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 5,26,95,34,000 & 0 & 0 & 5,26,95,34,000 & 4,14,65,02,000 & 39,29,71,600 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 5,26,95,34,000 & 0 & 0 & 5,26,95,34,000 & 4,14,65,02,000 & 39,29,71,600 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 5,26,95,34,000 & 0 & 0 & 5,26,95,34,000 & 4,14,65,02,000 & 39,29,71,600 \\
\hline MI 200INTEREST & ON OTHER & INTERNAL DEBTS & & & & & \\
\hline
\end{tabular}
\[
\begin{aligned}
& \text { SB 01 LOANS FROM LIC OF INDIA } \\
& \text { SOON }
\end{aligned}
\]

State Non-Plan
DRAFT
Report ID CBDR0120
\begin{tabular}{|c|c|c|}
\hline & Voted: Charged: & 2,03,36,000 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 0 \\
\hline & Charged: & 2,03,36,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 \\
\hline & Charged: & 2,03,36,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 \\
\hline & Charged: & 2,03,36,000 \\
\hline
\end{tabular}

0
\(1,96,000\)
\begin{tabular}{rr}
0 & 0 \\
\(1,96,000\) & \(1,96,000\) \\
0 & 0 \\
\(1,96,000\) & \(1,96,000\) \\
0 & 0 \\
\(1,96,000\) & \(1,96,000\)
\end{tabular}
\[
\begin{array}{rrr}
0 & 0 \\
15,00,00,000 & 15,00,00,000
\end{array}
\]

15,00,00,000
\begin{tabular}{lr} 
Available(+)/ & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}

Available(+)/ balance Actual at the beginning
Classification O

Revenue Section
MH 2049 INTEREST PAYMENTS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 15,00,00,000 & 0 & 0 & 15,00,00,000 & 15,00,00,000 & 0 \\
\hline \multicolumn{8}{|l|}{\[
\begin{aligned}
& \text { SB } 07 \text { NABARD } \\
& \text { SOON }
\end{aligned}
\]} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
0 \\
1,60,00,00,000
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
0 \\
1,60,00,00,000
\end{array}
\] & \[
\begin{array}{r}
0 \\
1,24,83,17,545
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
0 \\
1,60,00,00,000
\end{array}
\] & 0
0 & 0 & 1,60,00,00,000 & \[
\begin{array}{r}
0 \\
1,24,83,17,545
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
0 \\
1,60,00,00,000
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
0 \\
1,60,00,00,000
\end{array}
\] & \[
\begin{array}{r}
0 \\
1,24,83,17,545
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & 1,60,00,00,000 & 0 & 0 & 1,60,00,00,000 & \[
\begin{array}{r}
0 \\
1,24,83,17,545
\end{array}
\] & 0 \\
\hline
\end{tabular}

SB 10 INTEREST ON LOAN FROM UNITED INS.CO. OF INDIA SOON

State Non-Plan
\begin{tabular}{lrlllll} 
Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
Charged: & \(3,28,000\) & 0 & 0 & \(3,28,000\) & \(3,28,000\)
\end{tabular}

Sub Total (P/NP) :Voted:
Charged:
3,28,000
0
0
0
\(\begin{array}{rr}0 & 0 \\ 3,28,000 & 3,28,000\end{array}\)
0
0
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & & 0 \\
\hline & Charged: & 3,28,000 & 3,28,000 & 3,28,000 & & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 0 & 0 & & 0 \\
\hline & Charged: & 3,28,000 & 3,28,000 & 3,28,000 & & 0 \\
\hline \multicolumn{7}{|l|}{SB 13 LOANS TAKEN BY MUNICIPAL CORPORATION FROM L.I.C. SOON} \\
\hline \multicolumn{7}{|l|}{State Non-Plan} \\
\hline & Voted: & 0 & 0 & 0 & & 0 \\
\hline & Charged: & 7,88,000 & 7,88,000 & 3,93,841 & & 0 \\
\hline Sub Total(P/NP):
DRAFT & Voted: & 0 & 0 & 0 & & 0 \\
\hline \multicolumn{7}{|l|}{Report ID CBDR0120} \\
\hline \multicolumn{6}{|c|}{FOR THE MONTH OF : 08/2020 (N )} & \\
\hline & & & & \begin{tabular}{l}
Available(+) / \\
over spent(-) balance amount at the
\end{tabular} & Actual Expenditure for the & \\
\hline Classification & & 0 & T & beginning & Month & \\
\hline
\end{tabular}

Revenue Section
MH 2049 INTEREST PAYMENTS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 7,88,000 & 0 & 0 & 7,88,000 & 3,93,841 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 7,88,000 & 0 & 0 & 7,88,000 & 3,93,841 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 7,88,000 & 0 & 0 & 7,88,000 & 3,93,841 & 0 \\
\hline \multicolumn{8}{|l|}{SB 23 NON S.L.R. BORROWING (LIC OF INDIA)
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 6,66,00,000 & 0 & 0 & 6,66,00,000 & 6,66,00,000 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 6,66,00,000 & 0 & 0 & 6,66,00,000 & 6,66,00,000 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 6,66,00,000 & 0 & 0 & 6,66,00,000 & 6,66,00,000 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & , 0 & 0 & 0 & 0 & , 0 & 0 \\
\hline & Charged: & 6,66,00,000 & 0 & 0 & 6,66,00,000 & 6,66,00,000 & 0 \\
\hline
\end{tabular}

SB 24 INTEREST PAYMENT ON LOANS RAISED UNDER UDAY SOON

State Non-Plan

Voted:
Charged: \(2,27,78,00,000\)


0

0
0

0
0
\(2,27,78,00,000\) 2,27,78,00,000
\(1,13,89,08,454\)


Available(+) / over spent (-) Actual balance amount Expenditure at the beginning
for the
Classification
Total Grant

SB 13 LOANS TAKEN BY MUNICIPAL CORPORATION FROM L.I.C.

State Non-Plan

Revenue Section
MH 2049 INTEREST PAYMENTS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 2,27,78,00,000 & 0 & 0 & 2,27,78,00,000 & 2,27,78,00,000 & 1,13,89,08,454 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 4,11,60,48,000 & 0 & 0 & 4,11,60,48,000 & 3,75,32,95,102 & \(1,13,89,08,454\) \\
\hline
\end{tabular} MI 305MANAGEMENT OF DEBT

SB 01 MANAGEMENT OF DEBT
SOON

State Non-Plan


Revenue Section
MH 2049 InTEREST PAYMENTS

Sub Total (Sub) Voted: \(\begin{array}{llll}\text { Charged: } & 14,70,97,43,000 & 0 & 0\end{array}\)
SB 03 A.I.S. PROVIDENT FUND
SOON
State Non-Plan
\[
\begin{aligned}
& \text { Voted: } \\
& \text { Charged: } \quad 7,18,48,0
\end{aligned}
\]
\(\square\)
0

0
0
\(\begin{array}{lr}\text { Sub Total (P/NP) } \begin{array}{ll}\text { : Voted: } \\ \text { Charged: }\end{array} & 7,18,48,000 \\ \text { Sub Total (Bdgt) } & \begin{array}{l}\text { Voted: } \\ \text { Charged: }\end{array} \\ & 7,18,48,000\end{array}\)
MI 108INTEREST ON INSURANCE AND PENSION FUND
\(14,70,97,43,000\) 14, 70,97,43,000

7,18,48, 000
7,18,48,000
\begin{tabular}{rr}
0 & 0 \\
\(7,18,48,000\) & \(7,18,48,000\)
\end{tabular}
\(\begin{array}{rr}0 & 0 \\ 7,18,48,000 & 7,18,48,000\end{array}\)
\(\begin{array}{rrr}0 & 0 \\ 7,18,48,000 & 7,18,48,000\end{array}\)
\(14,78,15,91,00014,78,15,91,000\)

SB 01 HIMACHAL PRADESH GOVERNMENT EMPLOYEES GROUP INSURANCE SCHEME S00N

State Non-Plan
\[
\begin{aligned}
& \text { Voted: } \\
& \text { Charged: } \quad 21,84,09,000
\end{aligned}
\]
\[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\]
\begin{tabular}{|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 0 \\
\hline & Charged: & 21,84,09,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 \\
\hline & Charged: & 21,84,09,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 \\
\hline & Charged: & 21,84,09,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 0 \\
\hline & Charged: & 21,84,09,000 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 0 \\
\hline & Charged: & ,00,00,00,000 \\
\hline
\end{tabular}


SM 04 INTEREST ON LOANS AND ADVANCES FROM CENTRAI
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 29 FINANCE
FOR THE MONTH OF : 08/2020 (N )
Available(+)
over spent (-) Actual
balance amount Expenditure
Total Grant R
R at the beginning for the
Classification 0 S T Month

Revenue Section
MH 2049 INTEREST PAYMENTS
MI 101INTEREST ON LOANS FOR STATE/UNION TERRITORY PLAN SCHEMES

SB 01 INTEREST ON BLOCK LOANS
S00N
State Non-Plan
\(\begin{array}{lrll}\text { Voted: } & 0 & 0 & 0 \\ \text { Charged: } & 63,26,96,000 & 0 & 0\end{array}\)

Charged: 63,26,96,000
\(\begin{array}{llr} & \text { Charged: } & 63,26,96,000 \\ \text { Sub Total (Bdgt) } & \begin{array}{l}\text { Voted: } \\ \\ \text { Charged: }\end{array} & 63,26,96,000 \\ & 0 \\ \text { Sub Total (Sub) } & \begin{array}{l}\text { Voted: } \\ \\ \\ \text { Charged: }\end{array} & 63,26,96,000 \\ & \\ \text { Sub Total (Min) } & \begin{array}{l}\text { Voted: } \\ \\ \text { Charged: }\end{array} & 63,26,96,000\end{array}\)
MI 104 INTEREST ON LOANS FOR NON-PLAN SCHEMES

63,26,96,000
49,32,57, 866
6,97,19,067

63,26,96,000
\(\begin{array}{rr}0 & 0\end{array}\)

63,26,96,000
\(\begin{array}{rr}0 & 0\end{array}\)
\(\begin{array}{rrrr}0 & 0 & 0\end{array}\)
\(\begin{array}{rrrr}0 & 0 & 0\end{array}\)

SB 02 MODERNISATION OF POLICE FORCE S00N

State Non-Plan


Revenue Section
MH 2049 INTEREST PAYMENTS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 1,51,000 & 0 & 0 & 1,51,000 & 1,51,000 & 0 \\
\hline Sub Total (P/NP) & : Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 1,51,000 & 0 & 0 & 1,51,000 & 1,51,000 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 1,51,000 & 0 & 0 & 1,51,000 & 1,51,000 & 0 \\
\hline Sub Total (Sub) & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 1,51,000 & 0 & 0 & 1,51,000 & 1,51,000 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 32,29,000 & 0 & 0 & 32,29,000 & 32,13,131 & 0 \\
\hline
\end{tabular}

MI 109INTEREST ON STATE PLAN LOANS CONSOLIDATED IN TERMS OF RECOMMENDATIONS OF THE 12TH FINANCE COMMISSION

SB 01 INTEREST ON CONSOLIDATED LOANS CONSOLIDATED ON THE RECOMMENDATIONS OF 12TH F.C SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 14,41,30,000 & 0 & 0 & 14,41,30,000 & 11,66,30,100 & 1,37,49,950 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 14,41,30,000 & 0 & 0 & 14,41,30,000 & 11,66,30,100 & 1,37,49,950 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 14,41,30,000 & 0 & 0 & 14,41,30,000 & 11,66,30,100 & 1,37,49,950 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 14,41,30,000 & 0 & 0 & 14,41,30,000 & 11,66,30,100 & 1,37,49,950 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 14,41,30,000 & 0 & 0 & 14,41,30,000 & 11,66,30,100 & 1,37,49,950 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 78,00,55,000 & 0 & 0 & 78,00,55,000 & 61,31,01,097 & 8,34,69,017 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 31,92,47,000 & 0 & 0 & 49,31,92,47,000 & 41,00,03,67,606 & 3,82,40,31,181 \\
\hline
\end{tabular}

DRAFT ID CBDRO120
APPROPRIATION ACCOUNTS OF GRANT 29 FINANCE
Classification
Revenue Section
MH 2054 TREASURY AND ACCOUNTS ADMINISTRATION
MI 095DIRECTORATE OF ACCOUNTS AND TREASURIES
```

SB 01 HEADQUARTERS ORGANISATION

```
    SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
9,33,95,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
9,33,95,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,27,10,912 \\
0
\end{array}
\] & \[
\begin{array}{r}
34,00,358 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & : Voted: Charged: & \[
\begin{array}{r}
9,33,95,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
9,33,95,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,27,10,912 \\
0
\end{array}
\] & \[
\begin{array}{r}
34,00,358 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
9,33,95,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
9,33,95,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,27,10,912 \\
0
\end{array}
\] & \[
\begin{array}{r}
34,00,358 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
9,33,95,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
9,33,95,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,27,10,912 \\
0
\end{array}
\] & \[
\begin{array}{r}
34,00,358 \\
0
\end{array}
\] \\
\hline SB 04 WORLD BANK
SOON & \multicolumn{7}{|l|}{ASSISTED INTEGRATED FINANCIAL MANAGEMENT SYSTEM( EAP)} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
10,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
10,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,03,75,363 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,98,577 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
10,00,00,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
10,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,03,75,363 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,98,577 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
10,00,00,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
10,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,03,75,363 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,98,577 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
10,00,00,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
10,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,03,75,363 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,98,577 \\
0
\end{array}
\] \\
\hline Sub Total (Min)
MI 097TREASURY & \begin{tabular}{l}
Voted: \\
Charged: \\
ESTABLIS
\end{tabular} & \[
\begin{array}{r}
19,33,95,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
19,33,95,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,30,86,275 \\
0
\end{array}
\] & \[
\begin{array}{r}
43,98,935 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 01 DISTRICT TREASURY AND SUB-TREASURIES SOON} \\
\hline State Non-Plan DRAFT & & & & & & & \\
\hline \multicolumn{8}{|l|}{Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT
FOR THE MONTH OF} \\
\hline \multicolumn{6}{|c|}{Total Grant R} & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2054 TREASURY AND ACCOUNTS ADMINISTRATION


Revenue Section
MH 2059 PUBLIC WORKS
MI 053MAINTENANCE AND REPAIRS

SB 04 MAINTENANCE EXPENDITURE OF ECONOMICS \& STATISTICAL DEPTT. SOON

State Non-Plan
Voted:

1,000
0
0
1,000
1,000
\begin{tabular}{lrll} 
Sub Total (P/NP) : Voted: & 1,000 & 0 & 0 \\
Charged: & 0 & 0 & 0 \\
Sub Total (Bdgt) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & 1,000 & 0 & 0 \\
& 0 & 0 & 0 \\
Sub Total (Sub) & Voted: & & \\
& Charged: & 1,000 & 0 \\
& 0 & 0 & 0 \\
& & &
\end{tabular}
\begin{tabular}{rrl}
1,000 & 1,000 & 0 \\
0 & 0 & 0 \\
1,000 & 1,000 & 0 \\
0 & 0 & 0 \\
& & 0 \\
1,000 & 1,000 & 0
\end{tabular}

SB 05 MAINTENANCE EXPENDITURE OF TREASURIES AND ACCOUNTS DEPARTMENT. SOON

State Non-Plan
\begin{tabular}{|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & 1,000 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 1,000 \\
\hline & Charged: & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 \\
\hline & Charged: & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,000 \\
\hline & Charged: & \\
\hline
\end{tabular}
0
\begin{tabular}{rrr}
1,000 & 1,000 & 0 \\
0 & 0 & 0 \\
1,000 & 1,000 & 0 \\
0 & 0 & 0 \\
1,000 & 1,000 & 0 \\
0 & 0 & 0
\end{tabular}

SB 43 EXPENDITURE OF LOCAL AUDIT DEPARTMENT SOON

State Non-Plan


MH 2059 PUBLIC WORKS
\begin{tabular}{ll}
\multicolumn{1}{l}{ Charged: } & \\
Sub Total (Bdgt) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & 1,000 \\
Sub Total (Sub) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & 1,000 \\
Sub Total (Min) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & 3,000 \\
Sub Total (SM) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & 3,000 \\
\hline
\end{tabular}

MH 2070 OTHER ADMINISTRATIVE SERVICES
MI 105SPECIAL COMMISSION OF ENQUIRY

SB 02 STATE FINANCE COMMISSION
SOON
State Non-Plan


Revenue Section
MH 2070 OTHER ADMINISTRATIVE SERVICES
\begin{tabular}{cccccc} 
Charged: & 0 & 0 & 0 & 0 & 0 \\
& & & & \\
Sub Total (Mjr) : Voted: & 10,000 & 0 & 0 & 10,000 & 0
\end{tabular} MH 2071 PENSIONS AND OTHER RETIREMENT BENEFITS SM 01 CIVIL

MI 101SUPERANNUATION AND RETIREMENT ALLOWANCES
```

SB 02 SUPERANNUATION BEFORE 1.11.1966
SOON

```

State Non-Plan
\begin{tabular}{lllllll} 
Voted: & 0 & 0 & 0 & 0 & 0 & \(1,23,46,690\) \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}


MH 2071 PENSIONS AND OTHER RETIREMENT BENEFITS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline MI 102COMMUTED & Charged: VALUE OF & \begin{tabular}{l}
\(\qquad\) \\
0 \\
PENSIONS
\end{tabular} & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 02 PAYMENTS FROM 1.11.1966 SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
7,75,25,29,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & \[
\begin{array}{r}
7,75,25,29,000 \\
0
\end{array}
\] & \[
6,84,76,01,013
\] & \[
\begin{array}{r}
28,64,61,242 \\
0
\end{array}
\] \\
\hline Sub Total(P/NP): & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
7,75,25,29,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
7,75,25,29,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,84,76,01,013 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,64,61,242 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & 7,75,25,29,000 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
7,75,25,29,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,84,76,01,013 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,64,61,242 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
7,75,25,29,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
7,75,25,29,000 \\
0
\end{array}
\] & \[
6,84,76,01,013
\] & \[
\begin{array}{r}
28,64,61,242 \\
0
\end{array}
\] \\
\hline \begin{tabular}{l}
Sub Total (Min) \\
MI 104GRATUITIE
\end{tabular} & \begin{tabular}{l}
Voted: \\
Charged: \\
ES
\end{tabular} & \[
\begin{array}{r}
7,75,25,29,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
7,75,25,29,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,84,76,01,013 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,64,61,242 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 02 PAYMENTS FROM 1.11.1966 GRATUITIES SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
7,32,44,52,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & \[
\begin{array}{r}
7,32,44,52,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,60,25,72,174 \\
0
\end{array}
\] & \[
\begin{array}{r}
57,54,72,281 \\
0
\end{array}
\] \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
7,32,44,52,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
7,32,44,52,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,60,25,72,174 \\
0
\end{array}
\] & \[
\begin{array}{r}
57,54,72,281 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
7,32,44,52,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & 7,32,44,52,000 & \[
\begin{array}{r}
5,60,25,72,174 \\
0
\end{array}
\] & \[
\begin{array}{r}
57,54,72,281 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
7,32,44,52,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
7,32,44,52,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,60,25,72,174 \\
0
\end{array}
\] & \[
\begin{array}{r}
57,54,72,281 \\
0
\end{array}
\] \\
\hline \begin{tabular}{l}
Sub Total (Min) \\
MI 105FAMILY PE
\end{tabular} & \begin{tabular}{l}
Voted: \\
Charged: \\
ENSIONS
\end{tabular} & \[
\begin{array}{r}
7,32,44,52,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
7,32,44,52,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,60,25,72,174 \\
0
\end{array}
\] & \[
\begin{array}{r}
57,54,72,281 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{\[
\begin{aligned}
& \text { DRAFT } \\
& \text { Report ID CBDR0120 }
\end{aligned}
\]} \\
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 29 FINANCE
FOR THE MONTH OF :08/2020 (N )} \\
\hline & & & & R & & Available(+)/ over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section

MH 2071 PENSIONS AND OTHER RETIREMENT BENEFITS
\[
\begin{aligned}
& \text { SB } 01 \text { PAYMENTS BEFORE } 1.11 .1966 \\
& \text { SOON }
\end{aligned}
\]

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
15,19,03,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
15,19,03,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,97,26,912 \\
0
\end{array}
\] & \[
\begin{array}{r}
80,19,906 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
15,19,03,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
15,19,03,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,97,26,912 \\
0
\end{array}
\] & \[
\begin{array}{r}
80,19,906 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
15,19,03,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
15,19,03,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,97,26,912 \\
0
\end{array}
\] & \[
\begin{array}{r}
80,19,906 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
15,19,03,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
15,19,03,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,97,26,912 \\
0
\end{array}
\] & \[
\begin{array}{r}
80,19,906 \\
0
\end{array}
\] \\
\hline SB 02 PAYMENTS F
SOON & \multicolumn{7}{|l|}{FROM 1.11. 1966} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
9,66,31,78,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
9,66,31,78,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,60,87,58,344 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,35,01,51,481 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
9,66,31,78,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
9,66,31,78,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,60,87,58,344 \\
0
\end{array}
\] & \[
1,35,01,51,481
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
9,66,31,78,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
9,66,31,78,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,60,87,58,344 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,35,01,51,481 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
9,66,31,78,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
9,66,31,78,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,60,87,58,344 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,35,01,51,481 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
9,81,50,81,000 \\
0
\end{array}
\] & 0 & 0 & 9,81,50,81,000 0 & \[
\begin{array}{r}
7,72,84,85,256 \\
0
\end{array}
\] & 1,35,81, 71,387 0 \\
\hline
\end{tabular}
sB 01 STATE LEGISLATORS
SOON

State Non-Plan
\begin{tabular}{lrl} 
Voted: \(31,52,17,000\) & 0 & 0 \\
0 & 0 & 0
\end{tabular}
\(25,33,08,774\)
3, 88, 43,737
DRAFT
Charged
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 29 FINANCE FOR THE MONTH OF :08/2020 (N )

\begin{tabular}{lr} 
Available(+) & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}

Revenue Section
MH 2071 PENSIONS AND OTHER RETIREMENT BENEFITS
\begin{tabular}{|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) & Voted: & 31,52,17,000 \\
\hline & & Charged: & 0 \\
\hline Sub & Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
31,52,17,000 \\
0
\end{array}
\] \\
\hline & Total (Sub) & Voted: Charged: & 31,52,17,000 \\
\hline \multirow[t]{2}{*}{} & Total (Min) & Voted: & 31,52,17,000 \\
\hline & & Charged: & 0 \\
\hline
\end{tabular}
\begin{tabular}{rrr}
\(31,52,17,000\) & \(25,33,08,774\) & \(3,88,43,737\) \\
0 & 0 & 0 \\
\(31,52,17,000\) & \(25,33,08,774\) & \(3,88,43,737\) \\
0 & 0 & 0 \\
\(31,52,17,000\) & \(25,33,08,774\) & \(3,88,43,737\) \\
0 & 0 & 0 \\
\(31,52,17,000\) & \(25,33,08,774\) & \(3,88,43,737\) \\
0 & 0 & 0
\end{tabular}

SB 01 LEAVE ENCASHMENT
SOON
State Non-Plan
Voted: 4,43,90,72,000 0
\begin{tabular}{rrr}
\(4,43,90,72,000\) & \(3,03,98,93,681\) & \(42,65,87,897\) \\
0 & 0 & \\
& & \\
\(4,43,90,72,000\) & \(3,03,98,93,681\) & \(42,65,87,897\) \\
0 & 0 & 0 \\
\(4,43,90,72,000\) & \(3,03,98,93,681\) & \(42,65,87,897\) \\
0 & 0 & 0
\end{tabular}


Revenue Section
MH 2071 PENSIONS AND OTHER RETIREMENT BENEFITS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
4,69,20,56,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
4,69,20,56,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,93,95,63,151 \\
0
\end{array}
\] & \[
\begin{array}{r}
42,70,89,660 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
4,69,20,56,000 \\
0
\end{array}
\] & 0 & 0
0 & \[
\begin{array}{r}
4,69,20,56,000 \\
0
\end{array}
\] & \[
2,93,95,63,151
\] & 42,70,89,660 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
4,69,20,56,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
4,69,20,56,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,93,95,63,151 \\
0
\end{array}
\] & 42,70,89,660 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
4,69,20,56,000
\] & 0 & 0
0 & \[
4,69,20,56,000
\] & \[
2,93,95,63,151
\] & 42,70,89,660 \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
4,69,20,56,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
4,69,20,56,000 \\
0
\end{array}
\] & \[
\text { 2,93,95,63, } \begin{array}{r}
151 \\
0
\end{array}
\] & 42,70,89,660 \\
\hline Sub Total (SM) & Voted: Charged: & \[
\begin{array}{r}
72,66,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
72,66,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
56,37,88,30,726 \\
0
\end{array}
\] & 8,55,49,90,718 \\
\hline Sub Total (Mjr) : & Voted: Charged: & 72,66,00,00,000 0 & 0 & 0 & 72,66,00,00,000 0 & \[
\begin{array}{r}
56,37,88,30,726 \\
0
\end{array}
\] & 8,55,49,90,718 \\
\hline
\end{tabular}

MH 2235 SOCIAL SECURITY AND WELFARE
SM 60 OTHER SOCIAL SECURITY AND WELFARE PROGRAMMES
MI 102PENSIONS UNDER SOCIAL SECURITY SCHEMES

SB 05 CONTRIBUTION TOWARDS PENSION UNDER SWAVALAMBAN SCHEME.
S00N
State Non-Plan
\begin{tabular}{lrlllll} 
Voted: & \(15,00,00,000\) & 0 & 0 & \(15,00,00,000\) & \(7,78,17,918\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 15,00,00,000 & 0 & 0 & 15,00,00,000 & 7,78,17,918 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 15,00,00,000 & 0 & 0 & 15,00,00,000 & 7,78,17,918 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 15,00,00,000 & 0 & 0 & 15,00,00,000 & 7,78,17,918 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MH 3451 SECRETARIAT-ECONOMIC SERVICES
MI 091ATTACHED OFFICES

SB 01 DIRECTORATE OF INSTITUTIONAL OF FINANCE AND PUBLIC ENTERPRISES SOON

MH 3454 CENSUS SURVEYS AND STATISTICS

SM 02 SURVEYS AND STATISTICS
MI 111VITAL STATISTICS

SB 01 HEADQUARTERS AND DISTRICT STAFF SOON

State Non-Plan
DRAFT

Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 29 FINANCE FOR THE MONTH OF : 08/2020 (N
\(20,00,00,000 \quad 20,06,442\)
\(\begin{array}{rrr}20,00,00,000 & 19,19,02,093 & 20,06,442 \\ 0 & 0 & 0\end{array}\)
\(\begin{array}{rrr}20,00,00,000 & 19,19,02,093 & 20,06,442 \\ 0 & 0 & 0\end{array}\)
\(20,00,00,000 ~ 19,19,02,093 ~ 20,06,442\)
\(20,00,00,000\)
19,19,02,093
20,06,442
\(20,00,00,000\)
19,19,02,09
\(20,06,442\)
- Total Grant

Available(+)/ over spent (-) \(\begin{array}{lr}\text { over spent (-) } & \text { Actual } \\ \text { balance amount } & \text { Expenditure }\end{array}\) at the beginning

Actual
penditure for the
Month

Revenue Section
MH 3454 CENSUS SURVEYS AND STATISTICS
\begin{tabular}{|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 12,85,09,000 & 0 & \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 12,85,09,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 12,85,09,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 12,85,09,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline
\end{tabular}

0
\(12,85,09,000\)
\(12,85,09,000\)

12,85,09,000

SB 02 ESTABLISHMENT OF M/C TABULATION UNITS SOON

State Non-Pla
\begin{tabular}{|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 22,02,000 & 0 \\
\hline & Charged: & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 22,02,000 & 0 \\
\hline & Charged: & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 22,02,000 & 0 \\
\hline & Charged: & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 22,02,000 & 0 \\
\hline & Charged: & 0 & 0 \\
\hline
\end{tabular}

Charged: 22,02,000
22,02,000

22,02,000

22,02,000
18,67,476
72,273
0
\begin{tabular}{|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 22,02,000 & 0 \\
\hline & Charged: & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 22,02,000 & 0 \\
\hline & Charged: & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 22,02,000 & 0 \\
\hline & Charged: & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 22,02,000 & 0 \\
\hline & Charged: & 0 & 0 \\
\hline
\end{tabular}
0

0
0
0
0
0
0

SB 03 ESTABLISHMENT OF IMPROVEMENT OF STATE IN COME ESTIMATES UNITS SOON

State Non-Plan

\begin{tabular}{rr}
\(10,11,30,168\) & \(70,89,724\) \\
0 & 0 \\
\(10,11,30,168\) & \(70,89,724\) \\
0 & 0 \\
\(10,11,30,168\) & \(70,89,724\) \\
0 & 0
\end{tabular}

10,11,30,168
70,89,724

70,89,724

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Classification & & & Total Grant S & R & T & ```
over spent(-)
balance amount
at the
beginning
``` & Actual Expenditure for the Month \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 3454 CENSUS SURVEYS AND STATISTICS} \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
28,29,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
28,29,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
26,03,630 \\
0
\end{array}
\] & \[
\begin{array}{r}
51,315 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 04 AWARD FOR GOOD GOVERNANCE INDEX SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
14,35,40,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
14,35,40,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,56,01,274 \\
0
\end{array}
\] & \[
\begin{array}{r}
72,13,312 \\
0
\end{array}
\] \\
\hline Sub Total (SM) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
14,35,40,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
14,35,40,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,56,01,274 \\
0
\end{array}
\] & \[
\begin{array}{r}
72,13,312 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr): & Voted: Charged: & \[
\begin{array}{r}
14,35,40,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
14,35,40,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,56,01,274 \\
0
\end{array}
\] & \[
\begin{array}{r}
72,13,312 \\
0
\end{array}
\] \\
\hline Sub Total(R/ & C) Voted: Charged &  & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{aligned}
& 73,82,44,89,000 \\
& 49,31,92,47,000
\end{aligned}
\] &  & \[
\begin{aligned}
& 8,59,87,71,776 \\
& 3,82,40,31,181
\end{aligned}
\] \\
\hline
\end{tabular}

MH 4059 CAPITAL OUTLAY ON PUBLIC WORKS
SM 01 Office buildings
MI 051CONSTRUCTION

SB 34 TREASURY BUILDINGS UNDER WORLD BANK ASSISTED INTEGRATED FINANCIAL MANAGEMENT SYSTEM (EAP) SOON

State Plan
\begin{tabular}{lrllrrr} 
Voted: & \(8,00,00,000\) & 0 & 0 & 0 & \(8,00,00,000\) & 0
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 29 FINANCE
FOR THE MONTH OF :08/2020 (N )

Classification


Available(+)/ over spent (-) Actual balance amount Expenditure

Capital Section
MH 4059 CAPITAL OUTLAY ON PUBLIC WORKS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 8,00,00,000 & 0 & 0 & 8,00,00,000 & 7,25,19,300 & 3,06,59,717 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 8,00,00,000 & 0 & 0 & 8,00,00,000 & 7,25,19,300 & 3,06,59,717 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 8,00,00,000 & 0 & 0 & 8,00,00,000 & 7,25,19,300 & 3,06,59,717 \\
\hline & Charged: & 0 & , & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 8,00,00,000 & 0 & 0 & 8,00,00,000 & 7,25,19,300 & 3,06,59,717 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 8,00,00,000 & 0 & 0 & 8,00,00,000 & 7,25,19,300 & 3,06,59,717 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 8,00,00,000 & 0 & 0 & 8,00,00,000 & 7,25,19,300 & 3,06,59,717 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MH 6003 INTERNAL DEBT OF THE STATE GOVERNMENT MI 101MARKET LOANS

SB 01 MARKET LOANS BEARING INTERESTS SOON

State Non-Plan


Capital Section
MH 6003 INTERNAL DEBT OF THE STATE GOVERNMENT
\begin{tabular}{rl} 
DT \(758.52 \%\) HP GOVT STOCK-2021 \\
& Voted: \\
& Charged: \(1,80,00,00,000\)
\end{tabular}
\begin{tabular}{rr}
0 & 0 \\
\(1,80,00,00,000\) & \(1,80,00,00,000\) \\
0 & 0 \\
\(22,45,00,00,000\) & \(14,45,00,00,000\) \\
0 & 0 \\
\(22,45,00,00,000\) & \(14,45,00,00,000\)
\end{tabular}

SB 02 MARKET LOANS NOT BEARING INTEREST S00N

State Non-Plan

\begin{tabular}{|c|c|}
\hline 0 & 0 \\
\hline 1,000 & 1,000 \\
\hline 0 & 0 \\
\hline 1,000 & 1,000 \\
\hline 0 & 0 \\
\hline 1,000 & 1,000 \\
\hline 0 & 0 \\
\hline 1,000 & 1,000 \\
\hline 0 & 0 \\
\hline 4,000 & 4,000 \\
\hline 0 & 0 \\
\hline 4,000 & 4,000 \\
\hline 0 & 0 \\
\hline \multicolumn{2}{|l|}{\[
22,45,00,04,000 \quad 14,45,00,04,000
\]} \\
\hline
\end{tabular}

SB 01 LOANS FROM LIFE INSURANCE CORPORATION OF INDIA
SOON

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 29 FINANCE FOR THE MONTH OF : 08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

MH 6003 Internal debt of the state government
\begin{tabular}{lrllrr} 
Voted: & 0 & 0 & 0 & 0 & 0 \\
Charged: & \(3,15,28,000\) & 0 & 0 & \(3,15,28,000\) & \(74,84,500\)
\end{tabular}


Capital Section
MH 6003 Internal debt of the state government

State Non-Plan
\begin{tabular}{lr} 
Voted: & 0 \\
Charged: & \(16,94,54,000\)
\end{tabular}

Charged: \(16,94,54,000\)
\(16,94,54,000 \quad 16,94,54,00\)
0
0
\begin{tabular}{|c|c|c|}
\hline Sub Total(P/NP) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & 16,94,54,000 \\
\hline Sub Total (Bdgt) & Voted: Charged: & 16,94,54,000 \\
\hline Sub Total (Sub) & Voted: Charged: & 16,94,54,000 \\
\hline Sub Total (Min) & Voted: Charged: M OTHER & \[
16,94,54,000
\] \\
\hline
\end{tabular}
\begin{tabular}{rr}
0 & 0 \\
\(16,94,54,000\) & \(16,94,54,000\) \\
0 & 0 \\
\(16,94,54,000\) & \(16,94,54,000\) \\
0 & 0 \\
\(16,94,54,000\) & \(16,94,54,000\) \\
0 & 0 \\
\(16,94,54,000\) & \(16,94,54,000\)
\end{tabular}
\[
0
\]
\[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\]
\[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\]
\[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] MI 109LOANS FROM OTHER INSTITUTIONS

SB 02 LOANS FROM ORIENTAL FIRE INSURANCE COMPANY S00N

State Non-Plan

Voted: \(0 \quad 0 \quad 0\)
Charged: 14,60,000 0 0

Sub Total (P/NP) :Voted: 000
Charged: \(14,60,000\)
Sub Total (Bdgt) Voted: 0

Sub Total (Sub) Voted: \(\begin{aligned} & \text { Charged: } \quad 14,60,000\end{aligned}\)
SB 04 LOANS FROM UNITED INSURANCE COMPANY SOON

State
Voted: \(16,00,0000\)

APPROPRIATION ACCOUNTS OF GRANT 29 FINANCE FOR THE MONTH OF :08/2020 (N


Capital Section
MH 6003 Internal debt of the state government
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 16,00,000 & 0 & 0 & 16,00,000 & 16,00,000 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 16,00,000 & 0 & 0 & 16,00,000 & 16,00,000 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 16,00,000 & 0 & 0 & 16,00,000 & 16,00,000 & 0 \\
\hline \multicolumn{8}{|l|}{SB 07 LOANS TAKEN BY MUNICIPAL CORPORATION SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{\begin{tabular}{l}
Voted: \\
Charged:
\end{tabular}}} & \multirow[t]{2}{*}{19,23,000} & 0 & 0 & 0 & 0 & 0 \\
\hline & & & 0 & 0 & 19,23,000 & 19,23,000 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & \multirow[t]{2}{*}{: Voted: Charged:} & \multirow[b]{2}{*}{19,23,000} & 0 & 0 & 0 & 0 & 0 \\
\hline & & & 0 & 0 & 19,23,000 & 19,23,000 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & \multirow[t]{2}{*}{Voted: Charged:} & \multirow[t]{2}{*}{19,23,000} & 0 & 0 & 0 & 0 & 0 \\
\hline & & & 0 & 0 & 19,23,000 & 19,23,000 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & \multirow[b]{2}{*}{19,23,000} & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & & 0 & 0 & 19,23,000 & 19,23,000 & 0 \\
\hline \multicolumn{8}{|l|}{SB 24 NON S.L.R.BORROWING (LIC)
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Voted:
Charged:}} & \multirow[b]{2}{*}{20,00,00,000} & 0 & 0 & 0 & 0 & 0 \\
\hline & & & 0 & 0 & 20,00,00,000 & 20,00,00,000 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 20,00,00,000 & 0 & 0 & 20,00,00,000 & 20,00,00,000 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 20,00,00,000 & 0 & 0 & 20,00,00,000 & 20,00,00,000 & 0 \\
\hline \multicolumn{8}{|l|}{DRAFT} \\
\hline \multicolumn{8}{|l|}{Report ID CBDR0120} \\
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 29 FINANCE
FOR THE MONTH OF :08/2020 (N)} \\
\hline \multicolumn{2}{|l|}{\multirow[b]{2}{*}{Classification}} & & & R & & Available(+)/ over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline & & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 6003 INTERNAL DEBT OF THE STATE GOVERNMENT
\begin{tabular}{lrlllll} 
Sub Total (Sub) Voted: & 0 & 0 & 0 & 0 & 0 \\
& Charged: & \(20,00,00,000\) & 0 & 0 & \(20,00,00,000\) & \(20,00,00,000\) \\
& & 0 & 0 & 0 & 0 & 0 \\
Sub Total (Min) & Voted: & Charged: & \(20,49,83,000\) & 0 & 0 & \(20,49,83,000\) \\
& & \(20,49,83,000\)
\end{tabular} MI 110WAYS AND MEANS ADVANCES FROM THE RESERVE BANK OF

State Non-Plan


MI 111SPECIAL SECURITIES ISSUED TO NATIONAL SMALL SAVINGS FUND OF THE CENTRAL GOVERNMENT

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 29 FINANCE FOR THE MONTH OF : 08/2020 (N
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & balance amount at the & Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 6003 INTERNAL DEBT OF THE STATE GOVERNMENT

SB 01 SPECIAL SECURITIES ISSUED TO NATIONAL SMALL SAVINGS FUND SOON

State Non-Plan
Voted:
Charged: 5,69,09,92,000
\begin{tabular}{|c|c|c|}
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) :Voted:} & 0 \\
\hline & Charged: & 5,69,09,92,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 \\
\hline & Charged: & 5,69,09,92,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 \\
\hline & Charged: & 5,69,09,92,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 0 \\
\hline & Charged: & 5,69,09,92,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 0 \\
\hline & Charged: & 33,04,69,63,000 \\
\hline
\end{tabular}
\begin{tabular}{rrr}
0 & 0 & 0 \\
\(5,69,09,92,000\) & \(4,70,51,54,750\) & \(34,17,85,000\) \\
0 & 0 & 0 \\
\(5,69,09,92,000\) & \(4,70,51,54,750\) & \(34,17,85,000\) \\
0 & 0 & \\
\(5,69,09,92,000\) & \(4,70,51,54,750\) & \(34,17,85,000\) \\
0 & 0 & \\
\(5,69,09,92,000\) & \(4,70,51,54,750\) & \(34,17,85,000\) \\
& 0 & 0
\end{tabular}

MH 6004 LOANS AND ADVANCES FROM THE CENTRAL GOVERNMENT
\[
\begin{aligned}
& \text { SM } 01 \text { NON PLAN LOANS } \\
& \text { MI 201HOUSE BUILDING ADVANCES }
\end{aligned}
\]

SB 01 LOANS FOR H.B.A. TO A.I.S. OFFICERS SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Charged: & 3,96,000 & 0 & 0 & 3,96,000 & 3,96,000 & 0 \\
\hline ) :Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Charged: & 3,96,000 & 0 & 0 & 3,96,000 & 3,96,000 & 0 \\
\hline Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Charged: & 3,96,000 & 0 & 0 & 3,96,000 & 3,96,000 & 0 \\
\hline Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Charged: & 3,96,000 & 0 & 0 & 3,96,000 & 3,96,000 & 0 \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 29 FINANCE
FOR THE MONTH OF :08/2020 (N )
0 Total Grant
\begin{tabular}{lr} 
Available(+)/ & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}

Capital Section
MH 6004 LOANS AND ADVANCES FROM THE CENTRAL GOVERNMENT
Sub Total (Min) Voted:
3,96,000
0
0
0
0
3,96,000
3,96,000
MI 8000THER LOANS

SB 02 MODERNISATION OF POLICE FORCES
S00N

State Non-Plan


Capital Section
MH 6004 LOANS AND ADVANCES FROM THE CENTRAL GOVERNMENT
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & & & 0 & 0 & 0 & 0 \\
\hline & Charged: & 43,08,19,000 & 0 & 0 & 43,08,19,000 & 33,36,73,778 & 4,85,72,611 \\
\hline \multicolumn{8}{|l|}{MI 105STATE PLAN LOANS CONSOLIDATED IN TERMS OF RECOMMENDATIONS OF 12 TH FINANCE COMMISSION} \\
\hline \multicolumn{5}{|l|}{SB 01 CONSOLIDATED LOANS-CONSOLIDATED ON RECOMENDATIONS OF THE 12TH F.C. SOON} & & & \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 45,28,94,000 & 0 & 0 & 45,28,94,000 & 36,26,34,122 & 4,51,29,939 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 0 & O & 0 & 0 & 0 & 0 \\
\hline & Charged: & 45,28,94,000 & 0 & 0 & 45,28,94,000 & 36,26,34,122 & 4,51,29,939 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & & 0 & 0 & 0 & & 0 \\
\hline & Charged: & 45,28,94,000 & 0 & 0 & 45,28,94,000 & 36,26,34,122 & 4,51,29,939 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 45,28,94,000 & 0 & 0 & 45,28,94,000 & 36,26,34,122 & 4,51,29,939 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 45,28,94,000 & 0 & 0 & 45,28,94,000 & 36,26,34,122 & 4,51,29,939 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & , & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 88,37,13,000 & 0 & 0 & 88,37,13,000 & 69,63,07,900 & 9,37,02,550 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 88,81,39,000 & 0 & 0 & 88,81,39,000 & 70,06,93,210 & 9,37,02,550 \\
\hline MH 7610 LOANS TO & GOVERNMEN & SERVANTS ETC. & & & & & \\
\hline
\end{tabular}


Capital Section
MH 7610 LOANS TO GOVERNMENT SERVANTS ETC.
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & \multirow[t]{2}{*}{Charged:} & \multirow[t]{2}{*}{6,00,00,0 0} & 0 & 0 & 6,00,00,000 & 6,00,00,000 & 1,82,000 \\
\hline & & & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 6,00,00,000 & 0 & 0 & 6,00,00,000 & 6,00,00,000 & 1,82,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 02 ADVANCES TO MINISTERS/DEPUTY MINISTERS AND PRESIDING OFFICERS OF STATE LEGISLATORS SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
50,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & \[
\begin{array}{r}
50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
23,12,660 \\
0
\end{array}
\] & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 23,12,660 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 23,12,660 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 23,12,660 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 03 ADVANCES TO JUDGES OF HIGH COURT/LOKAYUKTA/ MEMBERS OF ADMN. TRIBUNAL AND CHAIRMAN/ MEMBERS OF HPPSC SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
7,50,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
7,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,50,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & : Voted: Charged: & \[
\begin{array}{r}
7,50,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
7,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,50,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
7,50,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
7,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,50,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
7,50,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
7,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,50,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
6,57,50,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
6,57,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,30,62,660 \\
0
\end{array}
\] & 1,82,000 \\
\hline
\end{tabular}

SB 03 LOANS TO MINISTERS, DEPUTY MINISTERS, PRESIDING OFFICERS FOR PURCHASE OF MOTOR CARS DRAFT
Report ID CBDR0120
\[
\begin{gathered}
\text { APPROPRIATION ACCOUNTS OF GRANT } 29 \text { FINANCE } \\
\text { FOR THE MONTH OF :08/2020 (N }
\end{gathered}
\]

FOR THE MONTH OF :08/2020 (N )
----_----


Capital Section
MH 7610 LOANS TO GOVERNMENT SERVANTS ETC.
SOON
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 20,00,000 & 0 & 0 & 20,00,000 & 20,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 20,00,000 & 0 & 0 & 20,00,000 & 20,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 20,00,000 & 0 & 0 & 20,00,000 & 20,00,000 & 0 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 20,00,000 & 0 & 0 & 20,00,000 & 20,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 04 LOANS TO JUDGES OF HIGH COURT/LOKAYUKTHA/MEMBERS OF ADMINISTRATIVE TRIBUNAL AND CHAIRMAN/MEMBERS SOON

State Non-Plan
\begin{tabular}{lrllrrr} 
Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) : Voted:} & 1,000 & 0 & 0 & 1,000 & 1,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 20,01,000 & 0 & 0 & 20,01,000 & 20,01,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & , \\
\hline
\end{tabular}
```

SB 04 EDUCATION LOAN

```
    S00N
State Non-Plan
\begin{tabular}{lrlllrr} 
Voted: & \(3,00,00,000\) & 0 & 0 & \(3,00,00,000\) & \(3,00,00,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 29 FINANCE
FOR THE MONTH OF :08/2020 (N)
\begin{tabular}{lll} 
& \begin{tabular}{l} 
Available(+)/ \\
over spent(-)
\end{tabular} & Actual \\
balance amount Expenditure \\
Total Grant & at the & for the
\end{tabular}

Capital Section
MH 7610 LOANS TO GOVERNMENT SERVANTS ETC.


Revenue Section
MH 2059 PUBLIC WORKS
SM 01 OFFICE BUILDINGS
MI 053MAINTENANCE AND REPAIRS

SB 23 MAINTENANCE EXP. ON PUBLIC RELATION DEPTT.'S BUILDINGS
SOON
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
2,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
2,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
2,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
2,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,00,000 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 24 MAINTENANCE EXP. ON HIMACHAL PRADESH INSTITUTE OF PUBLIC ADMINISTRATION BUILDINGS


\footnotetext{
MH 2070 OTHER ADMINISTRATIVE SERVICES
}

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
8,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & \[
\begin{array}{r}
8,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,200 \\
0
\end{array}
\] \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
8,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
8,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,200 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
8,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
8,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,200 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,16,00,000 \\
0
\end{array}
\] & & 0 & \[
\begin{array}{r}
1,16,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
95,15,726 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,37,778 \\
0
\end{array}
\] \\
\hline \begin{tabular}{l}
Sub Total (Min) \\
MI 118ADMINISTR
\end{tabular} & \begin{tabular}{l}
Voted: \\
Charged: \\
RATION OF
\end{tabular} & \[
\begin{array}{r}
8,85,87,000 \\
0 \\
\text { ZENSHIP ACT }
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
8,85,87,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,52,35,030 \\
0
\end{array}
\] & \[
\begin{array}{r}
50,72,218 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 01 \text { EXPENDITURE } \\
& \text { SOON }
\end{aligned}
\] & E ON STATE & ORMATION COM & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
2,68,89,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
2,68,89,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,95,52,447 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,51,267 \\
0
\end{array}
\] \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
2,68,89,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,68,89,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,95,52,447 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,51,267 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
2,68,89,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,68,89,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,95,52,447 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,51,267 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
2,68,89,000 \\
0
\end{array}
\] & 0 & 0 & \[
2,68,89,000
\] & \[
\begin{array}{r}
1,95,52,447 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,51,267 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: & 2,68,89,000 & 0 & 0 & 2,68,89,000 & 1,95,52,447 & 17,51,267 \\
\hline
\end{tabular}


SB 01 DEVELOPMENT OF HINDI
S00N
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline & & Voted: Charged: & \[
\begin{array}{r}
75,76,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
75,76,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
58,38,992 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,52,630 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) & :Voted: & 75,76,000 & 0 & 0 & 75,76,000 & 58,38,992 & 4,52,630 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (Bdgt) & Voted: & 75,76,000 & 0 & 0 & 75,76,000 & 58,38,992 & 4,52,630 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 30 MISCELLANEOUS GENERAL SERVICES FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|}
\hline & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2202 GENERAL EDUCATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 75,76,000 & 0 & 0 & 75,76,000 & 58,38,992 & \multirow[t]{2}{*}{4,52,630} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 75,76,000 & 0 & 0 & 75,76,000 & 58,38,992 & \multirow[t]{2}{*}{4,52,630} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 5,68,24,000 & 0 & 0 & 5,68,24,000 & 4,66,10,327 & \multirow[t]{2}{*}{25,21,958} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 5,68,24,000 & 0 & 0 & 5,68,24,000 & \multirow[t]{2}{*}{4,66,10,327} & \multirow[t]{2}{*}{25,21,958} \\
\hline & Charged: & 0 & 0 & 0 & 0 & & \\
\hline
\end{tabular}

MI OO1DIRECTION AND ADMINISTRATION
```

SB 01 DIRECTORATE

```
    SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
12,77,77,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
12,77,77,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,85,18,662 \\
0
\end{array}
\] & \[
\begin{array}{r}
50,71,935 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 12,77,77,000 & 0 & 0 & 12,77,77,000 & 8,85,18,662 & 50,71,935 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 1,60,00,000 & 0 & 0 & 1,60,00,000 & 1,60,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,60,00,000 & 0 & 0 & 1,60,00,000 & 1,60,00,000 & 0 \\
\hline & Charged: & - 0 & 0 & 0 & 0 & - 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 14,37,77,000 & 0 & 0 & 14,37,77,000 & 10,45,18,662 & 50,71,935 \\
\hline & Charged: & 0 & 0 & - & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 14,37,77,000 & 0 & 0 & 14,37,77,000 & 10,45,18,662 & 50,71,935 \\
\hline & Charged: & 0 & 0 & , & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 14,37,77,000 & 0 & 0 & 14,37,77,000 & 10,45,18,662 & 50,71,935 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{\multirow[t]{2}{*}{SB 01 PHYSICAL EDUCATION SCHEME
SOON}} \\
\hline & & & & & & & \\
\hline \multicolumn{8}{|l|}{DRAFT} \\
\hline \multicolumn{8}{|l|}{Report ID CBDR0120} \\
\hline & & \multicolumn{6}{|l|}{APPROPRIATION ACCOUNTS OF GRANT 30 MISCELLANEOUS GENERAL SERVICES FOR THE MONTH OF :08/2020 (N )} \\
\hline & & & & & & Available(+)/ & \\
\hline & & & & & & over spent(-) & Actual \\
\hline & & & & & & balance amount & Expenditure \\
\hline & & \multicolumn{2}{|c|}{Total Grant} & R & & at the & for the \\
\hline \multicolumn{2}{|l|}{Classification} & \(\bigcirc\) & S & & T & beginning & Month \\
\hline
\end{tabular}
venue Section
MH 2204 SPORTS AND YOUTH SERVICES


Revenue Section
MH 2204 SPORTS AND YOUTH SERVICES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 20,00,000 & 0 & 0 & 20,00,000 & 20,00,000 & \multirow[t]{2}{*}{0} \\
\hline & Charged: & 0 & - & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 20,00,000 & 0 & 0 & 20,00,000 & 20,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 20,00,000 & 0 & 0 & 20,00,000 & 20,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 20,00,000 & 0 & 0 & 20,00,000 & 20,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{```
SB 04 HIMACHAL SPORTS COUNCIL
```

    COON} \\
    \hline \multicolumn{8}{|l|}{Full Central Plan} \\
\hline \& Voted: \& 2,00,000 \& 0 \& 0 \& 2,00,000 \& 2,00,000 \& 0 \\
\hline \& Charged: \& 0 \& 0 \& 0 \& 0 \& 0 \& 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} \& :Voted: \& 2,00,000 \& 0 \& 0 \& 2,00,000 \& 2,00,000 \& 0 \\
\hline \& Charged: \& 0 \& 0 \& 0 \& 0 \& 0 \& 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} \& Voted: \& 2,00,000 \& 0 \& 0 \& 2,00,000 \& 2,00,000 \& 0 \\
\hline \& Charged: \& 0 \& 0 \& 0 \& 0 \& 0 \& 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} \& Voted: \& 2,00,000 \& 0 \& 0 \& 2,00,000 \& 2,00,000 \& 0 \\
\hline \& Charged: \& 0 \& 0 \& 0 \& 0 \& 0 \& 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} \& Voted: \& 22,00,000 \& 0 \& 0 \& 22,00,000 \& 22,00,000 \& 0 \\
\hline \& Charged: \& 0 \& 0 \& 0 \& 0 \& 0 \& 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} \& Voted: \& 20,45,88,000 \& 0 \& 0 \& 20,45,88,000 \& 15,33,96,679 \& 79,37,356 \\
\hline \& Charged: \& 0 \& 0 \& 0 \& 0 \& 0 \& 0 \\
\hline
\end{tabular}

MI 102PROMOTION OF ARTS AND CULTURE

SB 01 G.I.A. TO H.P.ACADEMY OF ARTS, CULTURE AND LANGUAGES S00N

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 30 MISCELLANEOUS GENERAL SERVICES FOR THE MONTH OF : 08/2020 (N )

Available(+)/

|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2205 ART AND CULTURE
Voted: $\quad 1,69,50,000$
Charged:
$1,69,50,000$
1,69,50,000
0
0

| Sub Total (P/NP) | :Voted: | 1,69,50,000 | 0 | 0 | 1,69,50,000 | 1,69,50,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Voted: | 58,00,000 | 0 | 0 | 58,00,000 | 58,00,000 |  |
|  | Charged: | 0 | 0 | 0 | 0 | , | 0 |
| Sub Total (P/NP) : | :Voted: | 58,00,000 | 0 | 0 | 58,00,000 | 58,00,000 |  |
|  | Charged: | 0 | 0 | 0 | , | , | 0 |
| Sub Total (Bdgt) | Voted: | 2,27,50,000 | 0 | 0 | 2,27,50,000 | 2,27,50,000 | 0 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,27,50,000 | 0 | 0 | 2,27,50,000 | 2,27,50,000 |  |
|  | Charged: | , | , | 0 |  | , |  |

SB 02 EXPENDITURE ON FESTIVALS S00N

State Non-Plan

| Voted: | $60,00,000$ | 0 | 0 | $60,00,000$ | $59,47,000$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |



SB 07 FINANCIAL SUPPORT TO ARTISTS OF DUCUMENTARY FILMS DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 30 MISCELLANEOUS GENERAL SERVICES FOR THE MONTH OF : 08/2020 (N )

|  |  | Total Grant | R |  | Available(+) / over spent (-) balance amount at the | Actual Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2205 ART AND CULTURE

State Non-Plan

| Voted: | $30,00,000$ | 0 | 0 | $30,00,000$ | $30,00,000$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |


| Sub Total (P/NP) : Voted: |  |
| :--- | ---: |
| Charged: | $30,00,000$ |
| Sub Total (Bdgt) Voted: | $30,00,000$ |

$30,00,000$
$30,00,000$



|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 6,67,61,000 \\ 0 \end{array}$ | $0$ | $0$ | $\begin{array}{r} 6,67,61,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,94,41,592 \\ 0 \end{array}$ | $\begin{array}{r} 44,45,354 \\ 0 \end{array}$ |
| SB 02 DISTRICT ESTABLISHMENTSOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 9,15,70,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 9,15,70,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,80,09,403 \\ 0 \end{array}$ | $\begin{array}{r} 59,01,881 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 9,15,70,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 9,15,70,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,80,09,403 \\ 0 \end{array}$ | $\begin{array}{r} 59,01,881 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 9,15,70,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 9,15,70,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,80,09,403 \\ 0 \end{array}$ | $\begin{array}{r} 59,01,881 \\ 0 \end{array}$ |
| Sub Total (Sub) DRAFT | Voted: | 9,15,70,000 | 0 | 0 | 9,15,70,000 | 6,80,09,403 | 59,01,881 |

Report ID CBDR0120 APPROPRIATION ACCOUNTS OF GRANT 30 MISCELLANEOUS GENERAL SERVICES FOR THE MONTH OF : 08/2020 (N )

|  |  | Total Grant | R |  | Available(+) / <br> over spent (-) <br> balance amount <br> at the | Actual Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2220 INFORMATION AND PUBLICITY

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Min) | Voted: | 15,83,31,000 | 0 | 0 | 15,83,31,000 | 11,74,50,995 | 1,03,47,235 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 | MI 105PRODUCTION OF FILMS

SB 01 PRODUCTION AND DISSEMINATION OF ELECTRONIC PUBLICITY MATERIAL S00N

State Non-Plan

|  | Voted: | 2,17,76,000 | 0 | 0 | 2,17,76,000 | 1,72,95,297 | 11,21,819 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 2,17,76,000 | 0 | 0 | 2,17,76,000 | 1,72,95,297 | 11,21,819 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 2,17,76,000 | 0 | 0 | 2,17,76,000 | 1,72,95,297 | 11,21,819 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,17,76,000 | 0 | 0 | 2,17,76,000 | 1,72,95,297 | 11,21,819 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 2,17,76,000 | 0 | 0 | 2,17,76,000 | 1,72,95,297 | 11,21,819 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 18,01,07,000 | 0 | 0 | 18,01,07,000 | 13,47,46,292 | 1,14,69,054 |
|  | Charged: | 0 | 0 | , | 0 | 0 | 0 |

MI 101ADVERTISING AND VISUAL PUBLICITY

SB 01 EXPENDITURE ON ADVERTISING AND VISUAL PUBLICITY SOON

State Non-Plan


Revenue Section
MH 2220 INFORMATION AND PUBLICITY

| Sub Total (Sub) | Voted: | 13,14,07,000 | 0 | 0 | 13,14,07,000 | 9,30,02,259 | 33,64,877 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Min) | Voted: | 13,14,07,000 | 0 | 0 | 13,14,07,000 | 9,30,02,259 | 33,64,877 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

MI 102INFORMATION CENTRES

| SB 01 PRESS INFORMATION BANK SERVICESSOON |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 2,67,76,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 2,67,76,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,95,20,422 \\ 0 \end{array}$ | $\begin{array}{r} 18,28,458 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 2,67,76,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 2,67,76,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,95,20,422 \\ 0 \end{array}$ | $\begin{array}{r} 18,28,458 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 2,67,76,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 2,67,76,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,95,20,422 \\ 0 \end{array}$ | $\begin{array}{r} 18,28,458 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 2,67,76,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 2,67,76,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,95,20,422 \\ 0 \end{array}$ | $\begin{array}{r} 18,28,458 \\ 0 \end{array}$ |
| SB 02 HIMACHAL PRADESH PATRAKAR KALYAN YOJNA SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Min) | Voted: <br> Charged: | $\begin{array}{r} 2,77,76,000 \\ 0 \end{array}$ | 0 | 0 | 2,77,76,000 | $\begin{array}{r} 2,05,20,422 \\ 0 \end{array}$ | $\begin{array}{r} 18,28,458 \\ 0 \end{array}$ |



Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
SM 60 OTHER SOCIAL SECURITY AND WELFARE PROGRAMMES
MI 1100THER INSURANCE SCHEMES

SB 03 GROUP ACCIDENTAL INSURANCE SCHEME FOR PRESS CORRESPONDENTS S00N

State Non-Plan

|  | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | , | 0 |
| Sub Total (Bdgt) | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
|  | Charged: | 0 | 0 | , | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
|  | Charged: | 0 | 0 | - | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |

MH 2250 OTHER SOCIAL SERVICES
MI 101DONATION FOR CHARITABLE PURPOSES

SB 01 GIA FOR CHARITIES, CEREMONIES \& DHARAMARTH
SOON
State Non-Plan

| Voted: | $1,30,000$ | 0 | 0 | $1,30,000$ | $1,17,707$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | ---: |


|  | Total (P/NP) | : Voted: | 1,30,000 | 0 | 0 | 1,30,000 | 1,17,707 | 8,418 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Charged: | , | 0 | 0 | 0 | 0 | 0 |
| Sub | Total (Bdgt) | Voted: | 1,30,000 | 0 | 0 | 1,30,000 | 1,17,707 | 8,418 |

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 30 MISCELLANEOUS GENERAL SERVICES FOR THE MONTH OF :08/2020 (N )

|  |  | Total Grant | R |  | Available(+) / <br> over spent(-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2250 OTHER SOCIAL SERVICES

|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total (Sub) | Voted: | 1,30,000 | 0 | 0 | 1,30,000 | 1,17,707 | 8,418 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Total (Min) | Voted: | 1,30,000 | 0 | 0 | 1,30,000 | 1,17,707 | 8,418 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

MI 103UPKEEP OF SHRINES, TEMPLES ETC.

