	Head		Т	otal Grant	or Appropri		Available(+)/over spent(-) balance		Progressive Expenditure	Available Balance (+)	<pre>%of expenditu (Col6)to tota Cuent eu</pre>
			0	S	R	Total	Amount at the beginning of the Month(Col7 in pre		upto the deurrent month	Over Spent amount(-)	Grant or Appropriation
	2				3		4	5	6	7	8
2	011 Parliament / State/ Union Territory Legislatures										
	02 State/Union Territory										
	Legislatures										
	Legislatures 101 Legislative Assembly										
		Voted:	4039.71	0.00	0.00	4039.7	1 +3385.34	156.64	811.01	+3228.70	+20.08
	101 Legislative Assembly	Voted: Charged:	4039.71 303.01	0.00	0.00	4039.7 303.0		156.64 9.78			
	101 Legislative Assembly										
	101 Legislative Assembly 03 Vidhan Sabha 103 Legislative						1 +282.95		3 29.83	+273.18	+9.84

051 Construction

02 Board Assembly House, Construction of Guest houses etc.	Voted:	200.00	0.00	0.00	200.00	+100.00	0.00	100.00	+100.00	+50.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Construction of Legislative assembly during summer in Gairsen	Voted:	500.00	0.00	0.00	500.00	+500.00	0.00	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Pooled Housing Scheme (Ongoing works)	Voted:	50.00	0.00	0.00	50.00	+50.00	0.00	0.00	+50.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
otal of Voted:		9290.73	0.00	0.00	9290.73	+7921.44	176.19	1545.48	+7745.25	+16.63
otal of Charged:		303.01	0.00	0.00	303.01	+282.95	9.78	29.83	+273.18	+9.84

Report on Expenditure of Grant Number 0001 For the month of 06-2023 Government of UTTARANCHAL

	For the month of 06-2023	Governmen	t of UTTARA	NCHAL			(Rupe	es in Lakhs)		
Sl	Head	0	Total Gran	t or Approp	priation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or Appropriation
		0	5	ĸ	IOCAL	Month(Col7 in prev	Current M		allount (-)	Appropriation
1	2			3		4	5	б	7	8

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 06-2023 Government of UTTARANCHAL

	For the month of 06-2023	Government	c of UTTARAN	NCHAL			(Rupe	es in Lakhs)		
Sl	Head		Total Grant	or Approp	riation	Available(+)/over spent(-) balance Amount at the	Actual Expenditu for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or
		0	S	R	Total	beginning of the Month(Col7 in prev	Current M	oncurrent month	-	Appropriation
1	2			3		4	5	б	7	8

2012 President, Vice-1

President/ Governor/ Administrator of Union Territories

03 Governor/Administrato

r of Union

Territories

090 Secretariat

Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Charged:	954.02	0.00	0.00	954.02	+798.12	6.98	162.88	+791.14	+17.07
Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Charged:	42.00	0.00	0.00	42.00	+34.88	0.00	7.13	+34.88	+16.96
Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Charged:	125.00	0.00	0.00	125.00	+120.45	0.53	5.08	+119.92	+4.06
Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Charged:	28.59	0.00	0.00	28.59	+23.26	0.00	5.33	+23.26	+18.66
Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Charged:	335.01	0.00	0.00	335.01	+276.33	7.65	66.34	+268.67	+19.80
Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Charged:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Charged:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged: Voted: Charged: Voted: Charged: Voted: Charged: Voted: Charged: Voted: Charged: Voted: Charged:	Charged: 954.02 Voted: 0.00 Charged: 42.00 Voted: 0.00 Charged: 125.00 Voted: 0.00 Charged: 28.59 Voted: 0.00 Charged: 335.01 Voted: 0.00 Charged: 0.01 Voted: 0.00 Charged: 0.01	Charged: 954.02 0.00 Voted: 0.00 0.00 Charged: 42.00 0.00 Charged: 0.00 0.00 Voted: 0.00 0.00 Charged: 125.00 0.00 Voted: 0.00 0.00 Charged: 28.59 0.00 Voted: 0.00 0.00 Charged: 335.01 0.00 Voted: 0.00 0.00	Charged: 954.02 0.00 0.00 Voted: 0.00 0.00 0.00 Charged: 42.00 0.00 0.00 Charged: 42.00 0.00 0.00 Voted: 0.00 0.00 0.00 Charged: 125.00 0.00 0.00 Voted: 0.00 0.00 0.00 Charged: 28.59 0.00 0.00 Voted: 0.00 0.00 0.00 Voted: 0.00 0.00 0.00 Voted: 0.00 0.00 0.00 Voted: 0.00 0.00 0.00 Voted: 0.01 0.00 0.00 Voted: 0.01 0.00 0.00	Charged: 954.02 0.00 0.00 954.02 Voted: 0.00 0.00 0.00 0.00 Charged: 42.00 0.00 0.00 42.00 Voted: 0.00 0.00 0.00 42.00 Voted: 0.00 0.00 0.00 125.00 Voted: 0.00 0.00 0.00 28.59 Voted: 0.00 0.00 0.00 28.59 Voted: 0.00 0.00 0.00 335.01 Voted: 0.00 0.00 0.00 335.01 Voted: 0.00 0.00 0.00 0.00 Charged: 0.01 0.00 0.00 0.00	Charged: 954.02 0.00 0.00 954.02 +798.12 Voted: 0.00 0.00 0.00 +0.00 Charged: 42.00 0.00 0.00 42.00 +34.88 Voted: 0.00 0.00 0.00 +0.00 Charged: 125.00 0.00 0.00 +120.45 Voted: 0.00 0.00 0.00 +23.26 Voted: 0.00 0.00 28.59 +23.26 Voted: 0.00 0.00 335.01 +276.33 Voted: 0.00 0.00 0.00 +0.00 Charged: 0.01 0.00 0.00 +0.00 Charged: 0.01 0.00 0.00 +0.00	Charged: 954.02 0.00 0.00 954.02 +798.12 6.98 Voted: 0.00 0.00 0.00 0.00 +0.00 0.00 Charged: 42.00 0.00 0.00 42.00 +34.88 0.00 Voted: 0.00 0.00 0.00 125.00 +120.45 0.53 Voted: 0.00 0.00 0.00 28.59 +23.26 0.00 Voted: 0.00 0.00 0.00 335.01 +276.33 7.65 Voted: 0.00 0.00 0.00 +0.00 0.00 Voted: 0.00 0.00 0.00 +276.33 7.65 Voted: 0.00 0.00 0.00 +0.00 0.00 Charged: 0.01 0.00 0.00 +0.00 0.00	Charged: 954.02 0.00 0.00 954.02 +798.12 6.98 162.88 Voted: 0.00 0.00 0.00 +10.00 0.00 0.00 Charged: 42.00 0.00 0.00 42.00 +34.88 0.00 7.13 Voted: 0.00 0.00 0.00 125.00 +10.00 0.00 0.00 Charged: 125.00 0.00 0.00 125.00 +120.45 0.53 5.08 Voted: 0.00 0.00 0.00 28.59 +23.26 0.00 5.33 voted: 0.00 0.00 335.01 +276.33 7.65 66.34 voted: 0.00 0.00 0.00 +10.01 0.00 0.00 charged: 335.01 0.00 0.00 0.01 +0.00 0.00 0.00 charged: 0.01 0.00 0.00 0.00 +10.01 0.00 0.00	Charged: 954.02 0.00 0.00 954.02 +798.12 6.98 162.88 +791.14 Voted: 0.00 0.00 0.00 +0.00 0.00 0.00 +798.12 6.98 162.88 +791.14 Voted: 0.00 0.00 0.00 +0.00 -0.00 0.00 +0.00 charged: 42.00 0.00 0.00 +0.00 +34.88 0.00 7.13 +34.88 voted: 0.00 0.00 125.00 +120.45 0.53 5.08 +119.92 Voted: 0.00 0.00 28.59 +23.26 0.00 5.33 +23.26 Voted: 0.00 0.00 28.59 +23.26 0.00 5.33 +23.26 Voted: 0.00 0.00 0.00 +0.00 0.00 +0.00 charged: 335.01 0.00 0.00 +276.33 7.65 66.34 +268.67 Voted: 0.00 0.00 0.00 +0.00 </td

For the month of (06-2023	Government	of UTTARA	NCHAL				(Rupees	in Lakhs)		
Head		r O	Cotal Grant S	c or Appropri R	ation Total	spent Amoun	able(+)/over (-) balance t at the ning of the	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		Month	(Col7 in prev	5	б	7	8
105 Medical Facilities											
03 Medical Expenses	Voted:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	92.03	0.00	0.00	92	2.03	+79.87	0.60	5 12.82	+79.21	+13.93
106 Entertainment Expenses											
03 Entertainment/Protocol Expenses Allowance	Voted:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	14.40	0.00	0.00	14	4.40	+14.30	0.00	0.10	+14.30	+0.69
04 Hospitality Allowances	Voted:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	0.68	0.00	0.00	0	.68	+0.68	0.00	0.00	+0.68	+0.00
107 Expenditure from Contract Allowance											
03 Expenses from Contract Allowance	Voted:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	8.40	0.00	0.00	8	8.40	+8.40	1.30	1.30	+7.10	+15.50
108 Tour Expenses											
03 Tour Expenses	Voted:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	12.00	0.00	0.00	12	2.00	+12.00	1.9	7 1.97	+10.03	+16.38
Total of Voted:		0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	+0.00
Total of Charged:		1612.15	0.00	0.00	1612.	15	+1368.30	19.0	9 262.94	+1349.21	+16.31

Note:

____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly 1.___ account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For t	he month of	06-2023	Governme	nt of UTTARAN	ICHAL				(Rupees	s in Lakhs)		
Head			0	Total Grant S	or Appropr: R	iation Total	sper Amou beg:	ilable(+)/over nt(-) balance unt at the inning of the ch(Col7 in prev	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2					3			4	5	б	7	8
2013 Counci	il of Ministers											
00												
	y of Ministers eputy Ministers											
Allowand	d Other Admissible ces of Ministers, and	Voted:	550.00	0.00	0.00	550	.00	+460.90	0.0	0 89.10	+460.90) +16.20
Speaker of	of Legislative Assembly	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
the Gove	of Income Tax Payable to rnment of India charged	Voted:	1.00	0.00	0.00	1	.00	+1.00	0.0	0.00	+1.00	+0.00
from the	State Government	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
	tainment and tality Expenses											
03 Entertain Expenses	ment & Hospitality	Voted:	330.00	0.00	0.00	330	.00	+330.00	19.4	3 19.43	+310.57	+5.89
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
	etionary Grant nisters											
03 Discretio Minister	nary Grant by Chief	Voted:	4000.00	0.00	0.00	4000	.00	+3606.83	409.7	8 802.95	+3197.05	5 +20.07
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
of Hon'bl	m Grant amount in favour l Chief Minister's ments etc.	Voted:	500.00	0.00	0.00		.00	+500.00	0.0			
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
108 Tour H	ryenses											
03 Tour Exp Deputy M	benses of Ministers & Ainisters	Voted:	100.00	0.00	0.00	100	.00	+91.79	7.7	1 15.92	+84.08	+15.92
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
800 Other	Expenditure											
03 Miscellar Ministers	neous Expenditure by s & Deputy Ministers	Voted:	482.20	0.00	0.00	482	.20	+481.94	0.5	0 0.76	+481.44	+0.16
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
04 PMU in 0	CM Office	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0 0.00	+0.01	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00

2 4059 Capital Outlay on

For the month of 06-2023 Government of UTTARANCHAL

	For the month of 06-2023	Governmen	nt of UTTARAN	CHAL			(Rupe	es in Lakhs)		
Sl	Head	0	Total Grant S	or Appropr	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		4	5	6	7	8