SB 01 MANAGEMENT OF TEMPLES
SOON
State Non-Plan

| Voted: | $1,42,77,000$ | 0 | 0 | $1,42,77,000$ | $1,19,79,710$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | ---: |


| Sub Total (P/NP) : Voted: |  | 1,42,77,000 | 0 | 0 | 1,42,77,000 | 1,19,79,710 | 4,06,333 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,42,77,000 | 0 | 0 | 1,42,77,000 | 1,19,79,710 | 4,06,333 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,42,77,000 | 0 | 0 | 1,42,77,000 | 1,19,79,710 | 4,06,333 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Min) | Voted: | 1,42,77,000 | 0 | 0 | 1,42,77,000 | 1,19,79,710 | 4,06,333 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 1,44,07,000 | 0 | 0 | 1,44,07,000 | 1,20,97,417 | 4,14,751 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (R/C | ) Voted: | 92,66,49,000 | 0 | 0 | 92,66,49,000 | 70,99,08,901 | 3,92,29,248 |
|  | Charged | 0 | 0 | 0 | 0 | 0 | 0 |
| Capital Section |  |  |  |  |  |  |  |
| MH 4059 CAPITAL OUTLAY ON PUBLIC WORKS |  |  |  |  |  |  |  |
| SM 80 GENERAL |  |  |  |  |  |  |  |

SB 06 CONSTRUCTION OF HIMACHAL PRADESH INSTITUTE OF PUBLIC ADMINISTRATION BUILDINGS
SOON
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 30 MISCELLANEOUS GENERAL SERVICES
FOR THE MONTH OF :08/2020 (N)
Available(+)
over spent ( - Actual


Capital Section
MH 4059 CAPITAL OUTLAY ON PUBLIC WORKS


MH 4202 CAPITAL OUTLAY ON EDUCATION,SPORTS,ART AND CULTURE
Sub Total (Min) Voted: Charged:
MI 102SPORTS STADIA
SB 01 MULTIPURPOSE SPORTS COMPLEX
SOON

|  | Voted: Charged: | 4,00,00,000 |
| :---: | :---: | :---: |
| Sub Total (P/NP) | : Voted: Charged: | 4,00,00,000 |
| Sub Total (Bdgt) | Voted: Charged: | 4,00,00,000 |
| Sub Total (Sub) | Voted: Charged: | 4,00,00,000 |

4,00,00,000

SB 04 MUKHYA MANTRI KHEL VIKASH YOJNA SOON

State Non-Plan

|  | Voted: <br> Charged: | $3,00,00,000$ |
| :--- | ---: | ---: |
| Sub Total (P/NP) : Voted: |  |  |
| Charged: |  |  |$\quad 3,00,00,000$

3,00,00,00
$3,00,00,000$
3,00,00,0

3,00,00,000

| $4,00,00,000$ | $2,84,51,000$ | 0 |
| ---: | ---: | ---: |
| 0 | 0 | 0 |
|  | $2,84,51,000$ | 0 |
| $4,00,00,000$ | 0 | 0 |
| 0 |  | 0 |
| $4,00,00,000$ | $2,84,51,000$ | 0 |

SB 05 MUKHYA MANTRI YUVA NIRMAN YOJNA SOON

State Non-Plan
Voted: 7,00,00,000 $\quad 0 \quad 0 \quad 7,00,00,000$

DRAFT
Charged: 7,00,00,000

APPROPRIATION ACCOUNTS OF GRANT 30 MISCELLANEOUS GENERAL SERVICES FOR THE MONTH OF :08/2020 (N )

|  |  | Total Grant | R |  | Available(+) / <br> over spent(-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Capital Section
MH 4202 CAPITAL OUTLAY ON EDUCATION,SPORTS,ART AND CULTURE

| Sub Total (P/NP) : Voted: |  | 7,00,00,000 | 0 | 0 | 7,00,00,000 | 7,00,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 7,00,00,000 | 0 | 0 | 7,00,00,000 | 7,00,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 7,00,00,000 | 0 | 0 | 7,00,00,000 | 7,00,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 14,00,00,000 | 0 | 0 | 14,00,00,000 | 12,84,51,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 19,00,00,000 | 0 | 0 | 19,00,00,000 | 17,84,51,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| SM 04 ART AND CULTURE |  |  |  |  |  |  |  |
| MI 106MUSEUMS |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { SB } 01 \text { BUILDING } \\ & \text { SOON } \end{aligned}$ |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 79,00,000 | 0 | 0 | 79,00,000 | 79,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 79,00,000 | 0 | 0 | 79,00,000 | 79,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |


| Sub Total (Bdgt) | Voted: <br>  <br> Charged: |
| :--- | :--- |
| Sub Total (Sub)Voted: <br>  <br> Charged: |  |
| Sub Total (Min)Voted: <br>  <br> Charged: <br> MI 8000THER EXPENDITURE |  |
| DRAFT <br> Report ID CBDR0120 |  |


| $79,00,000$ | 0 | 0 | $79,00,000$ |
| ---: | :--- | :--- | ---: |
| 0 | 0 | 0 | 0 |
| $79,00,000$ | 0 | 0 | $79,00,000$ |
| 0 | 0 | 0 | 0 |
| $79,00,000$ | 0 | 0 | $79,00,000$ |
| 0 | 0 | 0 | 0 |

$79,00,000$
0
$79,00,000$
0
$79,00,000$
0

Sub Total (Min) Voted: 79,00,000

## 0

APPROPRIATION ACCOUNTS OF GRANT 30 MISCELLANEOUS GENERAL SERVICES FOR THE MONTH OF : 08/2020 (N )

|  |  | Total Grant | R |  | Available(+) / <br> over spent (-) <br> balance amount <br> at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Capital Section
MH 4202 CAPITAL OUTLAY ON EDUCATION, SPORTS,ART AND CULTURE

```
SB 01 BUILDING
    S00N
SB 01 BUILDIng
```

State Plan

|  | Voted: | 1,00,00,000 | 0 | 0 | 1,00,00,000 | 1,00,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 1,00,00,000 | 0 | 0 | 1,00,00,000 | 1,00,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,00,00,000 | 0 | 0 | 1,00,00,000 | 1,00,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,00,00,000 | 0 | 0 | 1,00,00,000 | 1,00,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 03 INDOOR AUDITORIUM FOR CULTURAL ACTIVITIES S00N

State Plan

|  | Voted: | 14,00,00,000 | 0 | 0 | 14,00,00,000 | 14,00,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | : Voted: | 14,00,00,000 | 0 | 0 | 14,00,00,000 | 14,00,00,000 | 0 |
|  | Charged: | 0 | - | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 14,00,00,000 | 0 | 0 | 14,00,00,000 | 14,00,00,000 | 0 |
|  | Charged: | 0 | - | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 14,00,00,000 | 0 | 0 | 14,00,00,000 | 14,00,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 15,00,00,000 | 0 | 0 | 15,00,00,000 | 15,00,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | - | 0 | 0 |
| Sub Total (SM) | Voted: | 15,79,00,000 | 0 | 0 | 15,79,00,000 | 15,79,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 34,79,00,000 | 0 | 0 | 34,79,00,000 | 33,63,51,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

State Plan

CAPITAL OUTLAY ON INFORMATION AND PUBLICITY

APPROPRIATION ACCOUNTS OF GRANT 30 MISCELLANEOUS GENERAL SERVICES
FOR THE MONTH OF :08/2020 (N )

Total Grant R
$T$
T
over spent(-) Actual balance amount Expenditure at the beginning
for the Month

Capital Section
MH 4220 CAPITAL OUTLAY ON INFORMATION AND PUBLICITY
MI 101BUILDINGS

SB 01 PUBLIC WORKS
SOON
State Non-Plan

| Voted: | $29,08,000$ | 0 | 0 | $29,08,000$ | $21,02,425$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | :--- |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |


| Sub Total (P/NP) : Voted: | 29,08,000 | 0 | 0 | 29,08,000 | 21,02,425 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| State Plan |  |  |  |  |  |  |
| Voted: | 43,00,000 | 0 | 0 | 43,00,000 | 43,00,000 | 0 |



MH 2014 ADMINISTRATION OF JUSTICE


SB 02 EXPENDITURE ON PREPARATION AND PRINTING OF ELECTORAL ROLLS ASSEMBLY SOON

State Non-Plan
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :08/2020 (N )


Revenue Section
MH 2015 ELECTIONS


SB 04 EXPENDITURE ON CHARGE FOR THE CONDUCT OF ELECTION TO STATE LEGISLATURE ASSEMBLY EXPENSES SOON

State Non-Plan

|  | Voted: <br> Charged: | $\begin{array}{r} 6,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 6,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,000 \\ 0 \end{array}$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 6,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 6,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 6,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 6,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 6,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 6,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,000 \\ 0 \end{array}$ | 0 |

SB 05 EXPENDITURE ON CHARGE FOR THE CONDUCT OF PARLIAMENTARY ELECTIONS soon

State Non-Plan

|  | Voted: Charged: | $\begin{array}{r} 8,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 8,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,000 \\ 0 \end{array}$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 8,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 8,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 8,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 8,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,000 \\ 0 \end{array}$ | 0 |
| DRAFT |  |  |  |  |  |  |  |
| Report ID CBDR0120 |  | APPROPRIATI | GRA OF $\qquad$ | DE <br> R | NT | Available(+) / over spent(-) balance amount at the beginning | Actual Expenditure for the Month |
| Revenue Section |  |  |  |  |  |  |  |
| MH 2015 ELECTIONS |  |  |  |  |  |  |  |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 8,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 8,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,000 \\ 0 \end{array}$ | 0 |
| SB 06 EXPENDITURE ON CHARGE FOR THE CONDUCT OF ELECTIONS TO LOCAL BODIESSOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 2,68,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 2,68,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,79,093 \\ 0 \end{array}$ | $\begin{array}{r} 22,935 \\ 0 \end{array}$ |
| Sub Total (P/NP): | :Voted: <br> Charged: | $\begin{array}{r} 2,68,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 2,68,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,79,093 \\ 0 \end{array}$ | $\begin{array}{r} 22,935 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 2,68,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 2,68,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,79,093 \\ 0 \end{array}$ | $\begin{array}{r} 22,935 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 2,68,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 2,68,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,79,093 \\ 0 \end{array}$ | $\begin{array}{r} 22,935 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: <br> Charged: | $\begin{array}{r} 1,62,48,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,62,48,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,18,61,879 \\ 0 \end{array}$ | $\begin{array}{r} 5,84,061 \\ 0 \end{array}$ |
| Sub Total(Mjr): | Voted: <br> Charged: | $\begin{array}{r} 1,62,48,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,62,48,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,18,61,879 \\ 0 \end{array}$ | $\begin{array}{r} 5,84,061 \\ 0 \end{array}$ |
| MH 2029 LAND REVENUE |  |  |  |  |  |  |  |
| MI 796 TRIBAL AREA SUB-PLAN |  |  |  |  |  |  |  |
| SB 01 EXPENDITURE ON DISTRICT ESTABLISHMENTS00N |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 6,15,26,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 6,15,26,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,51,72,763 \\ 0 \end{array}$ | $\begin{array}{r} 30,13,706 \\ 0 \end{array}$ |
| Sub Total (P/NP): | : Voted: <br> Charged: | $\begin{array}{r} 6,15,26,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 6,15,26,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,51,72,763 \\ 0 \end{array}$ | $\begin{array}{r} 30,13,706 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 6,15,26,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 6,15,26,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,51,72,763 \\ 0 \end{array}$ | 30,13,706 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 6,15,26,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 6,15,26,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,51,72,763 \\ 0 \end{array}$ | $\begin{array}{r} 30,13,706 \\ 0 \end{array}$ |
| DRAFT |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENTFOR THE MONTH OF $: 08 / 2020(\mathrm{~N})$ |  |  |  |  |  |  |  |
|  |  | --- |  | R |  | Available(+) / <br> over spent(-) balance amount at the | Actual Expenditure for the |
| Classification |  | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2029 LAND REVENUE

SB 03 STRENGTHENING OF PRIMARY \& SUPERVISORY LAND RECORDS AGENCY (DISTRICT CHARGES) C50N

Share Central Plan

| Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |



SB 01 EXPENDITURE ON SALE OF JUDICIAL STAMPS
SOON
State Non-Plan

|  | Voted: <br> Charged: | $\begin{array}{r} 16,000 \\ 0 \end{array}$ | $0$ | 0 | $\begin{array}{r} 16,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,945 \\ 0 \end{array}$ | 560 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 16,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 16,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,945 \\ 0 \end{array}$ | 560 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 16,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 16,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,945 \\ 0 \end{array}$ | 560 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 16,000 \\ 0 \end{array}$ | 0 0 | 0 | $\begin{array}{r} 16,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,945 \\ 0 \end{array}$ | 560 |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 16,000 \\ 0 \end{array}$ | 0 0 | 0 | $\begin{array}{r} 16,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,945 \\ 0 \end{array}$ | 560 |
| Sub Total (SM) | Voted: Charged: | $\begin{array}{r} 16,000 \\ 0 \end{array}$ | 0 0 | 0 | $\begin{array}{r} 16,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,945 \\ 0 \end{array}$ |  |

SM 02 STAMPS-NON-JUDICIAI
MI 796TRIBAL AREA SUB-PLAN

SB 01 EXPENDITURE OF SALE OF NON-JUDICIAL STAMPS
S00N
State Non-Plan

| Voted: | $1,04,000$ | 0 | 0 | $1,04,000$ | 64,036 | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | ---: |

DRAFT 

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF : 08/2020 (N )
FOR THE MONTH OF :08/2020 (N )

Classification
Revenue Section
MH 2030 STAMPS AND REGISTRATION

| Sub Total (Bdgt) | Charged: | 1,04,0 0 | 0 | 0 | $\begin{array}{r} 1,04,000 \\ 0 \end{array}$ | $\begin{array}{r} 64,036 \\ 0 \end{array}$ | $\begin{array}{r} 17,720 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Sub) | Voted: | 1,04,000 | 0 | 0 | 1,04,000 | 64,036 | 17,720 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 1,04,000 | 0 | 0 | 1,04,000 | 64,036 | 17,720 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 1,04,000 | 0 | 0 | 1,04,000 | 64,036 | 17,720 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SM 03 REGISTRATION
MI 796TRIBAL AREA SUB-PLAN

SB 01 EXPENDITURE ON REGISTRATION SOON

State Non-Plan

|  | Voted: | 2,92,000 | 0 | 0 | 2,92,000 | 2,70,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 2,92,000 | 0 | 0 | 2,92,000 | 2,70,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 2,92,000 | 0 | 0 | 2,92,000 | 2,70,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | , |
| Sub Total (Sub) | Voted: | 2,92,000 | 0 | 0 | 2,92,000 | 2,70,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 2,92,000 | 0 | 0 | 2,92,000 | 2,70,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 2,92,000 | 0 | 0 | 2,92,000 | 2,70,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 4,12,000 | 0 | 0 | 4,12,000 | 3,43,981 | 18,280 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

MH 2045 OTHER TAXES AND DUTIES ON COMMODITIES AND SERVICES
MI 796TRIBAL AREA SUB-PLAN

SB 01 EXPENDITURE ON COLLECTION OF TAXES
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF : 08/2020 (N )
Available(+)/
over spent (-) Actual
balance amount Expenditure

|  |  |  |  | at the | for the |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S | T | beginning | Month |

Revenue Section
MH 2045 OTHER TAXES AND DUTIES ON COMMODITIES AND SERVICES
SOON
State Non-Plan

|  | Voted: | 1,12,42,000 | 0 | 0 | 1,12,42,000 | 82,33,311 | 6,84,831 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 1,12,42,000 | 0 | 0 | 1,12,42,000 | 82,33,311 | 6,84,831 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,12,42,000 | 0 | 0 | 1,12,42,000 | 82,33,311 | 6,84,831 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,12,42,000 | 0 | 0 | 1,12,42,000 | 82,33,311 | 6,84,831 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 1,12,42,000 | 0 | 0 | 1,12,42,000 | 82,33,311 | 6,84,831 |
|  | Charged: | 0 | 0 | 0 | 0 | , | 0 |
| Sub Total (Mjr) : | Voted: | 1,12,42,000 | 0 | 0 | 1,12,42,000 | 82,33,311 | 6,84,831 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

MH 2047 OTHER FISCAL SERVICES
MI 796TRIBAL AREA SUB PLAN

SB 01 EXPENDITURE ON SMALL SAVINGS ORGANISATIONS SOON

State Non-Plan

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 19,19,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 19,19,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,83,920 \\ 0 \end{array}$ | $\begin{array}{r} 87,378 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 19,19,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 19,19,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,83,920 \\ 0 \end{array}$ | $\begin{array}{r} 87,378 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 19,19,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 19,19,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,83,920 \\ 0 \end{array}$ | $\begin{array}{r} 87,378 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 19,19,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 19,19,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,83,920 \\ 0 \end{array}$ | $\begin{array}{r} 87,378 \\ 0 \end{array}$ |
| DRAFT |  |  |  |  |  |  |  |
| Report ID CBDR0120 |  | APPROPRIATION | GRA <br> OF <br> --1 | , DE | ENT | Available(+) / over spent (-) balance amount at the | Actual Expenditure for the |
| Classification |  |  | S |  | T |  |  |
| Revenue Section |  |  |  |  |  |  |  |
| MH 2047 OTHER FISCAL SERVICES |  |  |  |  |  |  |  |
| Sub Total (Mjr): | Voted: <br> Charged: | $\begin{array}{r} 19,19,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 19,19,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,83,920 \\ 0 \end{array}$ | $\begin{array}{r} 87,378 \\ 0 \end{array}$ |
| MH 2053 DISTRICT | ADMINISTR | ION |  |  |  |  |  |
| MI 796 TRIBAL AREA SUB-PLAN |  |  |  |  |  |  |  |
| SB 01 EXPENDITURE ON DISTRICT ESTABLISHMENT SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 13,47,18,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 13,47,18,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,97,43,338 \\ 0 \end{array}$ | $\begin{array}{r} 58,80,385 \\ 0 \end{array}$ |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 13,47,18,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 13,47,18,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,97,43,338 \\ 0 \end{array}$ | $\begin{array}{r} 58,80,385 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 13,47,18,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 13,47,18,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,97,43,338 \\ 0 \end{array}$ | $\begin{array}{r} 58,80,385 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 13,47,18,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 13,47,18,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,97,43,338 \\ 0 \end{array}$ | $\begin{array}{r} 58,80,385 \\ 0 \end{array}$ |
| SB 02 EXPENDITURE ON SUB-DIVISIONAL ESTABLISHMENT SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,91,74,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,91,74,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,19,35,758 \\ 0 \end{array}$ | $\begin{array}{r} 12,18,785 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 1,91,74,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,91,74,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,19,35,758 \\ 0 \end{array}$ | $\begin{array}{r} 12,18,785 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 1,91,74,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 1,91,74,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,19,35,758 \\ 0 \end{array}$ | $\begin{array}{r} 12,18,785 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,91,74,000 \\ 0 \end{array}$ | 0 | 0 0 | $\begin{array}{r} 1,91,74,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,19,35,758 \\ 0 \end{array}$ | $\begin{array}{r} 12,18,785 \\ 0 \end{array}$ |

SB 03 EXPENDITURE ON APPOINTMENT OF STAFF (S.C.A.) S00N

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF : 08/2020 (N )
Classification

| Available(+)/ |  |
| :--- | ---: |
| over spent(-) | Actual |
| balance amount | Expenditure |
| at the | for the |
| beginning | Month |

Revenue Section
MH 2053 DISTRICT ADMINISTRATION

|  | Voted: Charged: | $\begin{array}{r} 2,21,89,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 2,21,89,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,55,53,897 \\ 0 \end{array}$ | $\begin{array}{r} 8,95,752 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | : Voted: | 2,21,89,000 | 0 | 0 | 2,21,89,000 | 1,55,53,897 | 8,95,752 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 2,73,00,000 | 0 | 0 | 2,73,00,000 | 2,63,60,463 | 1,74,782 |

## Charged:

| Sub Total (P/NP) : Voted: |  |  |
| :--- | :--- | ---: |
|  | Charged: | $2,73,00,000$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $4,94,89,000$ |
|  | 0 |  |
| Sub Total (Sub) | Voted: <br> Charged: | $4,94,89,000$ |
|  | 0 |  |

$2,73,00,000$
0
$4,94,89,000$
0
$4,94,89,000$
0
$2,63,60,463$
1,74,782
$4,19,14,360$
10,70,534
$4,19,14,360$
10,70,534

SB 05 EXPENDITURE ON OFFICE OF RESIDENT COMMISSIONER, PANGI SOON

State Non-Plan

|  | Voted: <br> Charged: | $\begin{array}{r} 27,37,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 27,37,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,87,404 \\ 0 \end{array}$ | $\begin{array}{r} 3,07,300 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total(P/NP): | : Voted: Charged: | $\begin{array}{r} 27,37,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 27,37,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,87,404 \\ 0 \end{array}$ | $\begin{array}{r} 3,07,300 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 27,37,000 \\ 0 \end{array}$ | $0$ | $0$ | $\begin{array}{r} 27,37,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,87,404 \\ 0 \end{array}$ | $\begin{array}{r} 3,07,300 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 27,37,000 \\ 0 \end{array}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 27,37,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,87,404 \\ 0 \end{array}$ | $\begin{array}{r} 3,07,300 \\ 0 \end{array}$ |
| $\begin{aligned} & \text { SB } 08 \text { EXPENDITURE } \\ & \text { SOON } \end{aligned}$ | ON NUCLE | gGET |  |  |  |  |  |
| State Plan DRAFT |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF : 08/2020 (N ) |  |  |  |  |  |  |  |
| Total Grant R |  |  |  |  |  | Available (+)/  <br> over spent (-) Actual <br> balance amount Expenditure <br> at the for the <br> beginning Month |  |
| Classification |  | 0 | S |  | T |  |  |

Revenue Section
MH 2053 DISTRICT ADMINISTRATION

|  | Voted: | 90,00,000 | 0 | 0 | 90,00,000 | 89,50,000 | 3,91,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 90,00,000 | 0 | 0 | 90,00,000 | 89,50,000 | 3,91,000 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 90,00,000 | 0 | 0 | 90,00,000 | 89,50,000 | 3,91,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 90,00,000 | 0 | 0 | 90,00,000 | 89,50,000 | 3,91,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 | SOON

State Plan

Voted: $\quad 1,50,00,000$
Charged: 0

| Sub Total (P/NP) :Voted: <br> Charged: | $1,50,00,000$ <br> Sub Total (Bdgt)Voted: <br> Charged: |
| :--- | ---: |
|  | $1,50,00,000$ |
| Sub Total (Sub) | Voted: <br> Charged: |
|  | $1,50,00,000$ |
|  |  |


| 0 | 0 |
| :--- | :--- |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |

1,87,000
1,50,00,000

1,25,55,017
1,87,000

1,50,00,000
$1,25,55,017$
1,87,000

SB 10 BORDER AREA DEVELOPMENT PROGRAMME
C90N
Share Central Plan

|  | Voted: Charged: | $\begin{array}{r} 25,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{array}{r} 25,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 25,00,00,000 \\ 0 \end{array}$ | 0 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : | :Voted: | 25,00,00,000 | 0 | 0 | 25,00,00,000 | 25,00,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 25,00,00,000 | 0 | 0 | 25,00,00,000 | 25,00,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| DRAFT |  |  |  |  |  |  |  |
| Report ID CBDR0120 |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Available(+ |  |


| Classification |  | 0 | Total Grant S | R | T | ```over spent(-) balance amount at the beginning``` | Actual <br> Expenditure for the Month |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue Section |  |  |  |  |  |  |  |
| MH 2053 DISTRICT ADMINISTRATION |  |  |  |  |  |  |  |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 2,78,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 2,78,00,000 \\ 0 \end{array}$ | 2,78,00,000 0 | 0 |
| Sub Total (P/NP) : | :Voted: <br> Charged: | $\begin{array}{r} 2,78,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 2,78,00,000 \\ 0 \end{array}$ | 2,78,00,000 0 | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 2,78,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 2,78,00,000 | 2,78,00,000 0 | 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 27,78,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 27,78,00,000 \\ 0 \end{array}$ | $27,78,00,000$ | 0 |
| ```SB 11 VIDHAYAK KSHETRA VIKAS NIDHI YOJNA SOON``` |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 4,02,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 4,02,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,02,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 4,02,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 4,02,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,02,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 4,02,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 4,02,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,02,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: Charged: | 4,02,00,000 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 4,02,00,000 | 4,02,00,000 0 | 0 |
| SB 12 EXPENDITURE ON OFFICE OF A.D.C. KAZA SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 8,86,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 8,86,000 | $2,72,815$ 0 | 45,395 0 |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 8,86,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 8,86,000 | $2,72,815$ 0 | 45,395 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 8,86,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 8,86,000 \\ 0 \end{array}$ | $2,72,815$ 0 | $\begin{array}{r} 45,395 \\ 0 \end{array}$ |
| DRAFT <br> Report ID CBDR0120 |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF : 08/2020 (N ) |  |  |  |  |  |  |  |
| Classification |  |  | Total Grant S | R | T | Available(+) / over spent(-) balance amount at the beginning | Actual <br> Expenditure <br> for the Month |
| Revenue Section |  |  |  |  |  |  |  |
| MH 2053 DISTRICT ADMINISTRATION |  |  |  |  |  |  |  |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 8,86,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 8,86,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,72,815 \\ 0 \end{array}$ | $\begin{array}{r} 45,395 \\ 0 \end{array}$ |
| SB 13 EXPENDITURE ON OFFICE OF ADC/ADM BHARMOURSOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 16,47,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 16,47,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,99,997 \\ 0 \end{array}$ | 1,52,800 |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 16,47,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | $\begin{array}{r} 16,47,000 \\ 0 \end{array}$ | 11,99,997 | 1,52,800 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 16,47,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 16,47,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,99,997 \\ 0 \end{array}$ | 1,52,800 |
| Sub Total(Sub) | Voted: <br> Charged: | $\begin{array}{r} 16,47,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 16,47,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,99,997 \\ 0 \end{array}$ | 1,52,800 |
| Sub Total (Min) | Voted: <br> Charged: | $\begin{array}{r} 55,06,51,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 55,06,51,000 \\ 0 \end{array}$ | $\begin{array}{r} 49,55,58,689 \\ 0 \end{array}$ | 92,53,199 |
| Sub Total (Mjr): | Voted: <br> Charged: <br> AND ACCO | $\begin{array}{r} 55,06,51,000 \\ 0 \end{array}$ ADMINISTRATI | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 55,06,51,000 \\ 0 \end{array}$ | $\begin{array}{r} 49,55,58,689 \\ 0 \end{array}$ | $\begin{array}{r} 92,53,199 \\ 0 \end{array}$ |

MH 2054 TREASURY AND ACCOUNTS ADMINISTRATION
MI 796TRIBAL AREAS SUB PLAN

SB 01 EXPENDITURE ON DISTRICT TREASURY AND SUB-TREASURY ESTABLISHMENT SOON

State Non-Plan

|  | Voted: Charged: | $\begin{array}{r} 3,78,19,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 3,78,19,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,61,31,332 \\ 0 \end{array}$ | $\begin{array}{r} 24,48,502 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: | 3,78,19,000 | 0 | 0 | 3,78,19,000 | 2,61,31,332 | 24,48,502 |
|  | Charged: | 0 | 0 | 0 | , | 0 | , |
| Sub Total (Bdgt) | Voted: | 3,78,19,000 | 0 | 0 | 3,78,19,000 | 2,61,31,332 | 24,48,502 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 3,78,19,000 | 0 | 0 | 3,78,19,000 | 2,61,31,332 | 24,48,502 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :08/2020 (N

| Classification |  |  |
| :---: | :---: | :---: |
| Revenue Section |  |  |
| MH 2054 TREASURY | AND ACCOUNTS | ADMINISTRA |
| Sub Total (Min) | Voted: <br> Charged: | 3,78,19,00 |
| Sub Total (Mjr) : | Voted: Charged: | 3,78,19,00 |

## Total Grant


$\begin{array}{lr}\text { Available(+) } & \text { Actual } \\ \text { over spent(-) } & \text { Ealance amount }\end{array}$ at the for the beginning Month

Revenue Section
MH 2054 TREASURY AND ACCOUNTS ADMINISTRATION

| Sub Total (Min) | Voted: | 3,78,19,000 | 0 | 0 | 3,78,19,000 | 2,61,31,332 | 24,48,502 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Mjr) : | Voted: | 3,78,19,000 | 0 | 0 | 3,78,19,000 | 2,61,31,332 | 24,48,502 |
|  | Charged: | - | 0 | 0 | 0 |  |  |

5 POTICE

MI 796TRIBAL AREAS SUB PLAN

SB 01 EXPENDITURE ON POLICE ORGANISATION S00N

State Non-Plan


SB 02 EXPENDItURE ON CRIMINAL INVESTIGATION AND VIGILANCE SOON

State Non-Plan

|  | Voted: <br> Charged: | $\begin{array}{r} 1,44,50,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,44,50,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,02,47,579 \\ 0 \end{array}$ | 8,14,692 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: | 1,44,50,000 | 0 | 0 | 1,44,50,000 | 1,02,47,579 | 8,14,692 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 1,44,50,000 | 0 | 0 | 1,44,50,000 | 1,02,47,579 | 8,14,692 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 1,44,50,000 | 0 | 0 | 1,44,50,000 | 1,02,47,579 | 8,14,692 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 03 EXPENDITURE ON DISTRICT EXECUTIVE FORCE LAHAUL \& SPITI DISTRICT
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :08/2020 (N )

|  |  |  | Available(+)/ over spent(-) | Actual |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | balance amount | Expenditure |
| Total Grant | R |  | at the | for the |
| S |  | T | beginning | Month |



Revenue Section
MH 2055 POLICE

State Non-Pla

| Voted: | $2,27,86,000$ | 0 | 0 | $2,27,86,000$ | $1,45,57,497$ | $12,76,623$ |
| :--- | ---: | :--- | :--- | :--- | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |


| Sub Total (P/NP) : Voted: | $2,27,86,000$ |  |
| :--- | :--- | ---: |
|  | Charged: | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $2,27,86,000$ |
|  | 0 |  |
| Sub Total (Sub) | Voted: <br> Charged: | $2,27,86,000$ |
|  | 0 |  |


| 0 | 0 | $2,27,86,000$ |
| :--- | :--- | ---: |
| 0 | 0 | 0 |
| 0 | 0 | $2,27,86,000$ |
| 0 | 0 | 0 |
| 0 | 0 | $2,27,86,000$ |
| 0 | 0 | 0 |

SB 04 EXPENDITURE ON POLICE RADIO STAFF SOON

State Non-Plan
Voted: $\quad 9,04,49,000$
Charged:
0

9,04,49,000
6,46,34,53
53,60,708

$9,04,49,000$
$9,04,49,000$
$9,04,49,000$

53,60,708

6,46,34,530 53,60,708
$6,46,34,530 \quad 53,60,708$

SB 06 EXPENDITURE ON PANCHYAT CHOWKIDARA / HOME GUARDS FOR SERVICE OF SUMMONS/WARRANTS SOON

State Non-Plan


Revenue Section

| MH 2055 POLICE |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Sub) | Voted: | 21,00,000 | 0 | 0 | 21,00,000 | 12,21,480 | 1,81,452 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| SB 07 SECURITY RELATED EXPENDITURE COON |  |  |  |  |  |  |  |
| Full Central Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 65,76,000 \\ 0 \end{array}$ | 0 0 | 0 0 | $\begin{array}{r} 65,76,000 \\ 0 \end{array}$ | $\begin{array}{r} 43,65,248 \\ 0 \end{array}$ | 5,73,534 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 65,76,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 65,76,000 \\ 0 \end{array}$ | $\begin{array}{r} 43,65,248 \\ 0 \end{array}$ | 5,73,534 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 65,76,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 65,76,000 \\ 0 \end{array}$ | $\begin{array}{r} 43,65,248 \\ 0 \end{array}$ | 5,73,534 |
| SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 10,81,000 \\ 0 \end{array}$ | 0 0 | 0 0 | $\begin{array}{r} 10,81,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,30,724 \\ 0 \end{array}$ | $\begin{array}{r} 98,605 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 10,81,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 10,81,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,30,724 \\ 0 \end{array}$ | 98,605 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 10,81,000 \\ 0 \end{array}$ | 0 | 0 0 | $\begin{array}{r} 10,81,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,30,724 \\ 0 \end{array}$ | 98,605 0 |
| Sub Total (Sub) | Voted: <br> Charged: | 76,57,000 | 0 | 0 0 | 76,57,000 | $50,95,972$ | 6,72,139 |

SB 08 EXPENDITURE ON HOME GUARD STAFF DEPLOYED WITH POLICE DEPARTMENT FOR LAW \& ORDER SOON

State Non-Plan
Voted: $\quad 5,78,54,00$

5,78,54,000
0
5,78,54,000
4,00,98,75
45,33, 894

| Sub Total (P/NP) $:$Voted: <br>  <br> Charged: | $5,78,54,00$ |
| :--- | :--- |
| Sub Total (Bdgt) Voted: | $5,78,54,00$ |

0
0
0

| 0 | $5,78,54,000$ |
| :--- | ---: |
| 0 | 0 |
| 0 | $5,78,54,000$ |

DRAFT Charged:

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF : 08/2020 (N )


MH 2056 JAILS
MI 796TRIBAL AREAS SUB-PLAN

SB 01 EXPENDITURE ON JAILS ESTABLISHMENT
SOON

State Non-Plan

|  | Voted: Charged: | $\begin{array}{r} 13,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 13,000 \\ 0 \end{array}$ | $\begin{array}{r} 13,000 \\ 0 \end{array}$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | Voted: | 13,000 | 0 | 0 | 13,000 | 13,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 13,000 | 0 | 0 | 13,000 | 13,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 13,000 | 0 | 0 | 13,000 | 13,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 13,000 | 0 | 0 | 13,000 | 13,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 13,000 | 0 | 0 | 13,000 | 13,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

MH 2059 PUBLIC Charged:

SM 01 OFFICE BUILDINGS
MI 796TRIBAL AREAS SUB-PLAN

SB 01 EXPENDITURE ON MAINTENANCE AND REPAIR OF GOVERNMENT OTHER ADMINISTRATION BUILDINGS SOON

State Non-Plan
DRAFT
Report ID CBDR0120

$$
\text { APPROPRIATION ACCOUNTS OF GRANT } 31 \text { TRIBAL DEVELOPMENT }
$$

FOR THE MONTH OF :08/2020 (N )


Revenue Section
MH 2059 PUBLIC WORKS

|  | Voted: | 85,32,000 | 0 | 0 | 85,32,000 | 71,20,973 | 53,378 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |
| Sub Total(P/NP) : | : Voted: | 85,32,000 | 0 | 0 | 85,32,000 | 71,20,973 | 53,378 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 85,32,000 | 0 | 0 | 85,32,000 | 71,20,973 | 53,378 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 85,32,000 | 0 | 0 | 85,32,000 | 71,20,973 | 53,378 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 02 EXPENDITURE ON MAINTENANCE AND REPAIR OF GOVERNMENT DISTRICT REVENUE BUILDINGS OON

State Non-Plan

| Voted: | $5,69,000$ | 0 | 0 | $5,69,000$ | $5,04,679$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |



MH 2059 PUBLIC WORKS


[^1]State Plan

| Voted: | $3,00,000$ | 0 | 0 | $3,00,000$ | $1,00,801$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 |  |  |
|  |  | 0 |  |  |  |  |
| Voted: | $3,00,000$ | 0 | $3,00,000$ | $1,00,801$ |  |  |

Sub Total (P/NP) : Voted:
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :08/2020 (N )

| Classification | 0 | Total Grant S | R | T | Available(+) / <br> over spent(-) balance amount at the beginning | Actual Expenditure for the Month |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue Section |  |  |  |  |  |  |


|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: | 3,00,000 | 0 | 0 | 3,00,000 | 1,00,801 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 3,00,000 | 0 | 0 | 3,00,000 | 1,00,801 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 13 MAINTENANCE OF HEALTH DEPARTMENT BUILDINGS SOON

State Plan

|  | Voted: | 44,00,000 | 0 | 0 | 44,00,000 | 43,69,262 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | : Voted: | 44,00,000 | 0 | 0 | 44,00,000 | 43,69,262 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 44,00,000 | 0 | 0 | 44,00,000 | 43,69,262 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 44,00,000 | 0 | 0 | 44,00,000 | 43,69,262 | 0 |
|  | Charged: |  | 0 | 0 | 0 | 0 | 0 |
| SB 14 POLICE HOUSINGSOON |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 10,00,000 | 0 | 0 | 10,00,000 | 8,00,000 | 2,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 10,00,000 | 0 | 0 | 10,00,000 | 8,00,000 | 2,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 10,00,000 | 0 | 0 | 10,00,000 | 8,00,000 | 2,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :08/2020 (N )

Available(+)/
over spent (-) Actual balance amount Expenditure at the for the beginning

|  |  |  |  | at the | for the |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S | T | beginning | Month |

Revenue Section
MH 2059 PUBLIC WORKS


SB 15 MAINTENANCE OF BUILDINGS OF TREASURIES \& ACCOUNTS DEPARTMENT SOON

State Non-Plan

| Voted: | 1,000 | 0 | 0 | 1,000 | 1,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| ) :Voted: | 1,000 | 0 | 0 | 1,000 | 1,000 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 1,000 | 0 | 0 | 1,000 | 1,000 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |



SB 01 EXPENDITURE ON ESTABLISHMENT RELATING TO BUILDING PROGRAMME
DRAFT
Report ID CBDR0120
Classification
-------------
Revenue Section
MH 2059 PUBLIC WORKS
SOON

S00N
State Non-Plan

| Voted: | $7,36,00,000$ | 0 | 0 | $7,36,00,000$ | $6,04,99,255$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | ---: |

SB 02 EXPENDITURE ON WORK CHARGED STAFF CONVERTED INTO REGULAR ESTABLISHMENT SOON

State Non-Plan
Charged: 12,70,05,
0
12,70,05,000
8,77,
52,56,500

| Sub Total (P/NP) | :Voted: | 12,70,05,000 |
| :---: | :---: | :---: |
|  | Charged: | 0 |
| Sub Total (Bdgt) | Voted: | 12,70,05,000 |
|  | Charged: | 0 |
| Sub Total (Sub) | Voted: | 12,70,05,000 |
|  | Charged: | 0 |


| 0 | 0 | $12,70,05,000$ |
| :--- | :--- | ---: |
| 0 | 0 | 0 |
| 0 | 0 | $12,70,05,000$ |
| 0 | 0 | 0 |
| 0 | 0 | $12,70,05,000$ |
| 0 | 0 | 0 |


| $8,77,93,695$ | $52,56,500$ |
| ---: | ---: |
| 0 | 0 |
| $8,77,93,695$ | $52,56,500$ |
| 0 | 0 |
| $8,77,93,695$ | $52,56,500$ |

SB 05 MAINTENANCE OF PRIMARY / MIDDLE SCHOOLS SOON

State Plan
Voted: $\quad 1,95,00,000$
Charged: 1,95,00,000
$1,95,00,000$
1,52,65,37
$20,08,600$

| Sub Total (P/NP) : Voted: | $1,95,00,000$ | 0 | 0 | $1,95,00,000$ | $1,52,65,370$ |  |
| :--- | ---: | :--- | :--- | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 |  |  |
| Sub Total (Bdgt) | Voted: <br> Charged: | $1,95,00,000$ | 0 | 0 | $1,95,00,000$ | $1,52,65,370$ |
|  | 0 | 0 | 0 | 0 |  |  |

## DRAFT

Report ID CBDR0120

0
0

MI 796TRIBAL AREA SUB PLAN

SB 01 STATE VIGILANCE AND ANTI CORRUPTION BUREAU SOON

State Non-Plan

|  | Voted: Charged: | $\begin{array}{r} 2,07,80,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 2,07,80,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,54,39,253 \\ 0 \end{array}$ | $\begin{array}{r} 8,77,585 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 2,07,80,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 2,07,80,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,54,39,253 \\ 0 \end{array}$ | $\begin{array}{r} 8,77,585 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 2,07,80,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 2,07,80,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,54,39,253 \\ 0 \end{array}$ | $\begin{array}{r} 8,77,585 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 2,07,80,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 2,07,80,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,54,39,253 \\ 0 \end{array}$ | $\begin{array}{r} 8,77,585 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 2,07,80,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 2,07,80,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,54,39,253 \\ 0 \end{array}$ | $\begin{array}{r} 8,77,585 \\ 0 \end{array}$ |
| Sub Total (Mjr) : | Voted: Charged: | $\begin{array}{r} 2,07,80,000 \\ 0 \end{array}$ | 0 | 0 | 2,07,80,000 0 | $\begin{array}{r} 1,54,39,253 \\ 0 \end{array}$ | $\begin{array}{r} 8,77,585 \\ 0 \end{array}$ |

Classification
Revenue Section
MH 2059 PUBLIC WORKS

| Sub Total (Sub) | Voted: | 1,95,00,000 | 0 | 0 | 1,95,00,000 | 1,52,65,370 | 20,08,600 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 22,01,05,000 | 0 | 0 | 22,01,05,000 | 16,35,58,320 | 97,47,162 |
|  | Charged: | 0 | 0 | 0 | 0 | , | 0 |
| Sub Total (SM) | Voted: | 22,01,05,000 | 0 | 0 | 22,01,05,000 | 16,35,58,320 | 97,47,162 |
|  | Charged: | 0 | 0 | 0 | 0 | , | 0 |
| Sub Total (Mjr) : | Voted: | 58,76,87,000 | 0 | 0 | 58,76,87,000 | 47,09,89,476 | 2,78,15,610 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

beginning
Month


State Plan

|  | Voted: Charged: | $\begin{array}{r} 5,61,00,000 \\ 0 \end{array}$ | $0$ | $0$ | $\begin{array}{r} 5,61,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,71,95,473 \\ 0 \end{array}$ | $\begin{array}{r} 16,71,091 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total(P/NP) | :Voted: Charged: | $\begin{array}{r} 5,61,00,000 \\ 0 \end{array}$ | $0$ | $0$ | $\begin{array}{r} 5,61,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,71,95,473 \\ 0 \end{array}$ | $\begin{array}{r} 16,71,091 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,01,51,79,000 \\ 0 \end{array}$ | $0$ | $0$ | $\begin{array}{r} 1,01,51,79,000 \\ 0 \end{array}$ | $\begin{array}{r} 70,66,26,344 \\ 0 \end{array}$ | $\begin{array}{r} 4,93,71,304 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,01,51,79,000 \\ 0 \end{array}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,01,51,79,000 \\ 0 \end{array}$ | $\begin{array}{r} 70,66,26,344 \\ 0 \end{array}$ | $\begin{array}{r} 4,93,71,304 \\ 0 \end{array}$ |
| $\begin{aligned} & \text { SB } 07 \text { EXPENDITURE ON D.I.E.T.S. } \\ & \text { SOON } \end{aligned}$ |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 2,61,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 2,61,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,64,72,678 \\ 0 \end{array}$ | $\begin{array}{r} 16,75,721 \\ 0 \end{array}$ |
| Sub Total(P/NP) | :Voted: Charged: | $\begin{array}{r} 2,61,00,000 \\ 0 \end{array}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 2,61,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,64,72,678 \\ 0 \end{array}$ | $\begin{array}{r} 16,75,721 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 2,61,00,000 \\ 0 \end{array}$ | $0$ | $0$ | $\begin{array}{r} 2,61,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,64,72,678 \\ 0 \end{array}$ | $\begin{array}{r} 16,75,721 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 2,61,00,000 \\ 0 \end{array}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 2,61,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,64,72,678 \\ 0 \end{array}$ | $\begin{array}{r} 16,75,721 \\ 0 \end{array}$ |
| SB 09 EXPENDITURE ON PRIMARY EDUCATION SOON |  |  |  |  |  |  |  |
| State Plan DRAFT |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENTFOR THE MONTH OF $: 08 / 2020(\mathrm{~N})$ |  |  |  |  |  |  |  |
|  |  |  |  | R |  | Available(+) / over spent (-) balance amount at the | Actual Expenditure for the |
| Classification |  | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2202 GENERAL EDUCATION

|  | Voted: <br> Charged: | $\begin{array}{r} 3,60,000 \\ 0 \end{array}$ |
| :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: | 3,60,000 |
|  | Charged: | 0 |
| Sub Total (Bdgt) | Voted: | 3,60,000 |
|  | Charged: | 0 |
| Sub Total (Sub) | Voted: | 3,60,000 |
|  | Charged: | , |

0
0
0
0
0
0
0
3,60,000

3,60,000

3,60,000

3,60,000

3,60,

3,60,000

0

0
0
0
0
0
0

SB 10 GRANT IN AID TO ELEMENTARY EDUCATION UNDER PTA SOON

State Plan



|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 35,61,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 35,61,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 33,34,00,000 \\ 0 \end{array}$ | 0 |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 3,95,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 3,95,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,64,54,000 \\ 0 \end{array}$ |  |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 3,95,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 3,95,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,64,54,000 \\ 0 \end{array}$ |  |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 3,95,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 3,95,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,64,54,000 \\ 0 \end{array}$ | 0 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 39,56,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 39,56,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 36,98,54,000 \\ 0 \end{array}$ |  |
| Sub Total (Min) DRAFT | Voted: | 1,76,19,77,000 | 0 | 0 | 1,76,19,77,000 | 1,37,20,65,657 | 6,10,34,099 |
| Report ID CBDR0120 |  | APPROPRIATION | $\begin{aligned} & \text { GRA } \\ & \text { OF } \end{aligned}$ | , DE | PMENT |  |  |
|  |  |  |  | R |  | Available(+) / over spent (-) balance amount at the | Actual Expenditure for the |
| Classification |  | 0 | S |  | T | beginning | Month |
| Revenue Section |  |  |  |  |  |  |  |
| MH 2202 GENERAL EDUCATION |  |  |  |  |  |  |  |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 1,76,19,77,000 | 0 | 0 | 1,76,19,77,000 | 1,37,20,65,657 | 6,10,34,099 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| SM 02 SECONDARY | EDUCATION |  |  |  |  |  |  |

SB 01 EXPENDITURE ON DISTRICT EDUCATION OFFICER AND STAFF SOON

State Non-Plan

| Voted: | $1,34,76,000$ | 0 | 0 | $1,34,76,000$ | $74,86,907$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | ---: |

SB 02 EXPENDITURE ON MIDDLE SCHOOL UNDER M.N.P. SOON

State Non-Plan

| Voted: | $52,12,72,000$ | 0 | 0 | $52,12,72,000$ | $36,14,94,684$ | $2,70,15,892$ |
| :--- | ---: | :--- | :--- | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |



Revenue Section
MH 2202 GENERAL EDUCATION



|  | Charged: |
| :--- | ---: |
| Sub Total (Bdgt) | Voted: <br> Charged: |
|  | $2,25,00,000$ |
| Sub Total (Sub) | Voted: <br> Charged: |
|  | $2,25,00,000$ |
|  |  |

SB 14 GIA TO SCHOOL MANAGEMENT COMMITTEE SOON

State Non-Plan


Charged: 0


| 0 | 0 |
| :--- | :--- |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |


| 0 | 0 |
| ---: | ---: |
| $2,25,00,000$ | $2,25,00,000$ |
| 0 | 0 |
| $2,25,00,000$ | $2,25,00,000$ |
| 0 | 0 |

MH 2202 GENERAL EDUCATION

Revenue Section
MH 2202 GENERAL EDUCATION
Sub Total (Sub) Voted: 1,35,00,000 0 0

SB 18 PRE-MATRIC SCHOLARSHIP FOR SCHEDULE TRIBE STUDENTS

$$
\begin{aligned}
& \text { COON } \\
& \text { Full Central Plan }
\end{aligned}
$$

Voted: $\quad 1,39,00,0$

Charged: $1,39,00,000$
$0 \quad 0$
$0 \quad 1,39,00,000$
1,39,00,000
0


0
0
0
0
1,39,00,000
1,39,00,000
0
0

S00N


Revenue Section
MH 2202 GENERAL EDUCATION

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: | 16,76,00,000 | 0 | 0 | 16,76,00,000 | 14,03,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 1,86,00,000 | 0 | 0 | 1,86,00,000 | 1,55,67,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | , | 0 |
| Sub Total (P/NP) | : Voted: | 1,86,00,000 | 0 | 0 | 1,86,00,000 | 1,55,67,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,86,00,000 | 0 | 0 | 1,86,00,000 | 1,55,67,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 18,62,00,000 | 0 | 0 | 18,62,00,000 | 15,58,67,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | - | 0 |

SB 26 UPGRADATION/MAINTENANCE OF EXISTING INFORMATION COMMUNICATION TECHNOLOGY LAB. \&OTHER LAB. FACILITIES SOON

State Plan

| Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| ) :Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 27 KHEL SE SWASTHYA YOJNA
DRAFT
Report ID CBDR0120 APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF : 08/2020 ( N )

| Available(+)/ |  |
| :--- | ---: |
| over spent(-) | Actual |
| balance amount | Expenditure |
| at the | for the |
| beginning | Month |

Classification
Total Grant beginning

Revenue Section
MH 2202 GENERAL EDUCATION
SOON
State Plan
Voted: 2,00,000 Charged: $\quad 0$

2,00,000
Charged:

2,00,000
Charged
2,00,000
Charged

SB 28 C.V. RAMAN VIRTUAL CLASSROOM
S00N
State Plan

|  | Voted: | 25,00,000 | 0 | 0 | 25,00,000 | 25,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 25,00,000 | 0 | 0 | 25,00,000 | 25,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 25,00,000 | 0 | 0 | 25,00,000 | 25,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 25,00,000 | 0 | 0 | 25,00,000 | 25,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |


| Sub Total (Min) | Voted: | 1,61,46,20,000 | 0 | 0 | 1,61,46,20,000 | 1,20,93,65,980 | 6,46,30,353 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (SM) | Voted: | 1,61,46,20,000 | 0 | 0 | 1,61,46,20,000 | 1,20,93,65,980 | 6,46,30,353 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

SM 03 UNIVERSITY AND HIGHER EDUCATION
MI 796TRIBAL AREA SUB-PLAN

```
SB 02 EXPENDITURE ON DEGREE COLLEGES
    C90N
```

Share Central Plan
DRAFT
Report ID CBDR0120


Revenue Section
MH 2202 GENERAL EDUCATION


|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 10,35,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 10,35,00,000 \\ 0 \end{array}$ | 8,28,00,000 | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 10,35,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 10,35,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,28,00,000 \\ 0 \end{array}$ | 0 |
| $\begin{aligned} & \text { SB } 08 \text { RASHTRIYA Ud } \\ & \text { C90N } \end{aligned}$ | UCHHTAR SHIKSHA ABHIYAN |  |  |  |  |  |  |
| Share Central Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 5,79,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 5,79,00,000 | 4,26,00,000 | $\begin{array}{r} 7,51,765 \\ 0 \end{array}$ |
| Sub Total (P/NP) : | :Voted: <br> Charged: | $\begin{array}{r} 5,79,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 5,79,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,26,00,000 \\ 0 \end{array}$ | $7,51,765$ 0 |
| Sub Total (Bdgt) S10N | Voted: <br> Charged: | $\begin{array}{r} 5,79,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 5,79,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,26,00,000 \\ 0 \end{array}$ | 7,51,765 |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 64,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 64,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 47,00,000 \\ 0 \end{array}$ | 83,529 0 |
| Sub Total (P/NP) : | :Voted: Charged: | 64,00,000 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 64,00,000 | 47,00,000 | 83,529 0 |
| Sub Total (Bdgt) | Voted: Charged: | 64,00,000 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 64,00,000 | 47,00,000 | 83,529 0 |
| DRAFT <br> Report ID CBDR0120 |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT <br> FOR THE MONTH OF : 08/2020 (N ) |  |  |  |  |  |  |  |
| Classification |  | 0 | S | R | T | Available(+) / over spent(-) balance amount at the beginning | ```Actual Expenditure for the Month``` |
| Revenue Section |  |  |  |  |  |  |  |
| MH 2202 GENERAL EDUCATIon |  |  |  |  |  |  |  |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 6,43,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 6,43,00,000 | 4,73,00,000 0 | 8,35,294 |
| SB 09 SARDAR VALLABHBHAI PATEL CLUSTER UNIVERSITYSOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 90,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 90,00,000 \\ 0 \end{array}$ | 90,00,000 0 | 0 |
| Sub Total (P/NP) : | :Voted: <br> Charged: | $\begin{array}{r} 90,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 90,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 90,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 90,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 90,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 90,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 90,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 90,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 90,00,000 \\ 0 \end{array}$ | 0 |
| SB 10 BACHELOR OF VACATIONAL PROGRAMMESOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | 1,00,000 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1,00,000 | 1,00,000 | 0 |
| Sub Total(P/NP) | :Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 1,00,000 | 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 |
| $\begin{aligned} & \text { SB } 11 \text { KHEL SE SWASTHYA YOJNA } \\ & \text { SOON } \end{aligned}$ |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | 0 |
| ```Sub Total(P/NP): DRAFT``` | :Voted: | 10,00,000 | 0 | 0 | 10,00,000 | 10,00,000 | 0 |
| Report ID CBDR0120 |  | APPROPRIATION | $\begin{aligned} & \text { GRA } \\ & \text { OF } \end{aligned}$ | $\mathrm{L}, \mathrm{DE}$ |  |  |  |


|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2202 GENERAL EDUCATION

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Min) | Voted: <br> Charged: | $\begin{array}{r} 40,13,48,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 40,13,48,000 \\ 0 \end{array}$ | $\begin{array}{r} 34,20,80,966 \\ 0 \end{array}$ | 47,61,050 |
| Sub Total (SM) SM 05 LANGUAGE | Voted: <br> Charged: <br> DEVELOPME | $\begin{array}{r} 40,13,48,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 40,13,48,000 \\ 0 \end{array}$ | $\begin{array}{r} 34,20,80,966 \\ 0 \end{array}$ | $\begin{array}{r} 47,61,050 \\ 0 \end{array}$ |
| MI 796TRIBAL AR | REA SUB-P |  |  |  |  |  |  |
| ```SB O1 EXPENDITURE ON DEVELOPMENT OF HINDI SOON``` |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 13,15,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 13,15,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,70,356 \\ 0 \end{array}$ | $\begin{array}{r} 96,689 \\ 0 \end{array}$ |
| Sub Total (P/NP): | :Voted: <br> Charged: | $\begin{array}{r} 13,15,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 13,15,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,70,356 \\ 0 \end{array}$ | $\begin{array}{r} 96,689 \\ 0 \end{array}$ |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 6,70,000 \\ 0 \end{array}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 6,70,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,55,000 \\ 0 \end{array}$ | 0 |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 6,70,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 6,70,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,55,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 19,85,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 19,85,000 \\ 0 \end{array}$ | $\begin{array}{r} 15,25,356 \\ 0 \end{array}$ | $\begin{array}{r} 96,689 \\ 0 \end{array}$ |
| DRAFT |  |  |  |  |  |  |  |
| Report ID CBDR0120 |  | APPROPRIATIO |  |  | PMENT |  |  |
| Classification |  | 0 | S | R | T | Available(+)/ over spent(-) balance amount at the beginning | Actual <br> Expenditure for the Month |
| Revenue Section |  |  |  |  |  |  |  |
| MH 2202 GENERAL EDUCATION |  |  |  |  |  |  |  |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 19,85,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 19,85,000 \\ 0 \end{array}$ | $\begin{array}{r} 15,25,356 \\ 0 \end{array}$ | $\begin{array}{r} 96,689 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 19,85,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 19,85,000 \\ 0 \end{array}$ | $\begin{array}{r} 15,25,356 \\ 0 \end{array}$ | $\begin{array}{r} 96,689 \\ 0 \end{array}$ |
| Sub Total (SM) | Voted: Charged: | $\begin{array}{r} 19,85,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 19,85,000 \\ 0 \end{array}$ | $\begin{array}{r} 15,25,356 \\ 0 \end{array}$ | $\begin{array}{r} 96,689 \\ 0 \end{array}$ |
| Sub Total (Mjr) : | Voted: <br> Charged: | $\begin{array}{r} 3,77,99,30,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 3,77,99,30,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,92,50,37,959 \\ 0 \end{array}$ | $\begin{array}{r} 13,05,22,191 \\ 0 \end{array}$ |
| MH 2203 TECHNICAL EDUCATION |  |  |  |  |  |  |  |
| MI 796TRIBAL AREA SUB PLAN |  |  |  |  |  |  |  |

$$
\begin{aligned}
& \text { SOON } \\
& \text { State Plan }
\end{aligned}
$$

| Voted: | $2,00,000$ | 0 | 0 | $2,00,000$ | $1,72,225$ | 0 |
| :--- | ---: | :--- | :--- | ---: | ---: | ---: |

Sub Total (P/NP) : Voted:
2,00,000
$2,00,000$

2,00,000
2,00,000
$1,72,225$
0
8,525
0
1,72,225
8,525


SB 03 EXPENDITURE ON DIRECTORATE OF YOUTH SERVICES AND SPORTS S00N

State Plan

| Voted: | $1,35,00,000$ | 0 | 0 | $1,35,00,000$ | $98,46,895$ | $3,14,817$ |
| :--- | ---: | :--- | :--- | :--- | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |


| Sub | Total (P/NP) | : Voted: | 1,35,00,000 | 0 | 0 | 1,35,00,000 | 98,46,895 | 3,14,817 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub | Total (Bdgt) | Voted: | 1,35,00,000 | 0 | 0 | 1,35,00,000 | 98,46,895 | 3,14,817 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Total (Sub) | Voted: | 1,35,00,000 | 0 | 0 | 1,35,00,000 | 98,46,895 | 3,14,817 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF : 08/2020 (N )

|  |  | Total Grant | R |  | Available(+) / <br> over spent(-) <br> balance amount <br> at the | Actual <br> Expenditure <br> for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | $\bigcirc$ | S |  | T | beginning | Month |

Revenue Section
MH 2204 SPORTS AND YOUTH SERVICES

| Sub Total (Min) | Voted: | 1,84,90,000 | 0 | 0 | 1,84,90,000 | 1,36,68,388 | 3,96,425 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 1,84,90,000 | 0 | 0 | 1,84,90,000 | 1,36,68,388 | 3,96,425 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

MI 796TRIBAL AREA SUB-PLAN

SB 01 EXPENDITURE ON PUBLIC LIBRARIES

| State Non-Plan |  |  |
| :--- | :--- | :--- |
|  | Voted: <br> Charged: | $20,96,000$ |
| Sub Total (P/NP) : Voted: |  |  |
| Charged: | $20,96,000$ |  |
| Sub Total (Bdgt)Voted: <br> Charged: | $20,96,000$ |  |
| Sub Total (Sub)Voted: <br> Charged: | $20,96,000$ |  |

SB 02 EXPENDITURE ON ARCHAELOGICAL CELI SOON

State Non-Plan
Voted: 39, 65,000

39,65,00
$0 \quad 0$
39,65,000

39,65,000

| Sub Total (P/NP) $:$Voted: <br> Charged: | $39,65,00$ |  |
| :--- | :--- | :--- |
| State Plan |  |  |
|  | Voted: <br> Charged: | $1,15,30,00$ |


,39,65,000

1,05,52
$1,15,30,000$
$1,11,77,800 \quad 50,000$
Sub Total (P/NP) : Voted:
$1,15,30,000$
0
0
$1,15,30,000$
DRAFT
Report ID CBDR0120 APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMEN FOR THE MONTH OF :08/2020 (N


Revenue Section
MH 2205 ART AND CULTURE

| Sub Total (Bdgt) Charged: | $1,54,95,00$ |
| :--- | ---: |
| Sub Total (Sub)Voted: <br> Charged: | $1,54,95,000$ |
|  | 0 |


| $1,54,95,000$ | $1,46,68,752$ | $1,55,520$ |
| ---: | ---: | ---: |
| 0 | 0 | 0 |
| $1,54,95,000$ | $1,46,68,752$ | $1,55,520$ |
| 0 | 0 | 0 |

SB 03 EXPENDITURE ON ART GALLERIES/ARCHIEVES SOON

State Non-Plan
Voted: $\quad 9,39,000$

Charged: $\quad 39,000$
9,39,000
4,94,555
1,11,598

| Sub Total (P/NP) <br> State Plan | : Voted: | 9,39,000 | 0 |
| :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 |
|  |  |  |  |
|  | Voted: | 2,00,000 | 0 |
|  | Charged: | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 2,00,000 | 0 |
|  | Charged: | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 11,39,000 | 0 |
|  | Charged: | 0 | 0 |
| Sub Total (Sub) | Voted: | 11,39,000 | 0 |
|  | Charged: | 0 | 0 |

$9,39,000 \quad 4,94,555 \quad 1,11,598$

| $2,00,000$ | $2,00,000$ | 0 |
| ---: | ---: | ---: |


| $2,00,000$ | $2,00,000$ | 0 |
| ---: | ---: | ---: |
| 0 | 0 | 0 |
| $11,39,000$ | $6,94,555$ | $1,11,598$ |
| 0 | 0 | 0 |
| $11,39,000$ | $6,94,555$ | $1,11,598$ |
| 0 | 0 | 0 |

SB 04 EXPENDITURE ON LIBRARIES UNDER SCA SOON

State Plan

Voted: $21,10,000$
Charged:
$21,10,000$

21,10,000
$21,10,000$

21,10,000
$21,10,000$

18,21,226
65,509

18,21,226
65,509

65,509
DRAFT Charged:

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMEN FOR THE MONTH OF : 08/2020 (N )


MH 2210 MEDICAL AND PUBLIC HEALTH
SM 03 RURAL HEALTH SERVICES-ALLOPATHY
MI 796TRIBAL AREA SUB PLAN

SB 01 EXPENDITURE ON DISTRICT ESTABLISHMENT SOON

State Non-Plan
Voted: $\quad 1,94,22,000$

1,94,22,000

| 0 | 0 |
| :--- | :--- |
| 0 | 0 |

1,94,22,000
$1,35,08,578$
8,35,388

| Sub Total (P/NP)Voted: <br> Charged: | $1,94,22,00$ |  |
| :--- | :--- | :--- |
| State Plan |  |  |
|  | Voted: <br> Charged: | $1,16,00,00$ |
| Sub Total (P/NP) : Voted: |  |  |
| Charged: | $1,16,00,00$ |  |
| Sub Total (Bdgt)Voted: <br> Charged: | $3,10,22,00$ |  |
| Sub Total (Sub)Voted: <br> Charged: | $3,10,22,00$ |  |

1,16,00,00
88,66,80
2,04,440

SB 02 EXPENDITURE ON ALLOPATHIC PROGRAMME
SOON
State Non-Plan


Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH

| Sub Total (P/NP) | :Voted: | 8,90,00,000 | 0 | 0 | 8,90,00,000 | 6,71,10,733 | 32,53,784 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 7,49,00,000 | 0 | 0 | 7,49,00,000 | 4,56,94,807 | 48,69,015 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (P/NP) : | : Voted: | 7,49,00,000 | 0 | 0 | 7,49,00,000 | 4,56,94,807 | 48,69,015 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 16,39,00,000 | 0 | 0 | 16,39,00,000 | 11,28,05,540 | 81,22,799 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 16,39,00,000 | 0 | 0 | 16,39,00,000 | 11,28,05,540 | 81,22,799 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 03 EXPENDITURE ON M.N.P.(PHC
SONM
State Non-Plan

| Voted: | $10,99,11,000$ | 0 | 0 | $10,99,11,000$ | $7,78,31,526$ | 0 |
| :--- | ---: | :--- | :--- | ---: | ---: | ---: |



Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH
Sub Total(Sub) Voted: 19,62,11,000 Charged: $\quad 0$

SB 04 EXPENDITURE ON T.B.CONTROL PROGRAMME S50N

State Plan

|  | Voted: Charged: | $\begin{array}{r} 18,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 18,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 18,00,000 \\ 0 \end{array}$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 18,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 18,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 18,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 18,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 18,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 18,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 18,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 18,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 18,00,000 \\ 0 \end{array}$ | 0 |
| SB 08 TELEMEDICIN A00S | NE SURVICE | N TRIBAL AREA |  |  |  |  |  |
| Full Central Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,93,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,93,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,93,00,000 \\ 0 \end{array}$ |  |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 1,93,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,93,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,93,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,93,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,93,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,93,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,93,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,93,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,93,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 41,22,33,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 41,22,33,000 \\ 0 \end{array}$ | $\begin{array}{r} 29,52,14,599 \\ 0 \end{array}$ | $1,94,33,551$ |
| Sub Total (SM) | Voted: Charged: | 41,22,33,000 | 0 | 0 | 41,22,33,000 | 29,52,14,599 | 1,94,33,551 |


|  | Voted: Charged: | $\begin{array}{r} 50,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 50,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 50,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 50,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 50,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 50,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 50,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 50,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| SB 04 EXPENDITURE ON AYURVEDIC PROGRAMME SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 6,32,18,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 6,32,18,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,36,30,554 \\ 0 \end{array}$ | $\begin{array}{r} 32,89,352 \\ 0 \end{array}$ |
| Sub Total (P/NP) : | : Voted: Charged: | $\begin{array}{r} 6,32,18,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 6,32,18,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,36,30,554 \\ 0 \end{array}$ | $\begin{array}{r} 32,89,352 \\ 0 \end{array}$ |
|  | Voted: <br> Charged: | $\begin{array}{r} 5,91,90,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 5,91,90,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,52,50,831 \\ 0 \end{array}$ | 26,69,476 |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 5,91,90,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 5,91,90,000 \\ 0 \end{array}$ | $4,52,50,831$ | $\begin{array}{r} 26,69,476 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 12,24,08,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 12,24,08,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,88,81,385 \\ 0 \end{array}$ | 59,58,828 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 12,24,08,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 12,24,08,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,88,81,385 \\ 0 \end{array}$ | $\begin{array}{r} 59,58,828 \\ 0 \end{array}$ |
| $\begin{aligned} & \text { SB } 06 \text { AYUSH } \\ & \text { C90N } \end{aligned}$ |  |  |  |  |  |  |  |
| Share Central Plan DRAFT |  |  |  |  |  |  |  |
| Report ID CBDR0120APPROPRIATION ACCOUNTS OF GRANT31 |  |  |  |  |  |  |  |
|  |  |  |  | R |  | Available(+) / <br> over spent(-) <br> balance amount <br> at the | Actual Expenditure for the |
| Classification |  | 0 | S |  | T |  | Month |

Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH

|  | Voted: | 69,00,000 | 0 | 0 | 69,00,000 | 69,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 69,00,000 | 0 | 0 | 69,00,000 | 69,00,000 | 0 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 69,00,000 | 0 | 0 | 69,00,000 | 69,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
| Voted: <br> Charged: |  | 8,00,000 | 0 | 0 | 8,00,000 | 8,00,000 | 0 |
|  |  | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 8,00,000 | 0 | 0 | 8,00,000 | 8,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 8,00,000 | 0 | 0 | 8,00,000 | 8,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 77,00,000 | 0 | 0 | 77,00,000 | 77,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 13,01,58,000 | 0 | 0 | 13,01,58,000 | 9,65,81,385 | 59,58,828 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 13,01,58,000 | 0 | 0 | 13,01,58,000 | 9,65,81,385 | 59,58,828 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SM 05 MEDICAL EDUCATION, TRAINING AND RESEARCH
MI 796TRIBAL AREA SUB PLAN

SB 01 SCHOLARSHIP TO PG STUDENTS AND INTERNS (DENTAL COLLEGE) S00N

State Plan


Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH


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State Plan
DRAFT
Report ID CBDR0120
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APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :08/2020 (N )
---------------------1 $A v a i l a b l e(+) /$ over spent(-) Actual balance amount Expenditure at the beginning


Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH

|  | Voted: | $1,00,000$ | 0 | 0 | $1,00,000$ | $1,00,000$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : | :Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,55,00,000 | 0 | 0 | 1,55,00,000 | 1,43,65,705 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 03 UPGRADATION OF DR. RAJINDER PRASHAD MEDICAL COLLEGE TANDA C80N

Share Central Plan

| Voted: | $1,00,000$ | 0 | 0 | $1,00,000$ | $1,00,000$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |



State Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :08/2020 (N )

|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount | Actual <br> Expenditure <br> for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH

| Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| P) : Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| t) Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| b) Voted: | 1,19,00,000 | 0 | 0 | 1,19,00,000 | 1,01,21,183 | 10,09,177 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 04 DR. YASHWANT SINGH PARMAR GOVERNMENT MEDICAL COLLEGE, NAHAN SOON

State Plan

|  | Voted: Charged: | $\begin{array}{r} 68,00,000 \\ 0 \end{array}$ | 0 | 0 0 | $\begin{array}{r} 68,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 61,40,000 \\ 0 \end{array}$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | : Voted: | 68,00,000 | 0 | 0 | 68,00,000 | 61,40,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 68,00,000 | 0 | 0 | 68,00,000 | 61,40,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 68,00,000 | 0 | 0 | 68,00,000 | 61,40,000 | 0 |
|  | Charged: | 0 | 0 | 0 | - | - | 0 |

SB 05 DR. RADHAKRISHANAN GOVERNMENT MEDICAL COLLEGE, HAMIRPUR S00N

State Plan

| Voted: | 90,00,000 | 0 | 0 | 90,00,000 | 84,74,733 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | , | 0 |
| :Voted: | 90,00,000 | 0 | 0 | 90,00,000 | 84,74,733 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 90,00,000 | 0 | 0 | 90,00,000 | 84,74,733 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

DRAFT

Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF : 08/2020 (N )

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MH 2210 MEDICAL AND PUBLIC HEALTH

$$
\begin{array}{crlrrr}
\text { Sub Total (Sub) Voted: } & 90,00,000 & 0 & 0 & 90,00,000 & 84,74,733 \\
& \text { Charged: } & 0 & 0 & 0 & 0
\end{array}
$$

SB 06 PANDIT JAWAHAR LAL NEHRU GOVERNMENT MEDICAL COLLEGE CHAMBA SOON


Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH

|  | Voted: | 8,00,000 | 0 | 0 | 8,00,000 | 8,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 8,00,000 | 0 | 0 | 8,00,000 | 8,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 8,00,000 | 0 | 0 | 8,00,000 | 8,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,37,00,000 | 0 | 0 | 1,37,00,000 | 1,37,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SB 08 ATAL MEDICAL AND RESEARCH UNIVERSITY MANDI AT NERCHOWKSOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
| Voted:Charged: |  | $\begin{array}{r} 90,00,000 \\ 0 \end{array}$ | 0 | 0 | 90,00,000 | 90,00,000 | 0 |
|  |  | 0 | 0 | 0 | 0 |  |
| Sub Total (P/NP) : | :Voted: |  | 90,00,000 | 0 | 0 | 90,00,000 | 90,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 90,00,000 | 0 | 0 | 90,00,000 | 90,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 90,00,000 | 0 | 0 | 90,00,000 | 90,00,000 | O |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 7,73,00,000 | 0 | 0 | 7,73,00,000 | 7,16,94,644 | $\begin{array}{r} 10,09,177 \\ 0 \end{array}$ |
|  | Charged: | , | 0 | 0 | 0 | 0 |  |
| Sub Total (SM) | Voted: | 7,73,00,000 | 0 | 0 | 7,73,00,000 | 7,16,94,644 | 10,09,177 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

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SB 01 EXPENDITURE ON STAFE
    SOON
State Non-Plan
DRAFT
Report ID CBDR0120
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        APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
        FOR THE MONTH OF : 08/2020 (N
    |  |  | Total Grant | R |  | Available(+)/ <br> over spent(-) <br> balance amount <br> at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

MH 2210 MEDICAL AND PUBLIC HEALTH

|  | Voted: Charged: | $\begin{array}{r} 97,83,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 97,83,000 \\ 0 \end{array}$ | $\begin{array}{r} 87,15,168 \\ 0 \end{array}$ | $\begin{array}{r} 2,73,665 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: | 97,83,000 | 0 | 0 | 97, 83,000 | 87,15,168 | 2,73,665 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 97,83,000 | 0 | 0 | 97, 83,000 | 87,15,168 | 2,73,665 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 97,83,000 | 0 | 0 | 97,83,000 | 87,15,168 | 2,73,665 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SB 03 EXPENDITURE ON T.B.SURVEY AND DOMICILLARY CARESOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
| Voted:Charged: |  | 17,66,000 | 0 | 0 | 17,66,000 | 14,49,316 | 79,096 |
|  |  | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 17,66,000 | 0 | 0 | 17,66,000 | 14,49,316 | 79,096 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 17,66,000 | 0 | 0 | 17,66,000 | 14,49,316 | 79,096 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 17,66,000 | 0 | 0 | 17,66,000 | 14,49,316 | 79,096 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 04 EXPENDITURE ON S.T.D.CONTROL ORGANISATION
SOON
State Non-Plan

|  |  | Voted: Charged: | $\begin{array}{r} 73,25,000 \\ 0 \end{array}$ | 0 | 0 | $73,25,000$ | $59,79,488$ | $2,45,396$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub | Total (P/NP) | :Voted: | 73,25,000 | 0 | 0 | 73,25,000 | 59,79,488 | 2,45,396 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub | Total (Bdgt) | Voted: | 73,25,000 | 0 | 0 | 73,25,000 | 59,79,488 | 2,45,396 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

DRAFT
Report ID CBDR0120

|  |  | Total Grant | R |  | Available(+) / <br> over spent(-) <br> balance amount <br> at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH

| Sub Total (Sub) Voted: | $73,25,000$ | 0 | 0 | 0 | $73,25,000$ | $59,79,488$ |
| :--- | ---: | :--- | :--- | ---: | ---: | ---: |
|  | Charged: | 0 | 0 | 0 | 0 |  |

SB 05 EXPENDITURE ON EXPAND PROGRAMME ON IMMUNISATION SOON

State Non-Plan


SB 07 EXPENDITURE ON LEPROSY ERADICATION PROGRAMME SOON


Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH


Revenue Section


Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH
S10N
State Plan
Voted: $\quad 1,00,000$
Charged:
1,00,000
,00,000
1,00,000

2,00,000

7,64,81,000

7,64,81,000 0

69,61,72,000
Voted:
Charged
MH 2211 FAMILY WELFARE
MI 796TRIBAL AREA SUB-PLAN

SB 01 EXPENDITURE ON FAMILY PLANNING PROGRAMME SOON

State Non-Plan

| Sub Total (P/NP) | :Voted: | 59,07,000 | 0 | 0 | 59,07,000 | 36,07,688 | 3,61,210 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 59,07,000 | 0 | 0 | 59,07,000 | 36,07,688 | 3,61,210 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 59,07,000 | 0 | 0 | 59,07,000 | 36,07,688 | 3,61,210 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 03 EXPENDITURE ON FAMILY WELFARE PROGRAMME
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :08/2020 (N )


Revenue Section
MH 2211 FAMILY WELFARE
COON
Full Central Plan
Voted: $\quad 6,68,00,00$
$6,68,00,000$
4,55,66,988
33,40,127

| Sub | Total (P/NP) : | :Voted: | 6,68,00,000 | 0 | 0 | 6,68,00,000 | 4,55,66,988 | 33,40,127 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub | Total (Bdgt) | Voted: | 6,68,00,000 | 0 | 0 | 6,68,00,000 | 4,55,66,988 | 33,40,127 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

State Plan

|  | Voted: <br> Charged: | $10,00,000$ |
| :--- | :--- | :--- |
| Sub Total (P/NP) : Voted: |  |  |
| Charged: | $10,00,000$ |  |
| Sub Total (Bdgt)Voted:  <br> Charged: $10,00,000$ <br> Sub Total (Sub) Voted: <br> Charged:$\quad 6,78,00,000$ |  |  |

$$
10,00,000
$$

$$
10,00,00
$$

$$
0
$$

6,78,00,000
SB 04 EXPENDITURE ON MILK FEEDING CENTRES SOON

State Plan
Voted: 9,00,000

9,00,000 $\square$ 9,00,000

9,00,00
9,00,000
9,00,000

| Sub Total (P/NP) : Voted: |  |
| :--- | ---: |
| Charged: | $9,00,000$ |
| Sub Total (Bdgt) | Voted: <br> Charged: |
| Sub Total (Sub) | Voted: <br> Charged: |


| 0 | 0 |
| :--- | :--- |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |

9, 80, 360

9, 80,360
9, 80,360
$4,65,47,348$
33,40,127

| $9,00,000$ | 0 |
| ---: | :--- |
| 0 | 0 |
| $9,00,000$ | 0 |
| 0 | 0 |
| $9,00,000$ | 0 |
| 0 | 0 |

SB 05 INDIRA GANDHI BALIKA SURKASHA YOJNA DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF : 08/2020 (N )
Available(+) /
over spent(-) Actual balance amount Expenditure
Classification

Revenue Section
MH 2211 FAMILY WELFARE

```
SOON
```

State Plan
Voted: $\quad 7,00,0$ Charged:

7,00,000
7,00,000
7,00,000
0

| Sub Total (P/NP) : Voted: | $7,00,000$ |
| :--- | :--- |
| Charged: |  |
| Sub Total (Bdgt) Voted: | $7,00,000$ |

$7,00,000$
$7,00,000$

7,00,000

## 0 0

| $7,00,000$ | $7,00,000$ |
| ---: | ---: |

7,00,000
0


SB 09 EXPENDITURE ON RASHTRIY SVASTHYA BIMA YOJNA (RSBY S10N
DRAFT
Report ID CBDR0120

| APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF : 08/2020 (N ) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total Grant |  | R |  | Available(+)/ over spent(-) balance amount at the | Actual Expenditure for the |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2211 FAMILY WELFARE

State Plan

|  | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 0 |
| SB 10 NATIONAL AMBULANCE SERVICE (NAS)C20N |  |  |  |  |  |  |  |
| Share Central Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 33,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 33,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 33,00,000 \\ 0 \end{array}$ | 0 0 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 33,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 33,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 33,00,000 \\ 0 \end{array}$ | 0 0 |
| $\begin{aligned} & \text { Sub Total (Bdgt) } \\ & \text { S80N } \end{aligned}$ | Voted: <br> Charged: | $\begin{array}{r} 33,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 33,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 33,00,000 \\ 0 \end{array}$ | 0 0 |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,32,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,32,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,32,00,000 \\ 0 \end{array}$ | 0 0 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 1,32,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,32,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,32,00,000 \\ 0 \end{array}$ | 0 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 1,32,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,32,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,32,00,000 \\ 0 \end{array}$ | 0 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,65,00,000 \\ 0 \end{array}$ | 0 | 0 | 1,65,00,000 | $\begin{array}{r} 1,65,00,000 \\ 0 \end{array}$ | 0 0 |

SB 11 AYUSHMAN BHARAT-PRADHAN MANTRI JAN AROGYA YOJNA DRAFT
Report ID CBDR0120
Classification
----------------
Revenue Section
MH 2211 FAMILY WELFARE
S10N

S10N
State Plan


MH 2215 WATER SUPPLY AND SANITATION

Available(+)/ over spent ( - ) Actual balance amount Expenditure at the beginning

Revenue Section

SM 01 WATER SUPPLY
MI 796TRIBAL AREA SUB-PLAN

SB 01 EXPENDITURE ON RURAL WATER SUPPLY SCHEME
SOON
State Non-Plan

| Voted: | $4,21,02,000$ | 0 | 0 | $4,21,02,000$ | $2,30,91,016$ | $27,02,625$ |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- |
| Charged: | 0 | 0 | 0 | 0 |  |  |



| Sub Total (Bdgt) | Charged: | 4,90,92,0 0 | 0 | 0 | 4,90,92,000 | 2,81,72,886 | 32,15,374 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 4,90,92,000 | 0 | 0 | 4,90,92,000 | 2,81,72,886 | 32,15,374 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 02 EXPENDITURE ON WORK CHARGED STAFF CONVERTED INTO REGULAR ESTABLISHMENT SOON

State Non-Plan

|  | Voted: Charged: | $\begin{array}{r} 33,37,63,000 \\ 0 \end{array}$ |
| :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: | 33,37,63,000 |
|  | Charged: | 0 |
| Sub Total (Bdgt) | Voted: | 33,37,63,000 |
|  | Charged: | 0 |
| Sub Total (Sub) | Voted: | 33,37,63,000 |

33,37,63,00
0

33,37,63,000
$33,37,63,000$

33,37, 63, 000
$24,68,26,412 \quad 1,17,71,649$
$24,68,26,412 \quad 1,17,71,649$
$24,68,26,412 \quad 1,17,71,649$

SB 03 EXPENDITURE ON MACHINERY AND EQUIPMENT SOON

State Non-Plan
Voted: 24,000 Charged:

24,000

| Sub Total (P/NP) : Voted: | 24,000 |
| :--- | ---: |
| Charged: | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: |
| Sub Total (Sub) | Voted: <br> Charged: |


| 0 | 0 |
| :--- | :--- |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |


| 24,000 | 24,000 |
| ---: | ---: |
| 0 | 0 |
| 24,000 | 24,000 |
| 0 | 0 |
| 24,000 | 24,000 |

SB 08 ENERGY CHARGES FOR RURAL WATER SUPPLY SCHEMES SOON

State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :08/2020 (N
-_-_THE MONTH OF :08/2020 (N ) Available (t)


Revenue Section
MH 2215 WATER SUPPLY AND SANITATION

| Voted: | $2,50,000$ | 0 | 0 | $2,50,000$ | 0 |  |
| :--- | ---: | :--- | :--- | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 | $0,50,000$ |
| 0 |  |  |  |  |  |  |


| Sub Total (P/NP) | :Voted: | 2,50,000 |
| :---: | :---: | :---: |
|  | Charged: | 0 |
| Sub Total (Bdgt) | Voted: | 2,50,000 |
|  | Charged: | 0 |
| Sub Total (Sub) | Voted: | 2,50,000 |
|  | Charged: | 0 |

$2,50,000$
0
$2,50,000$
0
$2,50,000$
0
$2,50,000$
0
$2,50,000$
0
$2,50,000$
0

2,50,000
SB 09 MAINTENANCE PROVISION FOR ADJUSTMENT OF RECOVERY SOON

State Non-Plan

|  | Voted: | 33,37,63,000 | 0 | 0 | 33,37,63,000 | 33,37,63,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 33,37,63,000 | 0 | 0 | 33,37,63,000 | 33,37,63,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 33,37,63,000 | 0 |  | 33,37,63,000 | 33,37,63,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 33,37,63,000 | 0 | 0 | 33,37,63,000 | 33,37,63,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 71,68,92,000 | 0 | 0 | 71,68,92,000 | 60,90,36,298 | 1,49,87,023 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 71,68,92,000 | 0 | 0 | 71,68,92,000 | 60,90,36,298 | 1,49,87,023 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | - |

SM 02 SEWERAGE AND SANITATION
MI 796TRIBAL AREA SUB PLAN

SB 01 EXPENDITURE ON SEWERAGE SCHEMES
SOON
State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :08/2020 (N )


Revenue Section
MH 2215 WATER SUPPLY AND SANITATION

S10N
State Plan
DRAFT
Report ID CBDR0120

0

DRAFT
Report ID CBDR0120

> APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :08/2020 (N )

|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

MH 2216 HOUSING

|  | Voted: | 45,00,000 | 0 | 0 | 45,00,000 | 45,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 45,00,000 | 0 | 0 | 45,00,000 | 45,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 45,00,000 | 0 | 0 | 45,00,000 | 45,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,42,00,000 | 0 | 0 | 1,42,00,000 | 1,42,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 08 EXPENDITURE ON ATAL AWAS YOJNA / RAJIV AWAS YOJNA

State Plan

$$
\text { Yoted: } 1
$$

Voted: $\quad 1,78,00,000$
Charged:

| Sub Total (P/NP) | Voted: | 1,78,00,000 |
| :---: | :---: | :---: |
|  | Charged: | 0 |
| Sub Total (Bdgt) | Voted: | 1,78,00,000 |
|  | Charged: | 0 |
| Sub Total (Sub) | Voted: | 1,78,00,000 |
|  | Charged: | 0 |
| Sub Total (Min) | Voted: | 3,20,00,000 |
|  | Charged: | 0 |
| Sub Total (SM) | Voted: | 3,20,00,000 |


| $1,78,00,000$ | $1,01,25,000$ | 0 |
| ---: | ---: | ---: |
| 0 | 0 | 0 |
| $1,78,00,000$ | $1,01,25,000$ | 0 |
| 0 | 0 | 0 |
| $1,78,00,000$ | $1,01,25,000$ | 0 |
| 0 | 0 | 0 |
| $3,20,00,000$ | $2,43,25,000$ | 0 |
| 0 | 0 | 0 |
| $3,20,00,000$ | $2,43,25,000$ | 0 |
| 0 | 0 | 0 |

SM 05 GENERAL POOL ACCOMMODATION
MI 796TRIBAL AREA SUB PLAN

SB 01 EXPENDITURE ON MAINTENANCE AND REPAIR SOON

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF : 08/2020 (N )
FOR THE MONTH OF :08/2020 (N )
Classification

Revenue Section
MH 2216 HOUSING

|  | Voted: | 49,90,000 | 0 | 0 | 49,90,000 | 47,33,440 | 2,80,878 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 49,90,000 | 0 | 0 | 49,90,000 | 47,33,440 | 2,80,878 |
|  | Charged: | 0 | 0 | , | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 49,90,000 | 0 | 0 | 49,90,000 | 47,33,440 | 2,80,878 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | , |
| Sub Total (Sub) | Voted: | 49,90,000 | 0 | 0 | 49,90,000 | 47,33,440 | 2,80,878 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 03 MAINTENANCE OF GENERAL POOL ACCOMMODATION OF GENERAL ADMINISTRATIVE DEPARTMENT SOON

State Plan

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 27,00,000 \\ 0 \end{array}$ | 0 | 0 0 | $\begin{array}{r} 27,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 27,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 27,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 27,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 27,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 27,00,000 \\ 0 \end{array}$ | 0 0 | 0 | $\begin{array}{r} 27,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 27,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Min) | Voted: <br> Charged: | $\begin{array}{r} 76,90,000 \\ 0 \end{array}$ | 0 0 | 0 0 | $\begin{array}{r} 76,90,000 \\ 0 \end{array}$ | $\begin{array}{r} 74,33,440 \\ 0 \end{array}$ | $\begin{array}{r} 2,80,878 \\ 0 \end{array}$ |
| Sub Total (SM) | Voted: <br> Charged: | $\begin{array}{r} 76,90,000 \\ 0 \end{array}$ | 0 0 | 0 0 | $\begin{array}{r} 76,90,000 \\ 0 \end{array}$ | $\begin{array}{r} 74,33,440 \\ 0 \end{array}$ | $\begin{array}{r} 2,80,878 \\ 0 \end{array}$ |

SM 06 POLICE HOUSING
MI 796TRIBAL AREA SUB PLAN

SB 01 POLICE HOUSING
SOON
State Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :08/2020 (N )

Available(+)/
over spent ( $)$ Actual balance amount Expenditure at the beginning
or the
Month

Revenue Section
MH 2216 HOUSING

|  | Voted: | 17,00,000 | 0 | 0 | 17,00,000 | 14,00,000 | 11,00,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | - 0 |  |
| Sub Total (P/NP) | :Voted: | 17,00,000 | 0 | 0 | 17,00,000 | 14,00,000 | 11,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 17,00,000 | 0 | 0 | 17,00,000 | 14,00,000 | 11,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 17,00,000 | 0 | 0 | 17,00,000 | 14,00,000 | 11,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Min) | Voted: | 17,00,000 | 0 | 0 | 17,00,000 | 14,00,000 | 11,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | , |  |
| Sub Total (SM) | Voted: | 17,00,000 | 0 | 0 | 17,00,000 | 14,00,000 | 11,00,000 |
|  | Charged: | 0 | 0 | 0 | , | , |  |
| Sub Total (Mjr) : | Voted: | 4,13,90,000 | 0 | 0 | 4,13,90,000 | 3,31,58,440 | 13,80,878 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  | MH 2217 URBAN DEVELOPMENT

SM 03 INTEGRATED DEVELOPMENT OF SMALL AND MEDIUM TOWNS MI 796TRIBAL AREA SUB-PLAN

SB 01 GRANT IN AID TO SPECIAL AREA DEVELOPMENT AUTHORITIES SOON

State Plan


Revenue section

MH 2217 URBAN DEVELOPMENT

SB 03 NATIONAL URBAN LIVELIHOOD MISSION-DEEN DAYAL ANTYODAYA YOJNA(DAY-NULM) C90N

Share Central Plan
Voted: $\quad 20,00,00$ Charged: 20,00,000 $\square$ 20,00,000 20,00,000

| Sub Total (P/NP) | :Voted: <br> Charged: | 20,00,00 |
| :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: <br> Charged: | 20,00,00 |
| S10N |  |  |
| State Plan |  |  |
|  | Voted: Charged: | 3,00,00 |
| Sub Total (P/NP) | :Voted: Charged: | 3,00,00 |
| Sub Total (Bdgt) | Voted: Charged: | 3,00,00 |
| Sub Total (Sub) | Voted: <br> Charged: | 23,00,00 |

$20,00,00$
$20,00,00$
20,00,00

SB 04 PRADHAN MANTRI AWAS YOJANA (PMAY) C90N

Share Central Plan

> Voted: Charged:

| Sub Total (P/NP) :Voted:  <br> Charged: $:$ $20,00,000$ <br> Sub Total (Bdgt) Voted: <br> Charged:$\quad 20,00,000$ |  |
| :--- | ---: | ---: |
|  |  |

S10N
Charged:
20,00,000 $\square$ 20,00,000
20,00,000
0
0

State Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF : 08/2020 (N )

|  | FOR THE MONTH OF : 08/2020 (N ) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total Grant | R |  | Available(+)/ <br> over spent(-) <br> balance amount <br> at the | Actual <br> Expenditure for the |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2217 URBAN DEVELOPMENT


## 2,00,000

1,76,000
0
0

| 0 | 0 |
| :--- | :--- |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
|  |  |
| 0 | 0 |


| $2,00,000$ | $1,76,000$ |
| ---: | ---: |
| 0 | 0 |
| $2,00,000$ | $1,76,000$ |
| 0 | 0 |
| $22,00,000$ | $21,76,000$ |
| 0 | 0 |
| $2,45,00,000$ | $2,44,76,000$ |
| 0 | 0 |
| $2,45,00,000$ | $2,44,76,000$ |
| 0 | 0 |
| $2,45,00,000$ | $2,44,76,000$ |

0
0 0
0

MI 796TRIBAL AREA SUB PLAN

SB 01 EXPENDITURE ON DISTRICT ESTABLISHMENT SOON

State Non-Plan

| Voted: | $48,26,000$ | 0 | 0 | $48,26,000$ | $36,86,982$ | 0 |
| :--- | ---: | :--- | :--- | ---: | ---: | ---: |



MH 2225 WELFARE OF SCHEDULED CASTES, SCHEDULED TRIBES, OTHER BACKWARD CLASSES AND MINORITIES

SM 02 WELFARE OF SCHEDULED TRIBES
MI 796TRIBAL AREA SUB PLAN

SB 01 EXPENDITURE ON SCHEME FOR SCHEDULE CASTE/SCHEDULED TRIBES AND OTHER BACKWARD CLASSES C50N

Share Central Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :08/2020 (N )


Revenue Section
MH 2225 WELFARE OF SCHEDULED CASTES, SCHEDULED TRIBES, OTHER BACKWARD CLASSES AND MINORITIES

|  | Voted: | 5,00,000 | 0 | 0 | 5,00,000 | 5,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 5,00,000 | 0 | 0 | 5,00,000 | 5,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 5,00,000 | 0 | 0 | 5,00,000 | 5,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

State Non-Plan

|  | Voted: <br> Charged: | $\begin{array}{r} 1,10,23,000 \\ 0 \end{array}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,10,23,000 \\ 0 \end{array}$ | $\begin{array}{r} 73,37,322 \\ 0 \end{array}$ | $\begin{array}{r} 8,69,784 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total(P/NP): | :Voted: <br> Charged: | $\begin{array}{r} 1,10,23,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 1,10,23,000 \\ 0 \end{array}$ | $\begin{array}{r} 73,37,322 \\ 0 \end{array}$ | 8,69,784 |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 24,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 24,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 24,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total(P/NP): | :Voted: <br> Charged: | $\begin{array}{r} 24,00,000 \\ 0 \end{array}$ | $0$ | 0 | $\begin{array}{r} 24,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 24,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) S50N | Voted: <br> Charged: | 1,34,23,000 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 1,34,23,000 | 97,37,322 | 8,69,784 |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | 5,00,000 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 5,00,000 | 5,00,000 | 0 |
| Sub Total (P/NP) : | :Voted: <br> Charged: | $\begin{array}{r} 5,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 5,00,000 | 5,00,000 | ${ }_{0}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 5,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 5,00,000 | 5,00,000 | 0 |
| $\begin{aligned} & \text { DRAFT } \\ & \text { Report ID CBDR0120 } \end{aligned}$ |  |  |  |  |  |  |  |
|  |  | APPROPRIATION | GRAN | L DE |  |  |  |
| Classification |  | 0 | S | R | T | Available(+) / <br> over spent(-) balance amount at the beginning | Actual <br> Expenditure <br> for the Month |
| Revenue Section |  |  |  |  |  |  |  |
| MH 2225 WELFARE O BACKWARD | OF SCHEDU CLASSES | CASTES, SCHED MINORITIES | Отнв |  |  |  |  |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,44,23,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 1,44,23,000 | 1,07,37,322 | 8,69,784 |
| SB 08 MUKHYA MANTRI BAL UDDHAR YOJNA (ASHRAM SCHOOL)SOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 6,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 6,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total(P/NP): | :Voted: <br> Charged: | $\begin{array}{r} 6,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 6,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | ${ }_{0}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 6,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 6,00,000 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 6,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 6,00,000 | $0$ | 0 |
| $\begin{aligned} & \text { SB } 09 \text { BAL BALIKA } \\ & \text { SOON } \end{aligned}$ | ASHRAM (DE | RTMENT RUN) |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 27,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 27,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 26,46,766 \\ 0 \end{array}$ | 0 |
| Sub Total (P/NP): | :Voted: Charged: | $\begin{array}{r} 27,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 27,00,000 | 26,46,766 | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 27,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 27,00,000 \\ 0 \end{array}$ | 26,46,766 | 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 27,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 27,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 26,46,766 \\ 0 \end{array}$ | 0 |
| SB 10 HOUSING SUBSIDY TO SC'S/ST'S SOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 3,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 3,00,00,000 | 3,00,00,000 0 | ${ }_{0}^{0}$ |
| DRAFT <br> Report ID CBDR0120 |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :08/2020 (N ) |  |  |  |  |  |  |  |
|  |  |  |  |  |  | ```Available(+)/ over spent(-) balance amount at the beginning``` | Actual Expenditure for the |
| Classification |  | $\bigcirc$ | S |  | T |  | Month |

Revenue Section
MH 2225 WELFARE OF SCHEDULED CASTES, SCHEDULED TRIBES, OTHER BACKWARD CLASSES AND MINORITIES

| Sub Total (P/NP) | :Voted: | 3,00,00,000 | 0 | 0 | 3,00,00,000 | 3,00,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 3,00,00,000 | 0 | 0 | 3,00,00,000 | 3,00,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 3,00,00,000 | 0 | 0 | 3,00,00,000 | 3,00,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SB 11 MUKHYA MANTRI AADARSH GRAM YOJNASOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
| Voted:Charged: |  | 70,00,000 | 0 | 0 | 70,00,000 | 70,00,000 | 0 |
|  |  | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (P/NP) | :Voted: | 70,00,000 | 0 | 0 | 70,00,000 | 70,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 70,00,000 | 0 | 0 | 70,00,000 | 70,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 70,00,000 | 0 | 0 | 70,00,000 | 70,00,000 | 0 |
|  | Charged: |  | 0 | 0 |  | 0 | 0 |

SB 12 COMPUTER APPLICATION TRAINING
S00N
State Plan


Revenue Section
MH 2225 WELFARE OF SCHEDULED CASTES, SCHEDULED TRIBES, OTHER BACKWARD CLASSES AND MINORITIES

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,10,00,000 \\ 0 \end{array}$ | 0 0 | 0 | $\begin{array}{r} 1,10,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,09,91,600 \\ 0 \end{array}$ | 1,09,711 |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 6,57,23,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 6,57,23,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,13,75,688 \\ 0 \end{array}$ | $\begin{array}{r} 9,79,495 \\ 0 \end{array}$ |
| Sub Total (SM) | Voted: Charged: | $\begin{array}{r} 6,57,23,000 \\ 0 \end{array}$ | 0 0 | 0 | $\begin{array}{r} 6,57,23,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,13,75,688 \\ 0 \end{array}$ | $\begin{array}{r} 9,79,495 \\ 0 \end{array}$ |
| Sub Total (Mjr): | Voted: <br> Charged: | $\begin{array}{r} 6,57,23,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 6,57,23,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,13,75,688 \\ 0 \end{array}$ | $\begin{array}{r} 9,79,495 \\ 0 \end{array}$ |
| MH 2230 LABOUR AND EMPLOYMENT |  |  |  |  |  |  |  |
| SM 01 LABOUR |  |  |  |  |  |  |  |
| MI 796TRIBAL AR | REA SUB PI |  |  |  |  |  |  |
| SB 01 EXPENDITURE ON ENFORCEMENT OF LABOUR LAWS SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 35,55,000 \\ 0 \end{array}$ | 0 0 | 0 | $\begin{array}{r} 35,55,000 \\ 0 \end{array}$ | $\begin{array}{r} 25,81,304 \\ 0 \end{array}$ | $\begin{array}{r} 2,27,212 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 35,55,000 \\ 0 \end{array}$ | 0 | 0 | 35,55,000 | $\begin{array}{r} 25,81,304 \\ 0 \end{array}$ | 2,27,212 |


|  | Voted: Charged: | $\begin{array}{r} 2,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 2,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,94,842 \\ 0 \end{array}$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 2,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 2,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,94,842 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 37,55,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 37,55,000 \\ 0 \end{array}$ | $\begin{array}{r} 27,76,146 \\ 0 \end{array}$ | 2,27,212 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 37,55,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 37,55,000 \\ 0 \end{array}$ | $\begin{array}{r} 27,76,146 \\ 0 \end{array}$ | $\begin{array}{r} 2,27,212 \\ 0 \end{array}$ |
| DRAFT <br> Report ID CBDR0120 |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF : 08/2020 (N ) |  |  |  |  |  |  |  |
| Classification |  | $0$ | S | R | T | Available(+) / over spent(-) balance amount at the beginning | Actual Expenditure for the Month |
| Revenue Section |  |  |  |  |  |  |  |
| MH 2230 LABOUR AND EMPLOYMENT |  |  |  |  |  |  |  |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 37,55,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 37,55,000 \\ 0 \end{array}$ | $\begin{array}{r} 27,76,146 \\ 0 \end{array}$ | $\begin{array}{r} 2,27,212 \\ 0 \end{array}$ |
| Sub Total (SM) | Voted: Charged: | $\begin{array}{r} 37,55,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 37,55,000 \\ 0 \end{array}$ | $\begin{array}{r} 27,76,146 \\ 0 \end{array}$ | $\begin{array}{r} 2,27,212 \\ 0 \end{array}$ |
| SM 02 Employment services |  |  |  |  |  |  |  |
| MI 796TRIBAL AREA SUB PLAN |  |  |  |  |  |  |  |
| SB 01 EXPENDITURE ON EMPLOYMENT SERVICESSOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 82,84,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 82,84,000 \\ 0 \end{array}$ | $\begin{array}{r} 69,05,987 \\ 0 \end{array}$ | $\begin{array}{r} 1,64,280 \\ 0 \end{array}$ |
| Sub Total(P/NP) | :Voted: Charged: | $\begin{array}{r} 82,84,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 82,84,000 \\ 0 \end{array}$ | $\begin{array}{r} 69,05,987 \\ 0 \end{array}$ | $\begin{array}{r} 1,64,280 \\ 0 \end{array}$ |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 15,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 15,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 13,39,449 \\ 0 \end{array}$ | $\begin{array}{r} 43,528 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 15,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 15,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 13,39,449 \\ 0 \end{array}$ | $\begin{array}{r} 43,528 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 97,84,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 97,84,000 \\ 0 \end{array}$ | $\begin{array}{r} 82,45,436 \\ 0 \end{array}$ | $\begin{array}{r} 2,07,808 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 97,84,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 97,84,000 \\ 0 \end{array}$ | $\begin{array}{r} 82,45,436 \\ 0 \end{array}$ | $\begin{array}{r} 2,07,808 \\ 0 \end{array}$ |
| SB 02 UNEMPLOYMENT ALLOWANCE SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 1,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 91,45,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,78,000 \\ 0 \end{array}$ |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 1,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 91,45,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,78,000 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: | 1,00,00,000 | 0 | 0 | 1,00,00,000 | 91,45,000 | 3,78,000 |

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF : 08/2020 (N )
Classification

Available(+) /
over spent (-) Actual balance amount Expenditure at the for the

Revenue Section
MH 2230 LABOUR AND EMPLOYMENT

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Sub) | Voted: | 1,00,00,000 | 0 | 0 | 1,00,00,000 | 91,45,000 | 3,78,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 1,97,84,000 | 0 | 0 | 1,97,84,000 | 1,73,90,436 | 5,85,808 |
|  | Charged: | 0 | 0 | 0 | 0 | - | 0 |
| Sub Total (SM) | Voted: | 1,97,84,000 | 0 | 0 | 1,97,84,000 | 1,73,90,436 | 5,85,808 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

MI 796TRIBAL AREA SUB-PLAN

SB 02 EXPENDITURE ON TAILORING CENTRES IN H.P. SOON

State Non-Plan
Voted: $12,20,000 \quad 0$

8,92,156
16,886

| Sub Total (P/NP): Voted: <br> Charged: | $12,20,000$ | 0 | 0 |
| :--- | ---: | :--- | :--- |
| Sub Total (Bdgt) | Voted: | 0 | 0 |
|  | Charged: | $12,20,000$ | 0 |
|  | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: |  |  |
|  | Charged: | $12,20,000$ | 0 |


| $12,20,000$ | $8,92,156$ | 16,886 |
| ---: | ---: | ---: |
| 0 | 0 | 0 |
| $12,20,000$ | $8,92,156$ | 16,886 |
| 0 | 0 | 0 |
| $12,20,000$ | $8,92,156$ | 16,886 |
| 0 | 0 | 0 |

SB 03 EXPENDITURE ON GOVERNMENT INDUSTRIAL TRAINING INSTITUTES FOR GIRLS SOON

State Non-Plan

|  | Voted: | 19,10,000 | 0 | 0 | 19,10,000 | 14,00,863 | $1,27,442$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: |  | 0 | 0 | 0 | 0 |  |
| Sub Total (P/NP) | : Voted: | 19,10,000 | 0 | 0 | 19,10,000 | 14,00,863 | 1,27,442 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 19,10,000 | 0 | 0 | 19,10,000 | 14,00,863 | 1,27,442 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

DRAFT

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF : 08/2020 (N )

| FOR THE MONTH OF :08/2020 (N ) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | Total Grant S | R | T | Available(+)/ <br> over spent(-) balance amount at the beginning | Actual <br> Expenditure <br> for the Month |
| Revenue Section |  |  |  |  |  |  |
| MH 2230 LABOUR AND EMPLOYMENT |  |  |  |  |  |  |
| Sub Total (Sub) Voted: | 19,10,000 | 0 | 0 | 19,10,000 | 14,00,863 | 1,27,442 |

SB 04 EXPENDITURE ON RURAL INDUSTRIAL TRAINING INSTITUTES IN HIMACHAL PRADESH A00S

Full Central Plan
Toted: 5,00,000
Charged: $\quad 5,00,00$

5,00,000
5,00,000
0
0

| Sub Total (P/NP) : | :Voted: | 5,00,000 | 0 | 0 | 5,00,000 | 5,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 5,00,000 | 0 | 0 | 5,00,000 | 5,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SOON
State Non-Pla
Voted: $\quad 55,86,00$

Charged: 55,86,00
55,86,00
37,99,62
4, 68, 861

Sub Total(P/NP):Voted:
55,86,000
Charged
-
0
$0 \quad 55,86,000$
0
37,99,625
4, 68, 861
State Plan
Voted: 1,67,00,000
Charged:

0
1,67,00,00
0
1,67,00,000

0

| Sub Total (P/NP) :Voted: <br> Charged: | $1,67,00,00$ |  |
| :--- | :--- | :--- |
| Sub Total (Bdgt) | Voted: <br> Charged: | $2,22,86,00$ |
| Sub Total (Sub) | Voted: <br> Charged: | $2,27,86,00$ |

$1,67,00,000$
$2,22,86,00$
$2,27,86,00$

SB 06 SKILL DEVELOPMENT ALLOWANCE SOON

State Non-Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :08/2020 (N )

Available(+)/
over spent(-)


|  | Voted: Charged: | $\begin{array}{r} 1,03,14,000 \\ 0 \end{array}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,03,14,000 \\ 0 \end{array}$ | $\begin{array}{r} 92,70,913 \\ 0 \end{array}$ | $\begin{array}{r} 1,55,000 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 1,03,14,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,03,14,000 \\ 0 \end{array}$ | $\begin{array}{r} 92,70,913 \\ 0 \end{array}$ | $\begin{array}{r} 1,55,000 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,03,14,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,03,14,000 \\ 0 \end{array}$ | $\begin{array}{r} 92,70,913 \\ 0 \end{array}$ | $\begin{array}{r} 1,55,000 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,03,14,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,03,14,000 \\ 0 \end{array}$ | $\begin{array}{r} 92,70,913 \\ 0 \end{array}$ | $\begin{array}{r} 1,55,000 \\ 0 \end{array}$ |
| $\begin{aligned} & \text { SB } 09 \text { HIMACHAL PF } \\ & \text { SOON } \end{aligned}$ | PRADESH KAUSHAL VIKAS NIGAM |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 5,49,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 5,49,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,49,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 5,49,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 5,49,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,49,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 5,49,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 5,49,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,49,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 5,49,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 5,49,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,49,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 9,11,30,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 9,11,30,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,42,27,141 \\ 0 \end{array}$ | $\begin{array}{r} 17,68,942 \\ 0 \end{array}$ |
| Sub Total (SM) | Voted: Charged: | $\begin{array}{r} 9,11,30,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 9,11,30,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,42,27,141 \\ 0 \end{array}$ | $\begin{array}{r} 17,68,942 \\ 0 \end{array}$ |
| Sub Total (Mjr) : | Voted: <br> Charged: | $\begin{array}{r} 11,46,69,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 11,46,69,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,43,93,723 \\ 0 \end{array}$ | $\begin{array}{r} 25,81,962 \\ 0 \end{array}$ |

MH 2235 SOCIAL SECURITY AND WELFARE
SM 02 SOCIAL WELFARE
MI 796TRIBAL AREA SUB-PLAN
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF : 08/2020 (N )

| Total Grant | R |  | Available(+)/ over spent (-) balance amount at the | Actual Expenditure for the |
| :---: | :---: | :---: | :---: | :---: |
| S |  | T | beginning | Month |

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Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE

SB 01 EXPENDITURE ON SOCIAL WELFARE PROGRAMME S00N

State Non-Plan

|  | Voted: Charged: | $\begin{array}{r} 6,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 6,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,09,041 \\ 0 \end{array}$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: | 6,00,000 | 0 | 0 | 6,00,000 | 3,09,041 | 0 |
|  | Charged: | - | 0 | 0 | 0 | 0 | 0 |
|  | Voted: | 4,50,000 | 0 | 0 | 4,50,000 | 4,50,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | : Voted: | 4,50,000 | 0 | 0 | 4,50,000 | 4,50,000 | 0 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 10,50,000 | 0 | 0 | 10,50,000 | 7,59,041 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 10,50,000 | 0 | 0 | 10,50,000 | 7,59,041 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 03 INTEGRATED CHILD DEVELOPMENT SCHEME C90N

Share Central Plan


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE


SB 05 MUKHYA MANTRI KANYADAAN YOJNA
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF : 08/2020 (N )

| Classification |  | Total Grant S | R | T | Available(+)/ over spent(-) balance amount at the beginning | Actual <br> Expenditure for the Month |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue Section |  |  |  |  |  |  |
| MH 2235 SOCIAL SECURITY AND | WELfARE |  |  |  |  |  |
| SOON |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |
| Voted: Charged: | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 21,43,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,46,000 \\ 0 \end{array}$ |
| Sub Total (P/NP) : Voted: | 25,00,000 | 0 | 0 | 25,00,000 | 21,43,000 | 3,46,000 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |



DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :08/2020 (N )

|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE

| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 26,50,000 \\ 0 \end{array}$ | 0 0 | 0 | $\begin{array}{r} 26,50,000 \\ 0 \end{array}$ | $\begin{array}{r} 15,33,760 \\ 0 \end{array}$ | $\begin{array}{r} 1,92,000 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { SB } 08 \text { EXPENDITURE } \\ & \text { SOON } \end{aligned}$ | E ON WIDOW | ARRIAGE |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 4,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 4,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,50,000 \\ 0 \end{array}$ | 0 |
| Sub Total (P/NP): | :Voted: <br> Charged: | $\begin{array}{r} 4,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 4,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,50,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 4,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 4,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,50,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 4,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 4,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,50,000 \\ 0 \end{array}$ | 0 |
| $\begin{aligned} & \text { SB } 09 \text { AWARENESS C } \\ & \text { SOON } \end{aligned}$ | CAMPAIGN |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 8,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 8,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total(P/NP): | : Voted: Charged: | $\begin{array}{r} 8,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 8,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 8,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 8,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 8,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 8,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,00,000 \\ 0 \end{array}$ | 0 |
| SB 10 VISHESH MAHILA UTTHAN YOJNA SOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 2,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 2,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (P/NP) : | : Voted: | 2,00,000 | 0 | 0 | 2,00,000 | 2,00,000 | 0 |

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT


| Available(+)/ |  |
| :--- | ---: |
| over spent(-) | Actual |
| balance amount | Expenditure |
| at the | for the |
| beginning | Month |

Revenue Section

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 2,00,000 \\ 0 \end{array}$ | 0 0 | 0 | $\begin{array}{r} 2,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 2,00,000 \\ 0 \end{array}$ | 0 0 | 0 | $\begin{array}{r} 2,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,00,000 \\ 0 \end{array}$ | 0 |
| $\begin{aligned} & \text { SB } 12 \text { STATE WOMEN } \\ & \text { SOON } \end{aligned}$ | N COMMISS |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 0 | 0 | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 0 | 0 | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 0 | 0 | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 |
| SB 13 VOCATIONAL SOON | TRAINING | N IN DIST |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 50,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 50,000 \\ 0 \end{array}$ | $\begin{array}{r} 50,000 \\ 0 \end{array}$ | 0 |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 50,000 \\ 0 \end{array}$ | 0 0 | 0 | $\begin{array}{r} 50,000 \\ 0 \end{array}$ | $\begin{array}{r} 50,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 50,000 \\ 0 \end{array}$ | 0 0 | 0 | $\begin{array}{r} 50,000 \\ 0 \end{array}$ | $\begin{array}{r} 50,000 \\ 0 \end{array}$ | 0 | FOR THE MONTH OF : 08/2020 (N )

Available(+)/
Report ID CBDR0120
BAL DEVELOPMENT

|  |  |  | R |  | balance amount at the | Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE

$$
\begin{array}{lr}
\text { Sub Total (Sub) } & \text { Voted: } \\
\text { Charged: } & 50,000 \\
\hline
\end{array}
$$

$\begin{array}{ll}0 & 0 \\ 0 & 0\end{array}$
50,000
50,000
0
0
SB 19 INTEGRATED CHILD PROTECTION SCHEME C90N

Share Central Plan

| Voted: | 1,70,00,000 | 0 | 0 | 1,70,00,000 | 1,36,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :Voted: | 1,70,00,000 | 0 | 0 | 1,70,00,000 | 1,36,00,000 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 1,70,00,000 | 0 | 0 | 1,70,00,000 | 1,36,00,000 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

State Plan

| Voted: | $17,00,000$ | 0 | 0 | $17,00,000$ | $13,60,000$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |



MH 2235 SOCIAL SECURITY AND WELFARE


SM 60 OTHER SOCIAL SECURITY AND WELFARE PROGRAMMES
MI 796TRIBAL AREA SUB-PLAN

SB 01 EXPENDITURE ON SOCIAL WELFARE PROGRAMME \& OLD AGE PENSION COON

Full Central Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMEN
FOR THE MONTH OF : 08/2020 (N )

| Available(+)/ |  |
| :--- | ---: |
| over spent(-) | Actual |
| balance amount | Expenditure |
| at the | for the |
| beginning | Month |

O $\mathrm{S} \quad \mathrm{T}$,
Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE


SB 04 INDIRA GANDHI NATIONAL WIDOW PENSION SCHEME
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF : 08/2020 (N )

Classification
-----------------------------------------
Revenue Section

| Available (+) | Actual |
| :--- | ---: |
| over spent(-) | Expenditure |
| balance amount | for the |
| at the | Month | balance amount Expenditure

at the for the beginning

Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
COON
Full Central Plan
Voted: 96,00,000

| 0 | 0 | $96,00,000$ | $58,26,828$ | 0 |
| :--- | :--- | ---: | ---: | ---: |
| 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |
| 0 | 0 | $96,00,000$ | $58,26,828$ | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | $96,00,000$ | $58,26,828$ | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | $96,00,000$ | $58,26,828$ | 0 |
| 0 | 0 | 0 | 0 | 0 |

SB 05 INDIRA GANDHI NATIONAL DISABLED PENSION SCHEME COON

Full Central Plan

| Voted: | 25,00,000 | 0 | 0 | 25,00,000 | 21,11,870 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 25,00,000 | 0 | 0 | 25,00,000 | 21,11,870 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 25,00,000 | 0 | 0 | 25,00,000 | 21,11,870 | 0 |
| Charged: | 0 | 0 | 0 | 0 | - | 0 |
| Voted: | 25,00,000 | 0 | 0 | 25,00,000 | 21,11,870 | 0 |
| Charged: | 0 | 0 | 0 | 0 | - | 0 |

SB 06 DISABLED REHABILITATION SOON

State Plan

| Voted: | $40,09,000$ | 0 | 0 | $40,09,000$ | $1,65,000$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | :--- |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |


| Sub Total (P/NP) | :Voted: | 40,09,000 | 0 | 0 | 40,09,000 | 1,65,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 40,09,000 | 0 | 0 | 40,09,000 | 1,65,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| DRAFT |  |  |  |  |  |  |  |
| Report ID CBDR0120 |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENTFOR THE MONTH OF $: 08 / 2020$ (N) |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Available(+)/ |  |
|  |  |  |  |  |  | over spent(-) | Actual |
|  |  |  |  |  |  | balance amount | Expenditure |
|  |  | Total Grant |  | R |  | at the | for the |
| Classification |  | 0 | S | T |  | beginning | Month |
| Revenue Section |  |  |  |  |  |  |  |
| MH 2235 SOCIAL SECURITY AND WELFARE |  |  |  |  |  |  |  |
| Sub Total (Sub) | Voted: | 40,09,000 | 0 | 0 | 40,09,000 | 1,65,000 | 0 |
|  | Charged: |  | 0 | 0 | 0 | 0 |  |
| Sub Total (Min) | Voted: | 18,16,49,000 | 0 | 0 | 18,16,49,000 | 7,69,36,133 | 0 |
|  | Charged: |  | 0 | 0 | 0 | 0 |  |
| Sub Total (SM) | Voted: | 18,16,49,000 | 0 | 0 | 18,16,49,000 | 7,69,36,133 | 0 |
|  | Charged: |  | 0 | 0 | 0 | 0 |  |
| Sub Total (Mjr) : | Voted: | 50,06,99,000 | 0 | 0 | 50,06,99,000 | 36,29,53,670 | 64,48,435 |
|  | Charged: |  | 0 | 0 |  |  |  | MH 2236 NUTRITION

SM 02 DISTRIBUTION OF NUTRITIOUS FOOD AND BEVERAGES
MI 796TRIBAL AREA SUB PLAN

SB 01 EXPENDITURE ON FOOD PROGRAMME C90N

Share Central Plan

|  | Voted: Charged: | $\begin{array}{r} 6,40,00,000 \\ 0 \end{array}$ |  |  | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 6,40,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 49,31,518 \\ 0 \end{array}$ | $\begin{array}{r} 4,56,14,393 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : | :Voted: <br> Charged: | $\begin{array}{r} 6,40,00,000 \\ 0 \end{array}$ |  |  | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 6,40,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 49,31,518 \\ 0 \end{array}$ | $\begin{array}{r} 4,56,14,393 \\ 0 \end{array}$ |
| Sub Total (Bdgt) S10N | Voted: <br> Charged: | $\begin{array}{r} 6,40,00,000 \\ 0 \end{array}$ |  |  |  | $\begin{array}{r} 6,40,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 49,31,518 \\ 0 \end{array}$ | $\begin{array}{r} 4,56,14,393 \\ 0 \end{array}$ |
| State Plan |  |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 71,00,000 \\ 0 \end{array}$ |  |  | $0$ | $\begin{array}{r} 71,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 42,50,000 \\ 0 \end{array}$ | $\begin{array}{r} 88,83,000 \\ 0 \end{array}$ |
| Sub Total (P/NP) : | :Voted: <br> Charged: | $\begin{array}{r} 71,00,000 \\ 0 \end{array}$ |  |  | $0$ | $\begin{array}{r} 71,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 42,50,000 \\ 0 \end{array}$ | $\begin{array}{r} 88,83,000 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 71,00,000 \\ 0 \end{array}$ |  |  | $0$ | $\begin{array}{r} 71,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 42,50,000 \\ 0 \end{array}$ | 88,83,000 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 7,11,00,000 \\ 0 \end{array}$ |  |  |  | $\begin{array}{r} 7,11,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 91,81,518 \\ 0 \end{array}$ | $\begin{array}{r} 5,44,97,393 \\ 0 \end{array}$ |
| DRAFT |  |  |  |  |  |  |  |  |
| Report ID CBDR0120 APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT |  |  |  |  |  |  |  |  |
| Classification |  | 0 | S | R |  | T | Available(+) / over spent(-) balance amount at the beginning | Actual <br> Expenditure <br> for the Month |

Revenue Section
MH 2236 NUTRITION

| Sub Total (Min) | Voted: | 7,11,00,000 | 0 | 0 | 7,11,00,000 | 91,81,518 | 5,44,97,393 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (SM) | Voted: | 7,11,00,000 | 0 | 0 | 7,11,00,000 | 91,81,518 | 5,44,97,393 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Mjr) : | Voted: | 7,11,00,000 | 0 | 0 | 7,11,00,000 | 91,81,518 | 5,44,97,393 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

MH 2251 SECRETARIAT-SOCIAL SERVICES
MI 796TRIBAL AREA SUB PLAN

SB 01 EXPENDITURE ON SECRETARIAT STAFF SOON

State Non-Plan

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | : Voted: | 1,24,10,000 | 0 | 0 | 1,24,10,000 | 97,22,313 | 6,72,799 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,24,10,000 | 0 | 0 | 1,24,10,000 | 97,22,313 | 6,72,799 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,24,10,000 | 0 | 0 | 1,24,10,000 | 97,22,313 | 6,72,799 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 02 EXPENDITURE ON OFFICE OF TRIBAL DEVELOPMENT / SCHEDULED CASTE COMMISSIONER SOON

State Non-Plan

| Voted: | $1,90,41,000$ | 0 | 0 | $1,90,41,000$ | $1,49,50,678$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | ---: |

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :08/2020 (N )
Classification
Available(+)/
over spent ( - ) Actual

MH 2251 SECRETARIAT-SOCIAL SERVICES


Revenue Section

MH 2251 SECRETARIAT-SOCIAL SERVICES

| Sub Total (Sub) | Voted: | 10,00,00,000 | 0 | 0 | 10,00,00,000 | 8,25,36,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |
| SB 07 TRIBAL RESEARCH INSTITUTECOON |  |  |  |  |  |  |  |
| Full Central Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 2,00,000 \\ 0 \end{array}$ | 0 0 | 0 | $\begin{array}{r} 2,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 2,00,000 \\ 0 \end{array}$ | 0 | 0 0 | $\begin{array}{r} 2,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 2,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 2,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,00,000 \\ 0 \end{array}$ | 0 |
| SOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | 0 0 | 0 | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (P/NP) | : Voted: Charged: | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | 0 0 | 0 | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | 0 0 | 0 | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 52,00,000 \\ 0 \end{array}$ | 0 0 | 0 | $\begin{array}{r} 52,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 52,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 28,51,51,000 \\ 0 \end{array}$ | 0 0 | 0 | $\begin{array}{r} 28,51,51,000 \\ 0 \end{array}$ | $\begin{array}{r} 25,97,69,884 \\ 0 \end{array}$ | $\begin{array}{r} 18,37,558 \\ 0 \end{array}$ |
| Sub Total (Mjr) : | Voted: Charged: | $\begin{array}{r} 28,51,51,000 \\ 0 \end{array}$ | 0 0 | 0 | 28,51,51,000 | $\begin{array}{r} 25,97,69,884 \\ 0 \end{array}$ | $\begin{array}{r} 18,37,558 \\ 0 \end{array}$ |

MH 2401 CROP HUSBANDRY
MI 796TRIBAL AREA SUB-PLAN

SB 01 EXPENDITURE ON DISTTICT ESTABLISHMENT AGRICULTURE SOON

State Non-Plan
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF : 08/2020 (N )


Revenue Section
MH 2401 CROP HUSBANDRY

|  | Voted: | 1,09,45,000 | 0 | 0 | 1,09,45,000 | 83,00,698 | 4,70,283 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 1,09,45,000 | 0 | 0 | 1,09,45,000 | 83,00,698 | 4,70,283 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,09,45,000 | 0 | 0 | 1,09,45,000 | 83,00,698 | 4,70,283 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,09,45,000 | 0 | 0 | 1,09,45,000 | 83,00,698 | 4,70,283 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 02 EXPENDITURE ON AGRICULTURAL SCHEMES ( OTHER THAN GENERAL AGRICULTURE EXTENSION AND TRAINING) SOON

State Non-Plan

|  | Voted: Charged: | $\begin{array}{r} 1,71,36,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,71,36,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,27,03,235 \\ 0 \end{array}$ | 7,16,465 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | : Voted: | 1,71,36,000 | 0 | 0 | 1,71,36,000 | 1,27,03,235 | 7,16,465 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
|  | Voted: | 1,32,00,000 | 0 | 0 | 1,32,00,000 | 1,22,80,281 | 2,84,960 |
|  | Charged: | 0 | 0 | 0 | 0 | , | 0 |
| Sub Total (P/NP) | :Voted: | 1,32,00,000 | 0 | 0 | 1,32,00,000 | 1,22,80,281 | 2,84,960 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |


| Sub Total (Bdgt) | Voted: | 3,03,36,000 | 0 | 0 | 3,03,36,000 | 2,49,83,516 | 10,01,425 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 3,03,36,000 | 0 | 0 | 3,03,36,000 | 2,49,83,516 | 10,01,425 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 03 EXPENDITURE ON AGRICULTURE SCHEMES (GENERAL AGRICULTURE EXTENSION AND TRAINING) SOON

State Non-Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :08/2020 (N )


Revenue Section
MH 2401 CROP HUSBANDRY

|  | Voted: Charged: | $\begin{array}{r} 91,20,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 91,20,000 \\ 0 \end{array}$ | $\begin{array}{r} 70,57,727 \\ 0 \end{array}$ | $\begin{array}{r} 3,26,240 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | Voted: | 91,20,000 | 0 | 0 | 91,20,000 | 70,57,727 | 3,26,240 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Voted: | 21,00,000 | 0 | 0 | 21,00,000 | 15,24,149 | 3,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | Voted: | 21,00,000 | 0 | 0 | 21,00,000 | 15,24,149 | 3,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | , |
| Sub Total (Bdgt) | Voted: | 1,12,20,000 | 0 | 0 | 1,12,20,000 | 85,81,876 | 3,29,240 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,12,20,000 | 0 | 0 | 1,12,20,000 | 85,81,876 | 3,29,240 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |

SB 04 EXPENDITURE ON DISTRICT ESTABLISHMENT UNER HORTICULTURE SOON

State Non-Plan

|  | Voted: <br> Charged: | $\begin{array}{r} 91,19,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 91,19,000 \\ 0 \end{array}$ | $\begin{array}{r} 77,40,275 \\ 0 \end{array}$ | $\begin{array}{r} 2,47,530 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | Voted: | 91,19,000 | 0 | 0 | 91,19,000 | 77,40,275 | 2,47,530 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 91,19,000 | 0 | 0 | 91,19,000 | 77,40,275 | 2,47,530 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 91,19,000 | 0 | 0 | 91,19,000 | 77,40,275 | 2,47,530 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 05 EXPENDITURE ON HORTICULTURE SCHEMES SOON

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :08/2020 (N )


Revenue Section
MH 2401 CROP HUSBANDRY


|  | Charged: | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 9,74,27,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 9,74,27,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,59,63,630 \\ 0 \end{array}$ | $\begin{array}{r} 42,19,348 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 9,74,27,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 9,74,27,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,59,63,630 \\ 0 \end{array}$ | $\begin{array}{r} 42,19,348 \\ 0 \end{array}$ |
| $\begin{aligned} & \text { SB } 06 \text { UNDER SPECI } \\ & \text { A00S } \end{aligned}$ | IAL CENTRA | SSISTANCE EXP | GRI |  |  |  |
| Full Central Plan |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 65,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 65,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 61,42,150 \\ 0 \end{array}$ | $\begin{array}{r} 1,24,740 \\ 0 \end{array}$ |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 65,00,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} 65,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 61,42,150 \\ 0 \end{array}$ | $\begin{array}{r} 1,24,740 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 65,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 65,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 61,42,150 \\ 0 \end{array}$ | $\begin{array}{r} 1,24,740 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 65,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 65,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 61,42,150 \\ 0 \end{array}$ | $\begin{array}{r} 1,24,740 \\ 0 \end{array}$ |
| SB 07 CROP INSURANCESOON |  |  |  |  |  |  |
| State Plan <br> DRAFT <br> Report ID CBDR0120 |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :08/2020 (N ) |  |  |  |  |  |  |
| Classification |  |  | S | T | Available(+)/ <br> over spent(-) balance amount at the beginning | Actual Expenditure for the Month |
| Revenue Section |  |  |  |  |  |  |
| MH 2401 CROP HUSBANDRY |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 63,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 63,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 63,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total(P/NP): | :Voted: <br> Charged: | $\begin{array}{r} 63,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 63,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 63,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 63,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 63,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 63,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 63,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 63,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 63,00,000 \\ 0 \end{array}$ | 0 |
| SB 08 ASSISTANCE A00S | FOR TRIBA | OCKETS EXPEND | IAL |  |  |  |
| Full Central Plan |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,85,012 \\ 0 \end{array}$ | $\begin{array}{r} 28,161 \\ 0 \end{array}$ |
| Sub Total(P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,85,012 \\ 0 \end{array}$ | $\begin{array}{r} 28,161 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,85,012 \\ 0 \end{array}$ | $\begin{array}{r} 28,161 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | 10,00,000 | 0 0 | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,85,012 \\ 0 \end{array}$ | $\begin{array}{r} 28,161 \\ 0 \end{array}$ |

SB 09 EXPENDITURE ON HORTICULTURAL SCHEMES UNDER SPECIAL CENTRAL ASSISTANCE SOON

State Plan


Revenue Section

| Sub Total (Sub) | Voted: | 1,04,50,000 | 0 | 0 | 1,04,50,000 | 67,78,794 | 13,47,001 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SB 12 EXPENDITURE ON APPLE SCAB SUBSIDYSOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 10,10,000 | 0 | 0 | 10,10,000 | 9,86,313 | 5,590 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 10,10,000 |  | 0 | 10,10,000 | 9,86,313 | 5,590 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 10,10,000 | 0 | 0 | 10,10,000 | 9,86,313 | 5,590 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 10,10,000 | 0 | 0 | 10,10,000 | 9,86,313 | 5,590 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SB 17 EXPENDITURE ON HORTICULTURE SCH. (T\&E) SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
| Voted: <br> Charged: |  | $\begin{array}{r} 1,36,98,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,36,98,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,80,018 \\ 0 \end{array}$ | $\begin{array}{r} 8,08,684 \\ 0 \end{array}$ |
|  |  |  |  |  |  |  |  |
| Sub Total (P/NP) : | :Voted:Charged: | 1,36,98,000 | 0 | 0 | 1,36,98,000 | 1,00,80,018 | 8,08,684 |
|  |  |  |  |  | 0 | 0 |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 16,65,000 | 0 | 0 | 16,65,000 | 15,27,509 | 31,871 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | : Voted: | 16,65,000 | 0 | 0 | 16,65,000 | 15,27,509 | 31,871 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,53,63,000 | 0 | 0 | 1,53,63,000 | 1,16,07,527 | 8,40,555 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,53,63,000 | 0 | 0 | 1,53,63,000 | 1,16,07,527 | 8,40,555 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | O |

SB 19 MARKEtING AND QUALITY CONTROL
SOON
DRAFT
Report ID CBDR0120 APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL
FOR THE MONTH OF $: 08 / 2020(\mathrm{~N})$

|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2401 CROP HUSBANDRY

|  | Voted: | 1,23,00,000 | 0 | 0 | 1,23,00,000 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | , | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 1,23,00,000 | 0 | 0 | 1,23,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,23,00,000 | 0 | 0 | 1,23,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,23,00,000 | 0 | 0 | 1,23,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| $\begin{aligned} & \text { SB } 21 \text { EXPENDITURE } \\ & \text { A00S } \end{aligned}$ | ON AGRICULTURE SCHEMES |  | TRI | OUTSIDE TRIBAL AREA |  |  |  |
| Full Central Plan |  |  |  |  |  |  |  |
|  | Voted: | $\begin{array}{r} 53,00,000 \\ 0 \end{array}$ | 0 | 0 | 53,00,000 | 40,48,985 | 1,93,160 |
|  | Charged: |  | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | : Voted: | 53,00,000 | 0 | 0 | 53,00,000 | 40,48,985 | 1,93,160 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 53,00,000 | 0 | 0 | 53,00,000 | 40,48,985 | 1,93,160 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 53,00,000 | 0 | 0 | 53,00,000 | 40,48,985 | 1,93,160 |
|  | Charged: | 0 | 0 | 0 | 0 |  |  |



| Sub Total (Bdgt) | Voted: <br> Charged: | $2,25,00,000$ |
| :--- | :--- | :--- |
| Sub Total (Sub) | Voted: <br> Charged: | $2,25,00,000$ |

$2,25,00,000$
$2,25,00,000$

SB 25 EXPENDITURE ON APICULTURE SCHEMES SOON

|  | Voted: Charged: | 7,05,000 |
| :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | 7,05,000 |
| Sub Total (Bdgt) | Voted: <br> Charged: | 7,05,000 |
| Sub Total (Sub) | Voted: Charged: | 7,05,000 |

7,05,000
7,05,000

7,05,000
$6,33,627$
0
$6,33,627$
0
$6,33,627$

8,15 8,150
0
$6,33,627$
0
8,150

SB 26 EXPENDITURE ON DEVELOMENT OF FLORICULTURE SOON

State Plan


SB 28 ESTABLISHMENT AND MAINTENANCE OF ORCHARDS/NURSERY S00N

State Plan

| Voted: | $14,85,000$ | 0 | 0 |
| :--- | ---: | :--- | :--- |
| Charged: | 0 | 0 | 0 |


| Sub Total (P/NP) : Voted: |  |  |
| :--- | :--- | :--- |
| Charged: | $14,85,00$ |  |
| Sub Total (Bdgt) | Voted: <br> Charged: | $14,85,00$ |
| Sub Total (Sub) | Voted: <br> Charged: | $14,85,00$ |


| $14,85,000$ | $14,44,030$ | $1,44,456$ |
| ---: | ---: | ---: |
| 0 | 0 | 0 |
|  |  | $14,85,000$ |
| 0 | $14,44,030$ | $1,44,456$ |
|  | 0 | 0 |
| $14,85,000$ | $14,44,030$ | $1,44,456$ |
| 0 | 0 | 0 |

SB 29 EXPENDITURE ON FRUIT PLANT NUTRITION SOON

State Plan

| Voted: | $3,90,000$ | 0 | 0 | $3,90,000$ | $3,69,661$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | ---: |


| Available(+)/ |  |
| :--- | ---: |
| over spent(-) | Actual |
| balance amount | Expenditure |
| at the | for the |
| beginning | Month |

cation
Revenue Section
MH 2401 CROP HUSBANDRY

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 3,90,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 3,90,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,69,661 \\ 0 \end{array}$ | $\begin{array}{r} 19,250 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 3,90,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 3,90,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,69,661 \\ 0 \end{array}$ | $\begin{array}{r} 19,250 \\ 0 \end{array}$ |
| $\begin{aligned} & \text { SB } 30 \text { EXPENDITURE } \\ & \text { AOOS } \end{aligned}$ | ON DISTR | ON ON IMPL | In |  |  |  |  |
| Full Central Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 16,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 16,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 16,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 16,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 16,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 16,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 16,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 16,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 16,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 16,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 16,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 16,00,000 \\ 0 \end{array}$ | 0 |
| SB 31 EXPENDITURE ON PLANT PROTECTION A00S |  |  |  |  |  |  |  |
| Full Central Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 5,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 5,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 5,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 5,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 5,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 5,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,00,000 \\ 0 \end{array}$ | 0 |
| $\begin{aligned} & \text { DRAFT } \\ & \text { Report ID CBDR0120 } \end{aligned}$ |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENTFOR THE MONTH OF $: 08 / 2020(\mathrm{~N})$ |  |  |  |  |  |  |  |
| Total Grant R |  |  |  |  |  | Available(+) / <br> over spent(-) <br> balance amount <br> at the | Actual Expenditure for the |
| Classification |  | 0 | S |  | T | beginning | Month |
| Revenue Section |  |  |  |  |  |  |  |
| MH 2401 CROP HUSBANDRY |  |  |  |  |  |  |  |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 5,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 5,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,00,000 \\ 0 \end{array}$ | 0 |
| SB 32 EXPENDITURE ON DEVELOPMENT OF FLORICULTUREAOOS |  |  |  |  |  |  |  |
| Full Central Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 7,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 7,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 7,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 7,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 7,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 7,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 7,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 7,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,00,000 \\ 0 \end{array}$ | 0 |
| SB 34 DEVELOPMENT OF MUSHROOMS A00S |  |  |  |  |  |  |  |
| Full Central Plan |  |  |  |  |  |  |  |
| - | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |


|  | Charged: | 0 |
| :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ |

A00S
Full Central Plan


Revenue Section
MH 2401 CROP HUSBANDRY


DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :08/2020 (N )

|  | Total Grant | R |  | Available(+)/ over spent(-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\bigcirc$ | S |  | T | beginning | Month |

Classification
Revenue Section
MH 2401 CROP HUSBANDRY

$$
\text { Sub Total (Sub) Voted: } 3,50,000
$$

Charged:

0
3,50,000
3,50,000

SB 39 EXPENDITURE ON DISTRIBUTION OF MACHINERY AND IMPLEMENTS (MADA) A00S

Full Central Plan
Voted: 2,50,
$\begin{array}{rl}2,50,000 & 0 \\ 0 & 0\end{array}$
2,50,000
$\begin{array}{rr}2,50,000 & 0 \\ 0 & 0\end{array}$

| Sub Total (P/NP) : Voted: |  |  |
| :--- | ---: | ---: |
| Charged: | $2,50,000$ |  |
| Sub Total (Bdgt) | Voted: <br> Charged: | $2,50,000$ |
|  | 0 |  |


| $2,50,000$ | $2,50,000$ |
| ---: | ---: |
| 0 |  |
| $2,50,000$ | $2,50,000$ |
| 0 |  |
| $2,50,000$ | $2,50,000$ |
| 0 |  |

SB 40 EXPENDITURE ON PLANT PROTECTION (MADA A00S

Full Central Plan
Voted: 2,00,

Charged
2,00,000
$\begin{array}{ll}0 & 0 \\ 0 & 0\end{array}$
2,00,000
2,00,000
0

| Sub Total (P/NP) :Voted: <br> Charged: | $2,00,000$ |
| :--- | ---: |
| Sub Total (Bdgt)Voted: <br> Charged: | $2,00,000$ |
|  | 0 |
| Sub Total (Sub)Voted: <br> Charged: | $2,00,000$ |
|  | 0 |


| $2,00,000$ | $2,00,000$ | 0 |
| ---: | ---: | ---: |
| 0 | 0 | 0 |
| $2,00,000$ | $2,00,000$ | 0 |
| 0 | 0 | 0 |
| $2,00,000$ | $2,00,000$ | 0 |
| 0 | 0 | 0 |

SB 41 EXPENDITURE ON TRAINING OF FARMERS (MADA A00S

Full Central Plan
Voted: 2,00,000

2,00,000

Sub Total(P/NP):Voted
DRAFT
Report ID CBDR0120
2,00,000
2,00,000
0


Revenue Section
MH 2401 CROP HUSBANDRY

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: | 2,00,000 | 0 | 0 | 2,00,000 | 2,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | , | 0 |
| Sub Total (Sub) | Voted: | 2,00,000 | 0 | 0 | 2,00,000 | 2,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | , | 0 |
| SB 45 NATIONAL MISSION FOR SUSTAINABLE AGRICULTURE C90N |  |  |  |  |  |  |  |
| Share Central Plan |  |  |  |  |  |  |  |
|  | Voted: | 68,00,000 | 0 | 0 | 68,00,000 | 68,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | , | 0 |
| Sub Total (P/NP) | :Voted: | 68,00,000 | 0 | 0 | 68,00,000 | 68,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | , | 0 |
| Sub Total (Bdgt) | Voted: | 68,00,000 | 0 | 0 | 68,00,000 | 68,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 7,00,000 | 0 | 0 | 7,00,000 | 7,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 7,00,000 | 0 | 0 | 7,00,000 | 7,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |


| Sub Total (Bdgt) | Voted: | $7,00,000$ | 0 | 0 | $7,00,000$ | 0 |
| :--- | ---: | :--- | :--- | ---: | ---: | ---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |
|  |  |  | 0 | 0 | $75,00,000$ |  |
| Sub Total (Sub) | Voted: | $75,00,000$ | 0 | 0 | 0 | 0 |

SB 46 NATIONAL FOOD SECURITY MISSION (NFSM) DRAFT

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :08/2020 (N )
-------------------- Available (+) over spent(-) Actual balance amount Expenditure at the beginning
Classification $\quad 0 \quad$ Total Grant $\quad$ R $\quad$ T $\quad$ at the $\quad$ beginning $\quad$ Month

Revenue Section
MH 2401 CROP HUSBANDRY
C90N
Share Central Plan

|  | Voted: <br> Charged: | $\begin{array}{r} 1,22,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 1,22,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| Sub Total (Bdgt) S10N | Voted: Charged: | $\begin{array}{r} 1,22,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| State Plan | Voted: Charged: | $\begin{array}{r} 14,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 14,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 14,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: Charged: | 1,36,00,000 0 | 0 |

S 48 EXPENDITURE ON INTEGRATED DEVELOPMENT OF HORTICULTURE (MIDH) C90N

Share Central Plan
Voted: $\quad 1,62,00,000$
$0 \quad 0$

| Sub Total (P/NP) | :Voted: | 1,62,00,000 | 0 | 0 | 1,62,00,000 | 1,62,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,62,00,000 | 0 | 0 | 1,62,00,000 | 1,62,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

```
State Plan
DRAFT
Report ID CBDR0120
```

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :08/2020 (N

Available (+)/
over spent(-) Actual balance amount Expenditure at the
beginning
for the Month

Revenue Section
MH 2401 CROP HUSBANDRY


| Sub Total (P/NP) : Voted: |  | 48,00,000 | 0 | 0 | 48,00,000 | 48,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 48,00,000 | 0 | 0 | 48,00,000 | 48,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,11,00,000 | 0 | 0 | 2,11,00,000 | 2,11,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SB 50 NATIONAL MISSION ON EXTENSION AND TECHNOLOGYC90N |  |  |  |  |  |  |  |
| Share Central Plan |  |  |  |  |  |  |  |
| Voted:Charged: |  | 1,06,00,000 | 0 | 0 | 1,06,00,000 | 56,38,000 | 0 |
|  |  | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | : Voted: | 1,06,00,000 | 0 | 0 | 1,06,00,000 | 56,38,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,06,00,000 | 0 | 0 | 1,06,00,000 | 56,38,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| S10N |  |  |  |  |  |  |  |

State Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT


Available (+) / over spent (-) Actual balance amount Expenditure at the beginning
for the Month

Revenue Section
MH 2401 CROP HUSBANDRY


Revenue Section

MH 2401 CROP HUSBANDRY

| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 10,80,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 10,80,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,80,00,000 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SB 54 PRADHAN MAN C 90 N | NTRI KRIS | SINCHAYEE YOJI |  |  |  |  |
| Share Central Plan |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 81,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 81,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 81,00,000 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 81,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 81,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 81,00,000 \\ 0 \end{array}$ |
| State Plan |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 35,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 35,000 \\ 0 \end{array}$ | $\begin{array}{r} 35,000 \\ 0 \end{array}$ |
| Sub Total (P/NP) | Voted: Charged: | $\begin{array}{r} 35,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 35,000 \\ 0 \end{array}$ | $\begin{array}{r} 35,000 \\ 0 \end{array}$ |
| Sub Total (Bdgt) S10N | Voted: <br> Charged: | $\begin{array}{r} 35,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 35,000 \\ 0 \end{array}$ | $\begin{array}{r} 35,000 \\ 0 \end{array}$ |
| State Plan |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 27,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 27,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 27,00,000 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 27,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 27,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 27,00,000 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 27,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 27,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 27,00,000 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | 1,08,35,000 | 0 | 0 | 1,08,35,000 0 | $\begin{array}{r} 1,08,35,000 \\ 0 \end{array}$ |

SB 55 PRAKRITIK KHET KHUSHHAAL KISAN
$\stackrel{\text { SOON }}{ }$
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMEN
FOR THE MONTH OF :08/2020 (N)
FOR THE MONTH OF : 08/202

Available(+)
over spent (-) Actual balance amount Expenditure at the beginning
or the Month

Revenue Section
MH 2401 CROP HUSBANDRY

|  | Voted: | 20,00,000 | 0 | 0 | 20,00,000 | 20,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | - 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 20,00,000 | 0 | 0 | 20,00,000 | 20,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 20,00,000 | 0 | 0 | 20,00,000 | 20,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 20,00,000 | 0 | 0 | 20,00,000 | 20,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SB 56 MUKHYA MANTRI KHET SANRAKSHAN YOJNA S00N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
| Voted: Charged: |  | 3,15,00,000 | 0 | 0 | 3,15,00,000 | 3,15,00,000 | 0 |
|  |  | , | 0 | 0 | , | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 3,15,00,000 | 0 | 0 | 3,15,00,000 | 3,15,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | $\begin{array}{r} 3,15,00,000 \\ 0 \end{array}$ | 0 | 0 | 3,15,00,000 | 3,15,00,000 | 0 |
|  | Charged: |  | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 3,15,00,000 | 0 | 0 | 3,15,00,000 | 3,15,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 57 MUKHYA MANTRI KISHAN AIVAM KHETIHAR MAJDOOR JIWAN SURAKSHA YOJNA SOON

|  | Voted: Charged: | $\begin{array}{r} 4,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 4,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,00,000 \\ 0 \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total(P/NP): | :Voted: <br> Charged: | $\begin{array}{r} 4,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 4,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,00,000 \\ 0 \end{array}$ |  |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 4,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 4,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,00,000 \\ 0 \end{array}$ |  |
| DRAFT |  |  |  |  |  |  |  |
| Report ID CBDR0120 |  | ROPRIATION | $\begin{aligned} & \text { GRA } \\ & \text { OF } \end{aligned}$ | DE <br> R |  | Available(+) / over spent(-) balance amount at the | Actual Expenditure for the |
| Classification |  |  | S |  | T |  |  |
| Revenue Section |  |  |  |  |  |  |  |
| MH 2401 CROP HUSBANDRY |  |  |  |  |  |  |  |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 4,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 4,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,00,000 \\ 0 \end{array}$ |  |
| $\begin{aligned} & \text { SB } 58 \text { PARMPRAGAT } \\ & \text { C90N } \end{aligned}$ | KRISHI V | OJNA |  |  |  |  |  |
| Share Central Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 34,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 34,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 34,00,000 \\ 0 \end{array}$ |  |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 34,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 34,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 34,00,000 \\ 0 \end{array}$ |  |
| $\begin{aligned} & \text { Sub Total (Bdgt) } \\ & \text { S10N } \end{aligned}$ | Voted: Charged: | $\begin{array}{r} 34,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 34,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 34,00,000 \\ 0 \end{array}$ |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 4,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 4,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,00,000 \\ 0 \end{array}$ |  |
| Sub Total(P/NP): | :Voted: <br> Charged: | $\begin{array}{r} 4,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 4,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,00,000 \\ 0 \end{array}$ |  |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 4,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 4,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,00,000 \\ 0 \end{array}$ |  |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 38,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 38,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 38,00,000 \\ 0 \end{array}$ |  |
| $\begin{aligned} & \text { SB } 59 \text { NATIONAL PR } \\ & \text { C90N } \end{aligned}$ | ROJECT ON | EALTH AND |  |  |  |  |  |
| Share Central Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 33,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 33,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 33,00,000 \\ 0 \end{array}$ |  |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 33,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 33,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 33,00,000 \\ 0 \end{array}$ |  |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 33,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 33,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 33,00,000 \\ 0 \end{array}$ |  |
| $\begin{aligned} & \text { S10N } \\ & \text { DRAFT } \end{aligned}$ |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENTFOR THE MONTH OF $: 08 / 2020(\mathrm{~N})$ |  |  |  |  |  |  |  |
| Total Grant |  |  |  |  |  | Available(+) / over spent(-) balance amount at the | Actual Expenditure for the |
| Classification |  | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2401 CROP HUSBANDRY

State Plan

| Voted: | $4,00,000$ | 0 | 0 | $4,00,000$ | $4,00,000$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | :--- |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |


| Sub Total (P/NP) : | :Voted: | 4,00,000 | 0 | 0 | 4,00,000 | 4,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 4,00,000 | 0 | 0 | 4,00,000 | 4,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 |  | 0 |




Revenue Section
MH 2402 SOIL AND WATER CONSERVATION

| Sub Total (P/NP) :Voted: |  | 1,75,00,000 | 0 | 0 | 1,75,00,000 | 1,31,72,978 | 6,56,147 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,75,00,000 |  | 0 | 1,75,00,000 | 1,31,72,978 | 6,56,147 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,75,00,000 | 0 | 0 | 1,75,00,000 | 1,31,72,978 | 6,56,147 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SB 02 SOIL \& WATER CONSERVATION PROGRAMME (FOREST)SOON |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
| Voted:Charged: |  | 3,12,01,000 | 0 | 0 | 3,12,01,000 | 2,75,23,074 | 9,59,236 |
|  |  | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (P/NP) | :Voted: | 3,12,01,000 | 0 | 0 | 3,12,01,000 | 2,75,23,074 | 9,59,236 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| State Plan | Voted: | 1,63,00,000 | 0 | 0 | 1,63,00,000 | 1,45,65,056 | 14,22,929 |
|  | Charged: |  |  |  | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: <br> Charged: | 1,63,00,000 | 0 | 0 | 1,63,00,000 | 1,45,65,056 | 14,22,929 |
|  |  | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 4,75,01,000 | 0 | 0 | 4,75,01,000 | 4,20,88,130 | 23,82,165 |
|  | Charged: | 0 | 0 |  | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 4,75,01,000 0 | 0 | 0 | 4,75,01,000 | 4,20,88,130 0 | 23,82,165 |
|  | Charged: |  |  |  |  |  |  |

SB 06 FOR INCREASING AGRICULTURAL PRODUCTION ASSISTANCE TO SMALL \& MARGINAL FARMERS A00S

Full Central Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMEN
FOR THE MONTH OF :08/2020 (N )

| Available(+)/ |  |
| :--- | ---: |
| over spent(-) | Actual |
| balance amount | Expenditure |
| at the | for the |
| beginning | Month |

Classification 0 $\qquad$

Revenue Section
MH 2402 SOIL AND WATER CONSERVATION


SB 08 EXPENDITURE ON SOIL CONSERVATION UNDER S.C.A.FOR SCHEDULED TRIBES RESIDING OUTSIDE TRIBAL AREA (AGR A00S

Full Central Plan

| Voted: | $70,00,000$ | 0 | 0 | $70,00,000$ | $70,00,000$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |


| Sub Total (P/NP) : Voted: | $70,00,000$ | 0 | 0 | $70,00,000$ | 0 |  |
| :--- | ---: | :--- | :--- | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 |  |  |
| Sub Total (Bdgt) | Voted: | $70,00,000$ | 0 | 0 | $70,00,000$ |  |
|  | Charged: | 0 | 0 | 0 | $0,00,000$ | 0 |



Revenue Section
MH 2402 SOIL AND WATER CONSERVATION
S10N
State Plan

|  | Voted: Charged: | $\begin{array}{r} 5,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 5,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,00,000 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 5,00,000 \\ 0 \end{array}$ | 0 | 0 0 | $\begin{array}{r} 5,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,00,000 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 5,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 5,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,00,000 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 51,00,000 \\ 0 \end{array}$ | 0 | 0 | 51,00,000 | $\begin{array}{r} 51,00,000 \\ 0 \end{array}$ |

SB 11 PRADHAN MANTRI KRISHI SINCHAYEE YOJNA C90N

Share Central Plan

|  |  | Voted: | 81,00,000 | 0 | 0 | 81,00,000 | 81,00,000 | 25,55,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Charged: | 0 | 0 | 0 | 0 | , |  |
| Sub | Total (P/NP) | :Voted: | 81,00,000 | 0 | 0 | 81,00,000 | 81,00,000 | 25,55,000 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub | Total (Bdgt) | Voted: | 81,00,000 | 0 | 0 | 81,00,000 | 81,00,000 | 25,55,000 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

State Plan

| Voted: | $9,00,000$ | 0 | 0 | $9,00,000$ | $9,00,000$ | $0,83,000$ |
| :--- | ---: | :--- | :--- | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |


| Sub Total (P/NP) | Voted: | 9,00,000 | 0 | 0 | 9,00,000 | 9,00,000 | 2,83,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 9,00,000 | 0 | 0 | 9,00,000 | 9,00,000 | 2,83,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 90,00,000 | 0 | 0 | 90,00,000 | 90,00,000 | 28,38,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 12 RAJIV GANDHI MICRO IRRIGATION SCHEME UNDER RIDF
DRAFT
Report ID CBDR0120 APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :08/2020 (N )

| Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual <br> Expenditure <br> for the |
| :---: | :---: | :---: | :---: | :---: |
| S |  | T | beginning | Month |

Revenue Section
MH 2402 SOIL AND WATER CONSERVATION
SOON

State Plan

| Voted: | $2,70,00,000$ | 0 | 0 | $2,70,00,000$ | $2,70,00,000$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |



Revenue Section
MH 2403 ANIMAL HUSBANDRY



SB 05 EXPENDITURE ON VETERINARY PROGRAMME (UNDER SPECIAL CENTRAL ASSISTANCE) A00S

Full Central Plan

| Voted: | $1,14,50,000$ | 0 |
| :--- | ---: | :--- |
| Charged: | 0 | 0 |

$\begin{array}{rrr}1,14,50,000 & 1,07,37,750 & 16,96,375 \\ 0 & 0 & \end{array}$

| Sub | Voted: | 1,14,50,000 | 0 | 0 | 1,14,50,000 | 1,07,37,750 | 16,96,375 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 1,14,50,000 | 0 | 0 | 1,14,50,000 | 1,07,37,750 | 16,96,375 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 1,14,50,000 | 0 | 0 | 1,14,50,000 | 1,07,37,750 | 16,96,375 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 07 EXPENDITURE ON VETERINARY PROGRAMME UNDER S.C.A. FOR THE S.T'S RESIDING OUTSIDE TRIBAL AREA AOOS
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :08/2020 (N )
Available(+)/ over spent (-) Actual balance amount Expenditure at the beginning for the
Month
0 Total Grant

T Month
Classification

Revenue Section
MH 2403 ANIMAL HUSBANDRY

Full Central Plan

| Voted: | $72,00,000$ | 0 | 0 | $72,00,000$ | $55,00,000$ |
| :--- | :--- | :--- | :--- | :--- | :--- |


| Sub Total (P/NP) :Voted: |  | 72,00,000 | 0 | 0 | 72,00,000 | 55,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 72,00,000 | 0 | 0 | 72,00,000 | 55,00,000 | 0 |
|  | Charged: |  | 0 | 0 | 0 | , | 0 |
| SOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 9,50,000 | 0 | 0 | 9,50,000 | 0 | 0 |
|  | Charged: | , | 0 | 0 | , | 0 | 0 |
| Sub Total (P/NP) : Voted: |  | 9,50,000 | 0 | 0 | 9,50,000 | 0 | 0 |
|  |  | , | 0 | 0 | 0 | 0 | 0 |



Revenue Section
MH 2403 ANIMAL HUSBANDRY


|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: | 50,000 | 0 | 0 | 50,000 | 50,000 | 0 |
|  | Charged: | 0 | - | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,35,000 | 0 | 0 | 2,35,000 | 2,35,000 | 0 |
|  | Charged: | - | 0 | 0 | 0 | 0 | 0 |

SB 17 NATIONAL LIVESTOCK MISSION
DRAFT

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :08/2020 (N )
-------------------------- (N)
Classification

T beginning Month

Revenue Section
MH 2403 ANIMAL HUSBANDRY
C90N
Share Central Plan

|  | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | : Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| S05N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,00,000 | 0 | 0 | 2,00,000 | 2,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SB 18 UTTAM CHARA UTPADAN YOJNA SOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 50,00,000 | 0 | 0 | 50,00,000 | 37,69,978 | 1,30,865 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | : Voted: | 50,00,000 | 0 | 0 | 50,00,000 | 37,69,978 | 1,30,865 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 50,00,000 | 0 | 0 | 50,00,000 | 37,69,978 | 1,30,865 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 50,00,000 | 0 | 0 | 50,00,000 | 37,69,978 | 1,30,865 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 20 GRANT TO VETERINARY COUNCIL
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :08/2020 (N )

|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2403 ANIMAL HUSBANDRY
C50N
Share Central Plan

| Voted: | $1,50,000$ | 0 | 0 | $1,50,000$ | $1,50,000$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | :--- |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |


| Sub Total (P/NP) : Voted: | $1,50,000$ | 0 | 0 | $1,50,000$ | $1,50,000$ |
| :--- | ---: | :--- | :--- | :--- | :--- |
|  | Charged: | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | $1,50,000$ | 0 | 0 | $1,50,000$ |
|  | Charged: | 0 | 0 | 0 | 0 |

State Plan

|  | Voted: | 1,50,000 | 0 | 0 | 1,50,000 | 1,50,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 1,50,000 | 0 | 0 | 1,50,000 | 1,50,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,50,000 | 0 | 0 | 1,50,000 | 1,50,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 3,00,000 | 0 | 0 | 3,00,000 | 3,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 35,02,71,000 | 0 | 0 | 35,02,71,000 | 25,49,26,038 | 1,70,87,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 35,02,71,000 | 0 | 0 | 35,02,71,000 | 25,49,26,038 | 1,70,87,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 | MH 2404 DAIRY DEVELOPMENT

MI 796TRIBAL AREA SUB-PLAN

SB 02 EXPENDITURE ON PROVIDING GRANT-IN-AID TO MILK FEDERATION SOON

State Plan


Revenue Section
MH 2404 DAIRY DEVELOPMENT


Revenue Section
MH 2405 FISHERIES

| Voted: | $61,63,000$ | 0 | 0 | $61,63,000$ | $43,92,110$ | $3,39,437$ |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- |
| charged: | 0 | 0 | 0 | 0 |  |  |


| Sub Total (P/NP) | : Voted: | 61,63,000 | 0 | 0 | 61,63,000 | 43,92,110 | 3,39,437 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | , | 0 | 0 | 0 | 0 |
|  | Voted: | 33,00,000 | 0 | 0 | 33,00,000 | 32,15,910 | 23,526 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 33,00,000 | 0 | 0 | 33,00,000 | 32,15,910 | 23,526 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | - |
| Sub Total (Bdgt) | Voted: | 94,63,000 | 0 | 0 | 94,63,000 | 76,08,020 | 3,62,963 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 94,63,000 | 0 | 0 | 94,63,000 | 76,08,020 | 3,62,963 |
|  | Charged: | 0 | 0 | 0 | 0 | , | 0 |

SB 03 EXPENDITURE ON FISHERIES UNDER SPECIAL CENTRAL ASSISTANCE FOR THE POCKETS OF CHAMBA \& BHATTIYAT A00S

Full Central Plan

| Voted: | 1,55,000 | 0 | 0 | 1,55,000 | 1,55,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| ) :Voted: | 1,55,000 | 0 | 0 | 1,55,000 | 1,55,000 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 1,55,000 | 0 | 0 | 1,55,000 | 1,55,000 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: <br> Charged: | 1,55,000 | 0 0 | 0 0 | 1,55,000 | 1,55,000 | 0 |

SB 04 EXPENDITURE ON FISHERIES UNDER S.C.A
A00S
Full Central Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :08/2020 (N)


Revenue Section
MH 2405 FISHERIES


SB 06 RASHTRIYA KRISHI VIKAS YOJNA

C90N
Share Central Plan

| Voted: <br> Charged: | $8,00,000$ |
| :--- | ---: |
|  | 0 |
| Voted: <br> Charged: | $8,00,000$ |
| Voted: | $8,00,000$ |
| Charged: | 0 |

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :08/2020 (N )


Revenue Section
MH 2405 FISHERIES
S10N
State Plan

|  | Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total(P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 9,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 9,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,00,000 \\ 0 \end{array}$ |
| SB 07 BLUE REVOLUTIONCOON |  |  |  |  |  |  |
| Full Central Plan |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ |
| Share Central Plan |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,44,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,44,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,44,000 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 1,44,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,44,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,44,000 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 1,44,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,44,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,44,000 \\ 0 \end{array}$ |

Share Central Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF : 08/2020 (N )
over spent (-) Actual balance amount Expenditure at the amount Expenditure at the beginning
Classification $0 \quad \mathrm{~S} \quad$ T Month

Revenue Section
MH 2405 FISHERIES

|  | Voted: | 24,56,000 | 0 | 0 | 24,56,000 | 24,56,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 24,56,000 | 0 | 0 | 24,56,000 | 24,56,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 24,56,000 | 0 | 0 | 24,56,000 | 24,56,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| S10N |  |  |  |  |  |  |  |

State Plan


|  | Charged: | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: | 2,000 | 0 | 0 | 2,000 | 2,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 29,32,000 | 0 | 0 | 29,32,000 | 29,32,000 |
|  | Charged: | 0 | 0 | 0 | , | 0 |

SB 08 FISHERMAN INSURANCE UNDER PRADHAN MANTRI JEEVAN JOYTI BIMA YOJANA S50N

State Plan

|  | Voted: | 40,000 | 0 | 0 | 40,000 | 40,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 40,000 | 0 | 0 | 40,000 | 40,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 40,000 | 0 | 0 | 40,000 | 40,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 40,000 | 0 | 0 | 40,000 | 40,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SB 09 TROUT LIVE STOCK INSURANCES65N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 1,08,000 | 0 | 0 | 1,08,000 | 1,08,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 1,08,000 | 0 | 0 | 1,08,000 | 1,08,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,08,000 | 0 | 0 | 1,08,000 | 1,08,000 | 0 |
|  | Charged: | 0 | 0 | 0 |  | 0 | 0 |

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :08/2020 (N


```
SB 01 EXPENDITURE ON STAFE
    SOON
State Non-Plan
```

|  | Voted: <br> Charged: | $\begin{array}{r} 12,58,36,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 12,58,36,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,48,85,011 \\ 0 \end{array}$ | $\begin{array}{r} 69,76,021 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : | :Voted: | 12,58,36,000 | 0 | 0 | 12,58,36,000 | 8,48,85,011 | 69,76,021 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 12,58,36,000 | 0 | 0 | 12,58,36,000 | 8,48,85,011 | 69,76,021 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 12,58,36,000 | 0 | 0 | 12,58,36,000 | 8,48,85,011 | 69,76,021 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 02 FORESTRY PROGRAMME
S00N
State Non-Plan

| Voted: | 5,34,69,000 | 0 | 0 | 5,34,69,000 | 4,28,41,883 | 36,82,875 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| : Voted: | 5,34,69,000 | 0 | 0 | 5,34,69,000 | 4,28,41,883 | 36,82,875 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 87,65,000 | 0 | 0 | 87,65,000 | 87,65,000 | 50,00,000 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :08/2020 (N )

|  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual <br> Expenditure <br> for the |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | S |  | T | beginning | Month |

classification $\mathrm{S} \quad \mathrm{T} \quad$ beginning $\quad$ Month

Revenue Section
MH 2406 FORESTRY AND WILD LIFE

| Sub Total (P/NP) : Voted: |  | 87,65,000 | 0 | 0 | 87,65,000 | 87,65,000 | 50,00,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 6,22,34,000 | 0 | 0 | 6,22,34,000 | 5,16,06,883 | 86,82,875 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 6,22,34,000 | 0 | 0 | 6,22,34,000 | 5,16,06,883 | 86,82,875 |
|  | Charged: | 0 | , | 0 | 0 | 0 |  |
| $\begin{aligned} & \text { SB } 03 \text { BUILDING PROGRAMME } \\ & \text { SOON } \end{aligned}$ |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: | 17,58,000 | 0 | 0 | 17,58,000 | 17,58,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 17,58,000 | 0 | 0 | 17,58,000 | 17,58,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 17,58,000 | 0 | 0 | 17,58,000 | 17,58,000 | 0 |


|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 17,58,000 \\ 0 \end{array}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 17,58,000 \\ 0 \end{array}$ | $\begin{array}{r} 17,58,000 \\ 0 \end{array}$ | 0 |
| SB 07 expenditure on Regeneration of chilgoza PineSOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 17,27,000 \\ 0 \end{array}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 17,27,000 \\ 0 \end{array}$ | $\begin{array}{r} 13,43,392 \\ 0 \end{array}$ | 96,712 0 |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 17,27,000 \\ 0 \end{array}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 17,27,000 \\ 0 \end{array}$ | $\begin{array}{r} 13,43,392 \\ 0 \end{array}$ | 96,712 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 17,27,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 17,27,000 \\ 0 \end{array}$ | $\begin{array}{r} 13,43,392 \\ 0 \end{array}$ | $\begin{array}{r} 96,712 \\ 0 \end{array}$ |
| DRAFT |  |  |  |  |  |  |  |
| Report ID CBDR0120 |  | APPROPRIATION <br> F | GRA | , DEV |  |  |  |
|  |  |  |  | R |  | Available(+) / over spent (-) balance amount at the | Actual <br> Expenditure <br> for the |
| Classification |  | $\bigcirc$ | S |  | T | beginning | Month |
| Revenue Section |  |  |  |  |  |  |  |
| MH 2406 forestry and wild Life |  |  |  |  |  |  |  |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 17,27,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 17,27,000 \\ 0 \end{array}$ | 13,43,392 | 96,712 0 |
| SB 20 IMPROVEMENT OF TREE COVER/RAISING OF NURSERIES SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 17,57,000 \\ 0 \end{array}$ | $0$ | $0$ | $\begin{array}{r} 17,57,000 \\ 0 \end{array}$ | $\begin{array}{r} 17,57,000 \\ 0 \end{array}$ | 0 |
| Sub Total (P/NP) : | :Voted: | 17,57,000 | 0 | 0 | 17,57,000 | 17,57,000 | 0 |
|  | State Plan |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 3,76,25,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 3,76,25,000 | 3,64,70,473 | 25,15,896 |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 3,76,25,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 3,76,25,000 \\ 0 \end{array}$ | 3,64,70,473 | 25,15,896 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 3,93,82,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 3,93,82,000 \\ 0 \end{array}$ | 3,82,27,473 0 | 25,15,896 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 3,93,82,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 3,93,82,000 \\ 0 \end{array}$ | 3,82,27,473 0 | 25,15,896 |
| SB 22 INTENSIFICATION OF FOREST MANAGEMENT C90N |  |  |  |  |  |  |  |
| Share Central Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 36,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 36,00,000 \\ 0 \end{array}$ | 36,00,000 | 0 |
| Sub Total (P/NP) : | :Voted: <br> Charged: | $\begin{array}{r} 36,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 36,00,000 | 36,00,000 | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 36,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 36,00,000 \\ 0 \end{array}$ | 36,00,000 | 0 |
| S10N Charged: $0 \quad 0 \quad 0 \quad 0$ |  |  |  |  |  |  |  |
| ```State Plan DRAFT Report ID CBDR0120``` |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF : 08/2020 (N ) |  |  |  |  |  |  |  |
| Classification |  | 0 | S | R | T | Available(+) / <br> over spent(-) <br> balance amount <br> at the <br> beginning | Actual <br> Expenditure for the Month |
| Revenue Section |  |  |  |  |  |  |  |
| MH 2406 forestry and wild Life |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 4,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 4,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (P/NP) : | :Voted: | 4,00,000 | 0 | 0 | 4,00,000 | 4,00,000 | 0 |



SB 26 STHAYI KRISHI PER RASTRIYA MISSION KAY ANTARGAT KRISHI VANIKI MISSION DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :08/2020 (N

|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2406 FORESTRY AND WILD LIFE
C90N
Share Central Plan
Voted: $\quad 1,00,0$

1,00, 000
1,00,000
0

| Sub Total (P/NP) | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 |  |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 10,000 | 0 | 0 | 10,000 | 10,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | Voted: | 10,000 | 0 | 0 | 10,000 | 10,000 |  |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 10,000 | 0 | 0 | 10,000 | 10,000 |  |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,10,000 | 0 | 0 | 1,10,000 | 1,10,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 29 H.P. FOREST ECOSYSTEM MANAGEMENT \& LIVELIHOOD IMPROVEMENT PROJECT S00N

State Plan

|  | Voted: Charged: | $\begin{array}{r} 3,60,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 3,60,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,60,00,000 \\ 0 \end{array}$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : | : Voted: | 3,60,00,000 | 0 | 0 | 3,60,00,000 | 3,60,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 3,60,00,000 | 0 | 0 | 3,60,00,000 | 3,60,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 3,60,00,000 | 0 | 0 | 3,60,00,000 | 3,60,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 33 SAMUDIAK VAN SAMVARDHAN YOJNA
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF : 08/2020 (N )

| Available(+)/ |  |
| :--- | ---: |
| over spent(-) | Actual |
| balance amount | Expenditure |
| at the | for the |



Revenue Section
MH 2406 FORESTRY AND WILD LIFE
SOON
State Plan

|  | Voted: Charged: | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | 0 |
| $\begin{aligned} & \text { SB } 34 \text { VIDYARTHI } \\ & \text { SOON } \end{aligned}$ | VAN MIttar |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (P/NP) | : Voted: Charged: | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | 0 |
| SB 35 VAN SAMRID SOON | HI JAN SAMR |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | 0 0 |

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF : 08/2020 (N )

Available(+)/ over spent(-) Actual balance amount Expenditure at the beginning


Revenue Section
MH 2406 FORESTRY AND WILD LIFE

| Sub Total (Sub) | Voted: <br> Charged: | $50,00,000$ | 0 |
| :--- | ---: | :--- | :--- |
| 0 | 0 | 0 |  |
|  | Charg |  |  |

SB 36 FOREST FIRE MANAGEMENT SCHEME SOON

State Plan

| Voted: | $14,00,000$ | 0 | 0 | $14,00,000$ | $14,00,000$ | 0 |
| :--- | ---: | :--- | :--- | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |


| Sub Total (P/NP) | Voted: | 14,00,000 | 0 | 0 | 14,00,000 | 14,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | - 0 | 0 |
| Sub Total (Bdgt) | Voted: | 14,00,000 | 0 | 0 | 14,00,000 | 14,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 14,00,000 | 0 | 0 | 14,00,000 | 14,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 37 EK BUTTA BETI KE NAAM
SOON
S00N
State Plan

|  | Voted: | 54,00,000 | 0 | 0 | 54,00,000 | 54,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | Voted: | 54,00,000 | 0 | 0 | 54,00,000 | 54,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 54,00,000 | 0 | 0 | 54,00,000 | 54,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 54,00,000 | 0 | 0 | 54,00,000 | 54,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 29,48,47,000 | 0 | 0 | 29,48,47,000 | 24,17,30,759 | 1,82,71,504 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 29,48,47,000 | 0 | 0 | 29,48,47,000 | 24,17,30,759 | 1,82,71,504 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

Sm 02 EnVIRONMENTAL FORESTRY AND WILD LIFE
MI 796TRIBAL AREA SUB PLAN

SB 01 EXP. ON WILD LIFE MANAGEMENT AND NATURE CONSERVATION
DRAFT
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMEN FOR THE MONTH OF : 08/2020 (N )


Revenue Section
MH 2406 FORESTRY AND WILD LIFE
SOON
State Non-Plan

| Voted: | $52,45,000$ | 0 | 0 | $52,45,000$ | $39,44,545$ | 0 |
| :--- | ---: | :--- | :--- | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | $0,28,769$ |  |


| Sub Total (P/NP) | Voted: | 52,45,000 | 0 | 0 | 52,45,000 | 39,44,545 | 3,28,769 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 52,45,000 | 0 | 0 | 52,45,000 | 39,44,545 | 3,28,769 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 52,45,000 | 0 | 0 | 52,45,000 | 39,44,545 | 3,28,769 |
|  | Charged: | 0 | 0 | 0 | , |  |  |

SB 02 EXP. ON IMPROVEMENT AND DEVELOPMENT OF WILD LIFE SANCTURIES
SOON
State Non-Plan

|  |  |  |  |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- |
|  | Voted: <br> Charged: | $20,07,000$ | 0 | 0 | 0 |

SB 03 EXP. ON INTENSIVE MANAGEMENT OF WILD LIFE SANCTURIES C90N

Share Central Plan

| Voted: | $1,00,00,000$ | 0 | 0 | $1,00,00,000$ | $1,00,00,000$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 |  |  |



Revenue Section
MH 2406 FORESTRY AND WILD LIFE
S00N

 MH 2408 FOOD STORAGE AND WAREHOUSING

SM 01 FOOD
MI 796 TRIBAL AREA SUB PLAN
DRAFT
Report ID CBDR0120

|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2408 FOOD STORAGE AND WAREHOUSING

SB 01 EXPENDITURE ON FOOD ORGANISATION SOON

State Non-Plan


| Sub Total (Bdgt) | Voted: | 1,40,86,000 | 0 | 0 | 1,40,86,000 | 1,03,89,872 | 6,79,270 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 |  | 0 |
| Sub Total (Sub) | Voted: | 1,40,86,000 | 0 | 0 | 1,40,86,000 | 1,03,89,872 | 6,79,270 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| SB 02 EXPENDITURE ON GRANT OF SUBSIDY TO SOCIETIESSOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 19,50,000 | 0 | 0 | 19,50,000 | 15,50,000 | 2,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | Voted: | 19,50,000 | 0 | 0 | 19,50,000 | 15,50,000 | 2,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 19,50,000 | 0 | 0 | 19,50,000 | 15,50,000 | 2,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 19,50,000 | 0 | 0 | 19,50,000 | 15,50,000 | 2,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 03 EXPENDITURE ON GRANT OF SUBSIDY TO SOCIETIES UNDER SPECIAL CENTRAL ASSISTANCE SOON

State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF : 08/2020 (N )

| Available(+) | Actual |
| :--- | ---: |
| over spent(-) | Expenditure |
| balance amount | Eor the |
| at the | Month |

Classification
---------------------------------------------
Revenue Section $\qquad$
Revenue Section
MH 2408 FOOD STORAGE AND WAREHOUSING

|  | Voted: Charged: | $\begin{array}{r} 5,25,000 \\ 0 \end{array}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 5,25,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,05,000 \\ 0 \end{array}$ | $\begin{array}{r} 55,000 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP): | :Voted: Charged: | $\begin{array}{r} 5,25,000 \\ 0 \end{array}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 5,25,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,05,000 \\ 0 \end{array}$ | $\begin{array}{r} 55,000 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 5,25,000 \\ 0 \end{array}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 5,25,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,05,000 \\ 0 \end{array}$ | $\begin{array}{r} 55,000 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 5,25,000 \\ 0 \end{array}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 5,25,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,05,000 \\ 0 \end{array}$ | $\begin{array}{r} 55,000 \\ 0 \end{array}$ |
| ```SB 07 NATIONAL FOOD SECURITY ACT C75N``` |  |  |  |  |  |  |  |
| Share Central Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 3,31,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 3,31,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,31,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 3,31,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 3,31,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,31,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) S25N | Voted: Charged: | $\begin{array}{r} 3,31,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 3,31,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,31,00,000 \\ 0 \end{array}$ | 0 |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,30,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,30,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,30,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (P/NP) : | : Voted: <br> Charged: | $\begin{array}{r} 1,30,00,000 \\ 0 \end{array}$ |  | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,30,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,30,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,30,00,000 \\ 0 \end{array}$ | 0 0 | 0 | $\begin{array}{r} 1,30,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,30,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 4,61,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 4,61,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,61,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Min) DRAFT | Voted: | 6,26,61,000 | 0 | 0 | 6,26,61,000 | 5,83,44,872 | 9,34,270 |
| Report ID CBDR0120APPROPRIATION ACCOUNTS OF |  |  |  |  |  |  |  |
|  |  |  |  | R |  | Available(+)/ over spent(-) balance amount at the | Actual Expenditure for the |
| Classification |  | 0 | S |  | T | beginning | Month |

Revenue Section

MH 2408 FOOD STORAGE AND WAREHOUSING

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (SM) | Voted: | 6,26,61,000 | 0 | 0 | 6,26,61,000 | 5,83,44, 872 | 9,34,270 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 6,26,61,000 | 0 | 0 | 6,26,61,000 | 5,83,44,872 | 9,34,270 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

MH 2415 AGRICULTURAL RESEARCH AND EDUCATION
SM 01 CROP HUSBANDRY
MI 796TRIBAL AREA SUB-PLAN

SB 01 EXPENDITURE ON GRANT-IN-AID TO H.P. KRISHI VISHVA VIDYALYA FOR RESEARCH S00N

State Plan

| Voted: | $9,90,00,000$ | 0 | 0 | $9,90,00,000$ | $4,95,00,000$ |
| :--- | ---: | :--- | :--- | :--- | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |


| Sub Total (P/NP) | Voted: | 9,90,00,000 | 0 | 0 | 9,90,00,000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 9,90,00,000 | 0 | 0 | 9,90,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 9,90,00,000 | 0 | 0 | 9,90,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 |


| $4,95,00,000$ | 0 |
| ---: | ---: |
| 0 | 0 |
| $4,95,00,000$ | 0 |
| 0 | 0 |
| $4,95,00,000$ | 0 |
| 0 | 0 |

SB 02 EXPENDITURE ON GRANT-IN-AID TO DR. Y.S. PARMAR UNIVERSITY OF HORTICULTURE AND FORESTRY SOON

State Plan


Voted: $\quad 9,00,00,000$
Charged: $\quad 0$

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMEN
FOR THE MONTH OF : 08/2020 (N )


9,00,00,000 4,50,00,000

9,00,00,000 $\quad 4,50,00,000$
9,00,00,000

0

Revenue Section
MH 2415 AGRICULTURAL RESEARCH AND EDUCATION

Charged: 0
$0 \quad 0$
0
0
B 04 EXPENDITURE ON GRANT-IN-AID TO H.P. KRISHI VISHVA VIDYALAYA FOR VETERINARY RRESEARCH SOON

State Plan

|  | Voted: | 65,00,000 | 0 | 0 | 65,00,000 | 65,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 65,00,000 | 0 | 0 | 65,00,000 | 65,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 65,00,000 | 0 | 0 | 65,00,000 | 65,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 65,00,000 | 0 | 0 | 65,00,000 | 65,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 05 EXPENDITURE ON GRANT-IN-AID TO DR.Y.S.PARMAR UNIVERSITY OF HORTICULTURE\&FORESTRY FOR FOREST RESEARCH SOON

State Plan

|  | Voted: | 52,00,000 | 0 | 0 | 52,00,000 | 52,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 52,00,000 | 0 | 0 | 52,00,000 | 52,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 52,00,000 | 0 | 0 | 52,00,000 | 52,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |



Revenue Section
MH 2415 AGRICULTURAL RESEARCH AND EDUCATION


Revenue Section
MH 2425 CO-OPERATION

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Sub) | Voted: | 2,35,90,000 | 0 | 0 | 2,35,90,000 | 1,76,68,875 | 11,61,941 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 2,35,90,000 | 0 | 0 | 2,35,90,000 | 1,76,68,875 | 11,61,941 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 2,35,90,000 | 0 | 0 | 2,35,90,000 | 1,76,68,875 | 11,61,941 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

MH 2435 OTHER AGRICULTURAL PROGRAMMES
SM 01 MARKETING AND QUALITY CONTROL
MI 796TRIBAL AREA SUB-PLAN

SB 02 GRANT TO MARKETING BOARD FOR CONSTRUCTION OF MARKETING YARDS S00N

State Plan


DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF : 08/2020 (N )


Revenue Section
MH 2435 OTHER AGRICULTURAL PROGRAMMES

| Sub Total (SM) | Voted: Charged: | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | 0 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total(Mjr): | Voted: | 10,00,000 | 0 | 0 | 10,00,000 | 10,00,000 | 0 |
|  | MH 2501 SPECIAL PROGRAMMES FOR RURAL DEVELOPMENT |  |  |  |  |  |  |
| SM 04 Integrated Rural energy planning programme |  |  |  |  |  |  |  |
| MI 796TRIBAL AREA SUB PLAN |  |  |  |  |  |  |  |
| SB 01 EXP. ON INTEGRATED RURAL ENERGY PROGRAMME SOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 2,00,00,000 | 0 | 0 | 2,00,00,000 | 2,00,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 2,00,00,000 | 0 | 0 | 2,00,00,000 | 2,00,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 2,00,00,000 | 0 | 0 | 2,00,00,000 | 2,00,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,00,00,000 | 0 | 0 | 2,00,00,000 | 2,00,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 2,00,00,000 | 0 | 0 | 2,00,00,000 | 2,00,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 2,00,00,000 | 0 | 0 | 2,00,00,000 | 2,00,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SM 06 SELF EMPLOYMENT PROGRAMMES
MI 796TRIBAL AREA SUB PLAN

SB 03 EXPENDITURE ON NATIONAL RURAL LIVELIHOOD MISSION (NRLM) C90N

Share Central Plan

| Voted: | $2,43,00,000$ | 0 | 0 | $2,43,00,000$ | $2,43,00,000$ | $3,54,15,000$ |
| :--- | ---: | :--- | :--- | :--- | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :08/2020 (N ) MH 2501 SPECIAL PROGRAMMES FOR RURAL DEVELOPMENT SM 04 INTEGRATED RURAL ENERGY PLANNING PROGRAMME

B 01 EXP. ON INTEGRATED RURAL ENERGY PROGRAMME S00N

|  |  | Total Grant | R |  | over spent (-) balance amount at the | Actual Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2501 SPECIAL PROGRAMMES FOR RURAL DEVELOPMENT

| Sub Total (P/NP) : Voted: |  | 2,43,00,000 | 0 | 0 | 2,43,00,000 | 2,43,00,000 | 3,54,15,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 2,43,00,000 | 0 | 0 | 2,43,00,000 | 2,43,00,000 | 3,54,15,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 27,00,000 | 0 | 0 | 27,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (P/NP) | : Voted: | 27,00,000 | 0 | 0 | 27,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 27,00,000 | 0 | 0 | 27,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 2,70,00,000 | 0 | 0 | 2,70,00,000 | 2,43,00,000 | $3,54,15,000$ |
|  | Charged: |  | 0 | 0 | 0 | 0 |  |

SB 05 DISTRICT RURAL DEVELOPMENT AGENCY ADMINISTRATION C90N

Share Central Plan


Revenue Section
MH 2501 SPECIAL PROGRAMMES FOR RURAL DEVELOPMENT


State Plan

|  |  |  |  |  |
| :--- | ---: | :--- | :--- | :--- |
|  | Voted: <br> Charged: | $23,00,000$ | 0 | 0 |

SB 07 DEEN DAYAL UPADHAY GRAMIN KAUSHAL YOJANA (DDU-GKY)
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
$\qquad$
Classification Total Grant R R beginning Month

Revenue Section
MH 2501 SPECIAL PROGRAMMES FOR RURAL DEVELOPMENT
C90N
Share Central Plan
Voted: $\quad 6,22,00,000$
$0 \quad 0 \quad 6,22,00,000$ 79,38,100 0
0

| Sub Total (P/NP) | :Voted: | 6,22,00,000 | 0 | 0 | 6,22,00,000 | 79,38,100 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 6,22,00,000 | 0 | 0 | 6,22,00,000 | 79,38,100 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 69,00,000 | 0 | 0 | 69,00,000 | 69,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 69,00,000 | 0 | 0 | 69,00,000 | 69,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 69,00,000 | 0 | 0 | 69,00,000 | 69,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 6,91,00,000 | 0 | 0 | 6,91,00,000 | 1,48,38,100 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 08 NATIONAL RURBAN MISSION
C90N
Share Central Plan
Voted: $\quad 2,19,00,0$ Charged:

2,19,00,000
$\begin{array}{ll}0 & 0 \\ 0 & 0\end{array}$
2,19,00,000
2,19,00,000
0
0

| Sub Total (P/NP) : Voted: | $2,19,00,000$ |
| :--- | ---: |
|  | Charged: |
| Sub Total (Bdgt) | Voted: <br>  <br> Charged: |
|  | $2,19,00,000$ |
|  | 0 |


| 0 | 0 | $2,19,00,00$ |
| :--- | :--- | :--- |
| 0 | 0 |  |
| 0 | 0 | $2,19,00,00$ |

$2,19,00,000$
0
$2,19,00,000$

SION
Charged:
0
2,19,00,000

State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF : 08/2020 (N )


Revenue Section
MH 2501 SPECIAL PROGRAMMES FOR RURAL DEVELOPMENT

|  | Voted: | 36,00,000 | 0 | 0 | 36,00,000 | 36,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | - 0 | 0 | 0 | - 0 | - 0 | 0 |
| Sub | Total (P/NP) :Voted: | 36,00,000 | 0 | 0 | 36,00,000 | 36,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |


| Sub Total (Bdgt) | Voted: Charged: | 36,00,000 |
| :---: | :---: | :---: |
| Sub Total (Sub) | Voted: Charged: | 2,55,00,000 |
| Sub Total (Min) | Voted: Charged: | 15,05,00,000 |
| Sub Total (SM) | Voted: Charged: | 15,05,00,000 |
| Sub Total (Mjr) : | Voted: <br> Charged: | 17,05,00,000 |
| MH 2505 RURAL EMP | LOYMENT |  |
| SM 01 NATIONAL P | PROGRAMMES |  |
| MI 796TRIBAL AR | REA SUB PL |  |


| 0 | 0 | $36,00,000$ | $36,00,000$ | 0 |
| :--- | :--- | ---: | ---: | ---: |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | $2,55,00,000$ | $2,55,00,000$ | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | $15,05,00,000$ | $9,35,38,100$ | $5,41,93,000$ |
| 0 | 0 | 0 | 0 |  |
| 0 | 0 | $15,05,00,000$ | $9,35,38,100$ | $5,41,93,000$ |
| 0 | 0 | 0 | 0 | 0 |

SB 07 NATIONAL RURAL EMPLOYMENT GUARANTEE SCHEME C90N

Share Central Plan

| Voted: | $24,30,00,000$ |
| :--- | ---: |
| Charged: | 0 |

$\begin{array}{ll}0 & 0 \\ 0 & 0\end{array}$
Charged:

24,30,00,000
$24,30,00,000$
$24,30,00,000$
0
0
$24,30,00,000$
$24,30,00,000$
0
0
$24,30,00,00$
24,30,00,00

| 0 | 0 | $36,00,000$ | $36,00,000$ | 0 |
| :--- | :--- | ---: | ---: | ---: |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | $2,55,00,000$ | $2,55,00,000$ | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | $15,05,00,000$ | $9,35,38,100$ | $5,41,93,000$ |
| 0 | 0 | 0 | 0 |  |
| 0 | 0 | $15,05,00,000$ | $9,35,38,100$ | $5,41,93,000$ |
| 0 | 0 | 0 | 0 | 0 |


| Sub Total (P/NP) : Voted: | $24,30,00,000$ |
| :--- | ---: |
|  | Charged: |
| Sub Total (Bdgt)Voted: <br> Charged: | $24,30,00,000$ |
| So0n | 0 |

- 

DRAFT
Report ID CBDR0120

|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2505 RURAL EMPLOYMENT


MH 2506 LAND REFORMS
MI 796TRIBAL AREA SUB PLAN

SB 01 EXPENDITURE ON DISTRICT STAFF SOON

State Non-Plan
DRAFT
Report ID CBDR0120


MH 2515 OTHER RURAL DEVELOPMENT PROGRAMMES
MI 796TRIBAL AREA SUB- PLAN

SB 01 EXPENDITURE ON PANCHAYATI SCHEMES SOON

State Non-Plan

Voted: 2,28,39,000
Charged: 0

Sub Total (P/NP) :Voted:
State Plan
Charged

Voted:
Charged:
2,28,39,000

2,28,39,000
1,78,98,564
14, 65,426

1,78,98,
14, 65, 426

11,74,00,000
7,45,30,038
44,12,028
$1,74,00,000$
$7,45,30,038$
$9,24,28,602 \quad 58,77,45$
Sub Total (Bdgt) Voted DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :08/2020 (N )

|  | Total Grant | R |  | Available(+)/ over spent(-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | S |  | T | beginning | Month |

Classification

Revenue Section
MH 2515 OTHER RURAL DEVELOPMENT PROGRAMMES

|  | Charged: | 0 | 0 | 0 | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: |
| Sub Total (Sub) | Voted: | $14,02,39,000$ | 0 | 0 | 0 |

SB 02 DEVELOPMENT PROGRAMME EXPENDITURE ON EXTENSION OF COMMUNITY SOON

State Non-Plan

|  | Voted: Charged: | $\begin{array}{r} 7,11,86,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 7,11,86,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,08,49,544 \\ 0 \end{array}$ | $\begin{array}{r} 24,12,354 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | Voted: | 7,11,86,000 | 0 | 0 | 7,11,86,000 | 5,08,49,544 | 24,12,354 |
|  | Charged: | , | , | 0 | 0 | - 0 | 0 |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 60,00,000 | 0 | 0 | 60,00,000 | 60,00,000 | 42,25,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 60,00,000 | 0 | 0 | 60,00,000 | 60,00,000 | 42,25,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |


| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 7,71,86,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 7,71,86,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,68,49,544 \\ 0 \end{array}$ | $\begin{array}{r} 66,37,354 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 7,71,86,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 7,71,86,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,68,49,544 \\ 0 \end{array}$ | $\begin{array}{r} 66,37,354 \\ 0 \end{array}$ |
| SB 10 TOTAL SANITATION CAMPAIGN C90N |  |  |  |  |  |  |  |
| Share Central Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 20,52,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 20,52,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 20,52,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 20,52,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 20,52,00,000 | 20,52,00,000 | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 20,52,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 20,52,00,000 | $\begin{array}{r} 20,52,00,000 \\ 0 \end{array}$ | 0 |
| $\begin{aligned} & \text { S10N } \\ & \text { DRAFT } \end{aligned}$ |  |  |  |  |  |  |  |
| Report ID CBDR0120APPROPRIATION ACCOUNTS OFFOR THE MONTHGRANT |  |  |  |  |  |  |  |
| Classification |  | $0$ | S | R | T | Available(+) / over spent(-) balance amount at the beginning | Actual <br> Expenditure <br> for the Month |
| Revenue Section |  |  |  |  |  |  |  |
| mh 2515 Other Rural development programmes |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 3,38,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 3,38,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,38,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 3,38,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 3,38,00,000 \\ 0 \end{array}$ | 3,38,00,000 | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 3,38,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 3,38,00,000 \\ 0 \end{array}$ | 3,38,00,000 | ${ }_{0}^{0}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 23,90,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 23,90,00,000 \\ 0 \end{array}$ | 23,90,00,000 | ${ }_{0}^{0}$ |
| SB 14 RESIDENTIAL BUILDINGS /GRAM SEWAK HUTSSOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1,00,000 | 1,00,000 | 0 |
| Sub Total(P/NP): | :Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 1,00,000 | 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | ${ }_{0}^{0}$ |
| SB 15 STATE REWARD SCHEME UNDER SWACHCHH BHARAT MISSIONSOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1,00,000 | 1,00,000 | ${ }_{0}^{0}$ |
| Sub Total(P/NP): | :Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1,00,000 | 1,00,000 | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 |
| $\begin{aligned} & \text { DRAFT } \\ & \text { Report ID CBDR0120 } \end{aligned}$ |  |  |  |  |  |  |  |
| Classification |  | APPROPRIATION | GRA <br> OF $\qquad$ $\qquad$ S | $\mathrm{DEV}$ ) <br> R | T | Available(+) / over spent(-) balance amount at the beginning | Actual Expenditure for the Month |
| Revenue Section |  |  |  |  |  |  |  |
| mh 2515 other rural development programmes |  |  |  |  |  |  |  |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1,00,000 | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 |
| SB 16 RASHTRYA GR C90N | RAM SWARAJ | BHIYAN (RGSA) |  |  |  |  |  |

Share Central Plan

| Voted: | 1,74,00,000 | 0 | 0 | 1,74,00,000 | 1,74,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 1,74,00,000 | 0 | 0 | 1,74,00,000 | 1,74,00,000 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 1,74,00,000 | 0 | 0 | 1,74,00,000 | 1,74,00,000 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |



Revenue Section
MH 2515 OTHER RURAL DEVELOPMENT PROGRAMMES
Sub Total(Sub) Voted: 90,00,000

SB 18 MAHILA MANDAL PROTSAHAN YOJNA SOON

State Plan
Voted: 1,00 , Voted:
Charged:

1,00,000
0
0
1,00,000
1,00,000

| Sub Total (P/NP) : Voted: | $1,00,000$ | 0 |
| :--- | ---: | :--- |
| Charged: | 0 | 0 |
|  |  | 0 |
| Sub Total (Bdgt) | Voted: <br>  <br> Charged: | $1,00,000$ |
|  | 0 | 0 |
| Sub Total (Sub)Voted: <br>  <br> Charged: | $1,00,000$ | 0 |
|  | 0 | 0 |


| $1,00,000$ | $1,00,000$ |
| ---: | ---: |
| 0 | 0 |
| $1,00,000$ | $1,00,000$ |
| 0 | 0 |
| $1,00,000$ | $1,00,000$ |
| 0 | 0 |

B 20 BASIC GRANT TO ZILA PARISHADS UNDER CENTRAL FINANCE COMMISSION SOON

State Non-Plan

|  | Voted: | 1,17,00,000 | 0 |
| :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 1,17,00,000 | 0 |
|  | Charged: | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,17,00,000 | 0 |
|  | Charged: | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,17,00,000 | 0 |
|  | Charged: | 0 | 0 |

$1,17,00,000$
$\square$
0
0
0
0
0
0

29,00,0

| 0 | 0 | 0 |
| ---: | ---: | ---: |
|  | $29,00,000$ |  |
| $1,17,00,000$ | $29,00,000$ | 0 |
| 0 | 0 | 0 |
| $1,17,00,000$ | $29,00,000$ | 0 |
| 0 | 0 | 0 |

SB 21 TIED GRANT TO ZILA PARISHADS UNDER CENTRAL FINANCE COMMISSION SOON

State Non-Plan
$\underset{\text { DRAFT }}{\text { Sub }}$ Total (P/NP) : Voted:
DRAFT
Report
ID CBDR0120

1,17,00,000
0
$1,17,00,000$
29,00,000

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :08/2020 (N )


Revenue Section
MH 2515 OTHER RURAL DEVELOPMENT PROGRAMMES

|  | Charged: | 0 | 0 |
| :--- | ---: | :--- | :--- |
| Sub Total (Bdgt) | Voted: | $1,17,00,000$ | 0 |
| Charged: | 0 | 0 | 0 |
|  |  |  | 0 |
| Sub Total (Sub) | Voted: | $1,17,00,000$ | 0 |
| Charged: | 0 | 0 | 0 |
|  |  |  |  |

SB 22 BASIC GRANT TO PANCHAYAT SAMITIES UNDER CENTERAL FINANCE COMMISSION SOON

State Non-Plan
Voted: $\quad 3,03,00,000$

Charged: $\quad 0$
0
0

3,03,00,000

| Sub Total (P/NP) | :Voted: | 3,03,00,000 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 3,03,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 3,03,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 |


| $3,03,00,000$ | $1,76,00,000$ |
| ---: | ---: |
| 0 | 0 |
| $3,03,00,000$ | $1,76,00,000$ |
| 0 | 0 |
| $3,03,00,000$ | $1,76,00,000$ |

3,03,00,000 1,76,00,000

SB 23 TIED GRANT TO PANCHAYAT SAMITIES UNDER CENTERAL FINANCE COMMISSION SOON

State Non-Plan


Revenue Section
MH 2515 OTHER RURAL DEVELOPMENT PROGRAMMES
Sub Total(Sub) Voted:
3,03,00,000
0
0
0

3,03,00,000
1,76,00,000

SB 24 BASIC GRANT TO GRAM PANCHAYATS UNDER CENTRAL FINANCE COMMISSION SOON

State Non-Plan

|  | Voted: | 10,63,00,000 | 0 | 0 | 10,63,00,000 | 5,31,50,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 10,63,00,000 | 0 | 0 | 10,63,00,000 | 5,31,50,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 10,63,00,000 | 0 | 0 | 10,63,00,000 | 5,31,50,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 10,63,00,000 | 0 | 0 | 10,63,00,000 | 5,31,50,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |




SB 07 EXPENDITURE ON ESTABLISHMENT
SOON

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :08/2020 (N )


Revenue Section
MH 2702 MINOR IRRIGATION

|  | Voted: <br> Charged: | $\begin{array}{r} 5,99,63,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 5,99,63,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,57,33,664 \\ 0 \end{array}$ | $\begin{array}{r} 17,89,569 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 5,99,63,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 5,99,63,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,57,33,664 \\ 0 \end{array}$ | $\begin{array}{r} 17,89,569 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 5,99,63,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 5,99,63,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,57,33,664 \\ 0 \end{array}$ | $\begin{array}{r} 17,89,569 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 5,99,63,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 5,99,63,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,57,33,664 \\ 0 \end{array}$ | $\begin{array}{r} 17,89,569 \\ 0 \end{array}$ |
| SB 11 MAINTENANCE SOON | PROVISI | FOR ADJUSTMENT |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 8,97,77,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 8,97,77,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,97,77,000 \\ 0 \end{array}$ | 0 |
| Sub Total (P/NP) : | :Voted: <br> Charged: | $\begin{array}{r} 8,97,77,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 8,97,77,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,97,77,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 8,97,77,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 8,97,77,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,97,77,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 8,97,77,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 8,97,77,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,97,77,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 29,89,58,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 29,89,58,000 \\ 0 \end{array}$ | $\begin{array}{r} 24,46,19,187 \\ 0 \end{array}$ | $\begin{array}{r} 67,23,893 \\ 0 \end{array}$ |
| Sub Total (SM) | Voted: | 29,89,58,000 | 0 | 0 | 29,89,58,000 | 24,46,19,187 | 67,23,893 |


|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Mjr) : | Voted: | 29,89,58,000 | 0 | 0 | 29,89,58,000 | 24,46,19,187 | 67,23,893 |
|  | Charged: | 0 | 0 | 0 | 0 | , |  |