Public Works

60 Other Buildings

800 Other Expenditure

02 Lump-sum Grant amount in favour Hon'ble Chief MInister's Anouncements etc.	Voted:	5000.00	0.00	0.00	5000.00	+5000.00	0.00	0.00	+5000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
0 3 PMU in CM Office	Voted:	10.00	0.00	0.00	10.00	+10.00	0.00	0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Total of Voted:		10973.21	0.00	0.00	10973.21	+10482.47	437.42	928.17	+10045.04	+8.46
Total of Charged:		0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Note:

_____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly 1.__ account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 06-2023 Government of UTTARANCHAL

	For the month of 06-2023	Governmen	t of UTTARAI	NCHAL			(Rupe	es in Lakhs)		
sl	Head	0	Total Grant	c or Approp	priation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive reExpenditure upto the ioncurrent month	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or Appropriation
		0	6	K	IOCAL	Month(Col7 in prev	Current M		allouire (-)	Appropriación
1	2			3		4	5	б	7	8

2014 Administration of 1

Justice

00

102 High Courts

03 High Court	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	10323.46	0.00	0.00	10323.46	+8937.35	470.88	1856.99	+8466.47	+17.99
105 Civil and Session Courts										
01 Central Plan/Centrally Sponsored Schemes	Voted:	300.20	0.00	0.00	300.20	+284.69	36.87	52.38	+247.82	+17.45
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 District and Session Judge	Voted:	28911.55	0.00	0.00	28911.55	+25292.69	1516.62	5135.48	+23776.07	+17.76
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Court of Railway Magistrate	Voted:	171.50	0.00	0.00	171.50	+152.60	5.14	24.04	+147.46	+14.02
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	14.30	0.00	0.00	14.30	+14.30	0.00	0.00	+14.30	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
108 Criminal Courts										
03 Regular Establishment	Voted:	4477.21	0.00	0.00	4477.21	+3911.60	226.76	792.37	+3684.84	+17.70
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
114 Legal Advisers and Counsels										
03 Advocate General	Voted:	2087.81	0.00	0.00	2087.81	+1726.30	162.88	524.39	+1563.42	+25.12
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Legal Advisors & Standing Councils	Voted:	1436.70	0.00	0.00	1436.70	+1271.14	100.54	266.10	+1170.60	+18.52
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
117 Family Courts										
04	Voted:	3362.12	0.00	0.00	3362.12	+3047.11	126.08	441.09	+2921.03	+13.12
`										

For the month of	06-2023	Governme	nt of UTTARAN	CHAL				(Rupee	s in Lakhs)		
Head		0	Total Grant S	or Appropri	iation Total	spen Amou begi	lable(+)/over t(-) balance nnt at the nning of the h(Col7 in prev	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
Family Court Establishment											
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
800 Other Expenditure											
04 Public Service Tribunal	Voted:	648.25	0.00	0.00	648	.25	+546.94	10.5	8 111.89	+536.36	+17.26
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
05 State Legal Service Authority	Voted:	535.75	0.00	0.00	535	.75	+465.81	30.7	7 100.71	+435.04	+18.80
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
06 District Legal Service Authority	Voted:	1411.50	0.00	0.00	1411	.50	+1259.98	75.3	6 226.88	+1184.62	+16.07
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
07 Office of the Chief Administrator, Nainital	Voted:	29.40	0.00	0.00	29	.40	+28.13	2.3	2 3.59	+25.81	+12.23
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
08 Transfer of amount in Advocates Welfare Fund equal to its Treasury	Voted:	20.00	0.00	0.00	20	.00	+20.00	0.0	0 0.00	+20.00	+0.00
Receipts	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
09 Uttarakhand Judicial and Legal Academy	Voted:	520.45	0.00	0.00	520	.45	+398.20	40.0	4 162.29	+358.16	+31.18
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
10 Lok Adalat	Voted:	530.95	0.00	0.00	530	.95	+513.29	11.3	7 29.04	+501.91	+5.47
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00

4059 Capital Outlay on

2

Public Works

60 Other Buildings

051 Construction

01 Central Plan/Centrally Sponsored Scheme	Voted:	15000.00	0.00	0.00	15000.00	+15000.00	4.34	4.34	+14995.66	+0.03
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Construction work in the State Administrative Academy, Nainital	Voted:	500.00	0.00	0.00	500.00	+488.65	15.28	26.63	+473.37	+5.33
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00

	For the month of 0	06-2023	Government	of UTTARANC	CHAL			(Rupees	in Lakhs)		
Sl	Head		л О	otal Grant S	or Appropri R	lation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive Expenditure upto the dourrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2				3		4	5	6	7	8
	Construction of Residential/Non- residential Buildings for Homeguards in Udhamsingh Nagar	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	0 +0.00
	95 State Share in CSS	Voted:	1700.00	0.00	0.00	1700		0.48		+1699.52	
		Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00) +0.00

61657.70

10323.46

+56121.42

+8937.35

2365.43

470.88

7901.71

1856.99

+53755.99

+8466.47

+12.82

+17.99

Note:

Total of Voted:

Total of Charged:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

0.00

0.00

0.00

0.00

61657.70

10323.46

For the month of 06-2023 Government of UTTARANCHAL

Sl	Head	т 0	otal Grant S	or Appropri R	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		4	5	б	7	8

(Rupees in Lakhs)

1 2015 Elections

00

103 Preparation and

Printing of Electoral

Rolls

O1 Central Plan/Centrally Sponsored Scheme	Voted:	190.00	0.00	0.00	190.00	+190.00	0.00	0.00	+190.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Legislative Assembly and Parliament (50 per cent Centrally	Voted:	1333.00	0.00	0.00	1333.00	+1308.01	3.80	28.79	+1304.21	+2.16
Sponsored)	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Establishment Expenditure of Election (50% Centrally Sponsored)	Voted:	1891.01	0.00	0.00	1891.01	+1666.07	100.40	325.34	+1565.67	+17.20
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	190.00	0.00	0.00	190.00	+190.00	0.00	0.00	+190.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
105 Charges for conduct of Elections to Parliament										
03 General Election	Voted:	4150.03	0.00	0.00	4150.03	+4111.63	17.76	56.15	+4093.88	+1.35
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 By-election	Voted:	0.11	0.00	0.00	0.11	+0.11	0.00	0.00	+0.11	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
106 Charges for conduct of elections to State/Union Territory Legislature										
General Election-State Legislative Assembly	Voted:	0.11	0.00	0.00	0.11	+0.11	0.00	0.00	+0.11	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 By-election State Legislative Assembly	Voted:	0.10	0.00	0.00	0.10	+0.10	0.00	0.00	+0.10	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

109 Charges for conduct

For the month of 06-2023 Government of UTTARANCHAL

	For the month of 06-2023	Government	Government of UTTARANCHAL				(Rupees in Lakhs)					
sl	Head	5	Fotal Grant	c or Approg	priation	Available(+)/over spent(-) balance	Actual Expenditu	Progressive reExpenditure	Available Balance (+)	%of expenditure (Col6)to total		
		0	S	R	Total	Amount at the beginning of the Month(Col7 in pre [,]	for the Current M	upto the oncurrent month	Over Spent amount(-)	Grant or Appropriation		
1	2			3		4	5	б	7	8		

of election to

Panchyats

02 State Election Commission (for local bodies etc.)	Voted:	280.02	0.00	0.00	280.02	+241.14	40.91	79.79	+200.23	+28.49
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 State Election Commission district level	Voted:	136.50	0.00	0.00	136.50	+129.69	11.60	18.41	+118.09	+13.49
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

4059 Capital Outlay on 2

Public Works

60 Other Buildings

051 Construction

01 Central Plan/Centrally Sponsored Scheme	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Total of Voted:		8170.90	0.00	0.00	8170.90	+7836.88	174.46	508.48	+7662.42	+6.22
Total of Charged:		0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Note:

____ Treasury, ______ PWD and ______ Forest accounts have been excluded in this monthly 1.___ account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 06-2023 Government of UTTARANCHAL

	For the month of 06-2023	Government	c of UTTARA	NCHAL			(Rupee	es in Lakhs)		
Sl	Head	0	Total Grant S	t or Approp R	priation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		Month(Col7 in prev 4	5	6	7	8

1 2029 Land Revenue

00

001 Direction and

Administration

03 Land Acquisition-General Revenue Expenses	Voted:	452.30	0.00	0.00	452.30	+391.11	23.38	84.56	+367.74	+18.70
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Strengthening of Revenue Police	Voted:	24.51	0.00	0.00	24.51	+24.51	0.00	0.00	+24.51	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Land acqisiton rehabilitation and resettlement authority	Voted:	62.41	0.00	0.00	62.41	+61.22	0.62	1.81	+60.60	+2.90
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Linking with C.C.T.N.S of Revenue Police	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
101 Collection Charges										
03 Collection Charges of Land Revenue, Taquavi Canals & Other	Voted:	7995.51	0.00	0.00	7995.51	+6883.52	591.69	1703.69	+6291.82	+21.31
Misellaneous Government Dues	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
103 Land Records										
01 Central Plan/Centrally Sponsored Schemes	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 District Establishment	Voted:	15664.00	0.00	0.00	15664.00	+13443.14	1038.54	3259.39	+12404.61	+20.81
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 National Land Resources Management Work	Voted:	0.03	0.00	0.00	0.03	+0.03	0.00	0.00	+0.03	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Expenditure on written test for selection/training of Revenue Sub	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
inspector(Patwari/Accountant)	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Revenue	Voted:	234.03	0.00	0.00	234.03	+219.63	7.27	21.67	+212.36	+9.26
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
() ()										