MH 2851 VILLAGE AND SMALL INDUSTRIES
MI 796TRIBAL AREA SUB-PLAN

SB 01 EXPENDITURE ON INDUSTRIAL SCHEMES
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF : 08/2020 (N )

|  | FOR THE MONTH OF :08/2020 (N ) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Available(+) / over spent(-) balance amount | Actual <br> Expenditure |
| Classification | 0 | Total Grant S | R | T | at the beginning | for the Month |

Revenue Section
MH 2851 VILLAGE AND SMALL INDUSTRIES
SOON
State Plan

|  | Voted: | 2,00,000 | 0 | 0 | 2,00,000 | 2,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 2,00,000 | 0 | 0 | 2,00,000 | 2,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 2,00,000 | 0 | 0 | 2,00,000 | 2,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,00,000 | 0 | 0 | 2,00,000 | 2,00,000 | , |
|  | Charged: | - | 0 | 0 | 0 | 0 | 0 |

SB 02 EXPENDITURE ON DISTRICT INDUSTRIAL CENTRES
S00N
State Non-Plan

|  | Voted: | 1,08,46,000 | 0 | 0 | 1,08,46,000 | 84,87,365 | 4,74,585 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | : Voted: | 1,08,46,000 | 0 | 0 | 1,08,46,000 | 84,87,365 | 4,74,585 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Voted: | 11,00,000 | 0 | 0 | 11,00,000 | 8,42,974 | 1,02,379 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | : Voted: | 11,00,000 | 0 | 0 | 11,00,000 | 8,42,974 | 1,02,379 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,19,46,000 | 0 | 0 | 1,19,46,000 | 93,30,339 | 5,76,964 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,19,46,000 | 0 | 0 | 1,19,46,000 | 93,30,339 | 5,76,964 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 07 EXPENDITURE ON INDUSTRIAL CO-OPERATIVES SOON

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :08/2020 (N )
over spent (-) Actual balance amount Expenditure at the beginning for the
Classification
Total Grant R
R
T

Revenue Section
MH 2851 VILLAGE AND SMALL INDUSTRIES

|  | Voted: | 30,000 | 0 | 0 | 30,000 | 30,000 | 9,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 30,000 | 0 | 0 | 30,000 | 30,000 | 9,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 30,000 | 0 | 0 | 30,000 | 30,000 | 9,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 30,000 | 0 | 0 | 30,000 | 30,000 | 9,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |



Sub
Report ID CBDR0120
$10,00,000$

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF : 08/2020 (N )


Revenue Section
MH 2851 VILLAGE AND SMALL INDUSTRIES



| Sub Total (Mjr) : | Voted: |
| :--- | ---: |
| Charged: | $3,00,000$ |
| 0 |  | MH 2853 NON-FERROUS MINING AND METALLURGICAL INDUSTRIES

SM 02 REGULATION AND DEVELOPMENT OF MINES
MI 796TRIBAL AREA SUB PLAN

SB 01 EXPENDITURE ON MINERAL DEVELOPMENT SOON

State Non-Plan
Voted: 85,07,000 Charged: $\quad 0$

| 0 | 0 |
| :--- | :--- |
| 0 | 0 |
|  |  |
| 0 | 0 |
| 0 | 0 |
|  |  |
| 0 | 0 |
| 0 | 0 |
|  | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |

$3,97,136$
0

Sub Total(P/NP):Voted:
85,07,000
0
85,07,000
67,38,927
3,97,136 0
State Plan
Charged
4,00,000

0
4,00,000
3,84,596
0
0

| Sub Total (P/NP) : Voted: |  | 4,00,000 |
| :---: | :---: | :---: |
|  | Charged: | 0 |
| Sub Total (Bdgt) | Voted: | 89,07,000 |
|  | Charged: | 0 |
| Sub Total (Sub) | Voted: | 89,07,000 |
|  | Charged: | 0 |
| Sub Total (Min) | Voted: | 89,07,000 |
|  | Charged: | 0 |
| Sub Total (SM) | Voted: | 89,07,000 |
|  | Charged: | 0 |


| $4,00,000$ | $3,84,596$ | 0 |
| ---: | ---: | ---: |
| 0 | 0 | 0 |
| $89,07,000$ | $71,23,523$ | $3,97,136$ |
| 0 | 0 | 0 |
| $89,07,000$ | $71,23,523$ | $3,97,136$ |
| 0 | 0 | 0 |
| $89,07,000$ | $71,23,523$ | $3,97,136$ |
| 0 | 0 | 0 |

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :08/2020 (N )

Available(+) /
over spent (-) Actual balance amount Expenditure at the
beginning


Revenue Section
MH 2853 NON-FERROUS MINING AND METALLURGICAL INDUSTRIES

Sub Total (Mjr): Voted: | Charged: |
| :---: |$\quad 89,07,000$

MH 3054 ROADS AND BRIDGES
SM 04 DISTRICT AND OTHER ROADS
MI 796TRIBAL AREA SUB-PLAN
SB 01 EXPENDITURE ON ESTABLISHMENT UNDER RURAL ROADS AND BRIDGES PROGRAMME
S00N SOON

State Non-Plan

| Voted: | $20,11,57,000$ | 0 |
| :--- | ---: | :--- |
| Charged: | 0 | 0 |


| Sub Total (P/NP) : | :Voted: | 20,11,57,000 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 20,11,57,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 20,11,57,000 | 0 | 0 |
|  | Charged: | 0 | 0 |  |


| $20,11,57,000$ | $15,88,72,658$ | $72,35,730$ |
| ---: | ---: | ---: |
| 0 | 0 | 0 |
| $20,11,57,000$ | $15,88,72,658$ | $72,35,730$ |
| 0 | 0 | 0 |
| $20,11,57,000$ | $15,88,72,658$ | $72,35,730$ |
| 0 | 0 | 0 |

SB 02 EXPENDITURE ON WORK CHARGED CONVERTED INTO REGULAR ESTABLISHMENT SOON

State Non-Plan

|  | Voted: | 98,45,62,000 | 0 |
| :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 |
| Sub Total (P/NP) : | Voted: | 98,45,62,000 | 0 |
|  | Charged: | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 98,45,62,000 | 0 |
|  | Charged: | 0 | 0 |
| Sub Total (Sub) | Voted: | 98,45,62,000 | 0 |
|  | Charged: | 0 | 0 |


| $98,45,62,000$ | $67,91,06,382$ | $4,26,64,493$ |
| ---: | ---: | ---: |
| 0 | 0 |  |
| $98,45,62,000$ | $67,91,06,382$ | $4,26,64,493$ |
| 0 | 0 |  |
| $98,45,62,000$ | $67,91,06,382$ | $4,26,64,493$ |
| 0 | 0 |  |
| $98,45,62,000$ | $67,91,06,382$ |  |
| 0 | 0 | $4,26,64,493$ |

SB 03 EXPENDITURE ON MAINTENANCE AND REPAIRS OF DISTRICT ROADS SOON

State Non-Plan
DRAFT
Report ID CBDR0120

|  | APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF : 08/2020 (N ) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total Grant |  | R |  | Available(+)/ over spent(-) balance amount at the | Actual Expenditure for the |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 3054 ROADS AND BRIDGES

|  | Voted: Charged: | $\begin{array}{r} 19,57,10,000 \\ 0 \end{array}$ | $0$ | 0 | $\begin{array}{r} 19,57,10,000 \\ 0 \end{array}$ | $\begin{array}{r} 17,21,90,906 \\ 0 \end{array}$ | $\begin{array}{r} 36,83,776 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 19,57,10,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 19,57,10,000 \\ 0 \end{array}$ | $\begin{array}{r} 17,21,90,906 \\ 0 \end{array}$ | $\begin{array}{r} 36,83,776 \\ 0 \end{array}$ |
| State Plan | Voted: <br> Charged: | $\begin{array}{r} 5,40,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 5,40,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,40,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 56,448 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 5,40,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 5,40,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,40,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 56,448 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 24,97,10,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 24,97,10,000 \\ 0 \end{array}$ | $\begin{array}{r} 22,61,90,906 \\ 0 \end{array}$ | $\begin{array}{r} 37,40,224 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 24,97,10,000 \\ 0 \end{array}$ | 0 | 0 | 24,97,10,000 | $\begin{array}{r} 22,61,90,906 \\ 0 \end{array}$ | $\begin{array}{r} 37,40,224 \\ 0 \end{array}$ |

SB 04 MAINTENANCE OF DISTRICT AND OTHER ROADS SOON

State Non-Plan


Revenue Section
MH 3054 ROADS AND BRIDGES

|  | Voted: | 98,45,62,000 | 0 | 0 | 98,45,62,000 | 89,66,19,238 | 6,12,481 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | , | , |  |
| Sub Total (P/NP) | : Voted: | 98,45,62,000 | 0 | 0 | 98,45,62,000 | 89,66,19,238 | 6,12,481 |
|  | Charged: | 0 | 0 | 0 | , | 0 |  |
| Sub Total (Bdgt) | Voted: | 98,45,62,000 | 0 | 0 | 98,45,62,000 | 89,66,19,238 | 6,12,481 |
|  | Charged: | 0 | 0 | 0 | , | 0 |  |
| Sub Total (Sub) | Voted: | 98,45,62,000 | 0 | 0 | 98,45,62,000 | 89,66,19,238 | 6,12,481 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 2,60,00,74,000 | 0 | 0 | 2,60,00,74,000 | 2,09,59,71,155 | 5,72,94,722 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (SM) | Voted: | 2,60,00,74,000 | 0 | 0 | 2,60,00,74,000 | 2,09,59,71,155 | 5,72,94,722 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 2,60,00,74,000 | 0 | 0 | 2,60,00,74,000 | 2,09,59,71,155 | 5,72,94,722 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

```
SM }80\mathrm{ GENERAL
MI 796TRIBAL AREA SUB PLAN
```

SB 01 EXPENDITURE ON DEVELOPMENT OF TOURISM IN TRIBAL AREAS SOON

State Plan

|  | Voted: | 69,80,000 | 0 | 0 | 69,80,000 | 69,80,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 69,80,000 | 0 | 0 | 69,80,000 | 69,80,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 69,80,000 | 0 | 0 | 69,80,000 | 69,80,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 69,80,000 | 0 | 0 | 69,80,000 | 69,80,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

DRAFT
Charged
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :08/2020 (N )

| Available(+) | Actual |
| :--- | ---: |
| over spent(-) | Expenditure |
| balance amount | for the |
| at the | Month |


|  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Classification | Total Grant | S | R | at the |

Revenue Section
MH 3452 TOURISM

SB 02 EXPENDITURE ON FIELD STAFE SOON

State Plan
Voted: $\quad 16,00,0$

Charged: $\quad 16,00,000$
0
$11,82,057$
89,797

| Sub Total (P/NP) | :Voted: | 16,00,000 | 0 | 0 | 16,00,000 | 11,82,057 | 89,797 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 16,00,000 | 0 | 0 | 16,00,000 | 11,82,057 | 89,797 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 16,00,000 | 0 | 0 | 16,00,000 | 11,82,057 | 89,797 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Min) | Voted: | 85,80,000 | 0 | 0 | 85,80,000 | 81,62,057 | 89,797 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (SM) | Voted: | 85,80,000 | 0 | 0 | 85,80,000 | 81,62,057 | 89,797 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Mjr) : | Voted: | 85,80,000 | 0 | 0 | 85,80,000 | 81,62,057 | 89,797 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

MH 3454 CENSUS SURVEYS AND STATISTICS
SM 02 SURVEYS AND STATISTICS
MI 796TRIBAL AREA SUB-PLAN

SB 01 SURVEY AND EVALUATION STUDIES EXPENDITURE ON STAFF FOR TECHNO ECONOMIC S00N

State Non-Plan

|  | Voted: | 87,69,000 | 0 | 0 | 87,69,000 | 68,80,245 | 3,73,071 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | : Voted: | 87,69,000 | 0 | 0 | 87,69,000 | 68,80,245 | 3,73,071 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 87,69,000 | 0 | 0 | 87,69,000 | 68,80,245 | 3,73,071 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF : 08/2020 (N )

| Available(+)/ |  |
| :--- | ---: |
| over spent(-) | Actual |
| balance amount | Expenditure |
| at the | for the |
| beginning | Month |

---------------
MH 3454 CENSUS SURVEYS AND STATISTICS

| Sub Total (Sub) Voted: | $87,69,000$ | 0 | 0 | $87,69,000$ | 0 |
| :--- | ---: | :--- | :--- | ---: | ---: |
| Charged: | 0 | 0 | 0 | $0,73,071$ |  |
| Sub Total (Min) Voted: | $87,69,000$ | 0 | 0 | $87,69,000$ |  |


|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (SM) | Voted: | 87,69,000 | 0 | 0 | 87,69,000 | 68,80,245 | 3,73,071 |
|  | Charged: | 0 | 0 | 0 | 0 |  |  |
| Sub Total (Mjr) : | Voted: | 87,69,000 | 0 | 0 | 87,69,000 | 68,80,245 | 3,73,071 |
|  | Charged: | 0 | 0 | 0 | 0 |  |  |

## SB 04 CONSUMER AWARENESS COON

Full Central Plan

|  | Voted: | 3,00,000 | 0 | 0 | 3,00,000 | 3,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 3,00,000 | 0 | 0 | 3,00,000 | 3,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 3,00,000 | 0 | 0 | 3,00,000 | 3,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 3,00,000 | 0 | 0 | 3,00,000 | 3,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 3,00,000 | 0 | 0 | 3,00,000 | 3,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 3,00,000 | 0 | 0 | 3,00,000 | 3,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

MI 796TRIBAL AREA SUB-PLAN

SB 01 EXPENDITURE ON STAFF FOR WEIGHTS AND MEASURES IN KINNAUR,LAHAUL AND SPITI DISTRICTS S00N

State Non-Plan
DRAFT
Report ID CBDR0120

$$
\text { APPROPRIATION ACCOUNTS OF GRANT } 31 \text { TRIBAL DEVELOPMENT }
$$

FOR THE MONTH OF :08/2020 (N )


Revenue Section
MH 3475 OTHER GENERAL ECONOMIC SERVICES


Share Central Plan

Voted:
Charged:
DRAFT
Report ID CBDR0120

65,00,000 0
0
0
0
0
65,00,000
65,00,00
65,00,000

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :08/2020 (N )

Classification $\quad 0 \quad$ Total Grant $\quad$ R $\quad$ R $\quad$ at the $\quad$ beginning

Capital Section
MH 4055 CAPITAL OUTLAY ON POLICE

| Sub Total (P/NP) : Voted: |  | 65,00,000 | 0 | 0 | 65,00,000 | 65,00,000 | 65,00,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 65,00,000 | 0 | 0 | 65,00,000 | 65,00,000 | 65,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | , | 0 |
| SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: | 25,06,000 | 0 | 0 | 25,06,000 | 25,06,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | , | 0 |
| Sub Total (P/NP) | :Voted: | 25,06,000 | 0 | 0 | 25,06,000 | 25,06,000 | 0 |
|  | Charged: | 0 | , | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 25,06,000 | 0 | 0 | 25,06,000 | 25,06,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | , | 0 |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
| Voted: <br> Charged: |  | 7,00,000 | 0 | 0 | 7,00,000 | 7,00,000 | 7,00,000 |
|  |  | , | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | : Voted: | 7,00,000 | 0 | 0 | 7,00,000 | 7,00,000 | 7,00,000 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 7,00,000 | 0 | 0 | 7,00,000 | 7,00,000 | 7,00,000 |
|  | Charged: | , | , | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 97,06,000 | 0 | 0 | 97,06,000 | 97,06,000 | 72,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 02 CONSTRUCTION OF RESIDENTIAL BUILDINGS OF POLICE SOON

State Plan
DRAFT
Report ID CBDR0120

|  |  | Total Grant | R |  | Available(+) / <br> over spent(-) <br> balance amount <br> at the | Actual Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Capital Section
MH 4055 CAPITAL OUTLAY ON POLICE
Voted: 4,32,00,000 0 0
Charged: 4,32,00,000 0
$3,22,00,000$
93,68,000

| Sub Total (P/NP) :Voted: <br> Charged: | $4,32,00,000$ <br> 0 |
| :--- | ---: |
| Sub Total (Bdgt)Voted: <br> Charged: | $4,32,00,000$ |
|  | 0 |


| 0 | 0 |
| :--- | :--- |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |

4,32,00,000

4,32,00,000
93,68,000

| 0 | 0 |
| ---: | ---: |
| $3,22,00,000$ | $93,68,000$ |
| 0 | 0 |
| $3,22,00,000$ | $93,68,000$ |
| 0 | 0 |

SB 08 BUILDINGS (STATE VIGILANCE DEPARTMENT) SOON

State Plan

| Voted: | 33,00,000 | 0 | 0 | 33,00,000 | 33,00,000 | 33,00,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| arged: | - 0 | 0 | 0 | - 0 | - 0 |  |


| Sub Total (P/NP) : | :Voted: | 33,00,000 | 0 | 0 | 33,00,000 | 33,00,000 | 33,00,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 33,00,000 | 0 | 0 | 33,00,000 | 33,00,000 | 33,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 33,00,000 | 0 | 0 | 33,00,000 | 33,00,000 | 33,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 5,62,06,000 | 0 | 0 | 5,62,06,000 | 4,52,06,000 | 1,98,68,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 5,62,06,000 | 0 | 0 | 5,62,06,000 | 4,52,06,000 | 1,98,68,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

MH 4059 CAPITAL OUTLAY ON PUBLIC WORKS
SM 01 OFFICE BUILDINGS
MI 796TRIBAL AREA SUB PLAN

SB 02 EXPENDITURE ON OTHER ADMINISTRATION
A00
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :08/2020 (N

|  |  |  | Available(+)/ <br> over spent(-) | Actual |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | balance amount | Expenditure |
| Total Grant | R |  | at the | for the |
| S |  | T | beginning | Month |

Capital Section
MH 4059 CAPITAL OUTLAY ON PUBLIC WORKS


[^2]C90N
Share Central Plan

| Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |
| ) Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 |
| Charged: | 0 | 0 | 0 | 0 | 0 |
| Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 |
| Charged: | 0 | 0 | 0 | 0 | 0 |
| Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 |
| Charged: | 0 | 0 | 0 | 0 | 0 |

SB 12 CONSTRUCTION OF KANUNGO/PATWAR BUILDINGS S00N

|  | Voted: Charged: | $1,49,00,000$ | 0 | 0 | $1,49,00,000$ | $1,49,00,000$ | $2,00,000$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | : Voted: | 1,49,00,000 | 0 | 0 | 1,49,00,000 | 1,49,00,000 | 2,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,49,00,000 | 0 | 0 | 1,49,00,000 | 1,49,00,000 | 2,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,49,00,000 | 0 | 0 | 1,49,00,000 | 1,49,00,000 | 2,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 8,91,00,000 | 0 | 0 | 8,91,00,000 | 8,48,26,659 | 55,85,888 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 8,91,00,000 | 0 | 0 | 8,91,00,000 | 8,48,26,659 | 55,85,888 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 | SM 60 OTHER BUILDINGS

MI 796TRIBAL AREA SUB PLAN

SB 01 TRIBAL AREA
S00N

State Plan
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF : 08/2020 (N )

|  |  | Total Grant | R |  | over spent (-) balance amount at the | Actual Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Capital Section
MH 4059 CAPITAL OUTLAY ON PUBLIC WORKS

|  | Voted: | 9,00,000 | 0 | 0 | 9,00,000 | 9,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | , | , | 0 |
| Sub Total (P/NP) | :Voted: | 9,00,000 | 0 | 0 | 9,00,000 | 9,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 9,00,000 | 0 | 0 | 9,00,000 | 9,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 9,00,000 | 0 | 0 | 9,00,000 | 9,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 9,00,000 | 0 | 0 | 9,00,000 | 9,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 9,00,000 | 0 | 0 | 9,00,000 | 9,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 9,00,00,000 | 0 | 0 | 9,00,00,000 | 8,57,26,659 | 55,85,888 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| MH 4070 CAPITAL OUTLAY ON OTHER ADMINISTRATIVE SERVICES |  |  |  |  |  |  |  |
| MI 796Tribal area sub Plan |  |  |  |  |  |  |  |
| SB 01 CONSTRUCTION OF FIRE SERVICES BUILDINGSSOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |


| Sub Total (P/1 | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | - 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | , | 0 | 0 |

SB 03 CAPITAL OUTLAY ON HOME GUARD DEPARTMENT
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF : 08/2020 (N )


Capital Section
MH 4070 CAPITAL OUTLAY ON OTHER ADMINISTRATIVE SERVICES
SOON


MH 4202 CAPITAL OUTLAY ON EDUCATION,SPORTS,ART AND CULTURE
SM 01 GENERAL EDUCATION
MI 796TRIBAL AREA SUB-PLAN

SB 01 BUILDINGS
A00S
Full Central Plan

|  |  | Voted: | 4,85,90,000 | 0 | 0 | 4,85,90,000 | 4,15,90,000 | 25,00,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub | Total (P/NP) | : Voted: | 4,85,90,000 | 0 | 0 | 4,85,90,000 | 4,15,90,000 | 25,00,000 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
|  | Total (Bdgt) | Voted: | 4,85,90,000 | 0 | 0 | 4,85,90,000 | 4,15,90,000 | 25,00,000 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

```
State Plan
DRAFT
Report ID CBDR0120
```

                                APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
                            FOR THE MONTH OF :08/2020 (N
    |  |  | Total Grant | R |  | Available(+)/ <br> over spent(-) <br> balance amount <br> at the | Actual <br> Expenditure <br> for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Capital Section
MH 4202 CAPITAL OUTLAY ON EDUCATION,SPORTS,ART AND CULTURE

|  | Voted: | 4,77,00,000 | 0 | 0 | 4,77,00,000 | 2,74,13,000 | 2,49,50,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 4,77,00,000 | 0 | 0 | 4,77,00,000 | 2,74,13,000 | 2,49,50,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 4,77,00,000 | 0 | 0 | 4,77,00,000 | 2,74,13,000 | 2,49,50,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 9,62,90,000 | 0 | 0 | 9,62,90,000 | 6,90,03,000 | 2,74,50,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 03 CONSTRUCTION OF MIDDLE SCHOOL BUILDINGS SOON

State Plan


Capital Section
MH 4202 CAPITAL OUTLAY ON EDUCATION,SPORTS,ART AND CULTURE

| Sub Total (Sub) | Voted: | 2,50,00,000 | 0 | 0 | 2,50,00,000 | 2,30,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 13,47,90,000 | 0 | 0 | 13,47,90,000 | 10,00,06,000 | 3,34,50,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 13,47,90,000 | 0 | 0 | 13,47,90,000 | 10,00,06,000 | 3,34,50,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SM 02 TECHNICAL | EDUCATION |  |  |  |  |  |  |

SB 01 CONSTITUTION OF R.I.T.I. HOSTEL BUILDING SOON

State Plan

|  | Voted: | 1,70,00,000 | 0 | 0 | 1,70,00,000 | 1,70,00,000 | 71,00,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 1,70,00,000 | 0 | 0 | 1,70,00,000 | 1,70,00,000 | 71,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,70,00,000 | 0 | 0 | 1,70,00,000 | 1,70,00,000 | 71,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,70,00,000 | 0 | 0 | 1,70,00,000 | 1,70,00,000 | 71,00,000 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |

SB 02 UPGRADATION/SETTING UP OF NEW POLYTECHNICS SOON

State Plan

Voted: $1,78,00,000 \quad 0$
Charged:
$1,78,00,000$
 DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF : 08/2020 (N )

Classification

Available(+)/ over spent(-)

Actual balance amount Expenditure at the beginning

0
0
$1,78,00,000$

1,78,00,000
$1,78,00,000$

3,48,00,000

Capital Section
MH 4202 CAPITAL OUTLAY ON EDUCATION, SPORTS,ART AND CULTURE


```
SB 01 BUILDINGS
    A00S
```

Full Central Plan
Voted: $20,00,000 \quad 0$
20,00,000

| Sub Total (P/NP) :Voted: <br> Charged: | $20,00,000$ |
| :--- | ---: |
| Sub Total (Bdgt) | Voted: <br> Charged: |
| SOON | $20,00,000$ |
|  |  |

20,00,000
$20,00,000$
40,00,000

20,00,000
40,00,000

State Plan
Voted: $\quad 1,15,00,000$
Charged:

Charged: 1,15,00, $\square$ $1,15,00,000$
80,00,000
0
0

Sub Total (P/NP):Voted: $1,15,00,000$ Charged:
Sub Total (Bdgt) Voted
1,15,00,0
Sub Total(Sub) $\begin{array}{ll}\text { Voted: } \\ & \text { Charged: }\end{array}$

SOON
State Plan
Voted: 10,00000

Charged:
10,000
0
0
0
0
10,000
10,000
0
0
DRAFT
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMEN
FOR THE MONTH OF : 08/2020 (N )


Capital Section
MH 4202 CAPITAL OUTLAY ON EDUCATION,SPORTS,ART AND CULTURE

| Sub Total (P/NP) | :Voted: | 10,000 | 0 | 0 | 10,000 | 10,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 10,000 | 0 | 0 | 10,000 | 10,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 10,000 | 0 | 0 | 10,000 | 10,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 1,35,10,000 | 0 | 0 | 1,35,10,000 | 1,00,10,000 | 40,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 1,35,10,000 | 0 | 0 | 1,35,10,000 | 1,00,10,000 | 40,00,000 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |
| SM 04 ART AND CULTURE |  |  |  |  |  |  |  |
| MI 796TRIBAL AREA SUB-PLAN |  |  |  |  |  |  |  |
| SB 01 BUILDINGS |  |  |  |  |  |  |  |
| SOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 2,16,00,000 | 0 | 0 | 2,16,00,000 | 2,16,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | - | - | 0 |



Capital Section
MH 4202 CAPITAL OUTLAY ON EDUCATION,SPORTS,ART AND CULTURE

| Sub Total (Mjr) : | Voted: | 20,47,00,000 | 0 | 0 | 20,47,00,000 | 16,64,16,000 | $\begin{array}{r} 4,45,50,000 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 |  | 0 |  |
| MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC |  |  |  |  |  |  |  |
| SM 02 RURAL HEALTH SERVICES |  |  |  |  |  |  |  |
| MI 796TRIBAL AREA SUB-PLAN |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { SB } 01 \text { BUILDINGS } \\ & \text { A00S } \end{aligned}$ |  |  |  |  |  |  |  |
| Full Central Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 2,71,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 2,71,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,71,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 2,71,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 2,71,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,71,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 2,71,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 2,71,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,71,00,000 \\ 0 \end{array}$ | 0 |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | 0 |
| SONM |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 4,79,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 4,79,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,37,90,000 \\ 0 \end{array}$ | 0 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 4,79,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 4,79,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,37,90,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) DRAFT | Voted: | 4,79,00,000 | 0 | 0 | 4,79,00,000 | 4,37,90,000 | 0 |

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF : 08/2020 (N )

Available(+) /
over spent (-) Actual balance amount Expenditure balance amount Expenditure at the beginning
Classification $0 \quad \mathrm{~S} \quad \mathrm{R} \quad \mathrm{T} \quad$ beginning $\quad$ Month

Capital Section
MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC HEALTH

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Sub) | Voted: | 7,70,00,000 | 0 | 0 | 7,70,00,000 | 7,28,90,000 | 0 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 7,70,00,000 | 0 | 0 | 7,70,00,000 | 7,28,90,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 7,70,00,000 | 0 | 0 | 7,70,00,000 | 7,28,90,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

MI 796TRIBAL AREA SUB-PLAN


Capital Section
MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC HEALTH

State Plan

|  | Voted: | 46,00,000 | 0 |
| :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 46,00,000 | 0 |
|  | Charged: | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 46,00,000 | 0 |
|  | Charged: | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,81,00,000 | 0 |
|  | Charged: | , | 0 |

SB 04 CONSTRUCTION WORKS IN DR.RAJENDER PRASHAD MEDICAL COLLEGE TANDA SOON

State Plan

|  | Voted: | 1,62,00,000 | 0 | 0 | 1,62,00,000 | 1,62,00,000 | 72,806 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 1,62,00,000 | 0 | 0 | 1,62,00,000 | 1,62,00,000 | 72,806 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,62,00,000 | 0 | 0 | 1,62,00,000 | 1,62,00,000 | 72,806 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,62,00,000 | 0 | 0 | 1,62,00,000 | 1,62,00,000 | 72,806 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SB 05 MEDICAL COLLEGE, CHAMBA C90N |  |  |  |  |  |  |  |
| Share Central Plan |  |  |  |  |  |  |  |
|  | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| DRAFT |  |  |  |  |  |  |  |
| Report ID CBDR0120 |  |  |  |  |  |  |  |



Capital Section
MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC HEALTH

|  | Voted: Charged: | $\begin{array}{r} 3,15,00,000 \\ 0 \end{array}$ | $0$ | $0$ | $\begin{array}{r} 3,15,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,15,00,000 \\ 0 \end{array}$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 3,15,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |  | $\begin{array}{r} 3,15,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,15,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) S10N | Voted: Charged: | $\begin{array}{r} 3,15,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |  | $\begin{array}{r} 3,15,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,15,00,000 \\ 0 \end{array}$ | 0 |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ |  | 0 | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 3,17,00,000 \\ 0 \end{array}$ | 0 | 0 | 3,17,00,000 0 | $\begin{array}{r} 3,17,00,000 \\ 0 \end{array}$ | 0 |

SB 07 MEDICAL COLLEGE, HAMIRPUR C90N

Share Central Plan
Voted: $\quad 1,00,0000$
Charged:
,00,000
00
1,00,000
1,00,000
0


Capital Section
MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC HEALTH

| Voted: | $36,00,000$ | 0 | 0 | $36,00,000$ | $36,00,000$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | :--- |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |


| Sub Total (P/NP) : Voted: |  | 36,00,000 | 0 | 0 | 36,00,000 | 36,00,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 36,00,000 | 0 | 0 | 36,00,000 | 36,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |
| S10N |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |
|  | Voted: | 39,00,000 | 0 | 0 | 39,00,000 | 39,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 39,00,000 | 0 | 0 | 39,00,000 | 39,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 39,00,000 | 0 | 0 | 39,00,000 | 39,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 76,00,000 | 0 | 0 | 76,00,000 | 76,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |

SB 08 SHRI LAL BAHADUR SHASHTRI GOVERNMENT MEDICAL COLLEGE, NERCHOWK SOON

State Plan

| Voted: | $20,00,000$ | 0 | 0 | $20,00,000$ | $20,00,000$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | ---: |


| Sub Total (P/NP) | : Voted: | 20,00,000 | 0 | 0 | 20,00,000 | 20,00,000 | 3,14,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: |  | 0 | 0 | 0 | - 0 |  |
| Sub Total (Bdgt) | Voted: | 20,00,000 | 0 | 0 | 20,00,000 | 20,00,000 | 3,14,000 |
|  | Charged: | , | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 20,00,000 | 0 | 0 | 20,00,000 | 20,00,000 | 3,14,000 |
|  | Charged: |  | 0 | 0 | 0 |  |  |

SB 09 DENTAL MEDICAL COLLEGE SHIMLA
DRAFT
Report ID CBDR0120 APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :08/2020 (N )

|  |  |  | Available(+)/ over spent(-) balance amount | Actual <br> Expenditure |
| :---: | :---: | :---: | :---: | :---: |
| Total Grant | R |  | at the | for the |
| S |  | T | beginning | Month |

Capital Section
MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC HEALTH
SOON
State Plan

| Voted: | $1,00,000$ | 0 | 0 | $1,00,000$ | $1,00,000$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | :--- |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |


| Sub Total (P/NP) : | :Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 11,65,60,000 | 0 | 0 | 11,65,60,000 | 10,71,00,000 | 1,10,86,806 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 11,65,60,000 | 0 | 0 | 11,65,60,000 | 10,71,00,000 | 1,10,86,806 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 19,35,60,000 | 0 | 0 | 19,35,60,000 | 17,99,90,000 | 1,10,86,806 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

MH 4215 CAPITAL OUTLAY ON WATER SUPPLY AND SANITATION
SM 01 WATER SUPPLY
MI 796TRIBAL AREA SUB-PLAN

SB 01 EXPENDITURE ON RURAL PIPED WATER SUPPLY SCHEMES SOON

State Plan


Capital Section
MH 4215 CAPITAL OUTLAY ON WATER SUPPLY AND SANITATION

SB 02 EXPENDITURE ON HAND PUMPS
SOON

State Plan

|  | Voted: | 40,00,000 | 0 | 0 | 40,00,000 | 40,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | Voted: | 40,00,000 | 0 | 0 | 40,00,000 | 40,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 40,00,000 | 0 | 0 | 40,00,000 | 40,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 40,00,000 | 0 | 0 | 40,00,000 | 40,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 03 EXPENDITURE ON SEWERAGE SCHEMES SOON

State Plan
Voted: 2,41,00,000 0
$2,22,67,15$

| Sub Total (P/NP) : Voted: |  |
| :--- | ---: |
| Charged: | $2,41,00,000$ <br> 0 |
| Sub Total (Bdgt)Voted: <br> Charged: | $2,41,00,000$ <br>  <br> Sub Total (Sub) $)$Voted: <br> Charged: |
|  | $2,41,00,000$ |
|  |  |

0
$2,41,00,000$
0
$2,41,00,000$
0
$2,41,00,000$
0

SB 05 EXPENDITURE ON OLD WATER SUPPLY SCHEMES 500N

State Plan
Voted: $\quad 4,67,60,000$

Charged:
4,67,60,000
0
0
4,67,60,000
4,40,89,265
0


Capital Section
MH 4215 CAPITAL OUTLAY ON WATER SUPPLY AND SANITATION

| Sub Total (Bdgt) Charged: | $4,67,60,0$ | 0 | 0 | $4,67,60,000$ | $4,40,89,265$ |
| :---: | :---: | :--- | :--- | :--- | :--- | :--- |
|  |  | 0 | 0 | 0 |  |
|  |  | 0 | 0 | $4,67,60,000$ | $4,40,89,265$ |
| Sub Total (Sub) Voted: | $4,67,60,000$ | 0 | 0 | 0 | 0 |

SB 09 EXPENDITURE ON RURAL WATER SUPPLY SCHEME NATIONAL BANK OF AGRICULTUREAL AND RURAL DEV. (NABARD/RIDF) SOON

State Plan

|  | Voted: Charged: | $\begin{array}{r} 15,12,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 15,12,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 15,12,00,000 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 15,12,00,000 \\ 0 \end{array}$ | 0 0 | 0 | $\begin{array}{r} 15,12,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 15,12,00,000 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 15,12,00,000 \\ 0 \end{array}$ | 0 0 | 0 | $\begin{array}{r} 15,12,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 15,12,00,000 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 15,12,00,000 \\ 0 \end{array}$ | 0 0 | 0 | $\begin{array}{r} 15,12,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 15,12,00,000 \\ 0 \end{array}$ |

SB 14 NATIONAL RURAL DRINKING WATER PROGRAMME (NRDWP)
C90N
Share Central Plan


Capital Section
MH 4215 CAPITAL OUTLAY ON WATER SUPPLY AND SANITATION

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: | 7,20,00,000 | 0 | 0 | 7,20,00,000 | 6,11,66,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 50,46,00,000 | 0 | 0 | 50,46,00,000 | 39,66,87,001 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 16 CHEIFMINISTER RURAL DRINKING WATER SUPPLY SCHEME-EXTERNALLY AIDED PROJECT (NATIONAL DEVELOPMENT BANK) S00N

State Plan

| Voted: | $1,00,000$ | 0 | 0 | $1,00,000$ | $1,00,000$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |


| Sub Total (P/NP) : Voted: |  | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 82,50,60,000 | 0 | 0 | 82,50,60,000 | 70,61,64,173 | 74,11,393 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 82,50,60,000 | 0 | 0 | 82,50,60,000 | 70,61,64,173 | 74,11,393 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 82,50,60,000 | 0 | 0 | 82,50,60,000 | 70,61,64,173 | 74,11,393 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | - 0 |

MH 4216 CAPITAL OUTLAY ON HOUSING
SM 01 GOVERNMENT RESIDENTIAL BUILDINGS
MI 796TRIBAL AREA SUB-PLAN
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :08/2020 (N )

|  |  | Total Grant | R |  | Available(+)/ over spent(-) balance amoun at the | Actual Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Capital Section
MH 4216 CAPITAL OUTLAY ON HOUSING

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SB 02 BUILDINGS
    SOON
```

State Plan


SB 09 CONSTRUCTION OF GENERAL POOL ACCOMMODATION OF GENERAL ADMINISTRATIVE DEPARTMENT SOON

State Plan


Capital Section
MH 4216 CAPITAL OUTLAY ON HOUSING

| Sub Total (Bdgt) | Charged: | 1,08,00,0 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,08,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 4,28,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 4,28,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 4,28,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 |


| $1,08,00,000$ | $1,08,00,000$ | 0 |
| ---: | ---: | ---: |
| 0 | 0 | 0 |
| $1,08,00,000$ | $1,08,00,000$ | 0 |
| 0 | 0 | 0 |
| $4,28,00,000$ | $4,22,25,000$ | $23,13,503$ |
| 0 | 0 | 0 |
| $4,28,00,000$ | $4,22,25,000$ | $23,13,503$ |
| 0 | 0 | 0 |
| 4 |  |  |
| $4,28,00,000$ | $4,22,25,000$ | $23,13,503$ |
| 0 | 0 | 0 |

MH 4225 CAPITAL OUTLAY ON WELFARE OF SCHEDULED
CASTES,SCHEDULED TRIBES, OTHER BACKWARD CLASSES AND MINORITIES

SM 02 WELFARE OF SCHEDULED TRIBES
MI 796TRIBAL AREA SUB PLAN

SB 01 EXPENDITURE ON EQUITY PARTICIPATION IN SCHEDULED CASTES AND SCHEDULED TRIBES CORPORATION SOON

State Plan


Capital Section
MH 4225 CAPITAL OUTLAY ON WELFARE OF SCHEDULED CASTES, SCHEDULED TRIBES, OTHER BACKWARD CLASSES AND MINORITIES

| Voted: Charged: |  | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : | : Voted: | 1,000 | 0 | 0 | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 |
|  | Charged: | 0 | 0 | 0 |  |  |  |
| Sub Total (Bdgt) | Voted: | 1,000 | - | 0 | 1,000 | 1,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,000 | O | 0 | 1,000 | 1,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 48,01,000 | , | 0 | 48,01,000 | 48,01,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 48,01,000 | 0 | 0 | 48,01,000 | 48,01,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 48,01,000 | 0 | 0 | 48,01,000 | 48,01,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | , |
| MH 4235 CAPITAL OUTLAY ON SOCIAL SECURITY AND WELFARE |  |  |  |  |  |  |  |
| SM 02 SOCIAL WELFARE |  |  |  |  |  |  |  |
| MI 796TRIBAL AREA SUB PLAN |  |  |  |  |  |  |  |
| SB 01 CONSTRUCTION OF MULTIPURPOSE COMMUNITY / AANGANWARI CENTRES C90N |  |  |  |  |  |  |  |
| Share Central Plan |  |  |  |  |  |  |  |
|  | Voted: | 7,00,000 | 0 | 0 | 7,00,000 | 7,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |



Capital Section
MH 4235 CAPITAL OUTLAY ON SOCIAL SECURITY AND WELFARE

State Plan

|  | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 8,00,000 | 0 | 0 | 8,00,000 | 8,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 8,00,000 | 0 | 0 | 8,00,000 | 8,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 8,00,000 | 0 | 0 | 8,00,000 | 8,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 8,00,000 | 0 | 0 | 8,00,000 | 8,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| MH 4401 CAPITAL OUTLAY ON CROP HUSBANDRY |  |  |  |  |  |  |  |
| MI 796TRIBAL AREA SUB PLAN |  |  |  |  |  |  |  |
| SB 01 EXPENDITURE ON AGRICULTURAL BUILDINGSSOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
| Voted: <br> Charged: |  | 20,00,000 | 0 | 0 | 20,00,000 | 20,00,000 | 0 |
|  |  | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 20,00,000 | 0 | 0 | 20,00,000 | 20,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | , | , | 0 |
| Sub Total (Bdgt) | Voted: | 20,00,000 | 0 | 0 | 20,00,000 | 20,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 20,00,000 | 0 | 0 | 20,00,000 | 20,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 02 EXPENDITURE ON HORTICULTURE BUILDINGS
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMEN FOR THE MONTH OF :08/2020 (N )

|  |  | Total Grant | R |  | Available(+) / <br> over spent(-) <br> balance amount at the | Actual Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Capital Section
MH 4401 CAPITAL OUTLAY ON CROP HUSBANDRY
SOON
State Plan

|  | Voted: | 58,00,000 | 0 | 0 | 58,00,000 | 17,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: |  | 0 | 0 | 0 | - 0 | 0 |
| Sub Total (P/NP) | :Voted: | 58,00,000 | 0 | 0 | 58,00,000 | 17,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 58,00,000 | 0 | 0 | 58,00,000 | 17,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 58,00,000 | 0 | 0 | 58,00,000 | 17,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 78,00,000 | 0 | 0 | 78,00,000 | 37,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

Sub Total (Mjr): Voted: | Charged: |
| :--- |
| MH 4402 CAPITAL OUTLAY ON SOIL AND WATER CONSERVATION |

MI 796TRIBAL AREA SUB PLAN
SB 01 EXPENDITURE ON CONSTRUCTION OF POLY HOUSES AND MICRO IRRIGATION UNDER RIDF SCHEME
SOON

State Plan
Voted: $\quad 1,80,00,000$
Charged:
$1,80,00,00$
$1,80,00,000$
0
$1,80,00,000$
0
$1,80,00,000$
0
$1,80,00,000$
0

| 0 | 0 |
| :--- | :--- |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |


| $1,80,00,000$ | $1,80,00,000$ | 0 |
| ---: | ---: | ---: |
| 0 | 0 | 0 |
| $1,80,00,000$ | $1,80,00,000$ | 0 |
| 0 | 0 | 0 |
|  |  | 0 |
| $1,80,00,000$ | $1,80,00,000$ | 0 |
| 0 | 0 | 0 |
| $1,80,00,000$ | $1,80,00,000$ | 0 |

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT

$$
\begin{aligned}
& \text { FON ACCOUNTS OF GRANT } 31 \text { TRIBAL } \\
& \text { FOR THE MONTH OF :08/2020 (N ) }
\end{aligned}
$$



Capital Section
MH 4402 CAPITAL OUTLAY ON SOIL AND WATER CONSERVATION

| Sub Total (Mjr) : | Voted: | 1,80,00,000 | 0 | 0 | 1,80,00,000 | 1,80,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | , | 0 |
| MH 4403 CAPITAL OUTLAY ON ANIMAL HUSBAND. |  |  |  |  |  |  |  |
| MI 796TRIBAL AREA SUB PLAN |  |  |  |  |  |  |  |
| SB 01 BUILDING PROGRAMMEA00S |  |  |  |  |  |  |  |
| Full Central Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 60,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 60,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 60,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 60,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 60,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 60,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 60,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 60,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 60,00,000 \\ 0 \end{array}$ | 0 |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 1,44,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,44,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 1,44,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,44,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,44,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,44,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 2,04,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 2,04,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 80,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: <br> Charged: | $\begin{array}{r} 2,04,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 2,04,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 80,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ |
| Sub Total (Mjr) : | Voted: <br> Charged: | $\begin{array}{r} 2,04,00,000 \\ 0 \end{array}$ | 0 | 0 | 2,04,00,000 0 | $\begin{array}{r} 80,00,000 \\ 0 \end{array}$ | 20,00,000 0 |

MH 4406 CAPITAL OUTLAY ON FORESTRY AND WILD LIFE
SM 01 FORESTRY
MI 796TRIBAL AREA SUB PLAN
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :08/2020 (N )


Capital Section

MH 4406 CAPITAL OUTLAY ON FORESTRY AND WILD LIFE

| SB 01 EXPENDITURE ON CONSTRUCTION OF ROADSSOON |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 2,01,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 2,01,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,82,40,675 \\ 0 \end{array}$ | 16,49,272 0 |
| Sub Total (P/NP) | :Voted: | 2,01,00,000 | 0 | 0 | 2,01,00,000 | 1,82,40,675 | 16,49,272 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 2,01,00,000 | 0 | 0 | 2,01,00,000 | 1,82,40,675 | 16,49,272 |
|  | Charged: | , | 0 | 0 | 0 | , | 0 |
| Sub Total (Sub) | Voted: | 2,01,00,000 | 0 | 0 | 2,01,00,000 | 1,82,40,675 | 16,49,272 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |

SB 02 EXPENDITURE ON CONSTRUCTION OF BUILDINGS S00N

State Plan

|  | Voted: <br> Charged: | $\begin{array}{r} 1,96,00,000 \\ 0 \end{array}$ |
| :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 1,96,00,000 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,96,00,000 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,96,00,000 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 3,97,00,000 \\ 0 \end{array}$ |
| Sub Total (SM) | Voted: Charged: | $\begin{array}{r} 3,97,00,000 \\ 0 \end{array}$ |
| Sub Total (Mjr) : | Voted: Charged: | $\begin{array}{r} 3,97,00,000 \\ 0 \end{array}$ |

1,96,00,000

1,96,00,000
$1,96,00,000$
0
1,96,00,000

3,97,00,000

3,97,00,000

3,97,00,000
3,78,40,67
over spent (-) Actual balance amount Expenditure at the


Capital Section
MH 4408 CAPITAL OUTLAY ON FOOD STORAGE AND WAREHOUSING MI 796TRIBAL AREA SUB-PLAN

SB 02 EXPENDITURE IN CONSUMERS CO-OPERATIVES SOON

State Plan

|  | Voted: Charged: | $\begin{array}{r} 50,000 \\ 0 \end{array}$ | 0 0 | 0 0 | $\begin{array}{r} 50,000 \\ 0 \end{array}$ | $\begin{array}{r} 50,000 \\ 0 \end{array}$ | 0 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : | : Voted: | 50,000 | 0 | 0 | 50,000 | 50,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 50,000 | 0 | 0 | 50,000 | 50,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 50,000 | 0 | 0 | 50,000 | 50,000 | 0 |
|  | Charged: | 0 | 0 | 0 | , | 0 | 0 |
| SB 03 CONSTRUCTION OF GODOWNS UNDER NABARD SOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
| Voted: <br> Charged: |  | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
|  |  | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
|  | Charged: |  | 0 | 0 | 0 | 0 | 0 |




SB 08 EXPENDITURE ON MINIOR IRRIGATION SCHEME (A.I.B.P. C90N

Share Central Plan
Voted: $\quad 4,00,00,000$


MH 4702 CAPITAL OUTLAY ON MINOR IRRIGATION

Classification

Capital Section
MH 4702 CAPITAL OUTLAY ON MINOR IRRIGATION

| Sub Total (Sub)Voted: <br> Charged:$\quad 7,81,00,000$ | 0 | 0 | $7,81,00,000$ | $7,81,00,000$ |
| :--- | ---: | :--- | :--- | :--- | :--- |
| 0 | 0 | 0 | 0 |  |

SB 11 DOUBLING FARMER'S INCOME THROUGH WATER CONSERVATION IN HIMACHAL PRADESH (EAP)
SOON SOON

State Plan

|  | Voted: <br> Charged: | $\begin{array}{r} 9,00,000 \\ 0 \end{array}$ | $0$ | 0 | $\begin{array}{r} 9,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,00,000 \\ 0 \end{array}$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 9,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 9,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 9,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 9,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 9,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 9,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 28,06,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 28,06,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 27,51,95,070 \\ 0 \end{array}$ | $1,29,84,425$ |
| Sub Total (Mjr) : | Voted: Charged: | 28, 06, 00, 000 | 0 | 0 | 28,06,00,000 | 27,51,95,070 0 | 1,29,84,425 |

MH 4705 CAPITAL OUTLAY ON COMMAND AREA DEVELOPMENT
MI 796TRIBAL AREA SUB PLAN

SB 01 EXPENDITURE ON COMMAND AREA DEVELOPMENT C90N

Share Central Plan

| Voted: | 4,41,00,000 | 0 | 0 | 4,41,00,000 | 4,41,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| ) Voted: | 4,41,00,000 | 0 | 0 | 4,41,00,000 | 4,41,00,000 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 4,41,00,000 | 0 | 0 | 4,41,00,000 | 4,41,00,000 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF : 08/2020 (N )


Capital Section
MH 4705 CAPITAL OUTLAY ON COMMAND AREA DEVELOPMENT



```
MH 4711 CAPITAL OUTLAY ON FLOOD CONTROL PROJECTS
    SM 01 FLOOD CONTROL
    MI 796TRIBAL AREA SUB-PLAN
SB O1 EXPENDITURE ON FLOOD CONTROL WORKS
    C90N
Share Central Plan
DRAFT
Report ID CBDR0120
                APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
                                    FOR THE MONTH OF :08/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+) / \\
over spent(-) \\
balance amount \\
at the
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}
```

Capital Section
MH 4711 CAPITAL OUTLAY ON FLOOD CONTROL PROJECTS

|  | Voted: | 3,65,00,000 | 0 | 0 | 3,65,00,000 | 3,65,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | , | 0 | 0 |
| Sub Total (P/NP) | : Voted: | 3,65,00,000 | 0 | 0 | 3,65,00,000 | 3,65,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 3,65,00,000 | 0 | 0 | 3,65,00,000 | 3,65,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 3,69,00,000 | 0 | 0 | 3,69,00,000 | 3,50,02,758 | 19,61,654 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | : Voted: | 3,69,00,000 | 0 | 0 | 3,69,00,000 | 3,50,02,758 | 19,61,654 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 3,69,00,000 | 0 | 0 | 3,69,00,000 | 3,50,02,758 | 19,61,654 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
| Voted: <br> Charged: |  | 41,00,000 | 0 | 0 | 41,00,000 | 41,00,000 | 0 |
|  |  | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | : Voted: | 41,00,000 | 0 | 0 | 41,00,000 | 41,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 41,00,000 | 0 | 0 | 41,00,000 | 41,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 7,75,00,000 | 0 | 0 | 7,75,00,000 | 7,56,02,758 | 19,61,654 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | - |

SB 02 EXPENDITURE ON FLOOD CONTROL PROGRAMME UNDER RIDF/NABARD S00N

State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :08/2020 (N )

- Total Grant
Classification $\quad 0 \quad$ Total Grant $\quad$ R $\quad$ Ther the

Capital Section
MH 4711 CAPITAL OUTLAY ON FLOOD CONTROL PROJECTS

|  | Voted: <br> Charged: | $\begin{array}{r} 1,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 80,66,351 \\ 0 \end{array}$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 1,00,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 80,66,351 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,00,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 80,66,351 \\ 0 \end{array}$ |  |
| Sub Total (Sub) | Voted: | 1,00,00,000 | 0 | 0 | 1,00,00,000 | 80,66,351 | 0 |


|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Min) | Voted: | 8,75,00,000 | 0 | 0 | 8,75,00,000 | 8,36,69,109 | 19,61,654 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 8,75,00,000 | 0 | 0 | 8,75,00,000 | 8,36,69,109 | 19,61,654 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 8,75,00,000 | 0 | 0 | 8,75,00,000 | 8,36,69,109 | 19,61,654 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

MH 4801 CAPITAL OUTLAY ON POWER PROJECTS

$$
\begin{aligned}
& \text { SM } 01 \text { HYDEL GENERATION } \\
& \text { MI } 796 \text { TRIBAL AREA SUB PLAN }
\end{aligned}
$$

SB 02 EQUITY CONTRIBUTION TO HP TRANSMISSION AND DISTRIBUTION CORPORATION SOON

State Plan


Capital Section
MH 4801 CAPITAL OUTLAY ON POWER PROJECTS

SB 06 EQUITY CONTRIBUTION TO H.P. POWER CORPORATION S00N

State Plan

|  | Voted: | 99,00,000 | 0 | 0 | 99,00,000 | 79,20,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 99,00,000 | 0 |  | 99,00,000 | 79,20,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 99,00,000 | 0 | 0 | 99,00,000 | 79,20,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 99,00,000 | 0 | 0 | 99,00,000 | 79,20,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SOON

State Plan

|  | Voted: <br> Charged: | $\begin{array}{r} 6,25,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 6,25,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,12,50,000 \\ 0 \end{array}$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 6,25,00,000 \\ 0 \end{array}$ | $0$ | 0 | $\begin{array}{r} 6,25,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,12,50,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 6,25,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 6,25,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,12,50,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 6,25,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 6,25,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,12,50,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Min) | Voted: <br> Charged: | $\begin{array}{r} 22,24,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 22,24,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 18,91,70,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,00,00,000 \\ 0 \end{array}$ |
| Sub Total (SM) | Voted: <br> Charged: | $\begin{array}{r} 22,24,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 22,24,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 18,91,70,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,00,00,000 \\ 0 \end{array}$ |
| Sub Total (Mjr) : | Voted: <br> Charged: | $\begin{array}{r} 22,24,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 22,24,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 18,91,70,000 \\ 0 \end{array}$ | 3,00,00,000 0 |

MH 4851 CAPITAL OUTLAY ON VILLAGE AND SMALL INDUSTRIES
MI 796TRIBAL AREA SUB-PLAN
DRAFT
Report ID CBDR0120


Capital Section
MH 5053 CAPITAL OUTLAY ON CIVIL AVIATION

SB 02 EXPENDITURE ON CONSTRUCTION OF HELIPADS S00N

State Plan

|  | Voted: <br> Charged: | $\begin{array}{r} 79,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 79,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 59,00,000 \\ 0 \end{array}$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | Voted: | 79,00,000 | 0 | 0 | 79,00,000 | 59,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 79,00,000 | 0 | 0 | 79,00,000 | 59,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 79,00,000 | 0 | 0 | 79,00,000 | 59,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 79,00,000 | 0 | 0 | 79,00,000 | 59,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 79,00,000 | 0 | 0 | 79,00,000 | 59,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 79,00,000 | 0 | 0 | 79,00,000 | 59,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

MH 5054 CAPITAL OUTLAY ON ROADS AND BRIDGES
SM 04 DISTRICT AND OTHER ROADS
MI 796TRIBAL AREA SUB PLAN

SB 01 EXPENDITURE ON CONSTRUCTION OF RURAL ROADS S0NM

State Plan

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :08/2020 (N )
over spent (-) Actual balance amount Expenditure at the for the
Classification

Capital Section
MH 5054 CAPITAL OUTLAY ON ROADS AND BRIDGES
Sub Total (Sub) Voted: 45,69,00,000

SB 02 EXPENDITURE ON RURAL ROADS UNDER PMGSY C90N

Share Central Plan

$$
\begin{aligned}
& \text { Voted: } \\
& \text { Charged: }
\end{aligned}
$$

$$
\begin{array}{lr}
\text { Voted: } & 48,60,00,000 \\
\text { Charged: }
\end{array}
$$

0
0

0
0
0
0
$48,60,00,000$
$25,91,00,000$
0
0

Sub Total (P/NP) : Voted:
$48,60,00,00$ Charged:

Sub Total (Bdgt) Voted
Charged:
48,60,00,000
S10N
State Plan
Voted: $\quad 5,40,00,000 \quad 0$

Charged: $\quad 5,40,00,00$
0
5,40,00,000
$2,88,00,000$
0
0

| Sub Total (P/NP) : Voted: |  | 5,40,00,000 | 0 |
| :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 5,40,00,000 | 0 |
|  | Charged: | 0 | 0 |
| Sub Total (Sub) | Voted: | 54,00,00,000 | 0 |
|  | Charged: | 0 | 0 |

5,40,00,000
$5,40,00,000$

54,00,00,000

| $2,88,00,000$ | 0 |
| ---: | ---: |
| 0 | 0 |
| $2,88,00,000$ | 0 |
| 0 | 0 |
| $28,79,00,000$ | 0 |

SB 03 EXPENDITURE ON CONSTRUCTION OF RURAL ROADS UNDER RIDF/NABARD SONM

State Plan
Voted: $16,91,00,000$

16,91,00,000
0
0
$16,91,00,000$
Charged:

Sub Total (P/NP) :Voted:
Charged:
Sub Total (Bdgt) Voted
Charged:
DRAFT
Report ID CBDR0120
$16,91,00,000$
$16,91,00,000$
0
0
0
0
$16,91,00,000$
$16,91,00,00$

| $16,15,94,554$ | $1,42,61,436$ |
| ---: | ---: |
| 0 | 0 |
| $16,15,94,554$ | $1,42,61,436$ |
| 0 | 0 |

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF : 08/2020 (N )

Classification

```
                            Total Grant R
```

Available(+) /
over spent(-) Actual balance amount Expenditure balance amount Expenditure
at the at the for the
Month

Capital Section
MH 5054 CAPITAL OUTLAY ON ROADS AND BRIDGES

| Sub Total (Sub)Voted: <br> Charged:$\quad 16,91,00,000$ | 0 | 0 | $16,91,00,000$ | $16,15,94,554$ |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- |

SB 07 MAJOR DISTRICT ROADS SOON

State Plan

| Voted: | $2,00,00,000$ | 0 | 0 | $2,00,00,000$ | $1,95,80,062$ | 59,008 |
| :--- | ---: | :--- | :--- | :--- | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 |  |  |



Capital Section
MH 5054 CAPITAL OUTLAY ON ROADS AND BRIDGES

|  | Charged: | 0 |
| :--- | :---: | :---: |
| Sub Total (Bdgt) | Voted: <br> Charged: | $36,00,000$ |

SB 10 ESCLATION OF PRADHAN MANTRI GRAMIN SADAK YOJNA WORKS S00N

State Plan

|  | Voted: Charged: | $\begin{array}{r} 90,00,000 \\ 0 \end{array}$ | 0 0 |
| :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 90,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 90,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 90,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 1,29,76,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (SM) | Voted: Charged: | $\begin{array}{r} 1,29,76,00,000 \\ 0 \end{array}$ | 0 |


| 90,00,000 | 90,00,000 | 0 |
| :---: | :---: | :---: |
| 0 | 0 | 0 |
| 90,00,000 | 90,00,000 | 0 |
| 0 | 0 | 0 |
| 90,00,000 | 90,00,000 | 0 |
| 0 | 0 | 0 |
| 90,00,000 | 90,00,000 | 0 |
| 0 | 0 | 0 |
| 1,29,76,00,000 | 96,64,60,978 | 3,05,34,768 |
| 0 | 0 | 0 |
| 1,29,76,00,000 | 96,64,60,978 | 3,05,34,768 |
| 0 | 0 | 0 |

SM 80 GENERAL
MI 796TRIBAL AREA SUB PLAN

SB 03 TOOLS AND PLANTS EXPENDITURE ON MACHINERY \& EQUIPMENT SOON

State Plan
DRAFT
Report ID CBDR0120

| Classification | APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF : 08/2020 (N ) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total Grant | R |  | Available(+) / <br> over spent(-) <br> balance amount <br> at the | Actual <br> Expenditure for the |
|  | 0 | S |  | T | beginning | Month |

Capital Section
MH 5054 CAPITAL OUTLAY ON ROADS AND BRIDGES

|  | Voted: Charged: | $\begin{array}{r} 1,02,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,02,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,02,00,000 \\ 0 \end{array}$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total(P/NP): | :Voted: <br> Charged: | $\begin{array}{r} 1,02,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,02,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,02,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,02,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,02,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,02,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,02,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,02,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,02,00,000 \\ 0 \end{array}$ | 0 |
| $\begin{aligned} & \text { SB } 05 \text { EXPENDITURE } \\ & \text { SOON } \end{aligned}$ | ON MAJOR | DGES |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 9,55,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 9,55,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,40,34,595 \\ 0 \end{array}$ | $\begin{array}{r} 4,52,706 \\ 0 \end{array}$ |
| Sub Total (P/NP) : | :Voted: <br> Charged: | $\begin{array}{r} 9,55,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 9,55,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,40,34,595 \\ 0 \end{array}$ | $\begin{array}{r} 4,52,706 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 9,55,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 9,55,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,40,34,595 \\ 0 \end{array}$ | $\begin{array}{r} 4,52,706 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 9,55,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 9,55,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,40,34,595 \\ 0 \end{array}$ | $\begin{array}{r} 4,52,706 \\ 0 \end{array}$ |

SB 06 EXPENDITURE ON ROPEWAYS AND CABLEWAYS SOON

State Plan

Charged

26,00,000
Charged:
Sub Total (Bdgt) Voted:
DRAFT
Report ID CBDR0120

- 0
$26,00,000$

26,00,000
$\begin{array}{ll}0 & 0 \\ 0 & 0\end{array}$

0
0

0

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMEN FOR THE MONTH OF : 08/2020 (N )

|  |  | Total Grant | R |  | Available(+) / <br> over spent (-) <br> balance amount <br> at the | Actual Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Capital Section
MH 5054 CAPITAL OUTLAY ON ROADS AND BRIDGE

| Sub Total (Sub) | Voted: | 26,00,000 | 0 | 0 | 26,00,000 | 26,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 09 EXPENDITURE ON MAJOR BRIDGES UNDER RIDF/NABARD S00N

State Plan

|  | Voted: | 25,36,00,000 | 0 | 0 | 25,36,00,000 | 24,87,96,350 | $47,60,347$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | , | 0 | 0 | 0 | 0 |  |
| Sub Total (P/NP) | :Voted: | 25,36,00,000 | 0 | 0 | 25,36,00,000 | 24,87,96,350 | 47,60,347 |
|  | Charged: | 0 | 0 | 0 | 0 | , |  |
| Sub Total (Bdgt) | Voted: | 25,36,00,000 | 0 | 0 | 25,36,00,000 | 24,87,96,350 | 47,60,347 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 25,36,00,000 | 0 | 0 | 25,36,00,000 | 24,87,96,350 | 47,60,347 |
|  | Charged: | 0 | 0 | 0 | , | 0 |  |
| Sub Total (Min) | Voted: | 36,19,00,000 | 0 | 0 | $36,19,00,000$ | 35,56,30,945 | 52,13,053 |
|  | Charged: | , | , | 0 | 0 | 0 |  |
| Sub Total (SM) | Voted: | 36,19,00,000 | 0 | 0 | 36,19,00,000 | 35,56,30,945 | 52,13,053 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |


| Sub Total (Mjr) : Voted: | 1,65,95,00,000 | 0 | 1,65,95,00,000 | $1,32,20,91,923$ | 3,57,47,82 |
| :---: | :---: | :---: | :---: | :---: | :---: | MH 5055 CAPITAL OUTLAY ON ROAD TRANSPORT

MI 796 TRIBAL AREA SUB-PLAN

SB 01 INVESTMENT IN HIMACHAL ROAD TRANSPORT CORPORATION SOON

State Plan
Voted: $\quad 5,58,00,000$

| 0 | 0 | $5,58,00,000$ | $4,18,00,00$ |
| :--- | :--- | :--- | :--- |

4,18,00,000

4,18,00,000

DRAFI
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF : 08/2020 (N )


SB 02 EXPENDITURE ON CONSTRUCTION OF BUS STAND SOON

State Plan
$\begin{array}{lr}\text { Voted: } & 1,58,00,000 \\ \text { Charged: } & 0\end{array}$
Charged:
$1,58,00,000$

1,58,00,000

1,58,00,000
-

1,58,00,

| Sub Total (P/NP) : Voted: | $1,58,00,000$ |
| :--- | ---: |
|  | Charged: |
| Sub Total (Bdgt) | Voted: <br> Charged: |
|  | $1,58,00,000$ |
|  |  |
| Sub Total (Sub) | Voted: <br> Charged: |
|  | $1,58,00,000$ |
|  |  |

SB 07 CONSTRUCTION OF WORK SHOP
SOON
State Plan

|  | Voted: | 70,00,000 | 0 | 0 | $\begin{array}{r} 70,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 70,00,000 \\ 0 \end{array}$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : | :Voted: | 70,00,000 | 0 | 0 | 70,00,000 | 70,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 70,00,000 | 0 | 0 | 70,00,000 | 70,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 70,00,000 | 0 | 0 | 70,00,000 | 70,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 7,86,00,000 | 0 | 0 | 7,86,00,000 | 5,86,16,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 7,86,00,000 | 0 | 0 | 7,86,00,000 | 5,86,16,000 | 0 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |

MH 5452 CAPITAL OUTLAY ON TOURISM

SM 80 GENERAL
MI 796TRIBAL AREA SUB PLAN
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :08/2020 (N )

Available(t)
over spent (
Classification

R

Capital Section
MH 5452 CAPITAL OUTLAY ON TOURISM