08

For the month of 06-2023 Government of UTTARANCHAL

Head		0	Total Grant S	or Appropria	Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre [,]	for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		4	5	6	7	8
National Programme for Modernization of land Record	Voted: Charged:	1000.00	0.00	0.00	1000.0		0.00		+1000.00	
2052 Secretariat - General Services	charged.	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	
00										
099 Board of Revenue										
02 Revenue Commissioner Establishment	Voted:	605.10	0.00	0.00	605.1	0 +518.67	12.50	98.94	+506.16	5 +16.35
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
2053 District Administration										
00										
00 093 District Establishments										
093 District	Voted:	18898.00	0.00	0.00	18898.0	0 +16434.14	1215.56	3679.42	+15218.58	3 +19.47
093 District Establishments	Voted: Charged:	18898.00 0.00	0.00 0.00	0.00 0.00	18898.0		1215.56		+15218.58 +0.00	
093 District Establishments	Charged: Voted:	0.00	0.00	0.00	0.0	0 +0.00 0 +3900.00	0.00	0.00	+0.00) +0.00 +1.16
093 District Establishments 03 Establishment of Collectorate 04 Untied Fund on the disposal of District Magistrate	Charged:	0.00	0.00	0.00	0.0	0 +0.00 0 +3900.00	0.00	0.00	+0.00) +0.00) +1.16
 093 District Establishments 03 Establishment of Collectorate 04 Untied Fund on the disposal of District Magistrate 05 Regarding the arrangement during the vidhan Sabha sessiion in the 	Charged: Voted: Charged: Voted:	0.00 3900.00 0.00 150.00	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00	0.0 3900.0 0.0 150.0	0 +0.00 0 +3900.00 0 +0.00 0 +150.00	0.00 45.21 0.00 0.00	0.00 45.21 0.00 0.00	+0.00 +3854.79 +0.00 +150.00	+0.00 +1.16 +0.00 +0.00 +0.00 +0.00
 093 District Establishments 03 Establishment of Collectorate 04 Untied Fund on the disposal of District Magistrate 05 Regarding the arrangement during the vidhan Sabha sessiion in the Fairsen (Bhardisain) district Chamol 	Charged: Voted: Charged:	0.00 3900.00 0.00	0.00 0.00 0.00	0.00 0.00 0.00	0.0 3900.0 0.0	0 +0.00 0 +3900.00 0 +0.00 0 +150.00	0.00	0.00 45.21 0.00 0.00	+0.00 +3854.79 +0.00 +150.00	$\begin{array}{c} 0 \\ +0.00 \\ +1.16 \\ 0 \\ +0.00 \\ 0 \\ +0.00 \end{array}$
 093 District Establishments 03 Establishment of Collectorate 04 Untied Fund on the disposal of District Magistrate 05 Regarding the arrangement during the vidhan Sabha sessiion in the 	Charged: Voted: Charged: Voted: Charged: Voted:	0.00 3900.00 0.00 150.00 0.00 100.00	0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00	0.0 3900.0 0.0 150.0 0.0	$\begin{array}{cccc} 0 & +0.00 \\ 0 & +3900.00 \\ 0 & +0.00 \\ 0 & +150.00 \\ 0 & +0.00 \\ 0 & +100.00 \end{array}$	0.00 45.21 0.00 0.00 0.00 0.00	0.00 45.21 0.00 0.00 0.00 0.00	+0.00 +3854.79 +0.00 +150.00 +0.00 +100.00	$\begin{array}{c} 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 $
 093 District Establishments 03 Establishment of Collectorate 04 Untied Fund on the disposal of District Magistrate 05 Regarding the arrangement during the vidhan Sabha sessiion in the Fairsen (Bhardisain) district Chamol 	Charged: Voted: Charged: Voted: Charged:	0.00 3900.00 0.00 150.00 0.00	0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00	0.0 3900.0 0.0 150.0 0.0	$\begin{array}{cccc} 0 & +0.00 \\ 0 & +3900.00 \\ 0 & +0.00 \\ 0 & +150.00 \\ 0 & +0.00 \\ 0 & +100.00 \end{array}$	0.00 45.21 0.00 0.00 0.00	0.00 45.21 0.00 0.00 0.00 0.00	+0.00 +3854.79 +0.00 +150.00 +0.00 +100.00	$\begin{array}{c} 0 \\ +0.00 \\ +1.16 \\ 0 \\ +0.00 \\ 0 \\ +0.00 \\ 0 \\ +0.00 \\ 0 \\ +0.00 \end{array}$
 093 District Establishments 03 Establishment of Collectorate 04 Untied Fund on the disposal of District Magistrate 05 Regarding the arrangement during the vidhan Sabha sessiion in the Fairsen (Bhardisain) district Chamol 07 	Charged: Voted: Charged: Voted: Charged: Voted:	0.00 3900.00 0.00 150.00 0.00 100.00	0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00	0.0 3900.0 0.0 150.0 0.0	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	0.00 45.21 0.00 0.00 0.00 0.00	0.00 45.21 0.00 0.00 0.00 0.00	+0.00 +3854.79 +0.00 +150.00 +0.00 +100.00 +0.00	$\begin{array}{c} 0 & +0.00 \\ +1.16 \\ 0 & +0.00 \\ 0 & +0.00 \\ 0 & +0.00 \\ 0 & +0.00 \\ 0 & +0.00 \\ \end{array}$

(Rupees in Lakhs)

4 2062 Vigilence

For	the month	of	06-2023	Government	of	UTTARANCHAL

Head	5	Fotal Grant	or Appropi	riation	Available(+)/over spent(-) balance Amount at the	Actual Expenditu for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditur (Col6)to total Crant or
	0	S	R	Total	Mount at the beginning of the Month(Col7 in prev		oncurrent month		Grant or Appropriation
2			3		4	5	б	7	8
00 vigilance									
103 Lokayukata/Up- Lokayukata									

(Rupees in Lakhs)

02 Lok aayukt organisation	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	369.55	0.00	0.00	369.55	+303.55	14.53	80.53	+289.02	+21.79
105 Other Vigilence Agencies										
02 Vigilance Establishment	Voted:	1420.10	0.00	0.00	1420.10	+1167.27	18.71	271.54	+1148.56	+19.12
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Right to Service Commission	Voted:	428.21	0.00	0.00	428.21	+390.05	35.73	73.89	+354.32	+17.26
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

2070 Other Administrative

Services

00

5

003 Training

03 State Administrative Academy, Nainital	Voted:	1300.91	0.00	0.00	1300.91	+1173.93	60.62	187.60	+1113.31	+14.42
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
105 Special Commission of Enquiry										
03 State Commission & Committee	Voted:	0.19	0.00	0.00	0.19	+0.19	0.00	0.00	+0.19	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
106 Civil Defence										
O 3 Establishment (25 per cent Centrally Sponsored)	Voted:	88.06	0.00	0.00	88.06	+78.20	11.24	21.11	+66.95	+23.97
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
107 Home Guards										
03	Voted:	17203.91	0.00	0.00	17203.91	+15325.79	1284.33	3162.45	+14041.46	+18.38

For the month of	06-2023	Governmen	t of UTTARAN	CHAL		(Rupees in Lakhs)							
Head			Total Grant			Available(+)/over spent(-) balance Amount at the		for the	Progressive eExpenditure upto the	Available Balance (+) Over Spent	%of expenditu (Col6)to tota Grant or		
		0	S	R	Total		ing of the Col7 in pre [,]	Current Mo	ncurrent month	amount(-)	Appropriation		
2				3			4	5	6	7	8		
General Establishment													
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
04 Part Payment of Expenditure by Government of India (25 per cent)	Voted:	1341.75	0.00	0.00	1341	.75	+1164.72	75.4	4 252.47	+1089.28	+18.82		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
09 Home Guards Welfare Fund	Voted:	10.00	0.00	0.00	10	.00	+10.00	0.0	0 0.00	+10.00	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
800 Other Expenditure													
13 Establishment of Information Commission	Voted:	653.32	0.00	0.00	653	.32	+541.49	37.2	7 149.10	+504.22	+22.82		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
15 Panel formation for Right to Information	Voted:	1.00	0.00	0.00	1	.00	+1.00	0.0	0 0.00	+1.00	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
16 Police recruitment and other operational Programmes	Voted:	25.00	0.00	0.00	25	.00	+25.00	0.0	0 0.00	+25.00	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
2245 Relief on account of Natural Calamities													
05 State Disaster Response Fund													
101 Transfer to Reserve Funds and Deposit													

Funds and Deposit Accounts Calamity Relief Fund

01 Central Plan/Centrally Sponsored Scheme	Voted:	82640.00	0.00	0.00	82640.00	+82640.00	0.00	0.00	+82640.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
02 Disaster relief fund expenditure	Voted:	91840.00	0.00	0.00	91840.00	+91840.00	0.00	0.00	+91840.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	9200.00	0.00	0.00	9200.00	+9200.00	0.00	0.00	+9200.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

(Rupees in Lakhs)							
%of expenditu (Col6)to tota Grant or Appropriation							
Appropriacion							
8							
+0.00							
+0.00							
+0.00							
+0.00							
+0.00							
+0.00							
+95.21							
+0.00							
+0.00							
+0.00							
+0.00							
+0.00							
+0.00							
+0.00							
+9.48							
)0)0)0)00)00)00)00)00)00)00							

For the month of (06-2023	Governme	nt of UTTARAN	ICHAL		(Rupees in Lakhs)						
Head		0	Total Grant S	or Appropri	iation Total	spen Amou begi	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre [,]	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation	
2				3			4	5	6	7	8	
Disaster Management Authority												
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
04 Rehabilitation of the households affected by natural disasters	Voted:	2000.00	0.00	0.00	2000		+1991.95	21.25	29.30	+1970.70		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
05 Operation of District Emergency Center	Voted:	367.01	0.00	0.00	367	.01	+329.21	23.83	61.63	+305.38	8 +16.79	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
07 District Disaster Management Authority	Voted:	428.03	0.00	0.00	428	.03	+391.81	23.76	59.98	+368.05	5 +14.01	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
08 Tambakani Nala shoot Treatment work under Vrunawat mountain	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
09 Pt. Deen Dayal Upadhyay Integrated Seismic Safety Program	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.00	0.00	+100.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
10 State relief fund	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.00	0.00	+100.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
11 Disaster reduction fund	Voted:	1300.00	0.00	0.00	1300	.00	+1300.00	0.00	0.00	+1300.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
13 Uttarakhand Landslide Mitigation and Management Center	Voted:	1340.00	0.00	0.00	1340	.00	+1194.00	0.00	146.00	+1194.00	+10.90	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
14 Management of Joshimath and Other Disaster Affected Areas	Voted:	10000.00	0.00	0.00	10000	.00	+5500.00	0.00	4500.00	+5500.00) +45.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
97 External Aided schemes (SDMA)	Voted:	500.00	0.00	0.00	500	.00	+500.00	0.00	0.00	+500.00) +0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
800 Other Expenditure												
01 Central Plan/Centrally Sponsored Scheme	Voted:	60.07	0.00	0.00	60	.07	+60.07	0.00	0.00	+60.07	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	

2506 Land Reforms 7

For the month of 06-2023 Government of UTTARANCHAL

	For the month of 06-2023	3	Government o	of UTTARAN	ICHAL		(Rupees in Lakhs)						
Sl	Head		Тс 0	otal Grant S	or Appropr	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation		
1	2				3		4	5	б	7	8		

00

102 Consolidation of

Holdings(2)

03 kheton kee chakabandee	Voted:	1611.86	0.00	0.00	1611.86	+1310.37	1.90	303.39	+1308.47	+18.82
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

8 4059 Capital Outlay on

Public Works

60 Other Buildings

051 Construction

03 Construction of Residential/non- residential Buildings of Tehsils	Voted:	1400.00	0.00	0.00	1400.00	+1400.00	0.00	0.00	+1400.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Construction of Collectorate Buildings	Voted:	250.00	0.00	0.00	250.00	+250.00	0.00	0.00	+250.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
09 Construction of Patwari Chowkies	Voted:	50.00	0.00	0.00	50.00	+50.00	0.00	0.00	+50.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
12 Construction of non-residential building of headquarter of district	Voted:	50.00	0.00	0.00	50.00	+50.00	0.00	0.00	+50.00	+0.00
home guards offices, district training	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
15 Rehabilitation of damaged assets with disaster for Distrist Collectors	Voted:	2600.00	0.00	0.00	2600.00	+2600.00	0.00	0.00	+2600.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
16 Construction work in ATI	Voted:	500.00	0.00	0.00	500.00	+500.00	0.00	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
17	Voted:	500.00	0.00	0.00	500.00	+500.00	0.00	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
97 External Aided schemes (SDMA)	Voted:	15500.00	0.00	0.00	15500.00	+15500.00	0.00	0.00	+15500.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

4250 Capital Outlay on 9

For the month of 06-2023 Government of UTTARANCHAL

	For the month of 06-	2023	Government	of UTTARAI	NCHAL		(Rupees in Lakhs)						
Sl	Head		T O	otal Grant S	or Approg	priation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive reExpenditure upto the ioncurrent month	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or Appropriation		
			0	6	K	IOCAI	Month(Col7 in prev	Current M		amouric (-)	Appropriación		
1	2				3		4	5	б	7	8		

Other Social Services

00

101 Natural Calamities

01 CSS	Voted:	90000.00	0.00	0.00	90000.00	+90000.00	0.00	0.00	+90000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
02 Treatment of Varunavat Pravat Under Tambakhani nala shut	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Maintenance of District Disaster Management Centers	Voted:	10.00	0.00	0.00	10.00	+10.00	0.00	0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Disaster Management Authority	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
otal of Voted:		318084.89	0.00	0.00	318084.89	+293418.21	15527.37	40194.05	+277890.84	+12.64
otal of Charged:		369.55	0.00	0.00	369.55	+303.55	14.53	80.53	+289.02	+21.79

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 06-2023 Government of UTTARANCHAL

Sl	Head	Т	otal Grant S	or Appropria	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive reExpenditure upto the ioncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		Month(Col7 in pre [,] 4	5	6	7	8

(Rupees in Lakhs)

1 2030 Stamps and

Registration

01 Stamps-Judicial

101 Cost of stamps

03 Judicial Stamps	Voted:	10.00	0.00	0.00	10.00	+10.00	0.00	0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Expenses on sale of Stamps										
03 Judicial Stamps	Voted:	80.00	0.00	0.00	80.00	+80.00	0.00	0.00	+80.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

02 Stamps-Non-Judicial

101 Cost of stamps

03 Non-judicial Stamps	Voted:	20.00	0.00	0.00	20.00	+20.00	0.00	0.00	+20.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Expenses on sale of Stamps										
03 Non-Judicial Stamps	Voted:	300.00	0.00	0.00	300.00	+299.75	0.23	0.47	+299.53	+0.16
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

03 Registration

001 Direction and

Administration

03 Headquarter	Voted:	2111.65	0.00	0.00	2111.65	+2086.28	40.62	65.99	+2045.66	+3.13
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 District Expenses	Voted:	1106.37	0.00	0.00	1106.37	+976.26	73.42	203.53	+902.84	+18.40
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05	Voted:	10.00	0.00	0.00	10.00	+10.00	0.00	0.00	+10.00	+0.00

For the month of (06-2023	Governme	nt of UTTARAN	CHAL				(Rupees	s in Lakhs)		
Head		0	Total Grant S	or Appropri	iation Total	sper Amou begi	lable(+)/over nt(-) balance nnt at the nning of the ch(Col7 in pre [,]	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation
 2				3			4	5	6	7	8
Compensation of Stamp Registration in Local Bodies Area	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	0 +0.00
2040 Taxes on Sales, Trade etc.											
00											
001 Direction and Administration											
04 Establishment of Commercial Tax Authority	Voted: Charged:	216.31 0.00	0.00	0.00	216	.31	+179.68	7.6			
800 Other Expenditure		0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.0	0 +0.00
05 Returns under Value Added Tax (VAT)	Voted: Charged:	1200.00	0.00	0.00	1200	.00	+1200.00	28.1			
2043 Collection Charges under State Goods and Services Tax		0.00	0.00	0.00	0		+0.00	0.0	0.00	+0.0	0 +0.00
00 Collection Charges under State Goods and Services Tax											
001 Direction and Administration											
03 Establishment	Voted:	3618.50	0.00	0.00	3618		+3425.98	108.7			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.0	0 +0.00
04 Business Promotion Plan	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0 0.00	+0.0	1 +0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	0 +0.00
06 Insurance Scheme for Registered Dealers	Voted:	100.00	0.00	0.00	100		+100.00	0.0			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.0	0 +0.00

101 Collection Charges

For the month of (06-2023	Governmer	nt of UTTARAN	ICHAL				(Rupee	s in Lakhs)		
Head		0	Total Grant S	or Appropri R	ation Total	spent Amoun begin	able(+)/over (-) balance It at the ming of the (Col7 in prev	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
03 Commercial Tax Establishment	Voted:	10365.11	0.00	0.00	10365	.11	+8572.25	813.6	51 2606.47	+7758.64	± +25.15
102 Interest paid on delayed Refunds of SGST	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00) +0.00
02 Interest paid on delayed Refunds of SGST	Voted: Charged:	1.00	0.00	0.00		.00	+1.00	0.0			
800 Other Expenditure		0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	
02 State share in GSTN	Voted:	800.00	0.00	0.00	800	.00	+800.00	0.0	00 0.00	+800.00) +0.00
Duties on Commodities and Services 00											
00 103 Collection Charges- Electricity Duty											
03 Directorate of Electricity Security	Voted:	270.25	0.00	0.00	270	.25	+234.92	8.2	43.54	+226.72	+16.11
	Charged:	0.00	0.00	0.00		.00	+0.00	0.0			
2047 Other Fiscal Services											
00											
103 Promotion of small Savings											
03 State Small Saving Organisation	Voted:	383.63	0.00	0.00		.63	+325.36	22.9			
800 Other Expenditure	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00) +0.00
	Votod	160.00	0.00	0.00	1.00	2.0	111 00	4 0	0 00 44	, 120.01	. 10.00
	Voted:	162.39	0.00	0.00	162	. 39	+144.83	4.8	22.44	+139.95	5 +13.82

For the month of 0	6-2023	Governmei	nt of UTTARAN	ICHAL				(Rupee	s in Lakhs)		
Head		0	Total Grant S	or Appropri R	ation Total	Available(+ spent(-) ba Amount at t beginning o Month(Col7	lance he f the	for the	Progressive reExpenditure upto the oncurrent mon	Balance (+) Over Spent	%of expenditu (Col6)to tota Grant or Appropriation
2				3		4		5	б	7	8
Establishment of Implementing Indian Partnership Act, Societies, Chit fund Act	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	00 0.	.00 +0.0	0 +0.00
2048 Appropriation for reduction or avoidance of Debt											
00											
797 Transfer from/to Reserved Funds and Deposited Accounts											
03 Transferring of Consolidated Debt clearance Fund of the State Development Loan	Voted:	0.00	0.00	0.00		00	+0.00	0.0		+0.00	
	Charged:	20000.00	0.00	0.00	20000.	00 +10	000.00	0.0	0 10000.	+10000.0	0 +50.00
04 Transfer of Securities to Corresponding Debt Redemption	Voted:	0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	0 +0.00
Fund given by the State Governmen	Charged:	2500.00	0.00	0.00	2500.	00 +1	500.00	0.0	1000.	+1500.0	0 +40.00
2049 Interest Payments											
01 Interest on Internal Debt											
101 Interest on Market Loans											
24 State Development Loan received in 2013-14	Voted:	0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	0 +0.00
	Charged:	24240.00	0.00	0.00	24240.	00 +24	240.00	0.0	0.00	+24240.0	0 +0.00
25 State Development Loan received in the year 2014-15	Voted:	0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.0	0 +0.00
	Charged:	19561.00	0.00	0.00	19561.	00 +19	561.00	4125.0	0 4125.	+15436.0	0 +21.09
26 State Development Loan, Receive in year 2015-16	Voted:	0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	0 +0.00
	Charged:	36719.00	0.00	0.00	36719.	00 +34	083.50	3924.0	0 6559.	+30159.5	0 +17.86
									-		
27 State development loan which receive in year 2016-17	Voted:	0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	0 +0.00

For the month of 0	06-2023						(Rupee	s in Lakhs)		
Head		0	Total Grant S	or Appropri R	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the	Expenditur for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
						Month(Col7 in pre	r			
2				3		4	5	6	7	8
State Development Loans, which		0.00	0.00	0.00	0.)0 +0.00	0.0	0.00	+0.00) +0.00
was received in 2017-18	Charged:	51489.40	0.00	0.00	51489.					
29 State Development Loans, which	Voted:	0.00		0.00	0.					
was received in 2018-19	Charged:	52894.50	0.00	0.00	52894.					
30 Market loan received in the										
financial year 2019-20	Voted: Charged:	0.00 37067.00	0.00	0.00	0. 37067.					
31 Market loan received in the										
financial year 2020-21	Voted:	0.00	0.00	0.00	0.					
32 Market loan received in the	Charged:	42608.00	0.00	0.00	42608.					
financial year 2021-22	Voted:	0.00	0.00	0.00	0.					
22 Market loop manipud in the	Charged:	22848.00	0.00	0.00	22848.	+22848.00	4191.5	4191.50	+18656.50) +18.35
33 Market loan received in the financial year 2022-23	Voted:	0.00	0.00	0.00	0.					
	Charged:	44292.50	0.00	0.00	44292.	42330.00	0.0	0 1962.50	+42330.00) +4.43
34	Voted:	0.00	0.00	0.00	0.	+0.00	0.0	0.00	+0.00	+0.00
	Charged:	30000.00	0.00	0.00	30000.	+30000.00	0.0	0.00	+30000.00) +0.00
115 Interest on Aurthopay Advance from RBI										
02 Interest on Ways and Means advances	Voted:	0.00	0.00	0.00	0.	+0.00	0.0	0.00	+0.00	+0.00
	Charged:	4000.00	0.00	0.00	4000.)0 +3974.76	3.0	4 28.28	+3971.72	2 +0.71
123 Interest on Special Securities issued to National Small Savings Fund of the Central Government by State Government.										
0 3 Interest on Loans for State Development from small Saving	Voted:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00) +0.00
Organisations	Charged:	70000.00	0.00	0.00	70000.	+64689.55	4683.6	9994.12	+60005.88	3 +14.28
200 Interest on Other Internal Debts										
03	Voted:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00) +0.00
L										

For the month of 06-2023 Government of UTTARANCHAL

								(Rupees	III LAKIIS)		
Head		0	Total Grant S	or Appropri R	ation Total	spent Amount beginn	able(+)/over (-) balance t at the ning of the (Col7 in pre ¹	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
Interest on Loan received from National Co-operative Development Corporation	Charged:	3500.00	0.00	0.00	3500.	00	+3500.00	0.00	0.00	+3500.00	+0.00
04 Interest on Erstwhile Uttar Pradesh Negotiable Loans	Voted:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	2.00	0.00	0.00	2.	00	+2.00	0.00	0.00	+2.00	+0.00
07 Loan received from NABARD and Interest on Other	Voted:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	25000.00	0.00	0.00	25000.	00	+25000.00	3246.30	3246.30	+21753.70	+12.99
12 Interest on Loans received from R.E.C.	Voted:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	700.00	0.00	0.00	700.	00	+700.00	0.00	0.00	+700.00	+0.00
305 Management of Debt											
03 Expenditure on Loan Management	Voted:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
03 Interest on Small Savings, Provident Fund, etc 104 Interest on State		1600.00	0.00	0.00	1600.		+1588.06	0.00	11.94	+1588.06	+0.75
Provident Funds											
0 3 Provident Fund	Voted:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	75950.01	0.00	0.00	75950.	01	+75950.01	0.00	0.00	+75950.01	+0.00
04 Interest on Provident Fund of IAS Officers	Voted:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	450.00	0.00	0.00	450.	00	+450.00	0.00	0.00	+450.00	+0.00
05 Interest on Contributory Provident Fund	Voted:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	0.01	0.00	0.00	0.	01	+0.01	0.00	0.00	+0.01	+0.00
06 Interest on Contributory Provident Pension Fund	Voted:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
108 Interest on Insurance and Pension Fund	Charged:	0.01	0.00	0.00	0.	01	+0.01	0.00	0.00	+0.01	+0.00
0 3 Interest on Employees Group Insurance Scheme	Voted:	0.00	0.00	0.00	0.		+0.00	0.00	0.00	+0.00	+0.00

(Rupees in Lakhs)