```
SB 01 EXPENDITURE ON TOURISM BUILDINGS
```

    SOON
    State Plan


MH 2029 LAND REVENUE

MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

| SB 01 STRENGTHENING OF LAND RECORD AGENCYC50N |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Share Central Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | 0 0 | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $1,00,000$ |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 0 | 0 0 | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ |
|  | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 0 | 0 0 | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ |
| S50N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 0 | 0 0 | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 0 | 0 0 | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $1,00,000$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | 0 0 | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 2,00,000 \\ 0 \end{array}$ | 0 | 0 0 | $\begin{array}{r} 2,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,00,000 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 2,00,000 \\ 0 \end{array}$ | 0 | 0 0 | $\begin{array}{r} 2,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,00,000 \\ 0 \end{array}$ |
| Sub Total (Mjr) : | Voted: <br> Charged: | $\begin{array}{r} 2,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 2,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,00,000 \\ 0 \end{array}$ |

SM 01 OFFICE BUILDINGS
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 POLICE DEPARTMENT
SOON
DRAFT
Report ID CBDR0120

|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2059 PUBLIC WORKS

State Plan

| Voted: | $50,00,000$ |
| :--- | ---: |
| Charged: | 0 |

$\square$ 50,00,000
50,00,000
0

| Sub Total (P/NP) : Voted: |  |
| :--- | ---: |
| Charged: | $50,00,000$ |
| Sub Total (Bdgt) | Voted: <br> Charged: |
| Sub Total (Sub) | Voted: <br> Charged: |
|  | $50,00,000$ |
|  | $50,00,000$ |
| 0 |  |


| 0 | 0 |
| :--- | :--- |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |


| $50,00,000$ | $50,00,000$ |
| ---: | ---: |
| 0 | 0 |
| $50,00,000$ | $50,00,000$ |
| 0 | 0 |
| $50,00,000$ | $50,00,000$ |
| 0 | 0 |

B 02 MAINTENANCE OF MEDICAL COLLEGES SOON

State Plan

|  | Voted: | 4,59,00,000 | 0 | 0 | 4,59,00,000 | 4,38,48,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 4,59,00,000 | 0 | 0 | 4,59,00,000 | 4,38,48,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 4,59,00,000 | 0 | 0 | 4,59,00,000 | 4,38,48,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 4,59,00,000 | 0 | 0 | 4,59,00,000 | 4,38,48,000 | O |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | - |

SB 03 MAINTENANCE OF SECONDARY EDUCATION DEPARTMENT BUILDING SOON

State Plan

|  | Voted: <br> Charged: | $\begin{array}{r} 1,90,43,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,90,43,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,85,22,313 \\ 0 \end{array}$ | $\begin{array}{r} 3,00,000 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 1,90,43,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,90,43,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,85,22,313 \\ 0 \end{array}$ | $\begin{array}{r} 3,00,000 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 1,90,43,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,90,43,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,85,22,313 \\ 0 \end{array}$ | $\begin{array}{r} 3,00,000 \\ 0 \end{array}$ |
| DRAFT |  |  |  |  |  |  |  |
| Report ID CBDR0120 |  | APPROPRIATION | GRA | ) | SUB PLAN |  |  |
| Classification |  | 0 | S | R | T | Available(+) / <br> over spent(-) balance amount at the beginning | Actual <br> Expenditure <br> for the <br> Month |
| Revenue Section |  |  |  |  |  |  |  |
| MH 2059 PUBLIC WORKS |  |  |  |  |  |  |  |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,90,43,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,90,43,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,85,22,313 \\ 0 \end{array}$ | $\begin{array}{r} 3,00,000 \\ 0 \end{array}$ |
| SB 04 MAINTENANCE OF GOVERNMENT OWNED AGANWARI CENTERS S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total(P/NP): | :Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 7,00,43,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 7,00,43,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,74,70,313 \\ 0 \end{array}$ | $\begin{array}{r} 3,00,000 \\ 0 \end{array}$ |
| Sub Total (SM) | Voted: Charged: | $\begin{array}{r} 7,00,43,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 7,00,43,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,74,70,313 \\ 0 \end{array}$ | $\begin{array}{r} 3,00,000 \\ 0 \end{array}$ |
| SM 80 GENERAL |  |  |  |  |  |  |  |
| MI 789SPECIAL C | COMPONENT | AN FOR SCHEDUL |  |  |  |  |  |
| $\begin{aligned} & \text { SB } 02 \text { MAINTENANCE } \\ & \text { SOON } \end{aligned}$ | E OF DISTI | INDUSTRIES CEN |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 60,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 60,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 49,05,286 \\ 0 \end{array}$ | $\begin{array}{r} 2,17,900 \\ 0 \end{array}$ |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 60,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 60,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 49,05,286 \\ 0 \end{array}$ | $\begin{array}{r} 2,17,900 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 60,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 60,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 49,05,286 \\ 0 \end{array}$ | $\begin{array}{r} 2,17,900 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 60,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 60,00,000 | 49,05,286 | 2,17,900 |

SB 03 MAINTENANCE OF HEALTH DEPARTMENT BUILDINGS
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SChEDULED CASTE SUB PLAN FOR THE MONTH OF :08/2020 (N )

|  |  | Total Grant | R |  | Available(+)/ over spent (-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2059 PUBLIC WORKS
SOON
State Plan

|  | Voted: | 4,35,00,000 | 0 | 0 | 4,35,00,000 | 99,45,299 | 12,93,240 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 4,35,00,000 | 0 | 0 | 4,35,00,000 | 99,45,299 | 12,93,240 |
|  | Charged: | 0 | 0 | 0 | 0 | - | 0 |
| Sub Total (Bdgt) | Voted: | 4,35,00,000 | 0 | 0 | 4,35,00,000 | 99,45,299 | 12,93,240 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 4,35,00,000 | 0 | 0 | 4,35,00,000 | 99,45,299 | 12,93,240 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |


| Sub Total (Min) | Voted: | 4,95,00,000 | 0 | O | 4,95,00,000 | 1,48,50,585 | 15,11,140 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (SM) | Voted: | 4,95,00,000 | 0 |  | 4,95,00,000 | 1,48,50,585 | 15,11,140 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Mjr) : | Voted: | 11,95,43,000 | 0 | 0 | 11,95,43,000 | 8,23,20,898 | 18,11,140 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

```
SM 01 ELEMENTARY EDUCATION
    MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES
```

SB 01 EXPENDITURE ON PRIMARY SCHOOLS
SOON
State Plan

| Voted: | $8,49,00,000$ | 0 | 0 |
| :--- | ---: | :--- | :--- |
| Charged: | 0 | 0 | 0 |


| Sub Total (P/NP)Voted: <br> Charged: | $8,49,00,000$ | 0 | 0 |
| :--- | ---: | :--- | :--- |
|  | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: <br>  <br> Charged: | $8,49,00,000$ | 0 |
|  | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | $8,49,00,000$ | 0 |
|  | Charged: | 0 | 0 |

8,49,00,000

8,49,00,00

8,49,00,000

> APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF $: 08 / 2020(\mathrm{~N})$

Report ID CBDR0120

|  |  | Total Grant | R |  | Available(+) / <br> over spent(-) <br> balance amount <br> at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2202 GENERAL EDUCATION

SB 03 MIDDLE SCHOOL
S00N
State Plan
Voted: $9,50,00,000 \quad 0$

Charged: 9,50,00,000 0
0 0

9,50,00,000
6,69,21,987
73,08,207

| Sub Total (P/NP) : Voted: | $9,50,00,000$ |  |
| :--- | :--- | :--- |
| Charged: |  |  |
| Sub Total (Bdgt) | Voted: <br> Charged: | $9,50,00,000$ |
| Sub Total (Sub) | Voted: <br> Charged: | $9,50,00,000$ |


| 0 | 0 |
| :--- | :--- |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |

9,50,00,000

9,50,00,000

9,50,00,000

| $6,69,21,987$ | $73,08,207$ |
| ---: | ---: |
| 0 |  |
| $6,69,21,987$ | $73,08,207$ |
| 0 |  |
| $6,69,21,987$ | $73,08,207$ |

SB 06 MID DAY MEAL C90N

Share Central Plan

Charged:

Sub Total (P/NP) :Voted
Charged:
Sub Total (Bdgt) Voted
SOON
State Plan
$\left.\begin{array}{lr} & \begin{array}{l}\text { Voted: } \\ \text { Charged: }\end{array} \\ & 5,70,00,000 \\ & 0\end{array}\right]$
0
0

5,70,00,000

5,70,00,000
5, 70,00,00
5,70,00,000

0
0
$5,70,00,00$

65,15,992

65,15,992

65,15,992

State Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 32 SChEDULED CASTE SUB PLA FOR THE MONTH OF :08/2020 (N )


SB 11 EXPENDITURE ON GRANT IN AID TO PTA
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :08/2020 (N )

|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2202 GENERAL EDUCATION
SOON
State Plan

|  | Voted: Charged: | $\begin{array}{r} 16,00,00,000 \\ 0 \end{array}$ | $0$ | 0 | $\begin{array}{r} 16,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 13,63,58,328 \\ 0 \end{array}$ | $\begin{array}{r} 59,04,771 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 16,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 16,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 13,63,58,328 \\ 0 \end{array}$ | $\begin{array}{r} 59,04,771 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 16,00,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 16,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 13,63,58,328 \\ 0 \end{array}$ | $\begin{array}{r} 59,04,771 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 16,00,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 16,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 13,63,58,328 \\ 0 \end{array}$ | $\begin{array}{r} 59,04,771 \\ 0 \end{array}$ |
|  | GANDHI VARDI YOJNA |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 8,53,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 8,53,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,53,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 8,53,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 8,53,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,53,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 8,53,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 8,53,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,53,00,000 \\ 0 \end{array}$ | 0 |



Revenue Section
MH 2202 GENERAL EDUCATION

|  | Charged: | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 5,46,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 5,46,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,46,00,000 \\ 0 \end{array}$ | 71,82,100 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 5,46,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} 5,46,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,46,00,000 \\ 0 \end{array}$ | 71,82,100 |
| SB 18 URDU AND PUNJABI TEACHERS SOON |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 29,22,600 \\ 0 \end{array}$ | $\begin{array}{r} 43,950 \\ 0 \end{array}$ |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 29,22,600 \\ 0 \end{array}$ | $\begin{array}{r} 43,950 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 29,22,600 \\ 0 \end{array}$ | $\begin{array}{r} 43,950 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 29,22,600 \\ 0 \end{array}$ | $\begin{array}{r} 43,950 \\ 0 \end{array}$ |
| SB 19 SAMAGAR SHIKSHA ABHIYAANC 90 N |  |  |  |  |  |  |
| Share Central Plan |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 99,68,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 99,68,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 80,32,92,606 \\ 0 \end{array}$ | 0 |
| Sub Total (P/NP): | :Voted: Charged: | $\begin{array}{r} 99,68,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 99,68,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 80,32,92,606 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 99,68,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 99,68,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 80,32,92,606 \\ 0 \end{array}$ | 0 |
| DRAFT |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Classification |  | 0 | R | T | Available(+) / over spent(-) balance amount at the beginning | Actual <br> Expenditure for the Month |

Revenue Section
MH 2202 GENERAL EDUCATION
S10N
State Plan


SB 12 RAJIV GANDHI DIGITAL YOJNA (LAPTOP/TABLET) S00N

State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SChEdULED CASTE SUB PLAN FOR THE MONTH OF : 08/2020 (N )

| Available(+)/ |  |
| :--- | ---: |
| over spent(-) | Actual |
| balance amount | Expenditure |
| at the | for the |



Revenue Section
MH 2202 GENERAL EDUCATION


Revenue Section
MH 2202 GENERAL EDUCATION
SOON
State Plan

|  | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | : Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 6,06,00,000 |  | 0 | 6,06,00,000 | 6,06,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 20 GRANT IN AID TO PARRENTS TEACHERS ASSOCIATION SOON

State Plan

| Voted: | $2,60,00,000$ | 0 | 0 | $2,60,00,000$ | $1,92,62,074$ | $21,06,177$ |
| :--- | ---: | :--- | :--- | :--- | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 |  |  |


| Sub Total (P/NP) : Voted: | $2,60,00,000$ |  |
| :--- | :--- | ---: |
|  | Charged: | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $2,60,00,000$ |
|  | 0 |  |

$2,60,00,000$
0
$2,60,00,000$
0
$2,60,00,000$
0

| $1,92,62,074$ | $21,06,177$ |
| ---: | ---: |
| 0 | 0 |
| $1,92,62,074$ | $21,06,177$ |
| 0 | 0 |
| $1,92,62,074$ | $21,06,177$ |
| 0 | 0 |

SB 21 MUKHYA MANTRI VARDI YOJNA S00N

State Plan


MH 2202 GENERAL EDUCATION

| Sub Total (Sub)Voted: <br> Charged:$\quad 3,78,00,000$ |  |
| :--- | ---: |
|  | 0 |

SB 22 HIRING OF CCTV DURING BOARD EXAMINATION SOON

State Plan


Revenue Section
MH 2202 GENERAL EDUCATION

SB 25 UPGRADATION/MAINTENCE OF EXISTING INFORMATION COMMUNICATION TECHNOLOGY LABORATORIES\&OTHER LAB.FACILI SOON

State Plan

|  | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | , | 0 | 0 |
| SB 26 KHEL SE SWATHYA YOJNASOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
| Voted: <br> Charged: |  | $\begin{array}{r} 49,57,000 \\ 0 \end{array}$ | 00 | 0 | 49,57,000 | 49,57,000 | 0 |
|  |  | 0 |  |  | 0 |  |
| Sub Total (P/NP) : | :Voted: |  | 49,57,000 | 0 | 0 | 49,57,000 | 49,57,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 49,57,000 | 0 | 0 | 49,57,000 | 49,57,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 49,57,000 | 0 | 0 | 49,57,000 | 49,57,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 27 C.V. RAMAN VIRTUAL CLASS ROOM SOON

State Plan

Voted: 25,00,000
Charged: 0

Sub Total(P/NP):Voted
$25,00,000$
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 08/2020 (N )
Classification $\quad 0$

Revenue Section
MH 2202 GENERAL EDUCATION



Revenue Section
MH 2202 GENERAL EDUCATION


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State Plan
DRAFT
Report ID CBDR0120
```

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :08/2020 (N )

|  | Total Grant | R |  | Available(+)/ over spent(-) balance amount at the | Actual <br> Expenditure <br> for the |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | S |  | T | beginning | Month |

Classification

0
0

0

0
0

0
0

0
0
0
0
0

Revenue Section
MH 2202 GENERAL EDUCATION


[^3] SOON


Revenue Section
MH 2202 GENERAL EDUCATION


Revenue Section
MH 2203 TECHNICAL EDUCATION
COON
Full Central Plan

|  | Voted: Charged: | $\begin{array}{r} 12,000 \\ 0 \end{array}$ | $0$ | 0 | $\begin{array}{r} 12,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 12,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 12,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 12,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 12,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 12,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 12,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,000 \\ 0 \end{array}$ | 0 |
| $\begin{aligned} & \text { SB } 05 \text { COMMUNITY D } \\ & \text { COON } \end{aligned}$ | DEVELOPMEI | POLYTE |  |  |  |  |  |
| Full Central Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 25,000 \\ 0 \end{array}$ | $0$ | 0 | $\begin{array}{r} 25,000 \\ 0 \end{array}$ | $\begin{array}{r} 25,000 \\ 0 \end{array}$ |  |
| Sub Total (P/NP): | :Voted: Charged: | $\begin{array}{r} 25,000 \\ 0 \end{array}$ | $0$ | 0 | $\begin{array}{r} 25,000 \\ 0 \end{array}$ | $\begin{array}{r} 25,000 \\ 0 \end{array}$ |  |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 25,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 25,000 \\ 0 \end{array}$ | $\begin{array}{r} 25,000 \\ 0 \end{array}$ |  |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 25,000 \\ 0 \end{array}$ | $0$ | 0 | $\begin{array}{r} 25,000 \\ 0 \end{array}$ | $\begin{array}{r} 25,000 \\ 0 \end{array}$ |  |




SB 03 ORGANISATION OF CULTURAL ACTIVITIES SOON
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 32 SCheduled CASTE SUB PLAN FOR THE MONTH OF : 08/2020 (N )


Revenue Section
MH 2205 ART AND CULTURE

State Plan

|  | Voted: Charged: | $\begin{array}{r} 1,10,00,000 \\ 0 \end{array}$ | 0 |
| :---: | :---: | :---: | :---: |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 1,10,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 1,10,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 1,10,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Min) | Voted: <br> Charged: | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Mjr) : | Voted: <br> Charged: | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ | 0 |

0

1,10,00,000
$1,10,00,00$
73,714
$1,10,00,000$
$1,10,00,000$

1,10,00,000

1,50,00,000

1,50,00,000
,
$1,10,00,0$

1,10,00,000

1,10,00,000
73,714
1,50,00,000
97,314

1,50,00,000
97,314

MH 2210 MEDICAL AND PUBLIC HEALTH
SM 03 RURAL HEALTH SERVICES-ALLOPATHY
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 RURAL HEALTH
SOON
State Plan

|  | Voted: Charged: | $\begin{array}{r} 14,31,00,000 \\ 0 \end{array}$ | 0 |
| :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: | 14,31,00,000 | 0 |
|  | Charged: | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 14,31,00,000 | 0 |
|  | Charged: | 0 | 0 |
| Sub Total (Sub) | Voted: | 14,31,00,000 | 0 |
|  | Charged: |  | 0 |


| $14,31,00,000$ | $11,72,93,030$ | $1,09,96,009$ |
| ---: | ---: | ---: |
| 0 | 0 |  |
|  |  |  |
| $14,31,00,000$ | $11,72,93,030$ | $1,09,96,009$ |
| 0 | 0 |  |
| $14,31,00,000$ | $11,72,93,030$ | $1,09,96,009$ |
| 0 | 0 |  |
| 0 | $14,72,93,030$ | $1,09,96,009$ |
| $14,31,00,000$ | 0 |  |

SB 03 RASHTRIYA SURAKSHA BEEMA YOJNA S10N
DRAFT

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN

## FOR THE MONTH OF : 08/2020 (N

SCHEDULED CASTE SUB PLA
OF GRANT 32 MONTH OF : $08 / 2020(\mathrm{~N})$


Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH

State Plan


Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH

|  | Voted: | 12,31,00,000 | 0 | 0 | 12,31,00,000 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (P/NP) | : Voted: | 12,31,00,000 | 0 | 0 | 12,31,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 12,31,00,000 | 0 | 0 | 12,31,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,26,48,00,000 | 0 | 0 | 1,26,48,00,000 | 1,14,17,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 1,40,80,00,000 | 0 | 0 | 1,40,80,00,000 | 1,25,90,93,030 | 1,09,96,009 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 1,40,80,00,000 | 0 | 0 | 1,40,80,00,000 | 1,25,90,93,030 | 1,09,96,009 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

 at the

RURA HEALTH SERVICES OTHER SYSTEMS
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

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SB 01 AYURVEDIC DISPENSARY
SOON
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State Plan


SB 02 HOMOEOPATHY DISPENSARY
S00N
State Plan
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 08/2020 (N )

|  |  | Total Grant | R |  | Available(+)/ over spent(-) balance amount at the | Actual Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH

|  | Voted: | 40,00,000 | 0 | 0 | 40,00,000 | 31,99,548 | 1,20,786 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 40,00,000 | 0 | 0 | 40,00,000 | 31,99,548 | 1,20,786 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 40,00,000 | 0 | 0 | 40,00,000 | 31,99,548 | 1,20,786 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 40,00,000 | 0 | 0 | 40,00,000 | 31,99,548 | 1,20,786 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 03 UPGRADETION OF EXISTING AYUSH INSTITUTIONS C90N

Share Central Plan
Voted: $1,93,00,000$
$1,93,00,000$

| Sub Total (P/NP) $)$ | Voted: <br> Charged: | $1,93,00,000$ |
| :--- | :--- | :--- |
| Sub Total (Bdgt) | Voted: <br> Charged: | $1,93,00,000$ |
| S10N |  |  |

1,93,00,00
1,93,00,00

State Plan
Voted: $\quad 21,00,000$
Charged:

21,00,000
Charged:

| Sub Total (P/NP) | Voted: Charged: | 21,00,000 |
| :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: Charged: | 21,00,000 |
| Sub Total (Sub) | Voted: Charged: | 2,14,00,000 |
| Sub Total (Min) | Voted: | 14,54,00,000 |

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLA
FOR THE MONTH OF :08/2020 (N


Classification
Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH

Charged:
$\begin{array}{lrllrrr}\text { Sub Total (SM) } \begin{array}{l}\text { Voted: } \\ \text { Charged: }\end{array} \quad 14,54,00,000 & 0 & 0 & 14,54,00,000 & 10,36,35,173 \\ & 0 & 0 & 0 & 0\end{array}$ SM 05 MEDICAL EDUCATION,TRAINING AND RESEARCH

MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

| SB 02 UPGRADATION OF GOVT. MEDICAL COLLEGES$\mathrm{C} 75 \mathrm{~N}$ |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Share Central Plan |  |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ |  | 0 |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ |  | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ |  | 0 |
| S25N |  |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ |  | 0 |
| Sub Total (P/NP): | :Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ |  | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ |  | 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 2,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 2,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,00,000 \\ 0 \end{array}$ |  | 0 |
| SB 03 MAINTENANCE OF MACHINERY AND EQUIPMENTS IN RPGMC TANDA C85N |  |  |  |  |  |  |  |  |
| Share Central Plan |  |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ |  | 0 |
| DRAFT |  |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLANFOR THE MONTH OF :08/2020 (N ) |  |  |  |  |  |  |  |  |
| Classification |  | 0 | S | R | T | Available(+) / <br> over spent (-) <br> balance amount <br> at the <br> beginning | Actual Expenditure for the Month |  |

Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH


SB 05 STRENGTHENING OF IGMC SOON

State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 08/2020 (N )


Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH

|  | Voted: <br> Charged: | $\begin{array}{r} 4,28,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 4,28,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,64,02,743 \\ 0 \end{array}$ | 25,63,710 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 4,28,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 4,28,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,64,02,743 \\ 0 \end{array}$ | 25,63,710 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 4,28,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 4,28,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,64,02,743 \\ 0 \end{array}$ | 25,63,710 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 4,28,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 4,28,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,64,02,743 \\ 0 \end{array}$ | 25,63,710 |
| SB 06 LAL BHADUR C90N | SHASTRI | RNMENT MEDIC |  |  |  |  |  |
| Share Central Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,57,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 1,57,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,57,00,000 \\ 0 \end{array}$ |  |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 1,57,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 1,57,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,57,00,000 \\ 0 \end{array}$ |  |
| $\begin{aligned} & \text { Sub Total (Bdgt) } \\ & \text { SOON } \end{aligned}$ | Voted: Charged: | $\begin{array}{r} 1,57,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 1,57,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,57,00,000 \\ 0 \end{array}$ |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 2,02,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 2,02,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,02,00,000 \\ 0 \end{array}$ |  |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 2,02,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 2,02,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,02,00,000 \\ 0 \end{array}$ |  |
| Sub Total (Bdgt) S10N | Voted: Charged: | $\begin{array}{r} 2,02,00,000 \\ 0 \end{array}$ | 0 0 | 0 | $\begin{array}{r} 2,02,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,02,00,000 \\ 0 \end{array}$ | 0 |

State Plan
DRAFT
Report ID CBDR0120
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN
FOR THE MONTH OF $: 08 / 2020$ (N )

|  |  | Total Grant | R |  | Available(+) / <br> over spent(-) <br> balance amount <br> at the | Actual <br> Expenditure <br> for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH

|  | Voted: Charged: | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | : Voted: | 20,00,000 | 0 | 0 | 20,00,000 | 20,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 20,00,000 | 0 | 0 | 20,00,000 | 20,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 3,79,00,000 | 0 | 0 | 3,79,00,000 | 3,79,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SB 07 DR. YASHWANT SINGH PARMAR GOVERNMENT MEDICAL COLLEGE, NAHANSOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 1,89,00,000 | 0 | 0 | 1,89,00,000 | 1,71,40,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |



SB 09 PANDIT JAWAHAR LAL NEHRU GOVERNMENT MEDICAL COLLEGE, CHAMBA SOON

State Plan

|  | Voted: Charged: | $\begin{array}{r} 2,45,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 2,45,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,25,29,833 \\ 0 \end{array}$ | $\begin{array}{r} 2,990 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 2,45,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 2,45,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,25,29,833 \\ 0 \end{array}$ | $\begin{array}{r} 2,990 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 2,45,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 2,45,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,25,29,833 \\ 0 \end{array}$ | $\begin{array}{r} 2,990 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 2,45,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 2,45,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,25,29,833 \\ 0 \end{array}$ | $\begin{array}{r} 2,990 \\ 0 \end{array}$ |
| SB 10 himachal pradesh dental college shimlaSOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 75,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 75,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 47,39,694 \\ 0 \end{array}$ | $\begin{array}{r} 18,58,970 \\ 0 \end{array}$ |
| Sub Total (P/NP) | : Voted: Charged: | $\begin{array}{r} 75,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 75,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 47,39,694 \\ 0 \end{array}$ | 18,58,970 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 75,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 75,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 47,39,694 \\ 0 \end{array}$ | 18,58,970 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 75,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 75,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 47,39,694 \\ 0 \end{array}$ | $\begin{array}{r} 18,58,970 \\ 0 \end{array}$ |
| SB 11 ATAL MEDICAL AND RESERCH UNIVERSITY MANDI AT NERCHOWKSOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 2,52,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 2,52,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,52,00,000 \\ 0 \end{array}$ | 0 |
| $\begin{aligned} & \text { Sub Total (P/NP) } \\ & \text { DRAFT } \end{aligned}$ | :Voted: | 2,52,00,000 | 0 | 0 | 2,52,00,000 | 2,52,00,000 | 0 |
| APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLANFOR THE MONTH OF $008 / 2020(\mathrm{~N})$ |  |  |  |  |  |  |  |
| Total Grant R |  |  |  |  |  | Available(+) / over spent (-) balance amount at the | Actual Expenditure for the |
| Classification |  | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH

|  | Charged: | 0 |
| :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: Charged: | 2,52,00,000 0 |
| Sub Total (Sub) | Voted: Charged: | 2,52,00,000 0 |
| Sub Total (Min) | Voted: Charged: | 21,51,00,000 |
| Sub Total (SM) | Voted: Charged: | 21,51,00,000 |


| 0 | 0 |
| :--- | :--- |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |

0
$2,52,00,000$
0
$2,52,00,000$
0
$21,51,00,000$
0
$21,51,00,000$
0

| 0 | 0 |
| ---: | ---: |
| $2,52,00,000$ | 0 |
| 0 | 0 |
|  | 0 |
| $2,52,00,000$ | 0 |
| 0 | $87,63,523$ |
| $19,99,23,398$ | 0 |
| 0 | $87,63,523$ |
| $19,99,23,398$ | 0 | SM 06 PUBLIC HEALTH

MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 AIDS CONTROL PROGRAMME

Full Central Plan
Voted: $\quad 1,00,00$
0
$1,00,000$
1,00,000
0

| Sub Total (P/NP) : Voted: |  | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |

SB 02 TRAUMA CENTRE
C90N

DRAF
Report ID CBDR0120

# APPROPRIATION ACCOUNTS OF GRANT 32 SChEDULED CASTE SUB PLAN 

 FOR THE MONTH OF : 08/2020 (N

Available(+)/

|  | Total Grant |  |  | at the | for the |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S | T | beginning | Month |

Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH


MH 2211 FAMILY WELFARE
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES


SB 04 FAMILY WELFARE CENTER IN RURAL AREAS DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCheduled CASTE SUB PLAN FOR THE MONTH OF :08/2020 (N )


SB 05 FAMILY WELfARE CENTER IN URBAN AREAS COON

Full Central Plan


MH 2215 WATER SUPPLY AND SANITATION


|  | Total (P/NP) | :Voted: | 1,26,00,000 | 0 | 0 | 1,26,00,000 | 1,26,00,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 |
| Sub | Total (Bdgt) | Voted: | 1,26,00,000 | 0 | 0 | 1,26,00,000 | 1,26,00,000 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 |
| Sub | Total (Sub) | Voted: | 3,99,00,000 | 0 | 0 | 3,99,00,000 | 3,99,00,000 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 |

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :08/2020 (N


SM 05 GENERAL POOL ACCOMMODATION
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 02 MAINTENANCE OF POOLED GOVERNMENT RESIDENTIAL ACCOMMODATION OF GENERAL ADMINISTATIVE DEPARTMENT SOON

State Plan

| Voted: | 76,00,000 | 0 | 0 | 76,00,000 | 76,00,000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |
| ) :Voted: | 76,00,000 | 0 | 0 | 76,00,000 | 76,00,000 |
| Charged: | 0 | 0 | 0 | 0 | 0 |
| Voted: | 76,00,000 | 0 | 0 | 76,00,000 | 76,00,000 |
| Charged: | 0 | 0 | 0 | 0 | 0 |
| Voted: | 76,00,000 | 0 | 0 | 76,00,000 | 76,00,000 |
| Charged: | 0 | 0 | 0 | 0 | 0 |
| Voted: | 76,00,000 | 0 | 0 | 76,00,000 | 76,00,000 |
| Charged: | 0 | 0 | 0 | 0 | 0 |
| Voted: | 76,00,000 | 0 | 0 | 76,00,000 | 76,00,000 |

SM 06 POLICE HOUSING
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 POLICE HOUSING
SOON
State Plan


Revenue Section
MH 2216 HOUSING

| Sub Total (Bdgt) | Charged: | 26,00,0 0 | 0 | 0 | $\begin{array}{r} 26,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 26,00,000 \\ 0 \end{array}$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Sub) | Voted: | 26,00,000 | 0 | 0 | 26,00,000 | 26,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 26,00,000 | 0 | 0 | 26,00,000 | 26,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 26,00,000 | 0 | 0 | 26,00,000 | 26,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 9,99,00,000 |  | 0 | 9,99,00,000 | 8,88,00,000 | 35,25,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

## MH 2217 URBAN DEVELOPMENT

SM 04 SLUM AREA IMPROVEMENT
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 10 NATIONAL URBAN LIVELIHOOD MISSION-DEEN DAYAL ANTYODAYA YOJNA (DAY-NULM) C90N

Share Central Plan


Charged:

Revenue Section
MH 2217 URBAN DEVELOPMENT


[^4]Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 32 SChEDULED CASTE SUB PLAI FOR THE MONTH OF :08/2020 (N )


Revenue Section
MH 2217 URBAN DEVELopment

|  | Voted: | 7,00,000 | 0 | 0 | 7,00,000 | 7,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 7,00,000 | 0 | 0 | 7,00,000 | 7,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 7,00,000 | 0 | 0 | 7,00,000 | 7,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 67,00,000 | 0 | 0 | 67,00,000 | 67,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SB 04 PRADHAN MANTRI AWAS YOJANA (PMAY)C 90 N |  |  |  |  |  |  |  |
| Share Central Plan |  |  |  |  |  |  |  |
| Voted: <br> Charged: |  | 7,92,00,000 | 0 | 0 | 7,92,00,000 | 7,92,00,000 | 0 |
|  |  | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | : Voted: | 7,92,00,000 | 0 | 0 | 7,92,00,000 | 7,92,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 7,92,00,000 | 0 | 0 | 7,92,00,000 | 7,92,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

State Plan


Revenue Section
MH 2217 URBAN DEVELOPMENT

|  | Charged: | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (SM) | Voted: | 48,52,00,000 | 0 | 0 | 48,52,00,000 | 48,28,48,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 49,15,00,000 | 0 | 0 | 49,15,00,000 | 48,91,48,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |

MH 2220 INFORMATION AND PUBLICITY
SM 60 OTHERS
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 INFORMATION AND PUBLICITY S00N

State Plan

| Voted: | 30,00,000 | 0 | 0 | 30,00,000 | 30,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :Voted: | 30,00,000 | 0 | 0 | 30,00,000 | 30,00,000 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 30,00,000 | 0 | 0 | 30,00,000 | 30,00,000 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 30,00,000 | 0 | 0 | 30,00,000 | 30,00,000 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 30,00,000 | 0 | 0 | 30,00,000 | 30,00,000 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 30,00,000 | 0 | 0 | 30,00,000 | 30,00,000 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 30,00,000 | 0 | 0 | 30,00,000 | 30,00,000 | 0 |
| Charged: | 0 | 0 | 0 | - 0 | 0 | 0 |

$\begin{array}{cccc}\text { Sub Total (Mjr) : Voted: } & \text { Charged: } & 30,00,000 & 0 \\ \text { MH } 2225 & \text { WELFARE } & 0 & 0 \\ \text { SCHEDULED } & \text { CASTES, SCHEDULED } & \text { TRIBES, } & 0 \\ \text { OTHER }\end{array}$
30,00,000
0

| Sub Total (P/NP) : Voted: |  | 30,00,000 | 0 |
| :---: | :---: | :---: | :---: |
|  | Charged: | , | 0 |
| Sub Total (Bdgt) | Voted: | 30,00,000 | 0 |
|  | Charged: | 0 | 0 |
| Sub Total (Sub) | Voted: | 30,00,000 | 0 |
|  | Charged: | 0 | 0 |
| Sub Total (Min) | Voted: | 30,00,000 | 0 |
|  | Charged: | 0 | 0 |
| Sub Total (SM) | Voted: | 30,00,000 | 0 |
|  | Charged: | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 30,00,000 | 0 |
|  | Charged: | 0 | 0 |

Available(+) /
over spent(-) Actual
balance amount Expenditure balance amount Expenditure at the for the
Month
$\qquad$
Revenue Section
MH 2225 WELFARE OF SCHEDULED CASTES, SCHEDULED TRIBES, OTHER BACKWARD CLASSES AND MINORITIES

SB 01 MACHINERY FOR IMPLEMENTATION OF PROTECTION OF CIVIL RIGHT ACT-1955 A00N

Full Central Plan

| Voted: | $2,00,00,000$ | 0 | 0 | $2,00,00,000$ | $2,00,00,000$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | :--- |


| Sub Total (P/NP) : Voted: |  |  |
| :--- | ---: | ---: |
|  | Charged: | $2,00,00,000$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $2,00,00,000$ |
|  | 0 |  |

$2,00,00,000$
0
$2,00,00,000$
0
$2,00,00,000$
0

SB 02 DIRECTION AND ADMINISTRATION SOON

State Plan


Revenue Section
MH 2225 WELFARE OF SCHEDULED CASTES, SCHEDULED TRIBES, OTHER BACKWARD CLASSES AND MINORITIES

| Sub Total (Bdgt) | Charged: | 14,62,00,0 0 | 0 | 0 | 14,62,00,000 | 13,87,90,000 | 30,00,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 0 | 0 | 0 | 0 | - 0 |
| Sub Total (Sub) | Voted: | 14,62,00,000 | 0 | 0 | 14,62,00,000 | 13,87,90,000 | 30,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SB 08 PRADHAN MANTRI ADARSH GRAM YOJNACOON |  |  |  |  |  |  |  |
| Full Central Plan |  |  |  |  |  |  |  |
| Voted:Charged: |  | 9,51,98,000 | 0 | 0 | 9,51,98,000 | 9,51,98,000 | 0 |
|  |  | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | : Voted: | 9,51,98,000 | 0 | 0 | 9,51,98,000 | 9,51,98,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 9,51,98,000 | 0 | 0 | 9,51,98,000 | 9,51,98,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 9,51,98,000 | 0 | 0 | 9,51,98,000 | 9,51,98,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SB 10 MUKHYA MANTRI AADARSH GRAM YOJNASOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
| Voted:Charged: |  | 1,000 | 0 | 0 | 1,000 | 1,000 | 0 |
|  |  | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 1,000 | 0 | 0 | 1,000 | 1,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,000 | 0 | 0 | 1,000 | 1,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,000 | 0 | 0 | 1,000 | 1,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SB 11 FOLLOW-UP PROGRAMME SOON |  |  |  |  |  |  |  |
| State Plan DRAFT |  |  |  |  |  |  |  |
| Report ID CBDR0120 |  |  |  |  |  |  |  |


| APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLANFOR THE MONTH OF $08 / 2020(\mathrm{~N})$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total Grant | R |  | Available(+)/ over spent(-) balance amount at the | Actual <br> Expenditure <br> for the |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2225 WELfARE OF SCHEDULED CASTES, SCHEDULED TRIBES, OTHER BACKWARD CLASSES AND MINORITIES



Revenue Section
MH 2225 WELFARE OF SCHEDULED CASTES, SCHEDULED TRIBES, OTHER BACKWARD CLASSES AND MINORITIES

State Plan
Voted: 5,00,000 Charged: $\quad, 00,000$

5,00,000
5,00,000
0
0

| Sub Total (P/NP) | Voted: | 5,00,000 | 0 | 0 | 5,00,000 | 5,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 5,00,000 | 0 | 0 | 5,00,000 | 5,00,000 | 0 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 10,00,000 | 0 | 0 | 10,00,000 | 10,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 15 AWARD FOR INTER CASTE MARRIAGE C50N

Share Central Plan
Voted: $\quad 1,50,00,000$

Charged: $\quad 1,50,00,000$
$1,50,00,000$

| Sub | Total (P/NP) : | Voted: | 1,50,00,000 | 0 | 0 | 1,50,00,000 | 1,41,00,000 | 10,00,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub | Total (Bdgt) | Voted: | 1,50,00,000 | 0 | 0 | 1,50,00,000 | 1,41,00,000 | 10,00,000 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

State Plan
Voted: $\quad 1,50,00,00$
$1,50,00,000$
1,46,
$3,00,000$
0

| Sub Total (P/NP) : Voted: |  |  | 1,50,00,000 |
| :---: | :---: | :---: | :---: |
|  |  | Charged: | 0 |
| Sub | Total (Bdgt) | Voted: | 1,50,00,000 |
|  |  | Charged: | 0 |
|  | Total (Sub) | Voted: | 3,00,00,000 |
|  |  | Charged: | 0 |
| DRAFT |  |  |  |

$1,50,00,000$
0
$1,50,00,000$
0
$3,00,00,000$

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 08/2020 (N )

|  |  | Total Grant | R |  | Available(+)/ <br> over spent(-) <br> balance amount <br> at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2225 WELFARE OF SCHEDULED CASTES, SCHEDULED TRIBES, OTHER BACKWARD CLASSES AND MINORITIES

| Sub Total (Min) | Voted: | 48,24,99,000 | 0 | 0 | 48,24,99,000 | 46,12,57,786 | 1,04,53,990 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (SM) | Voted: | 48,24,99,000 | 0 | 0 | 48,24,99,000 | 46,12,57,786 | 1,04,53,990 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

Sub Total (Mjr): Voted: 48,24,99,000 MH 2230 LABOUR AND EMPLOYMENT

SM 03 TRAINING
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 EXPENDITURE ON VOCATIONAL EDUCATION
SOON
State Plan

|  | Voted: | 65,00,000 | 0 | 0 | 65,00,000 | -69,20,169 | 80,858 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 65,00,000 | 0 | 0 | 65,00,000 | -69,20,169 | 80,858 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 65,00,000 | 0 | 0 | 65,00,000 | -69,20,169 | 80,858 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 65,00,000 | 0 | 0 | 65,00,000 | -69,20,169 | 80,858 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 05 HIMACHAL PRADESH KAUSHAL VIKAS NIGAM S00N

State Plan


Revenue Section
MH 2230 LABOUR AND EMPLOYMENT

| Sub Total (Sub) | Voted: <br> Charged: | $15,37,00,000$ <br> Sub Total (Min) |
| :--- | :--- | ---: |
|  | Voted: <br> Charged: | $16,02,00,000$ |
| Sub Total (SM) | Voted: <br> Charged: | $16,02,00,000$ |
|  |  |  |
| Sub Total (Mjr) :Voted: <br> Charged: | $16,02,00,000$ |  |
|  |  |  |

$15,37,00,000$
0
$16,02,00,000$
0
$16,02,00,000$
0
$16,02,00,000$
0
$15,37,00,000$
0
$14,67,79,831$
0
$14,67,79,831$
0
$14,67,79,831$
0
0
0
80,858
0
80,858
0
80,858
0

MH 2235 SOCIAL SECURITY AND WELFARE
SM 01 REHABILITATION
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 DISABLED REHABILITATION
S00N

Voted: 9,50,00,000 0
Charged:

9,50,00,0
Charged:
Sub Total (Bd
Voted: Charged

9,50,00,0
Sub Total(Sub) Vote


Voted: Charged:

Sub Total(SM) Voted: Charg
SM 02 SOCIAL WELFARE
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 INTEGRATED CHILD DEVELOPLMENT SCHEME

| Available(+)/ |  |
| :--- | ---: |
| over spent(-) | Actual |
| balance amount | Expenditure |
| at the | for the |
| beginning | Month |

nue section
MH 2235 SOCIAL SECURITY AND WELfARE

|  | Voted: Charged: | $\begin{array}{r} 64,74,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 64,74,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 52,90,28,757 \\ 0 \end{array}$ | $\begin{array}{r} 2,29,31,184 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP): | :Voted: Charged: | $\begin{array}{r} 64,74,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 64,74,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 52,90,28,757 \\ 0 \end{array}$ | 2,29,31,184 0 |
| $\begin{aligned} & \text { Sub Total (Bdgt) } \\ & \text { S00N } \end{aligned}$ | Voted: Charged: | $\begin{array}{r} 64,74,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 64,74,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 52,90,28,757 \\ 0 \end{array}$ | 2,29,31,184 0 |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 5,79,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 5,79,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,20,32,413 \\ 0 \end{array}$ | $\begin{array}{r} 13,58,356 \\ 0 \end{array}$ |
| Sub Total (P/NP): | :Voted: Charged: | $\begin{array}{r} 5,79,00,000 \\ 0 \end{array}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 5,79,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,20,32,413 \\ 0 \end{array}$ | $\begin{array}{r} 13,58,356 \\ 0 \end{array}$ |
| Sub Total (Bdgt) S10N | Voted: Charged: | $\begin{array}{r} 5,79,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 5,79,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,20,32,413 \\ 0 \end{array}$ | $\begin{array}{r} 13,58,356 \\ 0 \end{array}$ |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 7,19,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 7,19,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,41,35,282 \\ 0 \end{array}$ | $\begin{array}{r} 25,19,845 \\ 0 \end{array}$ |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 7,19,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 7,19,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,41,35,282 \\ 0 \end{array}$ | $\begin{array}{r} 25,19,845 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 7,19,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 7,19,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,41,35,282 \\ 0 \end{array}$ | 25,19,845 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 77,72,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 77,72,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 64,51,96,452 \\ 0 \end{array}$ | 2,68,09,385 0 |
| SB 04 MUKHYAMANTRI BAL UDHAR YOJNA SOON |  |  |  |  |  |  |  |
| State Plan DRAFT |  |  |  |  |  |  |  |
| Report ID CBDR0120APPROPRIATION ACCOUNTS OF |  |  |  |  |  |  |  |
|  |  |  |  | R |  | Available(+) / <br> over spent(-) <br> balance amount <br> at the | Actual Expenditure for the |
| Classification |  | 0 | S |  | T | beginning | Month |

MH 2235 SOCIAL SECURITY AND WELFARE

|  | Voted: <br> Charged: | $\begin{array}{r} 93,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 93,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 93,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,67,095 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : | :Voted: | 93,00,000 | 0 | 0 | 93,00,000 | 93,00,000 | 11,67,095 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 93,00,000 | 0 | 0 | 93,00,000 | 93,00,000 | 11,67,095 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 93,00,000 | 0 | 0 | 93,00,000 | 93,00,000 | 11,67,095 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 06 BETI HAI ANMOL SOON

State Plan

| Voted: | $3,78,00,000$ | 0 | 0 | $3,78,00,000$ | $3,78,00,000$ | $6,82,000$ |
| :--- | ---: | :--- | :--- | :--- | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |


| Sub Total (P/NP) :Voted: <br> Charged: | $3,78,00,000$ |  |
| :--- | ---: | ---: |
| Sub Total (Bdgt) | Voted: <br> Charged: | $3,78,00,000$ |
|  | 0 |  |

$3,78,00,000$
0
$3,78,00,000$
0
$3,78,00,000$
0

| $3,78,00,000$ | $6,82,000$ |
| ---: | ---: |
| 0 | 0 |
| $3,78,00,000$ | $6,82,000$ |
| 0 | 0 |
| $3,78,00,000$ | $6,82,000$ |
| 0 | 0 |

SB 07 MUKHYAMANTRI KANYA DAAN YOJNA SOON

State Plan

|  | Voted: <br> Charged: | $\begin{array}{r} 1,10,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,10,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 62,83,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,42,000 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: | 1,10,00,000 | 0 | 0 | 1,10,00,000 | 62,83,000 | 1,42,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,10,00,000 | 0 | 0 | 1,10,00,000 | 62,83,000 | 1,42,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

DRAFT ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :08/2020 (N


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE

| Sub Total (Sub)Voted: <br> Charged:$\quad 1,10,00,000$ | 0 | 0 | $1,10,00,000$ | $62,83,000$ | 0 | 0 |
| :--- | ---: | :--- | :--- | ---: | ---: | ---: |

SB 08 AWARENESS CAMPAIGN
SOON
SOON
State Plan


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE


SB 21 PRADHAN MANTRI MATRU VANDANA YOJNA C90N

Share Central Plan


MH 2235 SOCIAL SECURITY AND WELFARE

State Plan

|  | Voted: Charged: | $38,00,000$ | 0 | 0 | $38,00,000$ | $2,65,329$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | Voted: <br> Charged: | $\begin{array}{r} 38,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 38,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,65,329 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 38,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 38,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,65,329 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 3,78,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 3,78,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,42,65,329 \\ 0 \end{array}$ | 0 |
| SB 23 UPLIFTMENT COON | OF HANDI |  |  |  |  |  |  |
| Full Central Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 |
| Sub Total(P/NP) | Voted: <br> Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 93,61,01,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 93,61,01,000 \\ 0 \end{array}$ | $\begin{array}{r} 78,33,20,122 \\ 0 \end{array}$ | $\begin{array}{r} 2,88,00,480 \\ 0 \end{array}$ |
| Sub Total (SM) | Voted: Charged: | $\begin{array}{r} 93,61,01,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 93,61,01,000 \\ 0 \end{array}$ | $\begin{array}{r} 78,33,20,122 \\ 0 \end{array}$ | $\begin{array}{r} 2,88,00,480 \\ 0 \end{array}$ |

CIAL SECURITY A

SB 02 WIDOW PENSION UNDER SOCIAL SECURITY SCHEME SOON

State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN
$\qquad$

$$
\begin{array}{lr}
\text { Actual } \\
\text { over spent (-) } & \text { Ance amount } \\
\text { Expenditure }
\end{array}
$$

Classification
T
Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE

|  | Voted: | 20,00,00,000 | 0 | 0 | 20,00,00,000 | 3,21,24,569 | 7,78,898 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 20,00,00,000 | 0 | 0 | 20,00,00,000 | 3,21,24,569 | 7,78,898 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 20,00,00,000 | 0 | 0 | 20,00,00,000 | 3,21,24,569 | 7,78,898 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 20,00,00,000 | 0 | 0 | 20,00,00,000 | 3,21,24,569 | 7,78,898 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |


| $\begin{aligned} & \text { SB } 03 \text { OLD AGE PENSION } \\ & \text { SOON } \end{aligned}$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 40,00,00,000 \\ 0 \end{array}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 40,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,42,71,582 \\ 0 \end{array}$ | 9,30,000 |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 40,00,00,000 \\ 0 \end{array}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 40,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,42,71,582 \\ 0 \end{array}$ | 9,30,000 |
| Sub Total (Bdgt) | Voted: Charged: | 40,00,00,000 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 40,00,00,000 | 4,42,71,582 | 9,30,000 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 40,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 40,00,00,000 | $\begin{array}{r} 4,42,71,582 \\ 0 \end{array}$ | 9,30,000 |
| SB 04 OLD AGE PENSION (IGNOP) COON |  |  |  |  |  |  |  |
| Full Central Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | 12,00,00,000 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 12,00,00,000 | 4,93,09,512 0 | $1,55,075$ 0 |
| Sub Total(P/NP): | :Voted: <br> Charged: | $\begin{array}{r} 12,00,00,000 \\ 0 \end{array}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 12,00,00,000 | 4,93,09,512 | 1,55,075 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 12,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 12,00,00,000 | $\begin{array}{r} 4,93,09,512 \\ 0 \end{array}$ | 1,55,075 |
| DRAFT <br> Report ID CBDR0120 |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLANFOR THE MONTH OF :08/2020 (N ) |  |  |  |  |  |  |  |
| Classification |  | $0$ | S | R | T | Available(+) / over spent (-) balance amount at the beginning | Actual <br> Expenditure <br> for the <br> Month |
| Revenue Section |  |  |  |  |  |  |  |
| mh 2235 Social security and WElfare |  |  |  |  |  |  |  |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 12,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 12,00,00,000 | 4,93,09,512 | 1,55,075 |
| SB 05 INDIRA GANDHI NATIONAL WIDOW PENSION SCHEMECOON |  |  |  |  |  |  |  |
| Full Central Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | 3,00,00,000 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 3,00,00,000 | 1,28,09,107 | 60,355 0 |
| Sub Total(P/NP): | :Voted: <br> Charged: | $\begin{array}{r} 3,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 3,00,00,000 | 1,28,09,107 | 60,355 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 3,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 3,00,00,000 | 1,28,09,107 | 60,355 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 3,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 3,00,00,000 \\ 0 \end{array}$ | 1,28,09,107 0 | 60,355 0 |
| SB 06 INDIRA GANDHI NATIONAL DISABLED PENSION SCHEME COON |  |  |  |  |  |  |  |
| Full Central Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 30,00,000 | 18,92,036 | 15,998 0 |
| Sub Total (P/NP): | :Voted: Charged: | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 30,00,000 | 18,92,036 | 15,998 |
| Sub Total (Bdgt) | Voted: <br> Charged: | 30,00,000 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 30,00,000 | 18,92,036 | 15,998 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 30,00,000 | 18,92,036 | 15,998 0 |
| Sub Total (Min) | Voted: <br> Charged: | $\begin{array}{r} 75,30,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 75,30,00,000 | 14,04, 06,806 | 19,40,326 |
| Sub Total (SM) | Voted: <br> Charged: | 75,30,00,000 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 75,30,00,000 | 14,04, 06,806 | 19,40,326 |
| Sub Total (Mjr) : | Voted: <br> Charged: | 1,78,41,01,000 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 1,78,41,01,000 | $\begin{array}{r} 95,25,19,143 \\ 0 \end{array}$ | 3,11,15,426 |
| MH 2236 NUTRITION DRAFT |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLANFOR THE MONTH OF :08/2020 (N ) |  |  |  |  |  |  |  |
|  |  |  |  | R |  | Available(+) / over spent(-) balance amount at the | Actual <br> Expenditure for the |

```
MH 2236 NUTRITION
```

    SM 02 DISTRIBUTION OF NUTRITIOUS FOOD AND BEVERAGES
    MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES
    SB 01 SPECIAL NUTRITION PROGRAMME FOR SCHEDULED CASTE
C 90 N
Share Central Plan

Revenue Section
MH 2401 CROP HUSBANDRY
SB 01 VEGETABLE MULTIPLICATION FARMS
SOON
State Plan

|  | Voted: | 30,00,000 | 0 | 0 | 30,00,000 | 30,00,000 | 3,22,944 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 30,00,000 | 0 | 0 | 30,00,000 | 30,00,000 | 3,22,944 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 30,00,000 | O | 0 | 30,00,000 | 30,00,000 | 3,22,944 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 30,00,000 |  | 0 | 30,00,000 | 30,00,000 | 3,22,944 |
|  | Charged: | 0 | 0 | 0 | 0 | , | 0 |
| SB 02 DISTRIBUTION OF SEEDSA0ON |  |  |  |  |  |  |  |
| Full Central Plan |  |  |  |  |  |  |  |
| Voted: <br> Charged: |  | $\begin{array}{r} 75,00,000 \\ 0 \end{array}$ | 00 | 0 | 75,00,000 | 75,00,000 | 9,66,809 |
|  |  |  |  |  |  |  |  |
| Sub Total (P/NP) : | :Voted: | 75,00,000 | 0 | 0 | 75,00,000 | 75,00,000 | 9,66,809 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 75,00,000 | 0 | 0 | 75,00,000 | 75,00,000 | 9,66,809 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

State Plan


Revenue Section
MH 2401 CROP HUSBANDRY


SB 07 PLANT PROTECTION
A00N
Full Central Plan


Revenue Section
MH 2401 CROP HUSBANDRY

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 18,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 18,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 14,17,398 \\ 0 \end{array}$ | 1,87,180 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 18,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 18,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 14,17,398 \\ 0 \end{array}$ | $\begin{array}{r} 1,87,180 \\ 0 \end{array}$ |
| SB 11 CROP INSURANCE SCHEMESOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,76,00,000 \\ 0 \end{array}$ | $0$ | 0 | $\begin{array}{r} 1,76,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,76,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 1,76,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,76,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,76,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,76,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,76,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,76,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,76,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,76,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,76,00,000 \\ 0 \end{array}$ | 0 |
| SB 12 IMPLEMENTS AND MACHINARYAOON |  |  |  |  |  |  |  |
| Full Central Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 40,00,000 \\ 0 \end{array}$ | $0$ | 0 | $\begin{array}{r} 40,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 40,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 40,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 40,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 40,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 40,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 40,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 40,00,000 \\ 0 \end{array}$ | 0 |
| DRAFT Report ID CBDR0120 |  |  |  |  |  |  |  |




Revenue Section
MH 2401 CROP HUSBANDRY

|  | Voted: | 16,00,000 | 0 | 0 | 16,00,000 | 14,71,552 | 64,414 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 16,00,000 | 0 | 0 | 16,00,000 | 14,71,552 | 64,414 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 16,00,000 | 0 | 0 | 16,00,000 | 14,71,552 | 64,414 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 22,00,000 | 0 | 0 | 22,00,000 | 18,73,186 | 1,04,480 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 16 ESTABLISHMENT/MAINTENANCE OF GOVERNMENT ORCHARDS/NURSERIES A00N

Full Central Plan

| Voted: | $7,00,000$ | 0 | 0 | $7,00,000$ | $3,73,650$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | ---: |


| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 7,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 7,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,73,650 \\ 0 \end{array}$ | 50,020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: | 7,00,000 | 0 | 0 | 7,00,000 | 3,73,650 | 50,020 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| SOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 22,00,000 | 0 | 0 | 22,00,000 | 16,33,825 | 1,50,945 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (P/NP) | :Voted: | 22,00,000 | 0 | 0 | 22,00,000 | 16,33,825 | 1,50,945 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 22,00,000 | 0 | 0 | 22,00,000 | 16,33,825 | 1,50,945 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 29,00,000 | 0 | 0 | 29,00,000 | 20,07,475 | 2,00,965 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 17 PROJECT FOR MUSHROOM CULTIVATION
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :08/2020 (N

|  |  |  | Available(+) / over spent(-) balance amount | Actual <br> Expenditure |
| :---: | :---: | :---: | :---: | :---: |
| Total Grant | R |  | at the | for the |
| S |  | T | beginning | Month |

Available(+)/ alance Actual at the beginning Month

Classification
Revenue Section
MH 2401 CROP HUSBANDRY
AOON
Full Central Plan

| Voted: | $8,00,000$ | 0 | 0 | $8,00,000$ | $8,00,000$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | ---: |


| Sub Total (P/NP) | :Voted: | 8,00,000 | 0 | 0 | 8,00,000 | 8,00,000 | 1,21,674 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 8,00,000 | 0 | 0 | 8,00,000 | 8,00,000 | 1,21,674 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| S00N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 20,00,000 | 0 | 0 | 20,00,000 | 18,20,777 | 66,458 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 20,00,000 | 0 | 0 | 20,00,000 | 18,20,777 | 66,458 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 20,00,000 | 0 | 0 | 20,00,000 | 18,20,777 | 66,458 |
|  | Charged: | - | 0 | 0 | , | 0 | 0 |
| Sub Total (Sub) | Voted: | 28,00,000 | 0 | 0 | 28,00,000 | 26,20,777 | 1,88,132 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |


| Sub Total (P/NP) | Voted: | 3,46,00,000 | 0 | 0 | 3,46,00,000 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 3,46,00,000 | 0 | 0 | 3,46,00,000 | 0 | 0 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 3,46,00,000 | 0 | 0 | 3,46,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 19 FRUIT PROCESSING SCHEMES
DRAFI
Report ID CBDRO120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :08/2020 (N )

|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2401 CROP HUSBANDRY
SOON
State Plan

|  | Voted: | 32,00,000 | 0 | 0 | 32,00,000 | 25,37,687 | $\begin{array}{r} 1,82,315 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (P/NP) | : Voted: | 32,00,000 | 0 | 0 | 32,00,000 | 25,37,687 | 1,82,315 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 32,00,000 | 0 | 0 | 32,00,000 | 25,37,687 | 1,82,315 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 32,00,000 | 0 | 0 | 32,00,000 | 25,37,687 | 1,82,315 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 22 NORMAL EXTENSION ACTIVITIES
AOON
Full Central Plan
Voted: $30,00,000 \quad 0$

0
30,00,000
30,00,000
0
0

Sub Total(P/NP):Voted:
Charged:
30,00,000
0

Sub Total (Bdgt) Voted:
$30,00,000$
SOON
State Plan
Voted: 1,23,00,000
Charged:
1,23,00,000

23,00,000
Sub Total (P/NP) : $\begin{aligned} & \text { Voted: } \\ & \text { Charged }\end{aligned}$
Sub Total (Bdgt) Voted: $\quad 1,23,00,000$
0
0
0
$1,23,00,000$
0
$1,23,00,000$
1,23,00,000
$1,23,00,000$
0
0


Revenue Section
MH 2401 CROP HUSBANDRY
C90N
Share Central Plan
Voted: 1,93,00,000 $\quad 0 \quad 0 \quad 1,93,00,000 \quad 1,93,00,000$

| Sub Total (P/NP) : Voted: |  | 1,93,00,000 | 0 | 0 | 1,93,00,000 | 1,93,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | - | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,93,00,000 | 0 | 0 | 1,93,00,000 | 1,93,00,000 | 0 |
|  | Charged: | 0 | - | 0 | 0 | , | 0 |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 21,00,000 | 0 | 0 | 21,00,000 | 21,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 21,00,000 | 0 | 0 | 21,00,000 | 21,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 21,00,000 | 0 | 0 | 21,00,000 | 21,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,14,00,000 | 0 | 0 | 2,14,00,000 | 2,14,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 26 RASHTRIYA KRISHI VIKAS YOJNA (HORTICULTURE) C90N

Share Central Plan


APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN
FOR THE MONTH OF :08/2020 (N )

State Pla
DRAFT
Report ID CBDR0120



Revenue Section
MH 2401 CROP HUSBANDRY


SB 28 WEATHER BASED CROP INSURANCE SCHEME FOR APPLE AND MANGOES S25N

State Plan




Revenue Section
MH 2401 CROP HUSBANDRY

|  | Voted: | 2,72,00,000 | 0 | 0 | 2,72,00,000 | 2,35,47,545 | 15,13,333 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | : Voted: | 2,72,00,000 | 0 | 0 | 2,72,00,000 | 2,35,47,545 | 15,13,333 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 2,72,00,000 | 0 | 0 | 2,72,00,000 | 2,35,47,545 | 15,13,333 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,72,00,000 | 0 | 0 | 2,72,00,000 | 2,35,47,545 | 15,13,333 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |

SB 42 WORLD BANK ASSISTED HP HORTICULTURE DEVELOPMENT PROJECT (EAP) SOON

State Plan


Revenue Section
MH 2401 CROP HUSBANDRY
SOON


State Plan


SB 47 MUKHYA MANTRI KISHAN AIVAM KHETIHAR MAJDOOR JEEVAN SURAKSHA YOJNA SOON

State Plan



| S10N |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 11,00,000 \\ 0 \end{array}$ | 0 | 0 0 | $\begin{array}{r} 11,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,00,000 \\ 0 \end{array}$ | 0 0 |
| Sub Total (P/NP) | : Voted: | 11,00,000 | 0 | 0 | 11,00,000 | 11,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 11,00,000 | 0 | 0 | 11,00,000 | 11,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,06,00,000 | 0 | 0 | 1,06,00,000 | 1,06,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 51 NATIONAL PROJECT ON SOIL HEALTH AND FERTILITY
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 08/2020 (N )


Revenue Section
MH 2401 CROP HUSBANDRY
C90N
Share Central Plan

> Voted: 95,00,000 95,00,000 95,00,000 0
0

| Sub Total (P/NP) : Voted: |  | 95,00,000 | 0 | 0 | 95,00,000 | 95,00,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 95,00,000 | 0 | O | 95,00,000 | 95,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |
| S10N |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |
| Voted: <br> Charged: |  | 10,00,000 | 0 | 0 | 10,00,000 | 10,00,000 |
|  |  | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 10,00,000 | 0 | 0 | 10,00,000 | 10,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 10,00,000 | 0 | 0 | 10,00,000 | 10,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,05,00,000 | 0 | 0 | 1,05,00,000 | 1,05,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |

SB 52 NATIONAL BAMBOO MISSION C901

Share Central Plan

| Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

S10N
State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :08/2020 (N )

|  | Total Grant | R |  | Available(+)/ over spent (-) balance amount at the | Actual <br> Expenditure <br> for the |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | S |  | T | beginning | Month |

Revenue Section
MH 2401 CROP HUSBANDRY

| Voted: | $1,00,000$ | 0 | 0 | $1,00,000$ | $1,00,000$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | :--- |


|  | Charged: | 0 | 0 | 0 | 0 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Sub Total (Bdgt) | Voted: |  | 0 | 0 | 0 |
| Charged: | $1,00,000$ | 0 | 0 | $1,00,000$ | 0 |
| Sub Total (Sub) | Voted: | 0 | 0 | 0 | 0 |
| Charged: | $2,00,000$ | 0 | 0 | 0 | 0 |

SB 53 HIMACHAL SUBTROPICAL HORTICULTURE IRRIGATION AND VALUE ADDITION PROJECT (HP-SHIVA) SOON

|  | Voted: <br> Charged: | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : | :Voted: <br> Charged: | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ |  |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ |  |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ |  |
| SB 54 NATIONAL BAMBOO MISSION (NBM) C90N |  |  |  |  |  |  |  |
| Share Central Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ |  |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ |  |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ |  |
| DRAFT |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLANFOR THE MONTH OF :08/2020 (N ) |  |  |  |  |  |  |  |
| Total Grant R |  |  |  |  |  | Available(+) / <br> over spent (-) <br> balance amount <br> at the | Actual Expenditure for the |
| Classification |  | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2401 CROP HUSBANDRY
S10N
State Plan

|  | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | : Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,00,000 | 0 | 0 | 2,00,000 | 2,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 96,97,00,000 | 0 | 0 | 96,97,00,000 | 86,92,98,258 | 6,33,26,798 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 96,97,00,000 | 0 | 0 | 96,97,00,000 | 86,92,98,258 | 6,33,26,798 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

MH 2402 SOIL AND WATER CONSERVATION
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 ASSISTANCE TO SMALL AND MARGINAL FARMERS FOR INCREASING AGRICULTURAL PRODUCTION(LDS WORK AND IRRI. SOON

State Plan

|  | Voted: <br> Charged: | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 47,55,009 \\ 0 \end{array}$ | $\begin{array}{r} 1,10,613 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : | :Voted: | 50,00,000 | 0 | 0 | 50,00,000 | 47,55,009 | 1,10,613 |
|  | Charged: | - | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 50,00,000 | 0 | 0 | 50,00,000 | 47,55,009 | 1,10,613 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 50,00,000 | 0 | 0 | 50,00,000 | 47,55,009 | 1,10,613 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 02 PROTECTIVE AFFORESTATION SOIL CONSERVATION AND DEMONSTRATION (FOREST DEPARTMENT) SOON