For the month of	06-2023	Governme	nt of UTTARAN	CHAL			(Rupee	es in Lakhs)		
Head		0	Total Grant S	or Appropr: R	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	Expenditu for the Current Mo	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation
2				3		4	5	6	7	8
04 Interest on Loans and Advances from Central Government-	Charged:	350.00	0.00	0.00	350.	00 +350.0	0 0.1	00 0.00	+350.00) +0.00
101 Interest on loan for State/Union Territory Plan Schemes										
O 3 Share of Interest on Central Government Loans under UP	Voted:	0.00	0.00	0.00	0.	00 +0.0	0 0.	00 0.00	+0.00) +0.00
Reorganisation Act, 2000	Charged:	7500.00	0.00	0.00	7500.	00 +7500.0	0 759.3	16 759.16	+6740.84	+10.12
05 Interest on Reserve Funds										
105 Interest on General and other Reserve Funds										
02 Interest on State Disaster Response Fund	Voted:	0.00	0.00	0.00	0.	00 +0.0	0.0.	00 0.00	+0.00) +0.00
	Charged:	0.01	0.00	0.00	0.	01 +0.0	1 0.0	00 0.00	+0.01	+0.00
60 Interest on Other Obligations-										
101 Interest on Deposits										
03 Interest on Employees Provident (balance as per PLA of Treasuries)	Voted:	0.00	0.00	0.00	0.	00 +0.0	0 0.	00 0.00	+0.00) +0.00
	Charged:	7500.00	0.00	0.00	7500.	00 +7500.0	0 0.	00 0.00	+7500.00) +0.00
701 Miscellaneous										
03 Interest on late payments for death & Retirement Benefits	Voted:	0.00	0.00	0.00	0.	00 +0.0	0 0.	00 0.00	+0.00) +0.00
	Charged:	50.00	0.00	0.00	50.	00 +46.7	3 0.	00 3.27	+46.73	+6.54
04 Payment on Interest on late payments of Pension/leave Encashment	Voted:	0.00	0.00	0.00		00 +0.0				
	Charged:	0.75	0.00	0.00	0.	75 +0.7	5 0.	00 0.00	+0.75	5 +0.00
05										

For the month of 06-2023 Government of UTTARANCHAL

	For the month of 06-2023	Government	of UTTARAN	NCHAL		(Rupees in Lakhs)						
sl	Head		Total Grant	or Approp	riation	Available(+)/over spent(-) balance	Actual Expendit	Progressive cure Expenditure	Available Balance (+)	%of expenditure (Col6)to total		
		0	S	R	Total	Amount at the beginning of the Month(Col7 in prev	for the Current	upto the Moncurrent month	Over Spent amount(-)	Grant or Appropriation		
1	2			3		4	5	б	7	8		

Interest for New Pension Scheme										
	Charged:	2000.00	0.00	0.00	2000.00	+2000.00	0.00	0.00	+2000.00	+0.00
06 Interest on Library Development Fund	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	22.00	0.00	0.00	22.00	+22.00	0.00	0.00	+22.00	+0.00
07	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
08 Transfer of interest of campa fund	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	15000.00	0.00	0.00	15000.00	+15000.00	0.00	0.00	+15000.00	+0.00

2052 Secretariat - General

Services

00

8

090 Secretariat

03 Secretariat-Establishment	Voted:	20282.00	0.00	0.00	20282.00	+16596.48	592.06	4277.58	+16004.42	+21.09
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Development and Extention of Secretariat Documentation Centre	Voted:	3.00	0.00	0.00	3.00	+3.00	0.00	0.00	+3.00	+0.00
and Library	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Establishment of Residence Commissioner, New Delhi	Voted:	208.81	0.00	0.00	208.81	+179.69	20.40	49.52	+159.29	+23.71
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
08 Expenditure on Natioanl Festivals and Feasts	Voted:	40.00	0.00	0.00	40.00	+40.00	0.00	0.00	+40.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Establishment of Secretariate Training & Management Institute	Voted:	42.04	0.00	0.00	42.04	+41.34	0.35	1.05	+40.99	+2.49
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
12 Establishment of legislative cell	Voted:	97.95	0.00	0.00	97.95	+86.18	2.06	13.83	+84.12	+14.12
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
13 Honorarium to Private Staff of Speaker	Voted:	5.00	0.00	0.00	5.00	+5.00	0.00	0.00	+5.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of (06-2023	Governme	nt of UTTARAN	ICHAL				(Rupee	s in Lakhs)		
Head		0	Total Grant S	or Appropri R	ation Total	spen Amou begi:	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre	for the	Progressive eExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
14 Grant-in-Aid for various Sports	Voted:	20.00	0.00	0.00	20	.00	+20.00	0.0	0.00	+20.00	+0.00
Tournaments in Secretariat	Charged:	0.00	0.00	0.00		.00	+0.00	0.0			
19 Gopan Vibhag	Voted:	10.00	0.00	0.00		.00	+10.00	0.0			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
20	Voted:	7.50	0.00	0.00	7	.50	+7.50	0.0	0.00	+7.50	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
21	Voted:	3000.00	0.00	0.00	3000	.00	+2015.20	0.0	984.80	+2015.20	+32.83
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
22	Voted:	7.00	0.00	0.00	7	.00	+7.00	0.0	0.00	+7.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
)91 Attached Offices											
03 State-Estate Department	Voted:	10697.75	0.00	0.00	10697	.75	+8157.91	217.9	2757.77	+7939.98	+25.78
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
04 Directorate of Budget, Treasury Planning and Resources	Voted:	229.01	0.00	0.00	229	.01	+195.28	19.2	.9 53.02	+175.99	+23.15
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
05 Lump-sum arrangement for surplus Staff of various Departments in different Districts	Voted:	47.75	0.00	0.00	47	.75	+41.14	0.0	6.61	+41.14	+13.85
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
07 Inspection Offices	Voted:	52.50	0.00	0.00	52	.50	+46.25	3.1	.3 9.38	+43.12	+17.87
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
09 Establishment of Institutional Finance Cell	Voted:	19.10	0.00	0.00	19	.10	+17.99	0.8	1.95	+17.15	+10.20
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
10 Directorate of Finance Commission	Voted:	108.21	0.00	0.00	108	.21	+90.15	0.3	18.44	+89.77	+17.04
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
12 Establishment of Finance Audit Cell	Voted:	102.30	0.00	0.00	102	.30	+76.78	4.8	39 30.41	+71.89	+29.73
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
13 Programe Implementation Cell	Voted:	10.00	0.00	0.00		.00	+10.00	0.0			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00

For the month of (06-2023	Government	of UTTARAN	CHAL			(Rupe	es in Lakhs)		
Head		0	Total Grant S	or Appropri R	ation Total	Available(+)/or spent(-) baland Amount at the beginning of th	ce Expenditu for the ne Current M	Progressive areExpenditure upto the Noncurrent month	Available Balance (+) Over Spent amount(-)	%of expendito (Col6)to tota Grant or Appropriation
2				3		Month(Col7 in p 4	5	6	7	8
Establishment of Pay Commission Cell	Voted:	85.70	0.00	0.00	85.	70 +79	.82 3.	39 9.27	+76.43	8 +10.81
	Charged:	0.00	0.00	0.00	0.	00 +0	.00 0.	00 0.00	+0.00	+0.00
16 D.b.t. cell	Voted:	12.67	0.00	0.00	12.	67 +11	.81 0.	43 1.29	+11.38	+10.20
	Charged:	0.00	0.00	0.00	0.	00 +0	.00 0.	00 0.00	+0.00	+0.00
18 Innovation and Reforms in Government Departments	Voted:	1000.00	0.00	0.00	1000.	00 +1000	.00 0.	00 0.00	+1000.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0	.00 0.	00 0.00	+0.00	+0.00
092 Other Ofices										
02 Payment to government employees againsts employee provident fund	Voted:	100.00	0.00	0.00	100.	00 +100	.00 0.	00 0.00	+100.00) +0.00
deposit insurance scheme	Charged:	0.00	0.00	0.00	0.	00 +0	.00 0.	00 0.00	+0.00	+0.00
03 Funds relating to decree by Hon. Courts	Voted:	0.00	0.00	0.00	0.	00 +0	.00 0.	00 0.00	+0.00	+0.00
	Charged:	400.00	0.00	0.00	400.	00 +400	.00 4.	61 4.61	+395.39	+1.15
2054 Treasury and Accounts Administration 00										
003 Training										
O3 Financial Training and Research Institution	Voted:	363.00	0.00	0.00	363.	00 +363	.00 0.	00 0.00	+363.00) +0.00
	Charged:	0.00	0.00	0.00	0.	00 +0	.00 0.	00 0.00	+0.00	+0.00
97 Project Funded by USDAID	Voted:	4000.00	0.00	0.00	4000.	00 +4000	.00 0.	00 0.00	+4000.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0	.00 0.	00 0.00	+0.00	+0.00
095 Directorate of Accounts and Treasuries										
02 .Implementation of E-procurement plan in departments	Voted:	184.60	0.00	0.00	184.	60 +184	.60 0.	00 0.00	+184.60) +0.00
	Charged:	0.00	0.00	0.00	0.	00 +0	.00 0.	00 0.00	+0.00	+0.00
03 Establishment of Treasury and Financial Services	Voted:	737.21	0.00	0.00	737.					
	Charged:	0.00	0.00	0.00	0.	00 +0	.00 0.	00 0.00	+0.00	+0.00

For the month of	06-2023	Governme	nt of UTTARANC	CHAL			(Rupee	s in Lakhs)		
Head			Total Grant	or Appropri	iation	Available(+)/over spent(-) balance Amount at the	Actual Expenditur for the	Progressive eExpenditure upto the	Available Balance (+) Over Spent	%of expenditu (Col6)to tota Grant or
		0	S	R	Total	beginning of the Month(Col7 in pre [,]	Current Mo	ncurrent month	amount(-)	Appropriation
2				3		4	5	6	7	8
05 Establishment of Departmental Accounts	Voted:	225.21	0.00	0.00	225.	21 +176.25	23.3	2 72.29	+152.92	+32.10
Accounts	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	
07 Financial data center	Voted:	1946.00	0.00	0.00	1946.	00 +1924.48	102.8	9 124.41	+1821.59	+6.39
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00
097 Treasury Establishment										
03 Treasury Establishment	Voted:	7724.00	0.00	0.00	7724.	00 +6541.48	508.1	.2 1690.63	+6033.37	+21.89
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00
04 Pay & Account Office in Uttarakhand Niwas, New Delhi	Voted:	148.97	0.00	0.00	148.	97 +122.93	12.8	35 38.89	+110.08	+26.11
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00
098 Local Fund Audit										
05 Accounts Organisation of District Panchayats & Regional Committee	Voted:	350.80	0.00	0.00	350.	80 +302.49	28.5	57 76.89	+273.91	+21.92
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00
06 Directorate of Audit	Voted:	1284.00	0.00	0.00	1284.	00 +1091.19	75.0	267.83	+1016.17	+20.86
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00

2071 Pension and Other

Retirement Benefits

01 Civil

10

101 Superannuation and

Retirement Allowances

03 Supranuation and Retirement Allowances	Voted:	187000.00	0.00	0.00	187000.00	+152891.90	15453.41	49561.51	+137438.49	+26.50
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Uttar Pradesh State Electricity Board before partition	Voted:	26000.00	0.00	0.00	26000.00	+21328.99	2094.16	6765.17	+19234.83	+26.02
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Roadways Employees retired from Transport Corporation	Voted:	100.00	0.00	0.00	100.00	+83.00	1.60	18.60	+81.40	+18.60
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

102 Commuted value of

For the month of 06-2023 Government of UTTARANCHAL

Sl	Head	Т	otal Grant	or Approp	priation	Available(+)/over spent(-) balance Amount at the	Actual Expenditu for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or
		0	S	R	Total	beginning of the Month(Col7 in prev		ionicurrent month		Appropriation
1	2			3		4	5	6	7	8
	Pensions									

(Rupees in Lakhs)