State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 08/2020 (N )

|  |  | Total Grant | R |  | Available(+) / <br> over spent(-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2402 SOIL AND WATER CONSERVATION

|  | Voted: Charged: | $\begin{array}{r} 2,60,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 2,60,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,60,00,000 \\ 0 \end{array}$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 2,60,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 2,60,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,60,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 2,60,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 2,60,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,60,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 2,60,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 2,60,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,60,00,000 \\ 0 \end{array}$ | 0 |
| SB 03 ON FARM WATER MANAGEMENT THROUGH TANK IRRIGATION A00N |  |  |  |  |  |  |  |
| Full Central Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 99,000 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 99,000 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 99,000 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 99,000 \\ 0 \end{array}$ |
| SB 05 PRADHAN MANTRI KRISHI SINCHAYEE YOJNA (PMKSY)C90N |  |  |  |  |  |  |  |
| Share Central Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 2,27,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 2,27,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,24,81,226 \\ 0 \end{array}$ | $\begin{array}{r} 19,86,000 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 2,27,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 2,27,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,24,81,226 \\ 0 \end{array}$ | $\begin{array}{r} 19,86,000 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 2,27,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 2,27,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,24,81,226 \\ 0 \end{array}$ | 19,86,000 |

DRAFT
Report ID CBDR0120
APpROPRIATION ACCOUNTS OF GRANT 32 SChEdULED CASTE SUB PLAN FOR THE MONTH OF : 08/2020 (N )



Revenue Section
MH 2402 SOIL AND WATER CONSERVATION
S10N
State Plan

|  | Voted: | 25,00,000 | 0 | 0 | 25,00,000 | 25,00,000 | 4,22,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | : Voted: | 25,00,000 | 0 | 0 | 25,00,000 | 25,00,000 | 4,22,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 25,00,000 | 0 | 0 | 25,00,000 | 25,00,000 | 4,22,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,52,00,000 | 0 | 0 | 2,52,00,000 | 2,49,81,226 | 24,08,000 |
|  | Charged: | 0 | 0 | 0 | 0 | , | 0 |
| Sub Total (Min) | Voted: | 7,12,00,000 | 0 | 0 | 7,12,00,000 | 7,07,36,235 | 26,17,613 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 7,12,00,000 | 0 | 0 | 7,12,00,000 | 7,07,36,235 | 26,17,613 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 02 VETERINARY SERVICES AND ANIMAL HEALTH (HOSPITALS AND DISPENSARIES) SOON

State Plan


SB 03 CATTLE AND BUFFALO DEVELOPMENT A00N

Full Central Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :08/2020 (N )

|  |  | Total Grant | R |  | Available(+)/ over spent(-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | $\bigcirc$ | S |  | T | beginning | Month |

Revenue Section
MH 2403 ANIMAL HUSBANDRY
Voted: $\quad 80,00,000$
Charged:

| Sub Total (P/NP) : | :Voted: | 80,00,000 | 0 | 0 | 80,00,000 | 80,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 80,00,000 | 0 | 0 | 80,00,000 | 80,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | , | 0 | 0 |
| S00N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
| Voted: <br> Charged: |  | 8,00,000 | 0 | 0 | 8,00,000 | 4,99,434 | 54,691 |
|  |  | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 8,00,000 | 0 | 0 | 8,00,000 | 4,99,434 | 54,691 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 8,00,000 | 0 | 0 | 8,00,000 | 4,99,434 | 54,691 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 88,00,000 | 0 | 0 | 88,00,000 | 84,99,434 | 54,691 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | , |

SB 04 ESTABLISHMENT OF SEMEN LABORATARIES SOON

State Plan

|  | Voted: | 45,00,000 | 0 | 0 | 45,00,000 | 40,39,145 | 1,12,268 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 45,00,000 | 0 | 0 | 45,00,000 | 40,39,145 | 1,12,268 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 45,00,000 | 0 | 0 | 45,00,000 | 40,39,145 | 1,12,268 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 45,00,000 | 0 | 0 | 45,00,000 | 40,39,145 | 1,12,268 |
|  | Charged: | - | 0 | 0 | 0 | 0 | 0 |

SB 05 CENTRAL AND DISTRICT POLITARY FARMS DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :08/2020 (N )


Revenue Section
MH 2403 ANIMAL HUSBANDRY

[^5]Full Central Plan

| Voted: | 30,00,000 | 0 | 0 | 30,00,000 | 30,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 30,00,000 | 0 | 0 | 30,00,000 | 30,00,000 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 30,00,000 | 0 | 0 | 30,00,000 | 30,00,000 | 0 |
| Charged: | 0 | 0 | 0 | 0 | - | 0 |



SB 09 RASHTRIYA KRISHI VIKAS YOJNA
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCheduled CASTE SUB PLAN FOR THE MONTH OF : 08/2020 (N )

|  |  | Total Grant | R |  | over spent(-) balance amount at the | Actual <br> Expenditure <br> for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | $\bigcirc$ | S |  | T | beginning | Month |

Revenue Section
MH 2403 ANIMAL HUSBANDRY
C9ON
Share Central Plan
Voted: $\quad 1,70,00,000$
$1,70,00,000$
$1,70,00,000$
0
0

| Sub Total (P/NP) | Voted: | 1,70,00,000 | 0 | 0 | 1,70,00,000 | 1,70,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 1,70,00,000 | 0 | 0 | 1,70,00,000 | 1,70,00,000 |  |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 19,00,000 | 0 | 0 | 19,00,000 | 19,00,000 |  |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | Voted: | 19,00,000 | 0 | 0 | 19,00,000 | 19,00,000 |  |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 19,00,000 | 0 | 0 | 19,00,000 | 19,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,89,00,000 | 0 | 0 | 1,89,00,000 | 1,89,00,000 |  |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 10 EXPENDITURE ON CATtLE REGISTRATION SOON

State Plan

| Voted: | 1,000 | 0 | 0 | 1,000 | 0 |  |
| :--- | ---: | :--- | :--- | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |


| Sub Total (P/NP) | :Voted: | 1,000 | 0 | 0 | 1,000 | 1,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,000 | 0 | 0 | 1,000 | 1,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,000 | 0 | 0 | 1,000 | 1,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |

SB 11 ASSISTANCE OF STATES FOR CONTROL OF ANIMAL DISEASES (ASCAD)
DRAFT
Report ID CBDR0120 APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :08/2020 (N )

|  |  | Total Grant | R |  | Available(+)/ over spent(-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2403 ANIMAL HUSBANDRY
C90N
Share Central Plan
Voted: $19,00,000 \quad 0$

Charged: 0
19,00,000 19,00,000
0

| Sub Total (P/NP) : Voted: | $19,00,000$ | 0 | 0 | $19,00,000$ | 0 |
| :--- | ---: | :--- | :--- | ---: | ---: | ---: |
|  | Charged: | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | $19,00,000$ | 0 | 0 | $19,00,000$ |
| Charged: | 0 | 0 | 0 | 0 | 0 |

tate Plan
Voted: 2,00,0

2,00,000
0
0
2,00,000
2,00,000

| Sub Total (P/NP) :Voted: <br> Charged: | $2,00,000$ | 0 | 0 |
| :--- | ---: | :--- | :--- |
| Sub Total (Bdgt) | Voted: | 0 | 0 |
|  | Charged: | $2,00,000$ | 0 |
|  | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: |  |  |
|  | Charged: | $21,00,000$ | 0 |


| $2,00,000$ | $2,00,000$ |
| ---: | ---: |
| 0 | 0 |
| $2,00,000$ | $2,00,000$ |
| 0 | 0 |
| $21,00,000$ | $21,00,000$ |

SB 12 NATIONAL PROJECT ON ZERO RINDERPEST ERADICATION PROGRAMME COON

Full Central Plan

|  | Voted: Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | : Voted: | 1,000 | 0 | 0 | 1,000 | 1,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,000 | 0 | 0 | 1,000 | 1,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,000 | 0 | 0 | 1,000 | 1,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 14 GRANT IN AID TO VETERINARY COUNCIL UNDER PROFESSIONAL EFFICIENCY DEVELOPMENT SCHEME DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :08/2020 (N )
Classification $\quad 0 \quad$ Total Grant $\mathrm{S} \quad \mathrm{R}$

Revenue Section
MH 2403 ANIMAL HUSBANDRY
C50N
Share Central Plan

| Voted: | 5,50,000 | 0 | 0 | 5,50,000 | 5,50,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | , | 0 | 0 | 0 | 0 | 0 |
| :Voted: | 5,50,000 | 0 | 0 | 5,50,000 | 5,50,000 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 5,50,000 | 0 | 0 | 5,50,000 | 5,50,000 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

S50N
State Plan


Revenue Section
MH 2403 ANIMAL HUSBANDRY


Share Central Plan

Voted: Charged:

2,33,000
,
$2,33,000$
$2,33,000$
Charged:
S10N
State Plan
Voted:
Charged:

| Sub Total (P/NP) : Voted: | 1,000 |
| :--- | ---: |
| Charged: | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: |
|  | 1,000 |
| Sub Total (Sub) | Voted: <br> Charged: |

SB 19 ANIMAL WELFARE BOARD DRAFT
Report ID CBDR0120
1,000
0
1,000
0
1,000
0
$2,34,000$
0
000
$2,33,000 \quad 2,33,000$

| $2,33,000$ | $2,33,000$ |
| ---: | ---: |
| 0 | 0 |
| $2,33,000$ | $2,33,000$ |
| 0 | 0 |

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0 0
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0
0
0
0
0
1,000
0
1,000
0
$2,34,000$
0

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :08/2020 (N )

Revenue Section
MH 2403 ANIMAL HUSBANDRY
SOON
State Plan
Voted:
Charged:

| Sub Total (P/NP) : Voted: |  |
| :--- | ---: |
| Charged: | $15,00,000$ <br> 0 |
| Sub Total (Bdgt)Voted: <br> Charged: | $15,00,000$ <br> Sub Total (Sub)Voted: <br> Charged: |
| $15,00,000$ |  |
|  | 0 |


| 0 | 0 |
| :--- | :--- |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |


| $15,00,000$ | $15,00,000$ |
| ---: | ---: |
| 0 | 0 |
| $15,00,000$ | $15,00,000$ |
| 0 | 0 |
| $15,00,000$ | $15,00,000$ |
| 0 | 0 |

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SB 20 NATIONAL LIVESTOCK MISSION
cson
Share Central Plan

|  | Voted: Charged: | 1,0 |
| :---: | :---: | :---: |
| Sub Total (P/NP) | : Voted: Charged: | 1,0 |
| Sub Total (Bdgt) C90N | Voted: <br> Charged: | 1,000 |


| 1,000 | 1,000 | 0 |
| ---: | ---: | ---: |
| 0 | 0 | 0 |
|  |  |  |
| 1,000 | 1,000 | 0 |
| 0 | 0 | 0 |
| 1,000 | 1,000 | 0 |
| 0 | 0 | 0 |

Share Central Plan

| Voted: |  |
| :--- | :--- |
| Charged: | $2,00,000$ |


| Sub Total (P/NP) :Voted: <br> Charged: | $2,00,00$ |  |
| :--- | :--- | :--- |
| Sub Total (Bdgt) | Voted: <br> Charged: | $2,00,00$ |

$2,00,000 \quad 2,00,000$
$2,00,000$
0

| $2,00,000$ | 0 |
| ---: | ---: |
| 0 | 0 |

S05N
State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF:08/2020 ( N )

|  | Available(+)/ <br> over spent (-) | Actual <br> balance amount |  |
| :--- | :--- | :--- | :--- |
| Total Grant | R | at the | beginning |

Revenue Section
MH 2403 ANIMAL HUSBANDRY

|  | Voted: | 1,000 | 0 | 0 | 1,000 | 1,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 1,000 | 0 | 0 | 1,000 | 1,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,000 | 0 | 0 | 1,000 | 1,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,02,000 | 0 | 0 | 2,02,000 | 2,02,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| $\begin{aligned} & \text { SB } 21 \text { PROMOTION } \\ & \text { SOON } \end{aligned}$ | OF SHEEP | At REARING |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 25,00,000 | 0 | 0 | 25,00,000 | 25,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 25,00,000 | 0 | 0 | 25,00,000 | 25,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 25,00,000 | 0 | 0 | 25,00,000 | 25,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 25,00,000 | 0 | 0 | 25,00,000 | 25,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 22 FOOT AND MOUTH DESEASE CONTROL PROGRAMME
C90N
Share Central Plan

Voted:
Charged:
3,00 3,000 Charged


Report ID CBDR0120
3,000
0
3,000
0
3,000
0

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :08/2020 (N )

| 3,000 | 3,000 | 0 |
| ---: | ---: | ---: |
| 0 | 0 | 0 |
|  |  |  |
| 3,000 | 3,000 | 0 |
| 0 | 0 | 0 |
| 3,000 | 3,000 | 0 |
| 0 | 0 | 0 |


|  |  | Total Grant | R |  | Available(+)/ over spent(-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2403 ANIMAL HUSBANDRY
S10N
State Plan


| Sub Total (Bdgt) | Voted: | 4,53,00,000 | 0 | 0 | 4,53,00,000 | 3,62,40,000 | 1,13,25,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 4,53,00,000 | 0 | 0 | 4,53,00,000 | 3,62,40,000 | 1,13,25,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 4,53,00,000 | 0 | 0 | 4,53,00,000 | 3,62,40,000 | 1,13,25,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 4,53,00,000 | 0 | 0 | 4,53,00,000 | 3,62,40,000 | 1,13,25,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 02 DEVELOPMENT AND MAINTENANCE OF CARP FARMS SOON

State Plan


Revenue Section
MH 2405 FISHERIES


Share Central Plan
DRAFT
Report ID CBDR0120

| Classification | FOR THE MONTH OF : 08/2020 (N ) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total Grant | R |  | Available(+)/ <br> over spent(-) <br> balance amount <br> at the | Actual <br> Expenditure for the |
|  | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2405 FISHERIES


|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: | 4,00,000 | 0 | 0 | 4,00,000 | 4,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| S20N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 14,000 | 0 | 0 | 14,000 | 14,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | : Voted: | 14,000 | 0 | 0 | 14,000 | 14,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 14,000 | 0 | 0 | 14,000 | 14,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,35,14,000 | 0 | 0 | 1,35,14,000 | 1,35,14,000 | 0 |

SB 08 FISHER MAN INSURANCE UNDER PRADHAN MANTRI JEEVAN JYOTI BIMA YOJNA S50N

|  | Voted: | 2,64,000 | 0 | 0 | 2,64,000 | 2,64,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 2,64,000 | 0 | 0 | 2,64,000 | 2,64,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 2,64,000 | 0 | 0 | 2,64,000 | 2,64,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,64,000 | 0 | 0 | 2,64,000 | 2,64,000 | 0 |
|  | Charged: | 0 | 0 | 0 | - | 0 | 0 |

DRAF
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 08/2020 (N )


Revenue Section
MH 2405 FISHERIES
S65N
State Plan
Voted: 1,22 ,

Charged: 1,22,000
Charged: $0 \quad 0$
$0 \quad 0 \quad 0$
1,22,00
1,22,000
0
0

| Sub Total (P/NP) | : Voted: | 1,22,000 | 0 | 0 | 1,22,000 | 1,22,000 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 1,22,000 | 0 | 0 | 1,22,000 | 1,22,000 |  |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 1,22,000 | 0 | 0 | 1,22,000 | 1,22,000 |  |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Min) | Voted: | 1,78,00,000 | 0 | 0 | 1,78,00,000 | 1,78,00,000 | 2,296 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Mjr) : | Voted: | 1,78,00,000 | 0 | 0 | 1,78,00,000 | 1,78,00,000 | 2,296 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

MH 2406 FORESTRY AND WILD LIFE
SM 01 FORESTRY
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 07 INTENSIFICATION OF FOREST MANAGEMENT C901

Share Central Plan

|  | Voted: | 1,03,00,000 | 0 | 0 | 1,03,00,000 | 1,03,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | - | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 1,03,00,000 | 0 | 0 | 1,03,00,000 | 1,03,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | , | 0 |
| Sub Total (Bdgt) | Voted: | 1,03,00,000 | 0 | 0 | 1,03,00,000 | 1,03,00,000 | 0 |
|  | Charged: | , | 0 | 0 | , | , | 0 |

State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 08/2020 (N )


Revenue Section
MH 2406 FORESTRY AND WILD LIFE

| Voted: | $11,00,000$ | 0 | 0 | $11,00,000$ | $11,00,000$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |


| Sub Total (P/NP) : Voted: | $11,00,000$ |
| :--- | ---: | ---: |
| Charged: | 0 |

$11,00,000$
0
$11,00,000$
0
$1,14,00,000$
0
$11,00,000$
0
$11,00,000$
0
$1,14,00,000$
0

SB 08 H.P. FOREST ECO SYSTEM CLIMATE PROOFING PROJECT (EAP) SOON

State Plan


Revenue Section
MH 2406 FORESTRY AND WILD LIFE
S10N
State Plan

|  | Voted: | 12,00,000 | 0 | 0 | 12,00,000 | 12,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 12,00,000 | 0 | 0 | 12,00,000 | 12,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 12,00,000 | 0 | 0 | 12,00,000 | 12,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,26,00,000 | 0 | 0 | 1,26,00,000 | 1,26,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 10 NATIONAL BAMBOO MISSION UNDER MISSION FOR INTEGRATED DEVELOPMENT OF HORTICULTURE C90N

Share Central Plan

| Voted: | $1,00,000$ | 0 |
| :--- | ---: | :--- |
| Charged: | 0 | 0 |

$1,00,000 \quad 1,00,000$
0
0

| Sub Total (P/NP) | : Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,00,000 | 0 | 0 | 2,00,000 | 2,00,000 | 0 |

SB 11 STHAYI KRISHI PAR RASHTRIYA MISSION KAY ANTARGAT KRISHI VANIKI MISSION DRAFT Report ID CBDR0120

> APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :08/2020 (N )


Revenue section
MH 2406 FORESTRY AND WILD LIFE

| C90N |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Share Central Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | $0$ | $0$ | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | $0$ | 0 | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | 0 |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 2,10,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 2,10,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,10,000 \\ 0 \end{array}$ | 0 |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 2,10,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 2,10,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,10,000 \\ 0 \end{array}$ | 0 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 2,10,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 2,10,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,10,000 \\ 0 \end{array}$ | 0 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 12,10,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 12,10,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,10,000 \\ 0 \end{array}$ | 0 |

SB 12 IMPROVEMENT OF TREE COVER S00N

| State Plan |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Voted: |
| Charged: |  |

Revenue Section
MH 2406 FORESTRY AND WILD LIFE

SOON
State Plan


SB 16 HIMACHAL PRADESH FOREST ECOSYSTEM MANAGEMENT \& LIVELIHOOD IMPROVEMENT PROJECT SOON

State Plan



SB 25 COLLECTION AND REMOVAL OF CHIL PINE FROM FOREST AND INVESTMENT SUBSIDY FOR NEEDLE BASED INDUSTRIES SOON

State Plan


MH 2406 FORESTRY AND WILD LIFE

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 63,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 63,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 63,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 63,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 63,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 63,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 53,41,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 53,41,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 52,25,89,219 \\ 0 \end{array}$ | 1,51,70,350 |
| Sub Total (SM) | Voted: Charged: | $\begin{array}{r} 53,41,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 53,41,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 52,25,89,219 \\ 0 \end{array}$ | 1,51,70,350 0 |
| SM 02 EnVIRONMEN | NTAL FORES | AND WILD LIFE |  |  |  |  |  |
| MI 789SPECIAL C | COMPONENT | AN FOR SCHEDULED |  |  |  |  |  |
| SB 01 DEVELOPMENT OF NATIONAL PARKS AND SANCTUARIES SOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,25,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,25,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,25,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (P/NP): | :Voted: Charged: | $\begin{array}{r} 1,25,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 1,25,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,25,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,25,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |  | $\begin{array}{r} 1,25,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,25,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 1,25,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,25,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,25,00,000 \\ 0 \end{array}$ | 0 |
| SB 02 GRANT-IN-AID TO HIMACHAL PRADESH ZOO CONSERVATION AND BREEDING SOCIETYSOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLANFOR THE MONTH OF $: 08 / 2020(\mathrm{~N})$ |  |  |  |  |  |  |  |
| Total Grant R |  |  |  |  |  |  |  |
| Classification |  | $\bigcirc$ | S |  | T | beginning | Month |

Revenue Section
MH 2406 FORESTRY AND WILD LIFE


|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Min) | Voted: | 3,60,00,000 | 0 | 0 | 3,60,00,000 | 3,60,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 3,60,00,000 | 0 | 0 | 3,60,00,000 | 3,60,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 57,01,00,000 | 0 | 0 | 57,01,00,000 | 55,85,89,219 | 1,51,70,350 |
|  | Charged: | 0 | 0 | 0 | 0 | - | 0 | M 01 PLANTATIONS

MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 TEA DEVELOPMENT IN HIMACHAL PRADESH SOON

State Plan


APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN
Report ID CBDR0120

$$
\begin{aligned}
& \text { FOR THE MONTH OF :08/2020 (N ) }
\end{aligned}
$$

|  |  | Total Grant | R |  | Available(+)/ over spent(-) balance amount at the | Actual Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S | R | T | beginning | Month |

Revenue Section
MH 2407 PLANTATIONS

| Sub Total (Min) | Voted: | 5,00,000 | 0 | 0 | 5,00,000 | 5,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 5,00,000 | 0 | 0 | 5,00,000 | 5,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 5,00,000 | 0 | 0 | 5,00,000 | 5,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

Charged:
MH 2408 FOOD STORAGE AND WAREHOUSING
SM 01 FOOD
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 NATIONAL FOOD SECURITY ACT C75N

Share Central Plan

|  | Voted: | 9,28,00,000 | 0 | 0 | 9,28,00,000 | 9,28,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | - | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 9,28,00,000 | 0 | 0 | 9,28,00,000 | 9,28,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 9,28,00,000 | 0 | 0 | 9,28,00,000 | 9,28,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| S25N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
| Voted: <br> Charged: |  | 3,65,00,000 | 0 |  | 3,65,00,000 | 3,65,00,000 | 0 |
|  |  | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 3,65,00,000 | 0 | 0 | 3,65,00,000 | 3,65,00,000 |  |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 3,65,00,000 | 0 | 0 | 3,65,00,000 | 3,65,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 12,93,00,000 | 0 | 0 | 12,93,00,000 | 12,93,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 12,93,00,000 | 0 | 0 | 12,93,00,000 | 12,93,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| DRAFT |  |  |  |  |  |  |  |
| Report ID CBDR0120 |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLANFOR THE MONTH OF $: 08 / 2020(\mathrm{~N})$ |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Available(+) / <br> over spent(-) <br> Actual |  | Charged:


|  | Voted: | 9,28,00,000 | 0 | 0 | 9,28,00,000 | 9,28,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | - | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 9,28,00,000 | 0 | 0 | 9,28,00,000 | 9,28,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 9,28,00,000 | 0 | 0 | 9,28,00,000 | 9,28,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| S25N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
| Voted: <br> Charged: |  | 3,65,00,000 | 0 |  | 3,65,00,000 | 3,65,00,000 | 0 |
|  |  | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 3,65,00,000 | 0 | 0 | 3,65,00,000 | 3,65,00,000 |  |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 3,65,00,000 | 0 | 0 | 3,65,00,000 | 3,65,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 12,93,00,000 | 0 | 0 | 12,93,00,000 | 12,93,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 12,93,00,000 | 0 | 0 | 12,93,00,000 | 12,93,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| DRAFT |  |  |  |  |  |  |  |
| Report ID CBDR0120 |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLANFOR THE MONTH OF $: 08 / 2020(\mathrm{~N})$ |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Available(+) / <br> over spent(-) <br> Actual |  |

Voted: $\quad 3,65,00,000$
Charged:

Sub Total (P/NP) $\begin{aligned} & \text { Voted: } \\ & \text { Charged: }\end{aligned}$

|  | Voted: | 9,28,00,000 | 0 | 0 | 9,28,00,000 | 9,28,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | - | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 9,28,00,000 | 0 | 0 | 9,28,00,000 | 9,28,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 9,28,00,000 | 0 | 0 | 9,28,00,000 | 9,28,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| S25N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
| Voted: <br> Charged: |  | 3,65,00,000 | 0 |  | 3,65,00,000 | 3,65,00,000 | 0 |
|  |  | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 3,65,00,000 | 0 | 0 | 3,65,00,000 | 3,65,00,000 |  |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 3,65,00,000 | 0 | 0 | 3,65,00,000 | 3,65,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 12,93,00,000 | 0 | 0 | 12,93,00,000 | 12,93,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 12,93,00,000 | 0 | 0 | 12,93,00,000 | 12,93,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| DRAFT |  |  |  |  |  |  |  |
| Report ID CBDR0120 |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLANFOR THE MONTH OF $: 08 / 2020(\mathrm{~N})$ |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Available(+) / <br> over spent(-) <br> Actual |  |

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 08/2020 (N )

| Classification | 0 | Total Grant S | R | T | balance amount at the beginning | Expenditure for the Month |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue Section |  |  |  |  |  |  |  |
| MH 2408 FOOD STORAGE AND WAREHOUSING |  |  |  |  |  |  |  |
| Sub Total (SM) Voted: | 12,93,00,000 | 0 | 0 | 12,93,00,000 | 12,93,00,000 |  | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 |  | 0 |
| Sub Total (Mjr) : Voted: | 12,93,00,000 | 0 | 0 | 12,93,00,000 | 12,93,00,000 |  | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 |  | 0 |

mH 2415 AGRICULTURAL RESEARCH AND EDUCATION
SM 01 CROP HUSBANDRY
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 RESEARCH AND EDUCATION (CSKVV PALAMPUR) S00N

State Plan

|  |  |  |  |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- |
|  | Voted: <br> Charged: | $27,71,00,000$ | 0 | 0 | 0 |

SB 02 GRANT IN AID TO Y.S. PARMAR HORT. AND FORESTRY UNIVERSITY SOON

State Plan


Revenue Section
MH 2415 AGRICULTURAL RESEARCH AND EDUCATION


SB 05 ENROLLMENT SUBSIDY TO NEW SC MEMBERS A00N

Full Central Plan
Voted: 6,00,000

Charged: 6,00,00
0
0
$6,00,000$
6,00,00
0

| Sub Total (P/NP) : Voted: | $6,00,000$ |
| :--- | ---: |
| Charged: | 0 |
| Sub Total (Bdgt)Voted: <br> Charged: | $6,00,000$ |
| Sub Total (Sub)Voted: <br> Charged: | $6,00,000$ |

APPROPRIATION ACCOUNTS OF GRANT 32 SCheduled CASTE SUB PLAN FOR THE MONTH OF :08/2020 (N )

|  | Total Grant |
| :--- | :--- |
| Classification | $0 \quad \mathrm{~S}$ |

over spent (-) Actual balance amount Expenditure at the amount Expenditure beginning
$6,00,00$
$6,00,00$
$6,00,00$

$$
0
$$

DRAFT
Report ID CBDR0120

Revenue Section
MH 2425 CO-OPERATION

SB 06 WORKING CAPITAL SUBSIDY TO ALL KINDS OF SCHEDULED CASTE COOPERATIVES A00N

Full Central Plan

| Voted: | $30,00,000$ | 0 | 0 |
| :--- | ---: | :--- | :--- |
| Charged: | 0 | 0 | 0 |

$30,00,000 \quad 30,00,00$

| Sub Total (P/NP) | : Voted: | 30,00,000 | 0 | 0 | 30,00,000 | 30,00,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 30,00,000 | 0 | 0 | 30,00,000 | 30,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 30,00,000 | 0 | 0 | 30,00,000 | 30,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 37,00,000 | 0 | 0 | 37,00,000 | 37,00,000 |
|  | Charged: | 0 | 0 | 0 | , | 0 |
| Sub Total (Mjr) : | Voted: | 37,00,000 | 0 | 0 | 37,00,000 | 37,00,000 |
|  | Charged: |  | 0 | - |  |  | MH 2435 OTHER AGRICULTURAL PROGRAMMES

SM 01 MARKETING AND QUALITY CONTROL
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 GRANT TO MARKETING BOARD FOR CONSTRUCTION OF MARKETING YARDS SOON

State Plan

| Voted: | $2,72,00,000$ | 0 | 0 | $2,72,00,000$ | $2,72,00,000$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | :--- |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |


| Sub Total (P/NP) | Voted: | 2,72,00,000 | 0 | 0 | 2,72,00,000 | 2,72,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 2,72,00,000 | 0 | 0 | 2,72,00,000 | 2,72,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,72,00,000 | 0 | 0 | 2,72,00,000 | 2,72,00,000 | 0 |

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :08/2020 (N )

|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2435 OTHER AGRICULTURAL PROGRAMMES

| Sub Total (Min) | Voted: | 2,72,00,000 | 0 | 0 | 2,72,00,000 | 2,72,00,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 2,72,00,000 | 0 | 0 | 2,72,00,000 | 2,72,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 2,72,00,000 | 0 | 0 | 2,72,00,000 | 2,72,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |

SM 04 INTEGRATED RURAL ENERGY PLANNING PROGRAMME
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

```
SB 03 NRSE/IREP
    S00N
```

```
State Plan
```

Voted: $\quad 1,00,00,000$
$1,00,00,000 \quad 1,00,00,000$

| Sub Total (P/NP) | :Voted: | 1,00,00,000 |
| :---: | :---: | :---: |
|  | Charged: | 0 |
| Sub Total (Bdgt) | Voted: | 1,00,00,000 |
|  | Charged: | 0 |
| Sub Total (Sub) | Voted: | 1,00,00,000 |
|  | Charged: | 0 |
| Sub Total (Min) | Voted: | 1,00,00,000 |
|  | Charged: | 0 |
| Sub Total (SM) | Voted: | 1,00,00,000 |


| $1,00,00,000$ | $1,00,00,000$ |
| ---: | ---: |
| 0 | 0 |
| $1,00,00,000$ | $1,00,00,000$ |
| 0 | 0 |
| $1,00,00,000$ | $1,00,00,000$ |
| 0 | 0 |
| $1,00,00,000$ | $1,00,00,000$ |
| 0 | 0 |
| $1,00,00,000$ | $1,00,00,000$ |

SM 06 SELF EMPLOYMENT PROGRAMMES
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES
SB 03 NATIONAL RURAL LIVELIHOOD MISSION (NRLM)
C90N
Share Central Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCheduled CASTE SUB PLAN
FOR THE MONTH OF : 08/2020 (N )


Revenue Section
MH 2501 SPECIAL PROGRAMMES FOR RURAL DEVELOPMENT


[^6]APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :08/2020 (N )

|  |  | Total Grant | R |  | Available(+) / <br> over spent(-) <br> balance amount <br> at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2501 SPECIAL PROGRAMMES FOR RURAL DEVELOPMENT

|  | Voted: | 24,00,000 | 0 | 0 | 24,00,000 | 24,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 24,00,000 | 0 | 0 | 24,00,000 | 24,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 24,00,000 | 0 | 0 | 24,00,000 | 24,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,76,00,000 | 0 | 0 | 1,76,00,000 | 1,76,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 06 PRADHAN MANTRI KRISHI SINCHAYEE YOJNA (PMKSY) C90N

Share Central Plan
Voted: $\quad 5,67,00,000$

5,67,00,000


| Sub Total (P/NP) : Voted: | $5,67,00,000$ |
| :--- | ---: |
|  | Charged: |
|  | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: |
| S10N | $5,67,00,000$ |
|  |  |

5,67,00,000

5,67,00,000

5,67,00,000
5,67,00,000
0

State Plan

|  | Voted: Charged: | $\begin{array}{r} 63,00,000 \\ 0 \end{array}$ |
| :---: | :---: | :---: |
| Sub Total (P/NP) | : Voted: | 63,00,000 |
|  | Charged: | 0 |
| Sub Total (Bdgt) | Voted: | 63,00,000 |
|  | Charged: | 0 |
| Sub Total (Sub) | Voted: | 6,30,00,000 |
|  | Charged: | 0 |

SB 07 DEENDYAL UPADHYAY GRAMIN KAUSHAL YOJNA DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCheduled CASTE SUB PLAN
FOR THE MONTH OF : 08/2020 (N )


Revenue Section
MH 2501 SPECIAL PROGRAMMES FOR RURAL DEVELOPMENT
C90N
Share Central Pla

|  | Voted: Charged: | $\begin{array}{r} 17,42,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 17,42,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 17,42,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,49,33,100 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 17,42,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 17,42,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 17,42,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,49,33,100 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 17,42,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 17,42,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 17,42,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,49,33,100 \\ 0 \end{array}$ |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,93,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,93,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,93,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 21,25,900 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 1,93,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,93,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,93,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 21,25,900 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 1,93,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,93,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,93,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 21,25,900 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 19,35,00,000 \\ 0 \end{array}$ | 0 | 0 | 19,35,00,000 | $\begin{array}{r} 19,35,00,000 \\ 0 \end{array}$ | 7,70,59,000 |

SB 08 NATIONAL RURBAN MISSION C90N

Share Central Plan
Voted: $\quad 6,12,00,0$
6,12,00,00
0
6,12,00,000
6,12,00,000
0
0
Sub Total (P/NP)
Sub Total (Bdgt)
S10N
State Plan
DRAFT
Report ID CBDR0120
$6,12,00,000$
0
$6,12,00,000$
0

| 0 | 0 |
| :--- | :--- |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |

6,12,00,000

6,12,00,000
6,12,00,000
0
0
$6,12,00,000$

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 08/2020 (N )

over spent (-) Actual balance amount Expenditure
Classification $\quad 0 \quad$ Total Grant $\quad$ R $\quad$ R $\quad$ at the $\quad$ beginning

Revenue Section
MH 2501 SPECIAL PROGRAMMES FOR RURAL DEVELOPMENT

|  | Voted: Charged: | 1,01,00,000 |
| :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | 1,01,00,000 |
| Sub Total (Bdgt) | Voted: <br> Charged: | 1,01,00,000 |
| Sub Total (Sub) | Voted: <br> Charged: | 7,13,00,000 |


| 0 | 0 |
| :--- | :--- |
| 0 | 0 |
|  |  |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |

1,01,00,000
1,01,00,000
0
0

SB 09 NATIONAL BAMBOO MISSION (NBM) C90N

Share Central Plan
1,00,000
$\begin{array}{ll}0 & 0 \\ 0 & 0\end{array}$
1,00,000
$1,00,00$
0
0

| Sub Total (P/NP) :Voted: <br> Charged: | $1,00,000$ |  |
| :--- | :--- | :--- |
| Sub Total (Bdgt) | Voted: <br> Charged: | $1,00,000$ |

State Plan
Voted: 1,00 ,

1,00,00

| Sub Total (P/NP) : Voted: | $1,00,000$ |
| :--- | ---: |
| Charged: | 0 |
| Sub Total (Bdgt)Voted: <br> Charged: | $1,00,000$ |
| Sub Total (Sub)Voted: <br> Charged: | $2,00,000$ |
|  | 0 |

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN
FOR THE MONTH OF :08/2020 (N )
DRAFT
Report ID CBDR0120

|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amoun at the | Actual <br> Expenditure <br> for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2501 SPECIAL PROGRAMMES FOR RURAL DEVELOPMENT

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (SM) | Voted: | 42,12,00,000 | 0 | 0 | 42,12,00,000 | 37, 41, 97, 778 | 7,70,59,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 43,12,00,000 | 0 | 0 | 43,12,00,000 | 38,41,97,778 | 7,70,59,000 |

SB 02 NATIONAL RURAL EMPLOYMENT GUARANTEE SCHEME
C90N
Share Central Plan
$\begin{array}{lr}\text { Voted: } & 68,01,00,000 \\ \text { Charged: } & 0\end{array}$ Charged:

Sub Total(P/NP):Voted: Charged:
$68,01,00,000$
$68,01,00,000$ Charged

68,01,00,000
Sub Total (Bdgt) Voted:
S10N
State Plan

|  | Voted: Charged: | $\begin{array}{r} 22,67,00,000 \\ 0 \end{array}$ |
| :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 22,67,00,000 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 22,67,00,000 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 90,68,00,000 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 90,68,00,000 \\ 0 \end{array}$ |

$$
68,01,00,000
$$

$\begin{array}{ll}0 & 0 \\ 0 & 0\end{array}$
0

Report ID CBDR0120

$$
\text { APPROPRIATION ACCOUNTS OF GRANT } 32 \text { SCHEDULED CASTE SUB PLA }
$$

APPROPRIATION ACCOUNTS OF GRANT 32 SCheduled CASTE SUB PLAN FOR THE MONTH OF :08/2020 (N )

68,01,00,000

68,01,00,000 0 68,01,00,000
$22,67,00,000$

22,67,00,00
,

- 0
$90,68,00,000$

90,68,00,000
82,85,45,000
0
$68,01,00,000$

Central Pl

0
0

Available(+)/
over spent(-) Actual at the
beginning

MH 2505 RURAL EMPLOYMENT
Sub Total(SM) Voted:
Charged:
90,68,00,000
0
0
$90,68,00,000$
SM 02 RURAL EMPLOYMENT GUARANTEE SCHEME
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 MAHATMA GANDHI NATIONAL RURAL EMPLOYMENT GUARANTEE SCHEME (MNREGA) SOON

State Plan
Voted: 11,34,00,0 Charged:
$11,34,00,000$ $\square$
0
0
$11,34,00,000$
$11,34,00,00$
3,96,90,000

| Sub Total (P/NP) | : Voted: | 11,34,00,000 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 11,34,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 11,34,00,000 | 0 | 0 |
|  | Charged: | , | 0 | 0 |
| Sub Total (Min) | Voted: | 11,34,00,000 | 0 | 0 |
|  | Charged: | - | 0 | 0 |
| Sub Total (SM) | Voted: | 11,34,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 1,02,02,00,000 | O | 0 |


| 11,34,00,000 | 11,34,00,000 | 3,96,90,000 |
| :---: | :---: | :---: |
| 0 | 0 | 0 |
| 11,34,00,000 | 11,34,00,000 | 3,96,90,000 |
| 0 | 0 | 0 |
| 11,34,00,000 | 11,34,00,000 | 3,96,90,000 |
| 0 | 0 | 0 |
| 11,34,00,000 | 11,34,00,000 | 3,96,90,000 |
| 0 | 0 | 0 |
| 11,34,00,000 | 11,34,00,000 | 3,96,90,000 |
| 0 | 0 | 0 |
| 1,02,02,00,000 | 94,19,45,000 | 3,96,90,000 | MH 2515 OTHER RURAL DEVELOPMENT PROGRAMMES

MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 07 MAINTENANCE OF OFFICE BUILDINGS/GRAM SEWAK HUTS SOON

State Plan

| Voted: | $2,52,00,000$ | 0 | 0 | $2,52,00,000$ | $2,52,00,000$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 |  |  |


| Sub Total (P/NP) : Voted: | $2,52,00,000$ | 0 | 0 | 0 | $2,52,00,000$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | $0,52,00,000$ |  |  |
| 0 |  |  |  |  |  |

## DRAFT

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 08/2020 (N )
OR MONTH OF :08/2020 (N )

| Available(+)/ |  |
| :--- | ---: |
| over spent(-) | Actual |
| balance amount | Expenditure |
| at the | for the |


| Classification | $0 \quad$ Total Grant | $R$ | Ther the |
| :--- | :--- | :--- | :--- |

Revenue Section
MH 2515 OTHER RURAL DEVELOPMENT PROGRAMMES

| Sub Total (Bdgt) | Charged: | 2,52,00,0 0 | 0 | 0 | 2,52,00,000 | 2,52,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,52,00,000 | 0 | 0 | 2,52,00,000 | 2,52,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SB 08 STATE REWARD SCHEME SOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
| Voted:Charged: |  | 77,00,000 | 0 | 0 | 77,00,000 | 77,00,000 |  |
|  |  | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 77,00,000 | 0 | 0 | 77,00,000 | 77,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 77,00,000 | 0 | 0 | 77,00,000 | 77,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 77,00,000 | 0 | 0 | 77,00,000 | 77,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SB 09 MAHILA PROTSAHAN YOJNA SOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
| Voted:Charged: |  | 50,00,000 | 0 | 0 | 50,00,000 | 50,00,000 | 0 |
|  |  | 0 | 0 | 0 | 0 |  |
| Sub Total (P/NP) : | :Voted: |  | 50,00,000 | 0 | 0 | 50,00,000 | 50,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 50,00,000 | 0 | 0 | 50,00,000 | 50,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 50,00,000 | 0 | 0 | 50,00,000 | 50,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 10 UPGRADATION OF PANCHAYTI RAJ DEPARTMENT/ PRI'S SOON

State Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 08/2020 (N )

$\qquad$
Classification

Revenue Section
MH 2515 OTHER RURAL DEVELOPMENT PROGRAMMES

| Voted: | $3,00,00,000$ | 0 | 0 |
| :--- | ---: | :--- | :--- |
| Charged: | 0 | 0 | 0 |

3,00,00,000
3,00,00,000
0

| Sub Total (P/NP) | Voted: | 3,00,00,000 |
| :---: | :---: | :---: |
|  | Charged: |  |
| Sub Total (Bdgt) | Voted: | 3,00,00,000 |
|  | Charged: |  |
| Sub Total (Sub) | Voted: | 3,00,00,000 |
|  | Charged: |  |


| 0 | 0 |
| :--- | :--- |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |

$3,00,00,000$
$3,00,00,000$
0
$3,00,00,000$
0
$3,00,00,000$
0
$3,00,00,000 \quad 3,00,00,000$
0

3,00,00,000

SB 12 RASHTRIYA GRAM SWARAJ ABHIYAN (RGSA) C901

Share Central Plan

| Voted: | $4,86,00,000$ | 0 | 0 | $4,86,00,000$ | $86,00,000$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 |  |  |


| Sub Total (P/NP) : Voted: |  | 4,86,00,000 | 0 | 0 | 4,86,00,000 | 86,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | - | 0 | 0 | 0 | , | 0 |
| Sub Total (Bdgt) | Voted: | 4,86,00,000 | 0 | 0 | 4,86,00,000 | 86,00,000 | 0 |
|  | Charged: | 0 | , | 0 | 0 | 0 | 0 |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 54,00,000 | 0 | 0 | 54,00,000 | 9,55,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | , | 0 |
| Sub Total (P/NP) | :Voted: | 54,00,000 | 0 | 0 | 54,00,000 | 9,55,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 54,00,000 | 0 | 0 | 54,00,000 | 9,55,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 5,40,00,000 | 0 | 0 | 5,40,00,000 | 95,55,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 13 SWACHH BHARAT MISSION (GRAMIN
DRAFT
Report ID CBDR0120 APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN
FOR THE MONTH OF :08/2020 (N )


Revenue Section
MH 2515 OTHER RURAL DEVELOPMENT PROGRAMMES
C90N
Share Central Plan

Voted: $\quad 57,43,00,000$
Charged: 0

| Sub Total (P/NP) | :Voted: Charged: | 57,43,00,000 |
| :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: Charged: | 57,43,00,000 |

S10N
State Plan

|  | Voted: Charged: | 9,46,00,000 |
| :---: | :---: | :---: |
| Sub Total (P/NP) | : Voted: Charged: | 9,46,00,000 |
| Sub Total (Bdgt) | Voted: Charged: | 9,46,00,000 |
| Sub Total (Sub) | Voted: <br> Charged: | 66,89,00,000 |

SB 16 NATIONAL BAMBOO MISSION (NBM) C90N

Share Central Plan


Revenue Section
MH 2515 OTHER RURAL DEVELOPMENT PROGRAMMES


Revenue Section
MH 2851 VILLAGE AND SMALL INDUSTRIES

| Sub Total (P/NP) : | :Voted: | 75,00,000 | 0 | 0 | 75,00,000 | 75,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | , | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 75,00,000 | 0 | 0 | 75,00,000 | 75,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,20,00,000 | 0 | 0 | 1,20,00,000 | 1,20,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SB 10 DEVELOPMENT OF SERICULTURE |  |  |  |  |  |  |  |
| Full Central Plan |  |  |  |  |  |  |  |
|  | Voted: | 55,00,000 | 0 | 0 | 55,00,000 | 55,00,000 | 0 |
|  | Charged: | 0 | 0 | , | , | 0 | 0 |
| Sub Total (P/NP) : | : Voted: | 55,00,000 | 0 | 0 | 55,00,000 | 55,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 55,00,000 | 0 | 0 | 55,00,000 | 55,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| C90N |  |  |  |  |  |  |  |
| Share Central Plan |  |  |  |  |  |  |  |
| Voted: Charged: |  | 23,00,000 | 0 | 0 | 23,00,000 | 23,00,000 | 0 |
|  |  | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 23,00,000 | 0 | 0 | 23,00,000 | 23,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 23,00,000 | 0 | 0 | 23,00,000 | 23,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :08/2020 (N )


Revenue Section
MH 2851 VILLAGE AND SMALL INDUSTRIES


SB 19 RURAL ENGINEERING BASED INDUSTRIES CENTRE DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 32 SChEDULED CASTE SUB PLAN FOR THE MONTH OF : 08/2020 (N )

| Classification | FOR THE MONTH OF : 08/2020 (N ) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total Grant | R |  | Available(+) / <br> over spent(-) balance amount at the | Actual <br> Expenditure for the |
|  | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2851 VILLAGE AND SMALL INDUSTRIES
A00N
Full Central Plan

|  | Voted: | 40,00,000 | 0 | 0 | 40,00,000 | 40,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | Voted: | 40,00,000 | 0 | 0 | 40,00,000 | 40,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 40,00,000 | 0 | 0 | 40,00,000 | 40,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 40,00,000 | 0 | 0 | 40,00,000 | 40,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 40,00,000 | 0 | 0 | 40,00,000 | 40,00,000 | 0 |



Revenue Section
MH 2851 VILLAGE AND SMALL INDUSTRIES
S20N
State Plan

|  | Voted: Charged: | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | : Voted: Charged: | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | 0 |
| $\begin{aligned} & \text { SB } 27 \text { HIMSWAN } \\ & \text { SOON } \end{aligned}$ |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 2,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 2,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,33,71,713 \\ 0 \end{array}$ | $\begin{array}{r} 17,20,152 \\ 0 \end{array}$ |
| Sub Total (P/NP) | : Voted: Charged: | $\begin{array}{r} 2,00,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 2,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,33,71,713 \\ 0 \end{array}$ | $\begin{array}{r} 17,20,152 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 2,00,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 2,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,33,71,713 \\ 0 \end{array}$ | $\begin{array}{r} 17,20,152 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | 2,00,00,000 0 | 0 | 0 | 2,00,00,000 0 | $\begin{array}{r} 1,33,71,713 \\ 0 \end{array}$ | 17,20,152 |

SB 28 BADDI BAROTIWALA NALAGARH DEVELOPMENT AUTHORITY S00N

State Plan

Voted: $\quad 6,42,00,000$
Voted: $\quad 6,42,00,000$
Charged:

Sub Total (P/NP) :Voted
Charged:
Sub Total (Bdgt) Voted:
Charged:
DRAFT
Report ID CBDR0120
$6,42,00,000$
$6,42,00,000$

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 08/2020 (N

|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2851 VILLAGE AND SMALL INDUSTRIES

| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 6,42,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 6,42,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,42,00,000 \\ 0 \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SB 29 STATE CATALYTIC DEVELOPMENT PROGRAMME S00N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ |  |
| Sub Total(P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ |  |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ |  |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ |  |
| SB 30 STATE MISSION FOR FOOD PROCESSING INDUSTRY SOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,26,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,26,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,26,00,000 \\ 0 \end{array}$ |  |
| Sub Total(P/NP) | :Voted: Charged: | $\begin{array}{r} 1,26,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,26,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,26,00,000 \\ 0 \end{array}$ |  |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 1,26,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 1,26,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,26,00,000 \\ 0 \end{array}$ |  |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,26,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 1,26,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,26,00,000 \\ 0 \end{array}$ |  |
| SB 32 mUKHYA MANTRI DASTKAR SAHAYATA YOJNA SOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ |  |
| $\begin{aligned} & \text { Sub Total (P/NP) : } \\ & \text { DRAFT } \end{aligned}$ | :Voted: | 50,00,000 | 0 | 0 | 50,00,000 | 50,00,000 |  |
| APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLANFOR THE MONTH OF $: 08 / 2020(\mathrm{~N})$ |  |  |  |  |  |  |  |
| Classification |  | 0 | S | R | T | Available(+) / <br> over spent(-) balance amount at the beginning | Actual Expenditure for the Month |
| Revenue Section |  |  |  |  |  |  |  |
| MH 2851 VILLAGE A | AND SMALL | USTRIES |  |  |  |  |  |


|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: | 50,00,000 | 0 | 0 | 50,00,000 | 50,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 50,00,000 | 0 | 0 | 50,00,000 | 50,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SB 33 NATIONAL BAMBOO MISSION (NBM)C90N |  |  |  |  |  |  |  |
| Share Central Plan |  |  |  |  |  |  |  |
|  | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |



MH 3425 OTHER SCIENTIFIC RESEARCH
SM 60 OTHERS
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 STRENGTHENING OF HUMAN RESOURCES
S00N

State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 08/2020 (N )
Classification

$$
\begin{array}{lr}
\text { Available(+)/ } & \\
\text { over spent(-) } & \text { Actual } \\
\text { balance amount } & \text { Expenditure } \\
\text { at the } & \text { for the } \\
\text { beginning } & \text { Month }
\end{array}
$$

Revenue Section
MH 3425 OTHER SCIENTIFIC RESEARCH

|  | Voted: | 40,00,000 | 0 | 0 | 40,00,000 | 30,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 40,00,000 | 0 | 0 | 40,00,000 | 30,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 40,00,000 | 0 | 0 | 40,00,000 | 30,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 |  | 0 |



|  |  | Total Grant | R |  | Available(+) / <br> over spent(-) <br> balance amount <br> at the | Actual Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 3425 OTHER SCIENTIFIC RESEARCH

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: | 5,00,000 | 0 | 0 | 5,00,000 | 4,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 5,00,000 | 0 | 0 | 5,00,000 | 4,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 85,00,000 | 0 | 0 | 85,00,000 | 66,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 85,00,000 | 0 | 0 | 85,00,000 | 66,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 85,00,000 | 0 | 0 | 85,00,000 | 66,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SM 01 TOURIST INFRASTRUCTURE
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 03 INFRASTRUCTURE DEVELOPMENT INVESTMENT PROGRAMME FOR TOURISM SOON

State Plan


Revenue Section
MH 3452 TOURISM

| Sub Total (Min) | Voted: | 9,32,00,000 | 0 | 0 | 9,32,00,000 | 9,32,00,000 | 4,00,00,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (SM) | Voted: | 9,32,00,000 | 0 | 0 | 9,32,00,000 | 9,32,00,000 | 4,00,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

[^7]SB 01 STIPENED/SCHOLARSHIP FOR TRAINEES S00N

State Plan

|  | Voted: | 25,00,000 | 0 | 0 | 25,00,000 | 25,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 25,00,000 | 0 | 0 | 25,00,000 | 25,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 25,00,000 | 0 | 0 | 25,00,000 | 25,00,000 | 0 |
|  | Charged: | - | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 25,00,000 | 0 | 0 | 25,00,000 | 25,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 02 PROMOTION AND PUBLICITY OF TOURISM S00N

State Plan

|  | Voted: | 50,00,000 | 0 | 0 | 50,00,000 | 48,37,460 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 50,00,000 | 0 | 0 | 50,00,000 | 48,37,460 | 0 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 50,00,000 | 0 | 0 | 50,00,000 | 48,37,460 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 50,00,000 | 0 | 0 | 50,00,000 | 48,37,460 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 75,00,000 | 0 | 0 | 75,00,000 | 73,37,460 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 75,00,000 | 0 | 0 | 75,00,000 | 73,37,460 | 0 |

DRAFI
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 08/2020 (N )

|  |  | Total Grant | R |  | over spent(-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 3452 TOURISM

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Mjr) : | Voted: | 10,07,00,000 | 0 | 0 | 10,07,00,000 | 10,05,37,460 | 4,00,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | - 0 | MH 3456 CIVIL SUPPLIES

MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

```
SB 02 CONSUMER AWARENESS
```

    C00N
    Full Central Plan

| Voted: | $7,00,000$ | 0 | 0 | $7,00,000$ | $7,00,000$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | :--- |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |


| Sub Total (P/NP) | :Voted: | 7,00,000 | 0 | 0 | 7,00,000 | 7,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 7,00,000 | 0 | 0 | 7,00,000 | 7,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 7,00,000 | 0 | 0 | 7,00,000 | 7,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 7,00,000 | 0 | 0 | 7,00,000 | 7,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | , | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 7,00,000 | 0 | 0 | 7,00,000 | 7,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (R/C) | C) Voted: | ******** |  | 0 | 14,53,71,62,000 | ********* | 40,59,32,889 |
|  | Charged | 0 | 0 | 0 | 0 | 0 | 0 |

Capital Section
MH 4055 CAPITAL OUTLAY ON POLICE
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 MODERNISATION OF POLICE FORCE
C90N
Share Central Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 08/2020 (N )

Available(+)/
Classification 0

Total Grant R
----------------
Capital Section
MH 4055 CAPITAL OUTLAY ON POLICE

| Voted: | $1,81,00,000$ | 0 | 0 | $1,81,00,000$ | $1,81,00,000$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | ---: |



Capital Section
MH 4055 CAPITAL OUTLAY ON POLICE
SOON
State Plan

|  | Voted: | 12,09,00,000 |
| :---: | :---: | :---: |
|  | Charged: | 0 |
| Sub Total (P/NP) | :Voted: | 12,09,00,000 |
|  | Charged: | 0 |
| Sub Total (Bdgt) | Voted: | 12,09,00,000 |
|  | Charged: | 0 |
| Sub Total (Sub) | Voted: | 12,09,00,000 |
|  | Charged: | 0 |

12,09,00,000
0

SB 05 CAPITAL OUTLAY OF VIGILANCE DEPARTMENT SOON

| Voted: | $93,00,000$ | 0 | 0 |
| :--- | ---: | :--- | :--- |
| Charged: | 0 | 0 | 0 |

0 93,00,000

0
0

| Sub Total (P/NP) : Voted: |  | 93,00,000 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 93,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 93,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 18,31,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 18,31,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 |

0
0
0
0
0
0
0
0

0
0

| $93,00,000$ | $93,00,000$ |
| ---: | ---: |
| 0 | 0 |
| $93,00,000$ | $93,00,000$ |
| 0 | 0 |
| $93,00,000$ | $93,00,000$ |
| 0 | 0 |
| 9 |  |
| $18,31,00,000$ | $18,31,00,000$ |
| 0 | 0 |
| $18,31,00,000$ | $18,31,00,000$ |
| 0 | 0 |

MH 4059 CAPITAL OUTLAY ON PUBLIC WORKS
SM 01 OFFICE BUILDINGS
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 POOLED NON RESIDENTIAL BUILDINGS

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 08/2020 (N )

|  | APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :08/2020 (N ) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Available(+)/ over spent(-) balance amount at the | Actual <br> Expenditure for the |
| Classification | 0 | S |  | T | beginning | Month |

Capital Section
MH 4059 CAPITAL OUTLAY ON PUBLIC WORKS

State Plan

|  | Voted: Charged: | $\begin{array}{r} 25,94,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 25,94,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 25,60,30,366 \\ 0 \end{array}$ | 58,800 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 25,94,00,000 \\ 0 \end{array}$ | $0$ | $0$ | $\begin{array}{r} 25,94,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 25,60,30,366 \\ 0 \end{array}$ | 58,800 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 25,94,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 25,94,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 25,60,30,366 \\ 0 \end{array}$ | 58,800 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 25,94,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 25,94,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 25,60,30,366 \\ 0 \end{array}$ | 58,800 0 |
| SB 02 UPGRADATION OF JUDICIARY INFRASTRUCTURE C90N |  |  |  |  |  |  |  |
| Share Central Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ |  |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ |  |
| Sub Total (Bdgt) $\mathrm{S} 10 \mathrm{~N}$ | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 2,50,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 2,50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,50,00,000 \\ 0 \end{array}$ |  |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 2,50,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 2,50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,50,00,000 \\ 0 \end{array}$ |  |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 2,50,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 2,50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,50,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 2,51,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 2,51,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,51,00,000 \\ 0 \end{array}$ | 0 |
| SB 05 BUILDINGS DRAFT | (JAIL DEPA | MENT) |  |  |  |  |  |
| Report ID CbDR0120APPROPRIATION ACCOUNTS OF GRANTFOR THE MONTH OF |  |  |  |  |  |  |  |
|  |  |  |  | R |  | Available(+) / over spent (-) balance amount at the | Actual Expenditure for the |
| Classification |  | 0 | S |  | T | beginning | Month |

Capital Section
MH 4059 CAPITAL OUTLAY ON PUBLIC WORKS

SOON
State Plan

|  | Voted: | 2,12,00,000 |
| :---: | :---: | :---: |
|  | Charged: | 0 |
| Sub Total (P/NP) | :Voted: | 2,12,00,000 |
|  | Charged: | 0 |
| Sub Total (Bdgt) | Voted: | 2,12,00,000 |
|  | Charged: | 0 |
| Sub Total (Sub) | Voted: | 2,12,00,000 |
|  | Charged: | 0 |

SB 06 CONSTRUCTION OF KANUNGO/PATWAR BUILDINGS SOON

State Plan


Capital Section
MH 4070 CAPITAL OUTLAY ON OTHER ADMINISTRATIVE SERVICES


Capital Section
MH 4202 CAPITAL OUTLAY ON EDUCATION,SPORTS,ART AND CULTURE

State Plan
Voted: $\quad 3,50,00,000$
$\begin{array}{lr}\text { Charged: } & 3,50,00,000 \\ \end{array}$
$\begin{array}{ll}0 & 0 \\ 0 & 0\end{array}$
$3,50,00,000 \quad 3,50,00,000$
0

| Sub Total (P/NP) : Voted: |
| :--- | ---: | ---: |
| Charged: |$\quad$| $3,50,00,000$ |
| ---: |
| Sub Total (Bdgt) | | Voted: |
| :--- |
| Charged: |$\quad$| $3,50,00,000$ |
| ---: |
| Sub Total (Sub) | | Voted: |
| :--- |
| Charged: |$\quad 3,50,00,000$


| 0 | 0 |
| :--- | :--- |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |


| $3,50,00,000$ | $3,50,00,000$ |
| ---: | ---: |
| 0 | 0 |
| $3,50,00,000$ | $3,50,00,000$ |
| 0 | 0 |
| $3,50,00,000$ | $3,50,00,000$ |

[^8]0

0
3,50,00,000
3,50,00,000

SB 05 CONSTRUCTION OF COLLEGE BUILDINGS SOON

State Plan

|  | Voted: <br> Charged: | 16,38,00,000 |
| :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: | 16,38,00,000 |
|  | Charged: | 0 |
| Sub Total (Bdgt) | Voted: | 16,38,00,000 |
|  | Charged: | 0 |
| Sub Total (Sub) | Voted: | 16,38,00,000 |
|  | Charged: | 0 |



SB 03 CONSTRUCTION OF ITI BUILDINGS
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :08/2020 (N )

|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | $\bigcirc$ | S |  | T | beginning | Month |

Capital Section
MH 4202 CAPITAL OUTLAY ON EDUCATION,SPORTS,ART AND CULTURE
SOON
State Plan

|  | Voted: | 8,50,00,000 | 0 | 0 | 8,50,00,000 | 8,50,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 8,50,00,000 | 0 | 0 | 8,50,00,000 | 8,50,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 8,50,00,000 | 0 | 0 | 8,50,00,000 | 8,50,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 8,50,00,000 | 0 | 0 | 8,50,00,000 | 8,50,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | , | 0 |


| SB 04 CONSTRUCTION OF WOMEN HOSTELS COON |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Full Central Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 25,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 25,000 \\ 0 \end{array}$ | $\begin{array}{r} 25,000 \\ 0 \end{array}$ | 0 |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 25,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 25,000 \\ 0 \end{array}$ | $\begin{array}{r} 25,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 25,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 25,000 \\ 0 \end{array}$ | $\begin{array}{r} 25,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 25,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 25,000 \\ 0 \end{array}$ | $\begin{array}{r} 25,000 \\ 0 \end{array}$ | 0 |
| SB 06 GOVERNMENT ENGINEERING COLLEGE SOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 13,60,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 13,60,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 13,60,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 13,60,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | 13,60,00,000 | 13,60,00,000 | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 13,60,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 13,60,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 13,60,00,000 \\ 0 \end{array}$ | 0 |
| DRAFTReport ID CBDR0120 |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLANFOR THE MONTH OF :08/2020 (N ) |  |  |  |  |  |  |  |
| Total Grant R |  |  |  |  |  | ```Available(+) / over spent(-) balance amount at the beginning``` | Actual <br> Expenditure <br> for the <br> Month |
| Capital Section |  |  |  |  |  |  |  |
| MH 4202 CApital OUTLAY ON EdUCATION, SPORTS, ART AND CULTURE |  |  |  |  |  |  |  |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 13,60,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 13,60,00,000 | 13,60,00,000 | 0 |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 27,38,38,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | 27,38,38,000 | 27,38,38,000 | 0 |
| Sub Total (SM) | Voted: <br> Charged: | 27,38,38,000 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | 27,38,38,000 0 | 27,38,38,000 0 | 0 |
| SM 03 SPORTS AND YOUTH SERVICES |  |  |  |  |  |  |  |
| mi 789special component plan for scheduled castes |  |  |  |  |  |  |  |
| SB 01 BUILDINGS SOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 3,50,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 3,50,00,000 \\ 0 \end{array}$ | 3,50,00,000 | 20,00,000 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 3,50,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 3,50,00,000 | 3,50,00,000 | 20,00,000 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 3,50,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 3,50,00,000 | 3,50,00,000 | 20,00,000 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 3,50,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 3,50,00,000 | 3,50,00,000 | 20,00,000 |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 3,50,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 3,50,00,000 | 3,50,00,000 | 20,00,000 |
| Sub Total (SM) | Voted: Charged: | $\begin{array}{r} 3,50,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 3,50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,50,00,000 \\ 0 \end{array}$ | 20,00,000 |
| SM 04 ART AND CULTURE |  |  |  |  |  |  |  |
| mi 789Special component plan for scheduled castes |  |  |  |  |  |  |  |
| ```SB 01 BUILDINGS/mULTIPURPOSES CULTURAL COMPLEX SOON``` |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 6,05,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 6,05,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,05,00,000 \\ 0 \end{array}$ | 0 |
| DRAFT |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Classification |  | Total Grant |  |  |  | Available(+) / <br> over spent(-) balance amount at the beginning | Actual Expenditure for the Month |

Capital Section
MH 4202 CAPITAL OUTLAY ON EDUCATION,SPORTS,ART AND CULTURE



Capital Section
MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC HEALTH


|  | Voted: | 1,28,00,000 | 0 | 0 | 1,28,00,000 | 1,28,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 1,28,00,000 | 0 | 0 | 1,28,00,000 | 1,28,00,000 |  |
|  | Charged: | - | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,28,00,000 | 0 | 0 | 1,28,00,000 | 1,28,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | , | 0 |  |


| Sub Total (Sub) | Voted: | 6,33,00,000 | 0 | 0 | 6,33,00,000 | 6,33,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | - | , | 0 |
| SB 04 MEDICAL COLLEGE NAHANC90N |  |  |  |  |  |  |  |
| Share Central Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 |
| SOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 8,82,00,000 \\ 0 \end{array}$ | $0$ | $0$ | $\begin{array}{r} 8,82,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,82,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 8,82,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 8,82,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,82,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 8,82,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 8,82,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,82,00,000 \\ 0 \end{array}$ | 0 |
| S10N |  |  |  |  |  |  |  |
| State Plan DRAFT |  |  |  |  |  |  |  |
| Report Id CBDR0120 APPROPRIATION ACCOUNTS OF GRANT 32 SCheduled Caste sub PLAN |  |  |  |  |  |  |  |
|  |  |  |  | R |  | Available(+) / over spent(-) balance amount at the | Actual Expenditure for the |
| Classification |  | 0 | S |  | T | beginning | Month |
| Capital Section |  |  |  |  |  |  |  |
| MH 4210 CAPItal OUTLAY ON MEdical and public health |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 8,84,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 8,84,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,84,00,000 \\ 0 \end{array}$ |  |
| SB 05 MEDICAL COLLEGE HAMIRPUR C90N |  |  |  |  |  |  |  |
| Share Central Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ |  |
| Sub Total(P/NP): | : Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ |  |
| Sub Total (Bdgt) SOON | Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 1,01,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,01,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,01,00,000 \\ 0 \end{array}$ | $6,70,000$ |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 1,01,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,01,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,01,00,000 \\ 0 \end{array}$ | $6,70,000$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 1,01,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,01,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,01,00,000 \\ 0 \end{array}$ | $6,70,000$ |

[^9]APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 08/2020 (N )