03 Commuted Value of Pension	Voted:	60000.01	0.00	0.00	60000.01	+49763.84	4772.05	15008.23	+44991.78	+25.01
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 UP State Electricity Board before Partition	Voted:	2250.00	0.00	0.00	2250.00	+1756.12	232.33	726.21	+1523.79	+32.28
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Commutation to the Employees of Khadi Gramodyog Board	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Retired Employees from Transport Corporation	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
.03 Compassionate allowance										
03 Compassionate Allowance	Voted:	0.02	0.00	0.00	0.02	+0.02	0.00	0.00	+0.02	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Gratuities										
03 Gratuties	Voted:	80000.01	0.00	0.00	80000.01	+67007.83	5992.03	18984.21	+61015.80	+23.73
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 U.P. Electricity Board prior to partition	Voted:	2250.00	0.00	0.00	2250.00	+1710.50	268.19	807.70	+1442.30	+35.90
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Family Pensions										
03 Family Pension	Voted:	125000.00	0.00	0.00	125000.00	+102157.16	10075.59	32918.43	+92081.57	+26.33
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 UP State Electricity Board before partition	Voted:	8250.00	0.00	0.00	8250.00	+6716.27	705.27	2239.00	+6011.00	+27.14
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Family Pension to Khadi Gramodyog Board	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Indian Administrative Service Pensioner	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of C	06-2023	Government	c of UTTARAN	CHAL				(Rupees	in Lakhs)		
Head		0	Total Grant S	or Appropri R	ation Total	sper Amou	lable(+)/over nt(-) balance nnt at the .nning of the	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
		C C	2		100041		ch(Col7 in prev	00110110 1101			1.551.051.1001011
2				3			4	5	6	7	8
07 Retired Employees from Transport	Voted:	25.00	0.00	0.00	25	.00	+19.84	0.33	5.49	+19.5	l +21.95
Corporation	Charged:	0.00	0.00	0.00		.00	+0.00	0.00			
106 Pensionary charges in respect of High Court Judges											
03 Contribution to Pension and Gratuities	Voted:	200.01	0.00	0.00	200	.01	+180.43	0.00	19.58	+180.4	3 +9.79
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0 +0.00
107 Contributions to Pensions and Gratuities											
03 Contribution to Pensions and Gratuties	Voted:	0.02	0.00	0.00	0	.02	+0.02	0.00	0.00	+0.0	2 +0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0 +0.00
108 Contributions to Provident Funds											
03 Contribution to Provident Funds	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.0	L +0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0 +0.00
109 Pension to Employees of State Aided Educational Institutions											
03 Facilities to Aided Non- Government Higher Secondary Schools	Voted:	55000.01	0.00	0.00	55000	.01	+45627.04	4348.08	13721.05	+41278.9	5 +24.95
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0 +0.00
04 Retirement Facilities to the Teaching/Non-teaching Staff of Non-Government Aide Degree Coll	Voted:	0.01	0.00	0.00		.01	+0.01	0.00			
Non-Government Aide Degree Coll	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0 +0.00
05 Pension to the teaching/Non- teaching Staff of Government Universities	Voted:	17500.01	0.00	0.00	17500		+14703.74	1371.46			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0 +0.00
06 Retirement benefits to the Teaching/Non-teaching Staff of Basic Education	Voted:	55000.01	0.00	0.00	55000		+45753.88	4365.58			
Dasie Laucation	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	+0.00

111 Pensions to

Legislature

For the month of 0	6-2023	Governme	nt of UTTARAN	CHAL				(Rupees	in Lakhs)		
Head		0	Total Grant S	or Appropri R	lation Total	sper Amou begi	lable(+)/over nt(-) balance nt at the .nning of the ch(Col7 in prev	for the	Progressive Expenditure upto the ucurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
03 Pension to MLC Member of State	Voted:	815.00	0.00	0.00	015	.00	+679.86	62.99	9 198.14	+616.80	5 +24.31
Legislative Council	Charged:	0.00	0.00	0.00		.00	+0.00	0.00			
115 Leave Encashment Benifits		0.00	0.00	0.00				0.00			, , , , , , , , , , , , , , , , , , , ,
03 Leave Encashment benefits at Retirement/Dismissal	Voted:	35003.00	0.00	0.00	35003	.00	+31759.34	1672.13	4915.79	+30087.22	+14.04
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
117 Government Contribution for Defined Contribution Pension Scheme											
03 State Government Contribution	Voted:	85000.00	0.00	0.00	85000	.00	+70775.80	6906.23	21130.41	+63869.59	9 +24.86
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
200 Other Pensions											
03 Ex-gratia Pension to the Temporary Government Staff on being Blind or	Voted:	0.02	0.00	0.00	0	.02	+0.02	0.00	0.00	+0.02	2 +0.00
Handicapped during Service	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00) +0.00
06 Payment to CRA under New Pension Scheme	Voted:	300.00	0.00	0.00	300	.00	+300.00	0.00	0.00	+300.00) +0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
800 Other Expenditure											
04 Assistance to Special Medical Treatment to Retired	Voted:	350.00	0.00	0.00	350	.00	+328.63	8.59	29.96	+320.04	4 +8.56
Officers/Officials of State Governme	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00) +0.00
08 Medical Facilities for IAS Pensioners	Voted:	50.00	0.00	0.00	50	.00	+50.00	0.00	0.00	+50.00) +0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
09 Allowances to the domestic servants for retired Officers of State Judicial /Higher Judicial Service	Voted:	5.00	0.00	0.00		.00	+5.00	0.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
10 Retirement benefits of different departments state employees and officials (One	Voted:	20000.00	0.00	0.00	20000		+20000.00	0.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00) +0.00

2075 Miscellaneous General 11

Services

For the month of (06-2023	Government	of UTTARAN	CHAL				(Rupees	in Lakhs)		
Head			Total Grant	or Appropri	ation	spent	able(+)/over (-) balance t at the	Expenditure	Progressive Expenditure apto the	Available Balance (+) Over Spent	<pre>%of expenditur (Col6)to total Grant or</pre>
		Ο	S	R	Total	begin	ning of the (Col7 in pre [,]		current month	amount(-)	Appropriation
2				3			4	5	б	7	8
00											
911 Deduct											
03 Refund of unutilized money deposited in PLA for more than	Voted:	-0.01	0.00	0.00	-0	.01	-0.01	-13180.49	-13180.49	+13180.48	* * * * * * * * * * * *
three years	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
2235 Social Security and Welfare											
60 Other Social Security and Welfare Programmes											
107 Swatantrata sainik samman Pension scheme											
O 2 Pension to freedom fighters and their dependents	Voted:	2400.00	0.00	0.00	2400	.00	+2020.37	152.76	532.39	+1867.61	+22.18
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
2515 Other Rural Development Programmes											
00											
102 Community Development											
91 District Plan	Voted:	72196.98	0.00	0.00	72196	.98	+72196.98	2837.64	2837.64	+69359.34	+3.93
	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00	
3451 Secretariat -Economic Services											

03 Planning Establishment	Voted:	697.02	0.00	0.00	697.02	+614.59	33.63	116.06	+580.96	+16.65
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Charged:

Voted:

Charged:

Voted:

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For the month of (06-2023	Government	c of UTTARAN	CHAL			(Rupees	in Lakhs)		
Head		0	Total Grant S	or Appropri	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3		4	5	б	7	8
	Charged:	0.00	0.00	0.00	0.0	00 +0.00	0.00	0.00	+0.00	+0.00
04 Valuation of Planned Development Programs	Voted:	1000.00	0.00	0.00	1000.0	+1000.00	0.00	0.00	+1000.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
07 Formation of Project Development Fund	Voted:	0.01	0.00	0.00	0.0	01 +0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
08 Scheme for Strengthening of Training Programs	Voted:	5899.00	0.00	0.00	5899.0	+3539.40	0.00	2359.60	+3539.40	+40.00
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
10 Establishment of PPP Cell	Voted:	160.36	0.00	0.00	160.3	36 +160.36	0.00	0.00	+160.36	+0.00
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
11 Youth commission Uttarakhand	Voted:	0.04	0.00	0.00	0.0)4 +0.04	0.00	0.00	+0.04	+0.00

3454 Census, Surveys and

13

15

Statistics

02 Surveys and

Statistics

112 Economic Advice and

12 Development and Maintenance of Web Portals

Statistics

03 Establishment of Economics and Statistics	Voted:	2609.65	0.00	0.00	2609.65	+2180.19	222.62	652.08	+1957.57	+24.99
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Establishment of twenty point program Implementation	Voted:	185.01	0.00	0.00	185.01	+173.67	8.02	19.36	+165.65	+10.47
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00

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+0.00

+0.00

+10.00

+0.00

+0.00

+1000.00

	For the month of (06-2023	Government of UTTARANCHAL				(Rupees in Lakhs)						
L	Head		0	Total Grant S	nt or Appropriation R Total		Available(+)/over spent(-) balance Amount at the beginning of the		Actual Progressive ExpenditureExpenditure for the upto the Current Moncurrent month		Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation	
								Col7 in prev					
	2				3			4	5	6	7	8	
	State Integrated Statistics System												
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
	06	Voted:	20.00	0.00	0.00	20	.00	+20.00	0.0	0.00	+20.00	+0.00	
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
	800 Other Expenditure												
	03 Grant-in-Aid to NIC State Unit	Voted:	5.00	0.00	0.00	5	.00	+5.00	0.0	0.00	+5.00	+0.00	
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
	05 Establishment of GIS cell and GO portal	Voted:	82.56	0.00	0.00	82	.56	+71.65	6.8	30 17.71	+64.85	+21.45	
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
6 3	3604 Compensation and Assignments to Local Bodies and Panchayati Raj Institutions												
	00												
	200 Other Miscellaneous Compensation and Assignments												

01 CSS	Voted:	141911.72	0.00	0.00	141911.72	+128902.05	7101.98	20111.65	+121800.07	+14.17
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
02 State finance commission	Voted:	192434.19	0.00	0.00	192434.19	+144378.60	3425.85	51481.44	+140952.75	+26.75
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

4059 Capital Outlay on

17

Public Works

01 Office Buildings

051 Construction

02 Construction of Treasury/Sub- Treasury building	Voted:	150.00	0.00	0.00	150.00	+150.00	0.00	0.00	+150.00	+0.00
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For the month of	06-2023	Governmen	t of UTTARAN	ICHAL				(Rupees i	n Lakhs)		
Head		0	Total Grant S	or Appropri	ation Total	spen Amou begi	lable(+)/over t(-) balance nt at the nning of the	ExpenditureE	pto the	Available Balance (+) Over Spent amount(-)	<pre>%of expenditu (Col6)to tota Grant or Appropriation</pre>
2				3		Mont	h(Col7 in pre [,]	5	6	7	8
]
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
O 3 Finance Training and Research Institute	Voted:	10.00	0.00	0.00	10	.00	+10.00	0.00	0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
80 General											
051 Construction											
03 Construction of Legislative assembly during summer in Gairsen	Voted:	300.00	0.00	0.00	300	.00	+300.00	0.00	0.00	+300.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
800 Other Expenditure											
01 Central Plan/Centrally Sponsored Scheme	Voted:	130000.01	0.00	0.00	130000	.01	+109830.01	6620.50	26790.50	+103209.51	+20.61
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
17 Important installation work	Voted:	12500.00	0.00	0.00	12500	.00	+12460.26	0.00	39.74	+12460.26	+0.32
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
18 Infrastructure Construction under Urban Development	Voted:	2000.00	0.00	0.00	2000	.00	+2000.00	0.00	0.00	+2000.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
19	Voted:	7000.00	0.00	0.00	7000	.00	+5032.51	0.00	1967.49	+5032.51	+28.11
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
20	Voted:	5000.00	0.00	0.00	5000	.00	+5000.00	0.00	0.00	+5000.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
21	Voted:	6500.00	0.00	0.00	6500	.00	+6500.00	0.00	0.00	+6500.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

4216 Capital Outlay on 18

Housing

01 Government

Residential Buildings

For the month of (06-2023	Government of UTTARANCHAL Total Grant or Appropriation						(Rupees	in Lakhs)		
Head		0	Total Grant S	or Appropri R	ation Total	sper Amou begi	lable(+)/over nt(-) balance nt at the nning of the ch(Col7 in prev	ExpenditureE for the v	rogressive expenditure pto the current month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
02 Construction of Chief Secretary level Residential Building	Voted:	600.00	0.00	0.00	600	.00	+600.00	0.00	0.00	+600.00	+0.00
lever residential bundling	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
02 Urban Housing											
800 Other Expenditure											
03 Construction of Residential/Non- Residential Buildings by State	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
Estate Department	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04 Extention, Renewal etc. of Uttarakhand Residence, New Delhi	Voted:	0.01	0.00	0.00		.01	+0.01	0.00	0.00	+0.01	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
11 Acquisition of Radha Bhawan Estate for State Guest House in Mussoriee	Voted:	0.01	0.00	0.00		.01	+0.01	0.00	0.00	+0.01	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
12 Establishment of Uttarakhand Emporium & Building at Mumbai	Voted:	0.01	0.00	0.00		.01	+0.01	0.00	0.00	+0.01	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
14 Construction of new Buildings of Uttarakhand Niwas (New Delhi) after Demolation of old Building	Voted: Charged:	1000.00 0.00	0.00	0.00	1000	.00	+1000.00	0.00	0.00	+1000.00	
15 Renovation of State Guest House, Nainital	Voted:	100.00	0.00	0.00		.00	+100.00	0.00	0.00	+100.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
16 Construction of State Guest House at Rudraprayag and Haridwar	Voted:	2000.00	0.00	0.00	2000	.00	+2000.00	0.00	0.00	+2000.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
17 Construction of Secretariat Building (Phase-1) at Raipur (Dehradun)	Voted:	7500.00	0.00	0.00	7500	.00	+5963.00	0.00	1537.00	+5963.00	+20.49
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
18 Legislative Assembly and other establishment construction related work at Bharisen (Gairsen) (SPA)	Voted:	0.01	0.00	0.00		.01	+0.01	0.00	0.00		
work at Diverson (Oursen) (DIA)	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
19 Construction of Mini Secretariat in District Chamoli at Bharisen (Gairsen)	Voted:	100.00	0.00	0.00		.00	+100.00	0.00	0.00		
(/	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

80 General

For the month of	06-2023		nt of UTTARAN					(Rupees	in Lakhs)		
Head		0	Total Grant	or Appropri	iation Total	spent Amoun	able(+)/over (-) balance t at the	Expenditure for the	upto the	Available Balance (+) Over Spent	%of expenditu (Col6)to tota Grant or
		0	S	ĸ	IOLAL		ning of the (Col7 in pre [,]	Current Mon	current month	amount (-)	Appropriation
2				3			4	5	6	7	8
Administration											
02 Unnecessary building demolition/Re- formation/Renovation in Secretar	Voted:	500.00	0.00	0.00	500.		+500.00	0.00	0.00		
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00) +0.00
6003 Internal Debt of the State Government	2										
0 0											
101 Market Loans											
03 Payment of Market Loans bearing interest	g Voted:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00) +0.00
	Charged:	250000.00	0.00	0.00	250000.	00	+250000.00	0.00	0.00	+250000.00	0 +0.00
04 Payment of Market Loans not bearing interest	Voted:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	0 +0.00
	Charged:	60.00	0.00	0.00	60.	00	+60.00	0.00	0.00	+60.00) +0.00
105 Loans from the National Bank for Agricultural and Rural Development											
03 Re-payment of Loans to NABAR	D Voted:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00) +0.00
	Charged:	85000.00	0.00	0.00	85000.	00	+83125.09	4665.66	6540.57	+78459.43	3 +7.69
108 Loans from National Co-operative Development Corporation											
04 Payment of Loans to National Co operative Development Corporat	ion Voted:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00) +0.00
	Charged:	4500.00	0.00	0.00	4500.	00	+4500.00	0.00	0.00	+4500.00	+0.00
109 Loans from other Institution											
01 Loan from Other Institutions	Voted:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00) +0.00
	Charged:	60.00	0.00	0.00	60.	00	+60.00	0.00	0.00	+60.00) +0.00

110 Ways and Means

Advances from the

	For the month of 0	6-2023	Governme	nt of UTTARAN	CHAL				(Rupees	in Lakhs)		
	Head		0	Total Grant S	or Appropri R	ation Total	spent Amour begir	lable(+)/over (-) balance nt at the nning of the n(Col7 in prev	ExpenditureE for the u	rogressive xpenditure pto the urrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
	2				3			4	5	6	7	8
	Reserve Bank of India											
	03 Repayment of Ways & means Advances	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
		Charged:	700000.00	0.00	0.00	700000	.00	+679854.00	127992.00	148138.00	+551862.00	+21.16
1	11 Special Securities issued to National Small Saving Fund of the Central Government											
	03 Payment of Loan of National Small Saving Fund	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
		Charged:	75000.00	0.00	0.00	75000	.00	+66981.55	5101.15	13119.60	+61880.40	+17.49
8	300 Other Loans											
	03 Other Loans	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
		Charged:	22.00	0.00	0.00	22	.00	+22.00	0.00	0.00	+22.00	+0.00
60	04 Loans and Advances from the Central Government											
	01 Non-Plan Loans											
8	300 Other Loans											
	03 Repayment of Loans received at the time of Partition UP and	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
	Government of India	Charged:	110.00	0.00	0.00	110	.00	+110.00	0.00	0.00	+110.00	+0.00
L	02 Loans for State / Union Territory Plan Schemes											
	01 Blocks Loans											
-												
Г	03 Lump-sum Borrowings	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

03 Loans for Central

Plan Schemes

For the month of O				CHAL				(Rupee	s in Lakhs)		
Head		0	Total Grant S	or Appropri R	ation Total	spent(Amount	ble(+)/over -) balance at the ing of the	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
							Col7 in pre				
2				3			4	5	6	7	8
800 Others Loans											
03 Development Loan	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
	Charged:	1.00	0.00	0.00		.00	+1.00	0.0		+1.00	
04 Loans for Centrally Sponsored Plan Schemes											
800 Others											
03 Co-operative	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
	Charged:	10.00	0.00	0.00	10	.00	+10.00	0.0	0.00	+10.00	+0.00
09 other loans for state/union teritory with legislative schemes											
101 block loans											
02 back to back loan capitol expenditure	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
	Charged:	0.01	0.00	0.00	0	.01	+0.01	0.0	0.00	+0.01	+0.00
03 block loan	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
	Charged:	1000.00	0.00	0.00	1000	.00	+1000.00	163.1	163.17	+836.83	+16.32
04 other	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
	Charged:	0.01	0.00	0.00	0	.01	+0.01	0.0	0.00	+0.01	+0.00
	Charged: Voted:	1000.00	0.00	0.00	1000	.00	+1000.00	163.1	163.17 00 0.00		+0.00 +836.83 +0.00 +0.01
201 House Building Advance											
03 Construction/repair Advance to IAS Officers	Voted:	10.00	0.00	0.00	10	.00	+10.00	0.0	0.00	+10.00	+0.00
onitetis											

For the month of 06-2023 Government of UTTARANCHAL

Sl Head	_							(Rupees in Lakhs)					
incud	0	Total Grant or Appropriation O S R Total				for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation				
1 2			3		Month(Col7 in pre [,] 4	5	6	7	8				

	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Construction/repair of House	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00

22 7615 Miscellaneous Loans

00

200 Miscellaneous Loans

02 Loans to MLA s for purchase of Motor Vehicles	Voted:	10.00	0.00	0.00	10.00	+10.00	0.00	0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Loans for purchasing vehicles for legislators	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Total of Voted:		1430297.06	0.00	0.00	1430297.06	+1204468.28	68333.71	294162.49	+1136134.57	+20.57
Total of Charged:		1761803.12	0.00	0.00	1761803.12	+1675699.16	171255.11	257359.06	+1504444.06	+14.61

Note:

_____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly 1.____ account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 06-2023 Government of UTTARANCHAL

	For the month of 06-2023	Government of 1	UTTARANCHAL		(Rupees in Lakhs)					
Sl	Head	Total	l Grant or Approp		Available(+)/over spent(-) balance Amount at the	for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or	
		0	S R	Total	beginning of the Month(Col7 in pre [,]	Current M	oncurrent month	amount(-)	Appropriation	
1	2		3		4	5	б	7	8	

1 2039 State Excise

00

001 Direction and

Administration

03 Establishment	Voted:	4902.01	0.00	0.00	4902.01	+4783.84	49.95	168.12	+4733.89	+3.43
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Distilleries	Voted:	3024.00	0.00	0.00	3024.00	+2540.36	214.70	698.34	+2325.66	+23.09
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

4059 Capital Outlay on

Public Works

2

60 Other Buildings

051 Construction

04 Residential/Non-residential Buildings	Voted:	200.00	0.00	0.00	200.00	+200.00	0.00	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Total of Voted:		8126.01	0.00	0.00	8126.01	+7524.20	264.65	866.46	+7259.55	+10.66
Total of Charged:		0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

	For the month of	06-2023	Governme	nt of UTTARA	NCHAL			(Rupees i	n Lakhs)		
	Head		0	Total Grant	t or Appropr R	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	Expenditure Ex	oto the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
1	2				3		4	5	6	7	8
	2051 Public Service Commission										
	00										
	102 Public Service Commission										
	03 State Public Service Commission	Voted:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00) +0.00
		Charged:	11371.00	0.00	0.00	11371	.00 +8012.96	428.19	3786.23	+7584.77	
	103 Staff Selection Commission										
	03 Uttarakhand Junior Service Selection Commission	Voted:	1782.00	0.00	0.00	1782	.00 +1661.59	260.18	380.59	+1401.41	+21.36
		Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	+0.00
	4059 Capital Outlay on Public Works										
	60 Other Buildings										
	051 Construction										
	02 Construction of non-residential buildings for Uttarakhand	Voted:	0.01	0.00	0.00	0	.01 +0.01	0.00	0.00	+0.01	+0.00
	Subordinate Services Selection	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	+0.00
	03 Construction of Residential/non- residential Buildings of Tehsils	Voted:	200.00	0.00	0.00	200	.00 +200.00	0.00	0.00	+200.00	+0.00
		Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	+0.00
	Total of Voted:		1982.01	0.00	0.00	1982.	01 +1861.60	260.18	380.59	+1601.4	2 +19.20
	Total of Charged:		11371.00	0.00	0.00	11371.	00 +8012.96	428.19	3786.23	+7584.7	7 +33.30

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these

accounts are not included in the booked expenditure.