Capital Section
MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC HEALTH

|  | Voted: Charged: | $1,08,00,000$ | $0$ | 0 0 | $1,08,00,000$ | $1,08,00,000$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: | 1,08,00,000 | 0 | 0 | 1,08,00,000 | 1,08,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,08,00,000 | 0 | 0 | 1,08,00,000 | 1,08,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,10,00,000 | 0 | 0 | 2,10,00,000 | 2,10,00,000 | 6,70,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | - 0 |

SB 06 LAL BAHADUR SHASTRI GOERNMENT MEDICAL COLLEGE AND HOSPITAL AT NERCHOCK SOON

State Plan

|  | Voted: | 56,00,000 | 0 | O | 56,00,000 | 56,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 56,00,000 | 0 | 0 | 56,00,000 | 56,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 56,00,000 | 0 | 0 | 56,00,000 | 56,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 56,00,000 | 0 | 0 | 56,00,000 | 56,00,000 | 0 |
|  | Charged: | , | 0 | 0 | - | - | 0 |

SB 07 HIMACHAL PRADESH GOVERNMENT DENTAL COLLEGE SHIMLA S00N

State Plan


Capital Section
MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC HEALTH

| Sub Total (Sub) | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 1,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 27,45,00,000 | 0 | 0 | 27,45,00,000 | 27,45,00,000 | 2,06,70,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 27,45,00,000 | 0 | 0 | 27,45,00,000 | 27,45,00,000 | 2,06,70,000 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |

SM 04 PUBLIC HEALTH
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 BUILDINGS
State Plan

|  | Voted: Charged: | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | 0 | 0 | 50,00,000 | $\begin{array}{r} 50,00,000 \\ \hline \end{array}$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | : Voted: | 50,00,000 | 0 | 0 | 50,00,000 | 50,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 50,00,000 | 0 | 0 | 50,00,000 | 50,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 50,00,000 | 0 | 0 | 50,00,000 | 50,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 50,00,000 | 0 | 0 | 50,00,000 | 50,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |


| Sub Total (SM) | Voted: | 50,00,000 | 0 | 0 | 50,00,000 | 50,00,000 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Mjr) : | Voted: | 47,09,00,000 | 0 | 0 | 47,09,00,000 | 43,14,91,000 | 10,67,12,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

$$
\text { MH } 4215 \text { CAPITAL OUTLAY ON WATER SUPPLY AND SANITATION }
$$

$$
\text { SM } 01 \text { WATER SUPPLY }
$$

MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 URBAN WATER SUPPLY SCHEME IN VARIOUS DISTRICTS S00N

State Plan
DRAFT
Report ID CBDR0120

# APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN 

 FOR THE MONTH OF :08/2020 (N )over spent (-) Actual balance amount Expenditure at the beginning

0

0

| Sub Total (P/NP) : Voted: | $42,32,00,000$ | 0 | 0 | $42,32,00,000$ |
| :--- | ---: | :--- | :--- | ---: |
|  | Charged: | 0 | 0 | 0 |

SB 08 NATIONAL RURAL DRINKING WATER PROGRAMME (NRDWP) C90N

Share Central Plan


Capital Section
MH 4215 CAPITAL OUTLAY ON WATER SUPPLY AND SANITATION

| Sub Total (Sub) | Voted: |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Charged: | $1,41,23,00,000$ | 0 | 0 | $1,41,23,00,000$ | $78,40,78,000$ | 0 |

SB 09 CHEIFMINISTER RURAL DRINKING WATER SUPPLY SCHEME-EXTERNALLY AIDED PROJECT NATIONAL DEVELOPMENT BANK S00N

State Plan

|  | Voted: | 12,50,00,000 | 0 | 0 | 12,50,00,000 | 12,50,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 12,50,00,000 | 0 | 0 | 12,50,00,000 | 12,50,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 12,50,00,000 | 0 | 0 | 12,50,00,000 | 12,50,00,000 | 0 |
|  | Charged: | - | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 12,50,00,000 | 0 | 0 | 12,50,00,000 | 12,50,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 2,65,64,00,000 | 0 | 0 | 2,65,64,00,000 | 1,94,76,89,137 | 2,04,57,345 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 2,65,64,00,000 | 0 | 0 | 2,65,64,00,000 | 1,94,76,89,137 | 2,04,57,345 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SM 02 SEWERAGE AND SANITATION
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 02 DRAINAGE SANITATION SEWERAGE SCHEMES IN VARIOUS DISTRICT SOON

State Plan

|  | Voted: | 38,43,00,000 | 0 | 0 | 38,43,00,000 | 37,52,04,072 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 38,43,00,000 | 0 | 0 | 38,43,00,000 | 37,52,04,072 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 38,43,00,000 | 0 | 0 | 38,43,00,000 | 37,52,04,072 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 38,43,00,000 | 0 | 0 | 38,43,00,000 | 37,52,04,072 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 38,43,00,000 | 0 | 0 | $38,43,00,000$ | 37,52,04,072 | 0 |

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 08/2020 (N )

| Available(+)/ |  |
| :--- | ---: |
| over spent(-) | Actual |
| balance amount | Expenditure |
| at the | for the |
| beginning | Month |

Capital Section
MH 4215 CAPITAL OUTLAY ON WATER SUPPLY AND SANITATION


SB 02 CONSTRUCTION OF POOLED GOVERNMENT RESIDENTIAL ACCOMMODATION OF GENERAL ADMINSTRATION DEPARTMENT S00N

State Plan

| Voted: | $3,02,00,000$ | 0 | 0 | $3,02,00,000$ | $3,02,00,000$ | 0 |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- |



Capital Section
MH 4216 CAPITAL OUTLAY ON HOUSING

|  | Charged: | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Min) | Voted: | 5,02,00,000 | 0 | 0 | 5,02,00,000 | 5,02,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | , |
| Sub Total (SM) | Voted: | 5,02,00,000 | 0 | 0 | 5,02,00,000 | 5,02,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 5,02,00,000 | 0 | 0 | 5,02,00,000 | 5,02,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | , | MH 4217 CAPITAL OUTLAY ON URBAN DEVELOPMENT

SM 01 STATE CAPITAL DEVELOPMENT
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 EQUITY / INVESTMENT IN SHImLA JAL PRABDHAN NIGAM LTD. (SNPNL) SOON

State Plan

| Voted: | $15,11,00,000$ | 0 | 0 | $15,11,00,000$ | $15,11,00,000$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | :--- |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |



[^10]MH 4225 CAPITAL OUTLAY ON WELFARE OF SCHEDULED
CASTES,SCHEDULED TRIBES, OTHER BACKWARD CLASSES AND MINORITIES

|  | Charged: | 0 |
| :---: | :---: | :---: |
| Sub Total (Sub) | Voted: Charged: | 83,98,000 |
| Sub Total (Min) | Voted: Charged: | 3,33,98,000 |
| Sub Total (SM) | Voted: Charged: | 3,33,98,000 |
| SM 80 GENERAL |  |  |


| 0 | 0 |
| ---: | ---: |
| $83,98,000$ | $83,98,000$ |
| 0 | 0 |
| $3,33,98,000$ | $3,33,98,000$ |
| 0 | 0 |
| $3,33,98,000$ | $3,33,98,000$ |
| 0 | 0 |

SM 80 GENERAL
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 CONSTRUCTION OF GIRLS HOSTLES C50N

Share Central Plan

| Voted: | 1,000 |
| :--- | ---: |
| Charged: | 0 |
|  |  |
|  |  |
| V) : Voted: | 1,000 |
| Charged: | 0 |
| Voted: | 1,000 |
| Charged: | 0 |


| 1,000 | 1,000 |
| ---: | ---: |
| 0 | 0 |


| 1,000 | 1,000 | 0 |
| ---: | ---: | ---: |
| 0 | 0 | 0 |
| 1,000 | 1,000 | 0 |
| 0 | 0 | 0 |

0
0
0
1,000
1,000
0

Sub Total(P/NP):Voted

Sub Total (Bdgt) Voted:
S50N
State Plan

Voted:
1,00
Charged

| 1,000 | 0 | 0 |
| ---: | :--- | :--- |
| 0 | 0 | 0 |
| 1,000 | 0 | 0 |
| 0 | 0 | 0 |
| 2,000 | 0 | 0 |
| 0 | 0 | 0 |

1,000
0
1,000
0
2,000
0
1,000

| 1,000 | 0 |
| ---: | :--- |
| 0 | 0 |


| 1,000 | 0 |
| ---: | :--- |
| 0 | 0 |

1,000

$$
0
$$

2,000

$$
\begin{aligned}
& 0 \\
& 0
\end{aligned}
$$

DRAFI
Report ID CBDR0120

FOR THE MONTH OF : 08/2020 (N )

Available(+)/
over spent (-) Actual balance amount Expenditure at the $\begin{array}{r}\text { Expenditure } \\ \text { for the }\end{array}$

Capital Section
MH 4225 CAPITAL OUTLAY ON WELFARE OF SCHEDULED CASTES, SCHEDULED TRIBES,OTHER BACKWARD CLASSES AND MINORITIES

| Sub Total (Min)Voted: <br> Charged: | 2,000 | 0 |
| :--- | ---: | :--- |
|  | 0 | 0 |
| Sub Total (SM)Voted: <br> Charged: | 2,000 | 0 |
|  | 0 | 0 |
|  |  |  |
|  |  |  |
| Sub Total (Mjr) : Voted: | $3,34,00,000$ | 0 |
|  | 0 | 0 |


| 0 | 2,000 | 2,000 | 0 |
| :--- | ---: | ---: | :--- |
| 0 | 0 | 0 | 0 |
| 0 | 2,000 | 2,000 | 0 |
| 0 | 0 | 0 | 0 |
|  |  |  |  |
| 0 | $3,34,00,000$ | $3,34,00,000$ | 0 |
| 0 | 0 | 0 | 0 |

MH 4235 CAPITAL OUTLAY ON SOCIAL SECURITY AND WELFARE

$$
\text { SM } 02 \text { SOCIAL WELFARE }
$$

MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 MULTIPURPOSE COMMUNITY / ANGANWARI CENTRE C90N

Share Central Plan

| Voted: | 20,00,000 | 0 | 0 | 20,00,000 | 20,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| : Voted: | 20,00,000 | 0 | 0 | 20,00,000 | 20,00,000 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 20,00,000 | 0 | 0 | 20,00,000 | 20,00,000 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

S10N
State Plan

| Voted: | $2,00,000$ | 0 | 0 | $2,00,000$ | 0 |  |
| :--- | ---: | :--- | :--- | :--- | ---: | :--- |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |



|  |  | Total Grant | R |  | over spent(-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |


|  | Charged: | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (SM) | Voted: | 22,00,000 | 0 | 0 | 22,00,000 | 22,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr): | Voted: | 22,00,000 | 0 | 0 | 22,00,000 | 22,00,000 |
|  | Charged: | ${ }^{0}$ | 0 | 0 | 0 | 0 | MH 4401 CAPITAL OUTLAY ON CROP HUSBANDRY

MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 BUILDINGS (AGRICULTURE)
SOON
State Plan

| Voted: | 2,72,00,000 | 0 | 0 | 2,72,00,000 | 2,72,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| ) :Voted: | 2,72,00,000 | 0 | 0 | 2,72,00,000 | 2,72,00,000 | 0 |
| Charged: | 0 | 0 | 0 | - 0 | 0 | 0 |
| Voted: | 2,72,00,000 | 0 | 0 | 2,72,00,000 | 2,72,00,000 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 2,72,00,000 | 0 | 0 | 2,72,00,000 | 2,72,00,000 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 02 BUILDING (HORTICULTURE)
SOON
State Plan


Capital Section
MH 4401 CAPITAL OUTLAY ON CROP HUSBANDRY



Capital Section
MH 4402 CAPITAL OUTLAY ON SOIL AND WATER CONSERVATION


Capital Section
mh 4403 CAPITAL OUTLAY ON ANIMAL HUSBANDRY


Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCheduled CASTE SUB PLAN FOR THE MONTH OF :08/2020 (N )


Capital Section
MH 4405 CAPITAL OUTLAY ON FISHERIES

| Sub Total (Mjr): Voted: | $1,20,00,000$ | 0 | 0 | $1,20,00,000$ | $1,20,00,000$ |
| :--- | :---: | :--- | :--- | :--- | :--- |
| 0 | 0 | 0 | 0 | 0 |  | MH 4406 CAPITAL OUTLAY ON FORESTRY AND WILD LIFE

SM 01 FORESTRY
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

```
SB 02 BUILDINGS
```

    SOON
    State Plan

1,05,07,830
4,43,704

| Sub Total (P/NP) | Voted: | 1,50,00,000 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,50,00,000 | 0 | 0 |
|  | Charged: | - 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,50,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 1,50,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 1,50,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 1,50,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 |

1,50,00,00

1,50,00,000

1,50,00,00

| $1,05,07,830$ | $4,43,704$ |
| ---: | ---: |
| 0 | 0 |
| $1,05,07,830$ | $4,43,704$ |
| 0 | 0 |
| $1,05,07,830$ | $4,43,704$ |
| 0 | 0 |
| $1,05,07,830$ | $4,43,704$ |
| 0 | 0 |
| $1,05,07,830$ | $4,43,704$ |
| 0 | 0 |
|  | $4,43,704$ |
| $1,05,07,830$ | 0 |

```
SM 01 FOOD
    MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES
SB 02 INVESTMENT IN PUBLIC SECTOR & OTHER UNDERTAKINGS
    SOON
```

State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SChEDULED CASTE SUB PLAN
FOR THE MONTH OF :08/2020 (N ) Available(+)/
over spent(-) Actual
balance amount Expenditure 1

Capital Section

MH 4408 CAPITAL OUTLAY ON FOOD STORAGE AND WAREHOUSING


Capital Section
MH 4408 CAPITAL OUTLAY ON FOOD STORAGE AND WAREHOUSING

| Sub Total (Mjr): Voted: | $17,00,000$ | 0 | 0 | $17,00,000$ | $17,00,000$ |
| :--- | ---: | :--- | :--- | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 |  | MH 4425 CAPITAL OUTLAY ON CO-OPERATION

MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 PRIMARY AGRICULTURAL CREDIT SOCITIES SOON

State Plan

| Voted: | $16,00,000$ | 0 | 0 | $16,00,000$ | $16,00,000$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | :--- |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |


| Sub Total (P/NP) | :Voted: | 16,00,000 | 0 | 0 | 16,00,000 | 16,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: |  | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 16,00,000 | 0 | 0 | 16,00,000 | 16,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 16,00,000 | 0 | 0 | 16,00,000 | 16,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 16,00,000 | 0 | 0 | 16,00,000 | 16,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 16,00,000 | 0 | 0 | 16,00,000 | 16,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

MH 4701 CAPITAL OUTLAY ON MEDIUM IRRIGATION
SM 01 EXPENDITURE ON MEDIUM IRRIGATION
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 06 EXPENDITURE ON KONCIL JHARERA MANDAP PROJECT C90N

Share Central Plan
Voted: $\quad 1,06,000$

Sub Total(P/NP):Voted: 1,06,000
DRAFT Charged:

Report ID CBDR0120

> APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :08/2020 (N )

|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Capital Section
MH 4701 CAPITAL OUTLAY ON MEDIUM IRRIGATION



SM 20 PHINA SINGH PROJECT (NC)
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 04 PHINASINGH PROJECT
C90N
Share Central Plan
Voted: $\quad 2,64,00,000$
$\begin{array}{lr}\text { Voted: } & 2,64,00,000 \\ \text { Charged: } & 0\end{array}$
$0 \quad 0$

| Sub Total (P/NP) | : Voted: | $2,64,00,00$ |
| :--- | :--- | :--- |
| Charged: |  |  |
| Sub Total (Bdgt) | Voted: <br> Charged: | $2,64,00,00$ |
| SOON |  |  |

2,64,00,000

2,64,00,000
0
0

2,64,00,00
SOON
State Plan
Voted: $\quad 6,00,00,0$ Charged:

| Sub Total (P/NP) :Voted:  <br> Charged: $6,00,00,000$ <br> Sub Total (Bdgt) Voted: <br>  Charged: | $6,00,00,000$ |
| :--- | :--- | :--- |

Report ID CBDR0120
29,09,000
0
6,00,00,000
6,00,00,000

| $6,00,00,000$ | $6,00,00,000$ | 0 |
| ---: | ---: | ---: |
| 0 | 0 | 0 |
|  | $6,00,00,000$ | $6,00,00,000$ |
| 0 | 0 | 0 |
| 0 |  | 0 |

State Plan

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 08/2020 (N )

|  |  | Total Grant | R |  | Available(+) / over spent (-) balance amount at the | Actual Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Capital Section
MH 4701 CAPITAL OUTLAY ON MEDIUM IRRIGATION

|  | Charged: | 0 | 0 |
| :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: | 29,09,000 | 0 |
|  | Charged: | 0 | 0 |
| Sub Total (Sub) | Voted: | 8,93,09,000 | 0 |
|  | Charged: | 0 | 0 |
| Sub Total (Min) | Voted: | 8,93,09,000 | 0 |
|  | Charged: | 0 | 0 |
| Sub Total (SM) | Voted: | 8,93,09,000 | 0 |
|  | Charged: | 0 | 0 |
| SM 21 NADAUN AR NON - COMM | EA MEDIUM MERCIAL | GATION PROJE | L OR |
| MI 789SPECIAL COMPONENT PLAN FOR SCheduled castes |  |  |  |


| 0 | 0 | 0 | 0 |
| :--- | ---: | ---: | :--- |
| 0 | $29,09,000$ | $29,09,000$ | 0 |
| 0 | 0 | 0 | 0 |
| 0 | $8,93,09,000$ | $8,93,09,000$ | 0 |
| 0 | 0 | 0 | 0 |
| 0 | $8,93,09,000$ | $8,93,09,000$ | 0 |
| 0 | 0 | 0 | 0 |
| 0 | $8,93,09,000$ | $8,93,09,000$ | 0 |
| 0 | 0 | 0 | 0 |

(

SB 01 NADAUN AREA MEDIUM IRRIGATION PROJECT
C90N
Share Central Plan


| Sub T | Total (P/NP) : | Voted: | 8,36,000 | 0 | 0 | 8,36,000 | 8,36,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub T | Total (Bdgt) | Voted: | 8,36,000 | 0 | 0 | 8,36,000 | 8,36,000 | 0 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub | Total (Sub) | Voted: | 84,12,000 | 0 | 0 | 84,12,000 | 84,12,000 | 0 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub | Total (Min) | Voted: | 84,12,000 | 0 | 0 | 84,12,000 | 84,12,000 | 0 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub | b Total (SM) | Voted: | 84,12,000 | 0 | 0 | 84,12,000 | 84,12,000 | 0 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| $\text { SM } 25$ | 5 MEDIUM IRR NON - COMM | RIGATION MERCIAL | (SUKKA H |  |  |  |  |  |

SB 01 SUKKA HAR PROJECT IN KANGRA DISTT. (AIBP)
C90N
Share Central Plan

| Voted: | 10,56,000 | 0 | 0 | 10,56,000 | 10,56,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | , | 0 |
| :Voted: | 10,56,000 | 0 | 0 | 10,56,000 | 10,56,000 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 10,56,000 | 0 | 0 | 10,56,000 | 10,56,000 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

S10N
State Plan

| Voted: | $1,16,000$ | 0 | 0 | $1,16,000$ | $1,16,000$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | :--- |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :08/2020 (N )
Classification
capital section
MH 4701 CAPITAL OUTLAY ON MEDIUM IRRIGATION

| Sub Total (P/NP) : Voted: | $1,16,000$ | 0 | 0 | $1,16,000$ | $1,16,000$ |
| :--- | ---: | :--- | :--- | :--- | :--- |
| Charged: | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) Voted: | $1,16,000$ | 0 | 0 | $1,16,000$ |  |




|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 3,82,71,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 3,82,71,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,59,35,589 \\ 0 \end{array}$ | $\begin{array}{r} 4,94,352 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 3,82,71,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 3,82,71,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,59,35,589 \\ 0 \end{array}$ | $\begin{array}{r} 4,94,352 \\ 0 \end{array}$ |
| SB 04 LIS IN VARIOUS DISTRICTS NABARAD SOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 18,37,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 18,37,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 18,04,31,331 \\ 0 \end{array}$ | $\begin{array}{r} 10,99,312 \\ 0 \end{array}$ |
| Sub Total (P/NP) : | Voted: | 18,37,00,000 | 0 | 0 | 18,37,00,000 | 18,04,31,331 | 10,99,312 |



SB 06 LIFT IRRIGATION SCHEMES IN VARIOUS DISTRICTS UNDER AIBP C90N

Share Central Plan


Capital Section
MH 4702 CAPITAL OUTLAY ON MINOR IRRIGATION



Capital Section
MH 4705 CAPITAL OUTLAY ON COMMAND AREA DEVELOPMENT

|  | Voted: Charged: | $\begin{array}{r} 9,34,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 9,34,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,34,00,000 \\ 0 \end{array}$ |  | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP): | :Voted: Charged: | $\begin{array}{r} 9,34,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 9,34,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,34,00,000 \\ 0 \end{array}$ |  | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 9,34,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 9,34,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,34,00,000 \\ 0 \end{array}$ |  | 0 0 |
| S10N |  |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,26,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,26,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,26,00,000 \\ 0 \end{array}$ |  | 0 |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 1,26,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,26,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,26,00,000 \\ 0 \end{array}$ |  | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,26,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 1,26,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,26,00,000 \\ 0 \end{array}$ |  | 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 22,94,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 22,94,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 22,94,00,000 \\ 0 \end{array}$ |  | 0 |
| Sub Total (Min) | Voted: <br> Charged: | $\begin{array}{r} 22,94,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 22,94,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 22,94,00,000 \\ 0 \end{array}$ |  | 0 |
| Sub Total (Mjr) : | Voted: Charged: | $\begin{array}{r} 22,94,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 22,94,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 22,94,00,000 \\ 0 \end{array}$ |  | 0 0 |
| MH 4711 CAPITAL OUTLAY ON FLOOD CONTROL PROJECTS |  |  |  |  |  |  |  |  |
| SM 01 FLOOD CONTROL |  |  |  |  |  |  |  |  |
| MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { SB } 01 \text { STOCK (FLOOD CONTROL) } \\ & \text { SOON } \end{aligned}$ |  |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLANFOR THE MONTH OF :08/2020 (N) |  |  |  |  |  |  |  | Report ID CBDR0120 |
|  |  |  |  | R |  | Available(+) / <br> over spent (-) balance amount at the | Actual Expenditure for the |  |
| Classification |  | 0 | S |  | T | beginning | Month |  |

Capital Section
MH 4711 CAPITAL OUTLAY ON FLOOD CONTROL PROJECTS

|  | Voted: | 2,00,00,000 | 0 | 0 | 2,00,00,000 | 1,98,40,000 | 1,51,478 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | Voted: | 2,00,00,000 | 0 | 0 | 2,00,00,000 | 1,98,40,000 | 1,51,478 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 2,00,00,000 | 0 | 0 | 2,00,00,000 | 1,98,40,000 | 1,51,478 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,00,00,000 | 0 | 0 | 2,00,00,000 | 1,98,40,000 | 1,51,478 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SB 04 RIDF |  |  |  |  |  |  |  |
| SOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 2,27,00,000 | 0 | 0 | 2,27,00,000 | 2,27,00,000 | 26,11,893 |


|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : | :Voted: | 2,27,00,000 | 0 | 0 | 2,27,00,000 | 2,27,00,000 | 26,11,893 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 2,27,00,000 | 0 | 0 | 2,27,00,000 | 2,27,00,000 | 26,11,893 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,27,00,000 | 0 | 0 | 2,27,00,000 | 2,27,00,000 | 26,11,893 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 07 CHANNELISATION OF SEER KHAD FROM BARSHAWAD TO JAHU IN MANDI AND HAMIRPUR DISTRICT (FMP) C90N

Share Central Plan


Capital Section
MH 4711 CAPITAL OUTLAY ON FLOOD CONTROL PROJECTS
S10N
State Plan

|  | Voted: Charged: | $16,88,000$ | 0 | 0 | $16,88,000$ | $16,88,000$ | 0 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: | 16,88,000 | 0 | 0 | 16,88,000 | 16,88,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 16,88,000 | 0 | 0 | 16,88,000 | 16,88,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,71,37,000 | 0 | 0 | 1,71,37,000 | 1,71,37,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 09 CHANNELISATION OF SWAN DOWN STREAM TO PUNJAB BOUNDRY (PHASE-III) C90N

Share Central Plan
Voted: 71,53,0
71,53,000
0
0
71,53,000
71,53,000
0
0

| Sub Total (P/NP) | : Voted: | 71,53,000 | 0 | 0 | 71,53,000 | 71,53,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 71,53,000 | 0 | 0 | 71,53,000 | 71,53,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 7,95,000 | 0 | 0 | 7,95,000 | 7,95,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | : Voted: | 7,95,000 | 0 | 0 | 7,95,000 | 7,95,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 7,95,000 | 0 | 0 | 7,95,000 | 7,95,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 79,48,000 | 0 | 0 | 79,48,000 | 79,48,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 10 CHANNELISATION OF SWAN FROM DAULATPUR TO GAGRET BRIDGE AND ITS TRIBUTORITIES (IV-FMP) DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SChEDULED CASTE SUB PLAN FOR THE MONTH OF : 08/2020 (N )

|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Capital Section
MH 4711 CAPITAL OUTLAY ON FLOOD CONTROL PROJECTS


| Sub Total (P/NP) :Voted: |  | 7,95,000 | 0 | 0 | 7,95,000 | 7,95,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 7,95,000 | 0 | 0 | 7,95,000 | 7,95,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 79,48,000 | 0 | 0 | 79,48,000 | 79,48,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |

SB 13 CHANNELISATION OF PALCHAN TO AUT IN KULLU DISTT.
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAI FOR THE MONTH OF :08/2020 (N )

Capital Section
MH 4711 CAPITAL OUTLAY ON FLOOD CONTROL PROJECTS
C90N
Share Central Plan

| Voted: | $1,43,000$ | 0 | 0 | $1,43,000$ | $1,43,000$ |
| :--- | ---: | :--- | :--- | :--- | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |


| Sub Total (P/NP) | : Voted: | 1,43,000 | 0 | 0 | 1,43,000 | 1,43,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,43,000 | 0 | 0 | 1,43,000 | 1,43,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 15,000 | 0 | 0 | 15,000 | 15,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 15,000 | 0 | 0 | 15,000 | 15,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 15,000 | 0 | 0 | 15,000 | 15,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,58,000 | 0 | 0 | 1,58,000 | 1,58,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 14 CHANNELISATION OF BEAS RIVER AND ITS TRIBUTRIES NADAUN, HAMIRPUR, JAWALAMUKHI \& RAKKAR DISTT. HAMIRPUR C90N

Share Central Plan


State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SChEdULED CASTE SUB PLAN
FOR THE MONTH OF :08/2020 (N

|  | Total Grant | R |  | Available(+)/ over spent(-) balance amount at the | Actual <br> Expenditure <br> for the |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | S |  | T | beginning | Month |

Capital Section
MH 4711 CAPITAL OUTLAY ON FLOOD CONTROL PROJECTS

|  | Voted: <br> Charged: | $\begin{array}{r} 15,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 15,000 \\ 0 \end{array}$ | $\begin{array}{r} 15,000 \\ 0 \end{array}$ | 0 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : | :Voted: | 15,000 | 0 |  | 15,000 | 15,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 15,000 | 0 | 0 | 15,000 | 15,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,58,000 | 0 | 0 | 1,58,000 | 1,58,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 15 CHANNELISATION OF PABBAR RIVER, DISTRICT SHIMLA


Capital Section
mh 4711 CAPItal OUTLAY ON fLood CONTROL PROJECtS

|  | Voted: | 15,000 | 0 | 0 | 15,000 | 15,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | : Voted: | 15,000 | 0 | 0 | 15,000 | 15,000 | 0 |
|  | Charged: | 0 | 0 | 0 |  | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 15,000 | 0 | 0 | 15,000 | 15,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,58,000 | 0 | 0 | 1,58,000 | 1,58,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 15,60,00,000 | 0 | 0 | 15,60,00,000 | 15,58,40,000 | 27,63,371 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 15,60,00,000 | 0 | 0 | 15,60,00,000 | 15,58, 40,000 | 27,63,371 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 15,60,00,000 | 0 | 0 | 15,60,00,000 | 15,58,40,000 | 27,63,371 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 03 EQUITY CONTRIBUTION IN HP POWER CORPORATION SOON

State Plan


2,77,00,
2,77,00,00
$2,21,60,000$
$2,21,60,000$

| 0 | 0 | 0 |
| ---: | ---: | ---: |
| $2,77,00,000$ | $2,21,60,000$ | 0 |
| 0 | 0 | 0 |


| Sub Total (Bdgt) | Voted: <br> Charged: | $2,77,00,000$ |
| :---: | :--- | ---: |
|  | 0 |  |
| Sub Total (Sub) | Voted: <br> Charged: | $2,77,00,000$ |
|  |  | 0 |

0

Sub Total(Min) Voted
2,77,00,000
$2,77,00,000$
2,21,60,000
0
0

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN
FOR THE MONTH OF :08/2020 (N )


Capital Section
MH 4801 CAPITAL OUTLAY ON POWER PROJECTS

MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 02 EQUITY CONTRIBUTION IN H.P. TRANSMISSION CORPORATION LTD. S00N

State Plan
Voted: $26,00,00,000 \quad 0$

Charged: $0 \quad 0$
26,00,00,00
5,20,00,000

Sub Total(P/NP): Voted
Charged

26,00,00,000

26,00,00,000

| $26,00,00,000$ | $5,20,00,000$ |
| ---: | ---: |
| 0 | 0 |
| $26,00,00,000$ | $5,20,00,000$ |
| 0 |  |
| $26,00,00,000$ | $5,20,00,000$ |

Sub Total (Bdgt) Voted
Voted:
Charged:
Sub Total(Sub) Voted
Charged:
26,00,00,0
26,00,00,000

- 0,00

品
SB 03 EQUITY IN HP STATE ELECTRICITY BOARD LTD. SOON

State Plan
11,02,00,000
Charged:


Capital Section
MH 4801 CAPITAL OUTLAY ON POWER PROJECTS


SB 02 DEVELOPMENT OF INDUSTRIAL ESTATES SOON

State Plan


Capital Section
MH 4851 CAPITAL OUTLAY ON VILLAGE AND SMALL INDUSTRIES

|  | Voted: Charged: | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $0$ | 0 0 | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: | 50,00,000 | 0 | 0 | 50,00,000 | 50,00,000 | 0 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 50,00,000 | 0 | 0 | 50,00,000 | 50,00,000 | 0 |
|  | Charged: | - | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 50,00,000 | 0 | 0 | 50,00,000 | 50,00,000 | 0 |


|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 6,20,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 6,20,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,42,03,450 \\ 0 \end{array}$ | $1,28,89,160$ |
| Sub Total (Mjr) : | Voted: <br> Charged: | $\begin{array}{r} 6,20,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 6,20,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,42,03,450 \\ 0 \end{array}$ | $\begin{array}{r} 1,28,89,160 \\ 0 \end{array}$ |
| MH 5002 CAPITAL | OUTLAY ON | AN RAILWAYS | IN |  |  |  |  |
| SM 01 CAPITAL B | EARING DIV | D LIABILITY |  |  |  |  |  |
| MI 789SPECIAL | COMPONENT | FOR SCHEDUI |  |  |  |  |  |

SB 01 CONSTRUCTION OF RAILWAY LINES
SOON
State Plan


Capital Section
MH 5002 CAPITAL OUTLAY ON INDIAN RAILWAYS-COMMERICIAL LINES


SB 02 LINK ROAD TO UNCONNECTED PANCHAYATS WITH HIGHWAYS SOON

State Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 08/2020 (N )


|  | Voted: Charged: | $\begin{array}{r} 10,05,40,000 \\ 0 \end{array}$ | $0$ | 0 | $\begin{array}{r} 10,05,40,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,53,60,113 \\ 0 \end{array}$ | $\begin{array}{r} 11,91,784 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 10,05,40,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 10,05,40,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,53,60,113 \\ 0 \end{array}$ | $\begin{array}{r} 11,91,784 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 10,05,40,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 10,05,40,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,53,60,113 \\ 0 \end{array}$ | $\begin{array}{r} 11,91,784 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 10,05,40,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 10,05,40,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,53,60,113 \\ 0 \end{array}$ | $\begin{array}{r} 11,91,784 \\ 0 \end{array}$ |
| SB 04 CONSTRUCTION OF BRIDGESSOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 61,50,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 61,50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 59,35,73,393 \\ 0 \end{array}$ | $\begin{array}{r} 3,40,31,272 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 61,50,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 61,50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 59,35,73,393 \\ 0 \end{array}$ | $\begin{array}{r} 3,40,31,272 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 61,50,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 61,50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 59,35,73,393 \\ 0 \end{array}$ | $\begin{array}{r} 3,40,31,272 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 61,50,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 61,50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 59,35,73,393 \\ 0 \end{array}$ | $\begin{array}{r} 3,40,31,272 \\ 0 \end{array}$ |

SB 05 ROAD SIDE FACILITY S00N

State Plan


Capital Section
MH 5054 CAPITAL OUTLAY ON ROADS AND BRIDGES

$$
\begin{array}{lr}
\text { Sub Total (Sub) } & \text { Voted: } \\
& \text { Charged: }
\end{array} \quad 30,00,000
$$

0
0
30,00,000
30,00,000
0

SB 08 PRADHAN MANTRI GRAMIN SADAK YOJNA (PMGSY) C90N

Share Central Plan
Voted: $1,36,03,00,000$
Charged:
1,36,03,00,000
0
0
$1,36,03,00,000$
$67,97,00,000$
0

| Sub Total (P/NP) : Voted: |  | 1,36,03,00,000 | 0 | 0 | 1,36,03,00,000 | 67,97,00,000 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 |  | 0 |
| Sub Total (Bdgt) | Voted: | 1,36,03,00,000 | 0 | 0 | 1,36,03,00,000 | 67,97,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 15,11,00,000 | 0 | 0 | 15,11,00,000 | 7,53,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 15,11,00,000 | 0 | 0 | 15,11,00,000 | 7,53,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 15,11,00,000 | 0 | 0 | 15,11,00,000 | 7,53,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,51,14,00,000 | 0 | 0 | 1,51,14,00,000 | 75,50,00,000 | 0 |

SB 09 MAJOR DISTRICT ROADS SOON


SB 12 CONSTRUCTION OF ROADS UNDER CENTRAL ROAD FUND COON

Full Central Plan

| Voted: | 27,71,00,000 | 0 | 0 | 27,71,00,000 | 22,10,99,420 | 45,32,906 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |
| :Voted: | 27,71,00,000 | 0 | 0 | 27,71,00,000 | 22,10,99,420 | 45,32,906 |

Sub Total(P/NP):Voted
27,71,00,000
0
$27,71,00,000$
$22,10,99,420$
45,32,906
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :08/2020 (N )


Capital Section
MH 5054 CAPITAL OUTLAY ON ROADS AND BRIDGES

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: | 27,71,00,000 | 0 | 0 | 27,71,00,000 | 22,10,99,420 | 45,32,906 |
|  | Charged: | 0 | - | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 27,71,00,000 | 0 | 0 | 27,71,00,000 | 22,10,99,420 | 45,32,906 |
|  | Charged: | , | 0 | 0 | 0 | 0 |  |

SB 13 CONSULTANCIES FOR DESIGN / DETAILED PROJECT REPORT OF ROADS AND BRIDGES SOON

State Plan

Voted: $\quad 1,01,00,000$
Charged: 0

| Sub Total (P/NP) | Voted: | 1,01,00,000 |
| :---: | :---: | :---: |
|  | Charged: | 0 |
| Sub Total (Bdgt) | Voted: | 1,01,00,000 |
|  | Charged: | 0 |
| Sub Total (Sub) | Voted: | 1,01,00,000 |
|  | Charged |  |


| 0 | 0 |
| :--- | :--- |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |

SB 14 ESCALATION OF PRADAN MANTRI GRAM SADAK YOJNA WORKS SOON

State Plan


Capital Section
MH 5054 CAPITAL OUTLAY ON ROADS AND BRIDGES

| Sub Total (Sub) | Voted: | 2,52,00,000 | 0 | 0 | 2,52,00,000 | 2,52,00,000 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Min) | Voted: | 5,77,12,00,000 | 0 | 0 | 5,77,12,00,000 | 4,63,02,48,898 | 13,72,80,089 |
|  | Charged: | 0 | , | 0 | 0 | 0 |  |
| Sub Total (SM) | Voted: | 5,77,12,00,000 | 0 | 0 | 5,77,12,00,000 | 4,63,02,48,898 | 13,72,80,089 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Mjr) : | Voted: | 5,77,12,00,000 | 0 | 0 | 5,77,12,00,000 | 4,63,02,48,898 | 13,72,80,089 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

MH 5055 CAPITAL OUTLAY ON ROAD TRANSPORT
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 02 CONSTRUCTION OF RTO BUILDINGS OF TRANSPORT DEPARTMENT S00N

State Plan

|  | Voted: | 50,00,000 | 0 | 0 | 50,00,000 | 50,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 50,00,000 | 0 | 0 | 50,00,000 | 50,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 50,00,000 | 0 | 0 | 50,00,000 | 50,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 50,00,000 | 0 | 0 | 50,00,000 | 50,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SB 03 CONSTRUCTION OF BUS STANDS AT SUB DIVISIONAL/BLOCK LEVELS SOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
| Voted: <br> Charged: |  | 4,41,00,000 | 0 | 0 | 4,41,00,000 | 4,41,00,000 | 0 |
|  |  | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 4,41,00,000 | 0 | 0 | 4,41,00,000 | 4,41,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 4,41,00,000 | 0 | 0 | 4,41,00,000 | 4,41,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 08/2020 (N )

|  | Total Grant |  | R |  | Available(+) / over spent (-) balance amount at the | Actual <br> Expenditure <br> for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | $\bigcirc$ | S |  | T | beginning | Month |

Capital Section
MH 5055 CAPITAL OUTLAY ON ROAD TRANSPORT

| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 4,41,00,000 \\ 0 \end{array}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 4,41,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,41,00,000 \\ 0 \end{array}$ | 0 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SB 05 TRANSPORT SOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (P/NP) | : Voted: Charged: | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | 0 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | 0 0 |
| $\begin{aligned} & \text { SB } 06 \text { TRAINING It } \\ & \text { SOON } \end{aligned}$ | NSTITUTE |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 27,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 27,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 27,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 27,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 27,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 27,00,000 \\ 0 \end{array}$ | 0 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 27,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 27,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 27,00,000 \\ 0 \end{array}$ | 0 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 27,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 27,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 27,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Min) | Voted: <br> Charged: | $\begin{array}{r} 5,43,00,000 \\ 0 \end{array}$ | 0 | 0 | 5,43,00,000 0 | $\begin{array}{r} 5,43,00,000 \\ 0 \end{array}$ | 0 |

SM 01 SCCP
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

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SB 01 INV. IN HRTC
    S00N
State Plan
DRAFT
Report ID CBDR0120
```

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 08/2020 (N )
Classification

Capital Section
MH 5055 CAPITAL OUTLAY ON ROAD TRANSPORT


MH 5452 CAPITAL OUTLAY ON TOURISM
SM 80 GENERAL
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES
SB 01 CONSTRUCTION OF SCHOOL / COLLEGE PLAYGROUDS TO USE AS HELIPADS
SOON

State Plan

$$
\begin{array}{lr}
\text { Voted: } & 75,00,000 \\
\text { Charged: } & 0
\end{array}
$$

Charged:


75,00,000
70,00,000

Sub Total (P/NP) : Voted:
$75,00,000$
0
$75,00,000$
0
$75,00,000$
0

| 0 | 0 |
| :--- | :--- |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |


| $75,00,000$ | $70,00,000$ |
| ---: | ---: |
| 0 | 0 |
| $75,00,000$ | $70,00,000$ |
| 0 | 0 |
| $75,00,000$ | $70,00,000$ |

0

|  | Charged: |  |
| :---: | :---: | :---: |
| Sub Total (Bdgt)Voted: <br> Charged: | $75,00,000$ |  |
| Sub Total (Sub)Voted: <br> Charged: | $75,00,000$ |  |
| DRAFT <br> Report ID CBDR0120 |  |  |

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN
FOR THE MONTH OF : 08/2020 (N )

|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | $\bigcirc$ | S |  | T | beginning | Month |

Capital Section
MH 5452 CAPITAL OUTLAY ON TOURISM

| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 75,00,000 \\ 0 \end{array}$ |
| :---: | :---: | :---: |
| Sub Total (SM) | Voted: Charged: | $\begin{array}{r} 75,00,000 \\ 0 \end{array}$ |
| Sub Total (Mjr) : | Voted: | 75,00,000 |


| 0 | 0 | $75,00,000$ |
| :--- | :--- | ---: |
| 0 | 0 | 0 |
| 0 | 0 | $75,00,000$ |
| 0 | 0 | 0 |
|  |  |  |
| 0 | 0 | $75,00,000$ |
| 0 | 0 | 0 |

$70,00,000$
0

MH 6801 LOANS FOR POWER PROJECTS
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 02 LOANS TO H.P. POWER CORPORATION S00N

State Plan

|  | Voted: <br> Charged: | 19,65,00,000 |
| :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | 19,65,00,000 |
| Sub Total (Bdgt) | Voted: Charged: | 19,65,00,000 |
| Sub Total (Sub) | Voted: Charged: | 19,65,00,000 |

0 19,65,00,000
19,65,00,000
$19,65,00,000$

19,65,00,000

19,65,00,000
SB 03 LOAN TO HP T AND D CORPORATION SOON

State Plan
59,00,00,000
$\begin{array}{ll}0 & 0 \\ 0 & 0\end{array}$
59,00,00,000

$59,00,00,000$

59,00,00,00
Charged
59,00,00,000

59,00,00,000
000
0
00
0
$0 \quad 0$

59,00,00,000

59,00,00,000

59,00,00,000

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 08/2020 (N )
---------------------------
Total Grant
S

Capital Section
MH 6801 LOANS FOR POWER PROJECTS
Sub Total (Min) Voted: $\quad 78,65,00,000$
Charged:

78,65,00,000
0

| Sub Total (Mjr) : V | Voted: | 78,65,00,000 | 0 | 0 | 78,65,00,000 | 78,65,00,000 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (R/C) | ) Voted: | ** | 0 | 0 | 13,89,96,38,000 | *************** | 41,00,68,078 |
|  | Charged | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Grant) | ) Voted: | 28,43,68,00,000 | 0 | 0 | 28,43,68,00,000 | 23,68,76,32,879 | 81,60,00,967 |
|  | Charged | 0 | 0 | 0 | 0 | 0 | 0 |

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 99 DUMMY GRANT ( FOR RECEIPT )
FOR THE MONTH OF :08/2020 (N )

|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual <br> Expenditure <br> for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Capital Section
MH 6003 Internal debt of the State government
MI 101MARKET LOANS

SB 01 MARKET LOANS BEARING INTERESTS 0000

Not Applicable
Charged. *************** 0
$67,87,57,00,00067,87,57,00,000$

$67,87,57,00,00067,87,57,00,000$
$67,87,57,00,00067,87,57,00,000$
0
$67,87,57,00,00067,87,57,00,00$
0
$67,87,57,00,00067,87,57,00,000$

0

0
967
0
DRAFT

MI 105LOANS FROM NATIONAL BANK FOR AGRICULTURAL AND RURAL DEVELOPMENT

SB 01 LOANS FROM NATIONAL BANK FOR AGRICULTURAL AND RURAL DEVELOPMENT 0000

Not Applicable

Voted: $7,00,00,00,000 \quad 0$
Charged: 0

7,00,00,00,000

| $7,00,00,00,000$ | $7,00,00,00,000$ |
| ---: | ---: |
| 0 | 0 |
| $7,00,00,00,000$ | $7,00,00,00,000$ |
| 0 | 0 |
| $7,00,00,00,000$ | $7,00,00,00,000$ |
| 0 | 0 |
| $7,00,00,00,000$ | $7,00,00,00,000$ |
| 0 | 0 |


| Sub Total (P/NP) | Voted: | 7,00,00,00,000 | 0 |
| :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 7,00,00,00,000 | 0 |
|  | Charged: | 0 | 0 |
| Sub Total (Sub) | Voted: | 7,00,00,00,000 | 0 |
|  | Charged: | 0 | 0 |
| Sub Total (Min) | Voted: | 7,00,00,00,000 | 0 |
|  | Charged: | 0 | 0 |

MI 108LOANS FROM NATIONAL CO-OPERATIVE DEVELOPMENT CORPORATION
DRAFT
Report ID CBDR0120
Classification

Capital Section
MH 6003 Internal debt of the State government

SB 01 LOANS FROM NCDC
0000
Not Applicable

| Voted: | $4,00,000$ | 0 | 0 | $4,00,000$ | $4,00,000$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | :--- |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |


| Sub Total (P/NP) | Voted: | 4,00,000 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 4,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 4,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 |


| $4,00,000$ | $4,00,000$ |
| ---: | ---: |
| 0 | 0 |
| $4,00,000$ | $4,00,000$ |
| 0 | 0 |
| $4,00,000$ | $4,00,000$ |
| 0 | 0 |

0


Capital Section
MH 6004 LOANS AND ADVANCES FROM THE CENTRAL GOVERNMENT
SM 02 LOANS FOR STATE/UNION TERRITORY PLAN SCHEMES
MI 101BLOCK LOANS

SB 08 EXTERNAL AIDED PROJECT (HYDROLOGY PROJECT) PHASE-II 0000

Not Applicable

|  | Voted: Charged: | $\begin{array}{r} 65,90,00,000 \\ 0 \end{array}$ |
| :---: | :---: | :---: |
| Sub Total (P/NP) | Voted: | 65,90,00,000 |
|  | Charged: | 0 |
| Sub Total (Bdgt) | Voted: | $65,90,00,000$ |
|  | Charged: | 0 |
| Sub Total (Sub) | Voted: | 65,90,00,000 |
|  | Charged: | 0 |
| Sub Total (Min) | Voted: | 65,90,00,000 |
|  | Charged: | 0 |
| Sub Total (SM) | Voted: | 65,90,00,000 |
|  | Charged: | 0 |
| Sub Total (Mjr) : | Voted: | 65,90,00,000 |
|  | Charged: | 0 |

MH 6202 LOANS FOR EDUCATION,SPORTS, ART AND CULTURE
SM 04 ART AND CULTURE
MI 8000THER EXPENDITURE

SB 01 CHAMUNDA NANDIKESHWAR TEMPLE TRUST
0000
Not Applicable


DRAFT
Report ID CBDR0120
$0 \quad 0$ 65,90,00,000

| $65,90,00,000$ | $65,90,00,000$ |
| ---: | ---: |
| 0 | 0 |
| $65,90,00,000$ | $65,90,00,000$ |
| 0 | 0 |
| $65,90,00,000$ | $65,90,00,000$ |
| 0 | 0 |
| $65,90,00,000$ | $65,90,00,000$ |
| 0 | 0 |
| $65,90,00,000$ | $65,90,00,000$ |
| 0 | 0 |
| $65,90,00,000$ | $65,90,00,000$ |
| 0 |  |$65,90,00,000$$65,90,00,000$0

00
0
0

MH 6004 LOANS AND ADVANCES FROM THE CENTRAL GOVERNMEN DRAFT

Classification
Capital Section
MH 6202 LOANS FOR EDUCATION, SPORTS, ART AND CULTURE


0
0
0
0
0
0
0
0

0
0

Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 99 DUMMY GRANT ( FOR RECEIPT )
FOR THE MONTH OF :08/2020 (N )
FOR THE MONTH OF :08/2020

Available(+) / beginning

Classification O
Total Grant $\quad \mathrm{R}$

Capital Section
MH 6216 LOANS FOR HOUSING

SB 01 UNDER (L.I.G.H SCHEMES) EXPENDITURE ON HOUSING SCHEMES 0000

Not Applicable

|  | Voted: | 2,61,000 | 0 | 0 | 2,61,000 | 2,61,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 2,61,000 | 0 | 0 | 2,61,000 | 2,61,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 2,61,000 | 0 | 0 | 2,61,000 | 2,61,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,61,000 | 0 | 0 | 2,61,000 | 2,61,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 2,61,000 | 0 | 0 | 2,61,000 | 2,61,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

MI 8000THER LOANS

SB 01 LOANS UNDER L.I.G.H. SCHEMES 0000

Not Applicable

| Voted: | $15,03,000$ | 0 | 0 | $15,03,000$ | $15,03,000$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |



Capital Section
MH 6216 LOANS FOR HOUSING



Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 99 DUMMY GRANT ( FOR RECEIPT ) FOR THE MONTH OF : 08/2020 (N )


Capital Section
MH 6235 LOANS FOR SOCIAL SECURITY AND WELFARE

| Sub Total (Sub) | Voted: | 1,000 | 0 | 0 | 1,000 | 1,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 1,000 | 0 | 0 | 1,000 | 1,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 1,000 | 0 | 0 | 1,000 | 1,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 1,000 | 0 | 0 | 1,000 | 1,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 | MH 6245 LOANS FOR RELIEF ON ACCOUNT OF NATURAL CALAMITIES

SM 01 DRAUGHT
MI 8000THER LOANS

SB 01 LOANS TO FIRE AND FLOOD SUFFERS 0000

Not Applicable

|  | Voted: Charged: | $\begin{array}{r} 1,60,000 \\ 0 \end{array}$ | 0 | 0 0 | $\begin{array}{r} 1,60,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,60,000 \\ 0 \end{array}$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: | 1,60,000 | 0 | 0 | 1,60,000 | 1,60,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,60,000 | 0 | 0 | 1,60,000 | 1,60,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,60,000 | 0 | 0 | 1,60,000 | 1,60,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 1,60,000 | 0 | 0 | 1,60,000 | 1,60,000 | 0 |
|  | Charged: | 0 | , | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 1,60,000 | 0 | 0 | 1,60,000 | 1,60,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 1,60,000 | 0 | 0 | 1,60,000 | 1,60,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

MH 6401 LOANS FOR CROP HUSBANDRY
MI 119HORTICULTURE AND VEGETABLE CROPS
DRAFT
Report ID CBDR0120


|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Min) | Voted: | 11,00,00,000 | 0 | 0 | 11,00,00,000 | 11,00,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 11,00,00,000 | 0 | 0 | 11,00,00,000 | 11,00,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

$$
\text { MH } 6506 \text { LOANS FOR LAND REFORMS }
$$

MI 104LOANS TO ALLOTTEES OF SURPLUS LAND

SB 01 INTERESTFREE LOAN TO LANDLESS\&OTHER ALLOTEES OF SURPLUS LAND UNDER H.P.CEILING ON LAND HOLDINGS ACT 0000

Not Applicable
Voted:
63,000
0
0
0
0
63,000
0
63,000
, 000
0

DRAFT
APPROPRIATION ACCOUNTS OF GRANT 99 DUMMY GRANT ( FOR RECEIPT ) FOR THE MONTH OF : 08/2020 (N )

$$
\begin{gathered}
\text { FOR THE MONTH OF : 08/2020 (N ) } \\
\text {------------------------- }
\end{gathered}
$$

Classification
$\begin{array}{cc}\text { Total Grant } & \text { R } \\ \text { S } & \text { T }\end{array}$

Available(+)/

Capital Section
MH 6506 LOANS FOR LAND REFORMS

| Sub Total (P/NP) : Voted: |  | 63,000 | 0 | 0 | 63,000 | 63,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 63,000 | 0 | 0 | 63,000 | 63,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 63,000 | 0 | 0 | 63,000 | 63,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 63,000 | 0 | 0 | 63,000 | 63,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 63,000 |  | 0 | 63,000 | 63,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| MH 6515 LOANS FOR OTHER RURAL DEVELOPMENT PROGRAMMES |  |  |  |  |  |  |  |
| MI 101PANCHYATI RAJ |  |  |  |  |  |  |  |
| SB 01 LOANS TO VILLAGE PANCHAYATS 0000 |  |  |  |  |  |  |  |
| Not Applicable |  |  |  |  |  |  |  |
|  | Voted: | 1,50,000 | 0 | 0 | 1,50,000 | 1,50,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 1,50,000 | 0 | 0 | 1,50,000 | 1,50,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,50,000 | 0 | 0 | 1,50,000 | 1,50,000 | 0 |
|  | Charged: | 0 | , | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,50,000 | 0 | 0 | 1,50,000 | 1,50,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 1,50,000 | 0 | 0 | 1,50,000 | 1,50,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 99 DUMMY GRANT ( FOR RECEIPT )
FOR THE MONTH OF :08/2020 (N )

| Available(+)/ |  |
| :--- | ---: |
| over spent(-) | Actual |
| balance amount | Expenditure |
| at the | for the |
| beginning | Month |

Capital Section
MH 6515 LOANS FOR OTHER RURAL DEVELOPMENT PROGRAMMES

| Sub Total (Mjr): Voted: | Charged: | $1,50,000$ | 0 | 0 | $1,50,000$ |
| :--- | ---: | :--- | :--- | :--- | :--- |
| 0 | 0 | 0 | 0 | 0 |  |

MH 6801 LOANS FOR POWER PROJECTS
MI 8000THER LOANS TO ELECTRICITY BOARDS

SB 04 LOANS UNDER ACCELERATED POWER DEVELOPMENT PROGRAMME TO H.P.S.E.B.

Not Applicable


Capital Section
MH 6851 LOANS FOR VILLAGE AND SMALL INDUSTRIES


SB 04 MARGIN MONEY TO SICK UNITS
0000
Not Applicable
DRAFT

Capital Section
MH 6851 LOANS FOR VILLAGE AND SMALL INDUSTRIES


SB 01 INTERESTFREE LOANS TO ENTERPENEURS H.P. 0000

Not Applicable
DRAFT
Report ID CBDR0120

Available(+)


MH 6851 LOANS FOR VILLAGE AND SMALL INDUSTRIES

|  | Voted: | 1,000 | 0 | 0 | 1,000 | 1,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 1,000 | 0 | 0 | 1,000 | 1,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,000 | 0 | 0 | 1,000 | 1,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,000 | 0 | 0 | 1,000 | 1,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 1,000 | 0 | 0 | 1,000 | 1,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 2,75,000 | 0 | 0 | 2,75,000 | 2,75,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

MH 6885 OTHER LOANS TO INDUSTRIES AND MINERALS
SM 01 LOAN TO INDUSTRIAL FINANCIAL INSTITUTIONS
MI 190LOANS TO PUBLIC SECTOR AND OTHER UNDERTAKINGS

SB 01 LOAN TO HP STATE FINANCIAL CORPORATION
Not Applicable
Voted:

1,000
0 Charged
.
$\begin{array}{ll}0 & 0 \\ 0 & 0\end{array}$
1,000
1,000
0
0

| Sub Total (P/NP) | : Voted: |
| ---: | :--- |
| Charged: |  |


| 1,000 | 0 | 0 |
| ---: | :--- | :--- |
| 0 | 0 | 0 |
| 1,000 | 0 | 0 |
| 0 | 0 | 0 |
| 1,000 | 0 | 0 |
| 0 | 0 | 0 |
| 1,000 | 0 | 0 |
| 0 | 0 | 0 |

1,000
0
1,000
0
1,000
0
1,000
0

| 1,000 | 0 |
| ---: | :--- |
| 0 | 0 |
| 1,000 | 0 |
| 0 | 0 |
| 1,000 | 0 |
| 0 | 0 |
| 1,000 | 0 |
| 0 | 0 |

APPROPRIATION ACCOUNTS OF GRANT 99 DUMMY GRANT ( FOR RECEIPT ) FOR THE MONTH OF :08/2020 (N )


SB 01 ADVANCE TO GOVERNMENT SERVANTS FOR HOUSE 0000

Not Applicable

|  | Voted: <br> Charged: | $\begin{array}{r} 11,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 11,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,00,00,000 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 11,00,00,000 \\ 0 \end{array}$ | 0 | 0 | $11,00,00,000$ | $11,00,00,000$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 11,00,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 11,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,00,00,000 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 11,00,00,000 \\ 0 \end{array}$ | 0 | 0 | 11,00,00,000 0 | $\begin{array}{r} 11,00,00,000 \\ 0 \end{array}$ |

SB 02 ADVANCES TO MINISTERS/DEPUTY MINISTERS AND PRESIDING OFFICERS OF STATE LEGISLATORS 0000

Not Applicable

|  | Voted: | 8,09,000 | 0 | 0 | 8,09,000 | 8,09,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 8,09,000 | 0 | 0 | 8,09,000 | 8,09,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 8,09,000 | 0 | 0 | 8,09,000 | 8,09,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 8,09,000 | 0 | 0 | 8,09,000 | 8,09,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 03 ADVANCES TO JUDGES OF HIGH COURT/LOKAYUKTA/ MEMBERS OF ADMN. TRIBUNAL AND CHAIRMAN/ MEMBERS OF HPPSC 0000
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 99 DUMMY GRANT ( FOR RECEIPT )
FOR THE MONTH OF :08/2020 (N )
Available(+)


Capital Section
MH 7610 LOANS TO GOVERNMENT SERVANTS ETC.

Not Applicable
Voted:
35,000
0
0
35,000
35,000


SB 03 LOANS TO MINISTERS, DEPUTY MINISTERS, PRESIDING OFFICERS FOR PURCHASE OF MOTOR CARS 0000

Not Applicable

|  | Voted: Charged: | $\begin{array}{r} 64,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 64,000 \\ 0 \end{array}$ | $\begin{array}{r} 64,000 \\ 0 \end{array}$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: | 64,000 | 0 | 0 | 64,000 | 64,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 64,000 | 0 | 0 | 64,000 | 64,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 64,000 | 0 | 0 | 64,000 | 64,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 04 LOANS TO JUDGES OF HIGH COURT/LOKAYUKTHA/MEMBERS OF ADMINISTRATIVE TRIBUNAL AND CHAIRMAN/MEMBERS 0000

Not Applicable
DRAFT
Report ID CBDR0120
ACRIATION ACCOUNTS OF GRANT 99 DUMMY GRANT ( FOR RECEIPT ) FOR THE MONTH OF :08/2020 (N

|  |  | Total Grant | R |  | Available(+)/ <br> over spent(-) <br> balance amount <br> at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

MH 7610 LOANS TO GOVERNMENT SERVANTS ETC.


DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 99 DUMMY GRANT (FOR RECEIPT ) FOR THE MONTH OF : 08/2020 (N )

|  | FOR THE MONTH OF :08/2020 (N ) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total Grant | R |  | Available (+) / over spent(-) balance amount at the | Actual <br> Expenditure <br> for the |
| Classification | 0 | S |  | T | beginning | Month |

Capital Section
MH 7610 LOANS TO GOVERNMENT SERVANTS ETC.

| Sub Total (Sub)Voted: <br> Charged: | 75,000 |
| :--- | ---: |
|  | 0 |
| Sub Total (Min)Voted: <br> Charged: | $97,40,000$ |
|  | 0 |


| 0 | 0 | 75,000 | 75,000 |
| :--- | :--- | ---: | ---: |
| 0 | 0 | 0 | 0 |
| 0 | 0 | $97,40,000$ | $97,40,000$ |

SB 01 WARM CLOTHING ADVANCE 0000

Not Applicable

| Voted: | $1,05,000$ | 0 | 0 | $1,05,000$ | $1,05,000$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | :--- |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |


| Sub Total (P/NP) : Voted: | Charged: |
| :--- | ---: |
| Sub Total (Bdgt)Voted: <br> Charged: | $1,05,000$ |
|  | 0 |


| 0 | 0 | $1,05,000$ |
| :--- | :--- | ---: |
| 0 | 0 | 0 |
| 0 | 0 | $1,05,000$ |
| 0 | 0 | 0 |

$1,05,000$
0
$1,05,000$

| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,05,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} 1,05,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,05,000 \\ 0 \end{array}$ |  | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { SB } 04 \text { EDUCATION L } \\ & 0000 \end{aligned}$ | LOAN |  |  |  |  |  |  |
| Not Applicable |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ |  | 0 |
| Sub Total(P/NP): | : Voted: Charged: | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ |  | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ |  | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ |  | 0 |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 51,05,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 51,05,000 \\ 0 \end{array}$ | $\begin{array}{r} 51,05,000 \\ 0 \end{array}$ |  | 0 |
| Sub Total (Mjr) : | Voted: <br> Charged: | $\begin{array}{r} 13,87,39,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} 13,87,39,000 \\ 0 \end{array}$ | $\begin{array}{r} 13,87,39,000 \\ 0 \end{array}$ |  | 0 |
| $\begin{aligned} & \text { DRAFT } \\ & \text { Report ID CBDR0120 } \end{aligned}$ |  |  |  |  |  |  |  |
| Report ID CBDR0120 |  | APPROPRIATION | $\begin{aligned} & \text { GRA } \\ & \text { OF } \end{aligned}$ | ( FOR RECEIPT ) |  |  |  |
| Classification |  | 0 | S | T | Available(+)/ <br> over spent(-) balance amount at the beginning | Actual Expenditure for the Month |  |
| Capital Section |  |  |  |  |  |  |  |
| Sub Total (R/C | C) Voted: Charged | $\text { ************* } 0$ | $0$ | $\begin{array}{r} 75,78,79,79,000 \\ 0 \end{array}$ | $\begin{array}{r} * * * * * * * * * * * * * * \\ 0 \end{array}$ |  | 0 0 |
| Sub Total (Grant | t) Voted: Charged | $\begin{array}{r} 75,78,79,79,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} 75,78,79,79,000 \\ 0 \end{array}$ | $\begin{array}{r} 75,78,79,79,000 \\ 0 \end{array}$ |  | 0 0 |
| DRAFT <br> Report ID CBDR0120 |  |  |  |  |  |  |  |
| Report ID CBDR0120 |  | APPROPRIATION | $\begin{aligned} & \text { GRA } \\ & \text { OF } \end{aligned}$ |  |  |  |  |
| Total Grant R |  |  |  |  | Available(+) / over spent(-) balance amount at the | Actual <br> Expenditure <br> for the |  |
| Classification |  | 0 | S | T | beginning | Month |  |

Capital Section
MH 6801 LOANS FOR POWER PROJECTS
MI 190LOANS TO PUBLIC SECTOR AND OTHER UNDERTAKINGS

SB 02 LOAN TO HP POWER TRANSMISSION CORPORATION LTD SOON

State Non-Plan

|  | Voted: | 0 | 0 | 0 | 0 | -20,92,53,000 | 8,02,52,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 0 | 0 | 0 | 0 | -20,92,53,000 | 8,02,52,000 |
|  | Charged: | 0 | 0 | 0 | 0 | , | 0 |
| Sub Total (Bdgt) | Voted: | 0 | 0 | 0 | 0 | -20,92,53,000 | 8,02,52,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 0 | 0 | 0 | 0 | -20,92,53,000 | 8,02,52,000 |
|  | Charged: | 0 | 0 | 0 | 0 | , | 0 |
| Sub Total (Min) | Voted: | 0 | 0 | 0 | 0 | $-20,92,53,000$ | 8,02,52,000 |
|  | Charged: | 0 | 0 | 0 | 0 | , | 0 |
| Sub Total (Mjr) : | Voted: | 0 | 0 | 0 | 0 | -20,92,53,000 | 8,02,52,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (R/C | C) Voted: | 0 | 0 | 0 | 0 | $-20,92,53,000$ | 8,02,52,000 |
|  | Charged | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Grant | t) Voted: | 0 | 0 | 0 | 0 | $-20,92,53,000$ | 8,02,52,000 |
|  | Charged | 0 | 0 | 0 | 0 | 0 | 0 |


[^0]:    DRAFT

[^1]:    SB 12 MAINTENANCE OF DISTRICT INDUSTRIES CENTRE BUILDINGS SOON

[^2]:    MH 4059 CAPITAL OUTLAY ON PUBLIC WORKS

[^3]:    SB 06 EXPENDITURE ON GOVERNMENT COLLEGES

[^4]:    SB 02 SMART CITY MISSION
    C50N
    DRAFT

[^5]:    A0 ON

[^6]:    State Plan
    DRAFT
    Report ID CBDR0120

[^7]:    MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

[^8]:    0
    0 0
    0

    0
    0

[^9]:    State Plan
    DRAFT
    Report ID CBDR0120

[^10]:    Capital Section