For the month of 06-2023 Government of UTTARANCHAL

	For the month of 06-2023	Governmen	t of UTTARAN	ICHAL			(Rupe	es in Lakhs)		
Sl	Head	0	Total Grant S	or Approp	priation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive reExpenditure upto the loncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		4	5	б	7	8

2055 Police 1

00

001 Direction and

Administration

01 CSS	Voted:	495.70	0.00	0.00	495.70	+495.70	0.00	0.00	+495.70	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Headquarter	Voted:	14625.95	0.00	0.00	14625.95	+12779.72	581.59	2427.82	+12198.13	+16.60
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Establishment of Fire protection and control	Voted:	8654.50	0.00	0.00	8654.50	+7115.97	438.84	1977.38	+6677.12	+22.85
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Rajya Andoolankari Kalyan Parishd	Voted:	0.09	0.00	0.00	0.09	+0.09	0.00	0.00	+0.09	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Establishment of District Level Police Complaints Authority	Voted:	185.60	0.00	0.00	185.60	+152.24	4.37	37.73	+147.87	+20.33
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
08 State Women help cell	Voted:	29.00	0.00	0.00	29.00	+28.96	0.22	0.26	+28.74	+0.88
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
09 State Human Rights Commission	Voted:	634.49	0.00	0.00	634.49	+502.35	11.87	144.01	+490.48	+22.70
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
11 State activist Welfare Fund	Voted:	2.00	0.00	0.00	2.00	+2.00	0.00	0.00	+2.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
13 Establishment prosecution	Voted:	1346.20	0.00	0.00	1346.20	+1145.67	68.17	268.71	+1077.49	+19.96
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
14 State crime inspection bureau	Voted:	313.75	0.00	0.00	313.75	+279.89	48.49	82.35	+231.40	+26.25
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Loktantra Senani tatha unake ashrito ko pension yojnana	Voted:	200.00	0.00	0.00	200.00	+189.20	10.80	21.60	+178.40	+10.80
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
17	Voted:	110.00	0.00	0.00	110.00	+96.46	24.10	37.64	+72.37	+34.21

For the month of	06-2023	Governme	nt of UTTARAN	ICHAL				(Rupees	s in Lakhs)		
Head		0	Total Grant S	or Appropri	lation Total	sper Amou beg:	ilable(+)/over nt(-) balance unt at the inning of the th(Col7 in pre	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		PIOII	4	5	6	7	8
Chardham yarta Arrangements											
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
003 Education and Training											
04 Education & Training (main)	Voted:	1784.01	0.00	0.00	1784	.01	+1528.51	124.22	2 379.72	+1404.29	+21.28
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
101 Criminal Investigation and Vigilance											
01 Central Plan/Centrally Sponsored Scheme	Voted:	0.30	0.00	0.00	0	.30	+0.30	0.00	0.00	+0.30) +0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
03 Vigilance Section	Voted:	9174.76	0.00	0.00	9174	.76	+7272.94	345.53	3 2247.35	+6927.41	+24.49
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04 Security Arrangement	Voted:	2720.50	0.00	0.00	2720	.50	+2080.69	67.10	0 706.91	+2013.59	+25.98
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
05 Criminal Investigation	Voted:	1599.50	0.00	0.00	1599	.50	+1292.39	42.02	2 349.13	+1250.37	+21.83
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
06 Strengthening of Vigilance at Indo- Nepal Border	Voted:	191.50	0.00	0.00	191	.50	+154.23	11.82	2 49.08	+142.42	2 +25.63
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00) +0.00
07 Strengthening passport service system	Voted:	18.50	0.00	0.00	18	.50	+18.50	0.00	0.00	+18.50	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
104 Special Police											
03 State Arms Constabulary-Main	Voted:	30017.00	0.00	0.00	30017	.00	+24703.59	2099.60	0 7413.01	+22603.99	+24.70
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04 Establishment of Indian Reserve wahini	Voted:	14639.25	0.00	0.00	14639		+12002.75	470.98			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
05 STF	Voted:	570.50	0.00	0.00	570	.50	+464.49	48.47	7 154.48	+416.02	2 +27.08
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of 06-2023 Government of UTTARANCHAL

	For the month of 06-2023	Governmer	nt of UTTARAN	NCHAL			(Rupe	es in Lakhs)		
Sl	Head	0	Total Grant S	c or Approp R	priation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive areExpenditure upto the Noncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		Month(Col7 in pre [,] 4	5	6	7	8

108 State Headquarters

Police

02 Election	Voted:	2000.00	0.00	0.00	2000.00	+2000.00	0.00	0.00	+2000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Crime victim assistance fund	Voted:	300.00	0.00	0.00	300.00	+300.00	0.00	0.00	+300.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 State Disaster Response Force	Voted:	4542.00	0.00	0.00	4542.00	+3687.53	383.93	1238.40	+3303.60	+27.27
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Uniform Civil Code	Voted:	100.00	0.00	0.00	100.00	+84.42	7.67	23.25	+76.75	+23.25
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Uttarakhand Compensation Scheme for Women Victims/Survivors of	Voted:	200.00	0.00	0.00	200.00	+0.00	0.00	200.00	+0.00	+100.00
Sexual	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
109 District Police										
03 District Police (Chief)	Voted:	128364.00	0.00	0.00	128364.00	+105805.80	5955.13	28513.33	+99850.67	+22.21
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Radio Establishment	Voted:	5742.65	0.00	0.00	5742.65	+4737.07	251.19	1256.78	+4485.87	+21.88
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Establishment of Motor Transport	Voted:	3412.25	0.00	0.00	3412.25	+2758.69	167.88	821.44	+2590.81	+24.07
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Police Horserider Unit	Voted:	638.00	0.00	0.00	638.00	+542.80	32.41	127.61	+510.39	+20.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
09 Water Police	Voted:	3.50	0.00	0.00	3.50	+3.50	0.00	0.00	+3.50	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
11 Dog Squad	Voted:	11.00	0.00	0.00	11.00	+11.00	0.80	0.80	+10.20	+7.26
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
13 Police Station miscellaneous necessary work fund	Voted:	300.00	0.00	0.00	300.00	+300.00	108.54	108.54	+191.46	+36.18
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of	06-2023	Governmen	t of UTTARAN	ICHAL				(Rupees	in Lakhs)		
Head		0	Total Grant S	or Appropri R	ation Total	spen Amou begi	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre ¹	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		MOIIC	4	5	6	7	8
14 District level police complaint authority	Voted:	139.80	0.00	0.00	139	9.80	+120.76	8.05	27.09	+112.71	. +19.38
	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	+0.00
16 For implementation of traffic light	Voted:	37.01	0.00	0.00	37	.01	+37.01	0.45	0.45	+36.56	+1.22
	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	+0.00
110 Village Police											
03 Establishment of Village Police	Voted:	1170.00	0.00	0.00	1170	0.00	+1070.60	139.14	238.54	+931.46	+20.39
	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	+0.00
111 Railway Police											
03 Chief	Voted:	2247.71	0.00	0.00	2247	.71	+1803.76	185.06	629.01	+1618.70	+27.98
	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	+0.00
113 Welfare of Police Personnel											
04 Hospital Expenses	Voted:	458.00	0.00	0.00	458	8.00	+388.83	23.07	92.24	+365.76	+20.14
	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Expenses on sports Fund, Sport functions & Tournments	Voted:	100.00	0.00	0.00	100	0.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	+0.00
09 Special Grant for Police Welfare	Voted:	250.00	0.00	0.00	250	0.00	+250.00	0.00	0.00	+250.00	+0.00
	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	+0.00
10 Assistance/Awards for Police for Death in Encounter/Bravery	Voted:	20.00	0.00	0.00	20	0.00	+20.00	0.00	0.00	+20.00	+0.00
Activity	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	+0.00
11 Paramilitary force welfare council	Voted:	0.10	0.00	0.00	0	0.10	+0.10	0.00	0.00	+0.10	+0.00
	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	+0.00
115 Modernisation of Police Force											
01 Central Plan/Centrally Sponsored Scheme	Voted:	800.03	0.00	0.00	800	0.03	+755.73	0.00	44.30	+755.73	+5.54
<u> </u>	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	+0.00
02	Voted:	200.03	0.00	0.00	200	0.03	+200.03	0.00	0.00	+200.03	+0.00
·											

For the month of	06-2023	Government	c of UTTARAN	ICHAL				(Rupees	s in Lakhs)		
Head				or Appropri		spent Amour	Lable(+)/over (-) balance nt at the	for the	Progressive Expenditure upto the	Available Balance (+) Over Spent	%of expenditu (Col6)to tota Grant or
		0	S	R	Total		ning of the n(Col7 in pre	Current Mo	ncurrent month	amount(-)	Appropriation
2				3			4	5	б	7	8
Modernization of State Police Forces											
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0 0.00	+0.00	+0.00
95 State Share in CSS	Voted:	60.00	0.00	0.00	60	.00	+55.08	0.0	0 4.92	+55.08	+8.20
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0 0.00	+0.00	+0.00
116 Forensic Science											
03 Forensic Laboratory	Voted:	448.60	0.00	0.00	448	.60	+383.44	25.4	3 90.59	+358.01	+20.20
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0 0.00	+0.00	+0.00
117 Internal Security											
01 CSS	Voted:	0.01	0.00	0.00	C	0.01	+0.01	0.0	0 0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0.00	+0.00	+0.00
02 Payment to central Police Forces for internal Security etc.	Voted:	1000.00	0.00	0.00	1000	.00	+1000.00	0.0	0 0.00	+1000.00	+0.00
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0.00	+0.00	+0.00
04 Establishment of ERSS	Voted:	149.50	0.00	0.00	149	.50	+149.48	1.8	1 1.83	+147.67	+1.23
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0 0.00	+0.00	+0.00
05	Voted:	50.00	0.00	0.00	50	.00	+50.00	0.0	0 0.00	+50.00	+0.00
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0 0.00	+0.00	+0.00

2056 Jails 2

00

001 Direction and Administration

03 Jail Establishment	Voted:	9290.10	0.00	0.00	9290.10	+8079.79	429.44	1639.75	+7650.35	+17.65
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Jail Headquarter	Voted:	225.70	0.00	0.00	225.70	+190.75	7.16	42.11	+183.59	+18.66
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

3 4055 Capital Outlay on

Police

For the month of 06-2023 Government of UTTARANCHAL

Sl	TT]		Total Grant	or Appropr	riation	Available(+)/over	Actual	Progressive	Available	%of expenditure
	Head					<pre>spent(-) balance</pre>	Expenditu	reExpenditure	Balance (+)	(Col6)to total
						Amount at the	for the	upto the	Over Spent	Grant or
		0	S	R	Total	beginning of the	Current M	oncurrent month	amount(-)	Appropriation
						Month(Col7 in prev				
1	2			3		4	5	б	7	8

(Rupees in Lakhs)

00

207 State Police (1) (3)

02 Fire and Emergency Sevrvices	Voted:	400.00	0.00	0.00	400.00	+400.00	0.00	0.00	+400.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03	Voted:	115.00	0.00	0.00	115.00	+115.00	0.00	0.00	+115.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
210 Research Education and Training										
02 Establishment of Police Training College	Voted:	300.00	0.00	0.00	300.00	+300.00	0.00	0.00	+300.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
211 Police Housing										
04 Construction of Residential/Non- residential Buildings for Police	Voted:	1700.00	0.00	0.00	1700.00	+1700.00	0.00	0.00	+1700.00	+0.00
Department	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Establishment of Indian Reserve Wahini	Voted:	900.00	0.00	0.00	900.00	+900.00	764.86	764.86	+135.14	+84.98
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
08 State Disaster Response Force	Voted:	300.00	0.00	0.00	300.00	+300.00	0.00	0.00	+300.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
09 Construction of police department building	Voted:	900.00	0.00	0.00	900.00	+900.00	99.35	99.35	+800.65	+11.04
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

4059 Capital Outlay on

4

Public Works

80 General

051 Construction

02 Board Assembly House, Construction of Guest houses etc.	Voted:	2000.00	0.00	0.00	2000.00	+1591.60	800.00	1208.40	+791.60	+60.42
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Total of Voted:		256188.09	0.00	0.00	256188.09	+213399.41	13789.58	56578.26	+199609.83	+22.08

Report on Expenditure of Grant Number 0010 For the month of 06-2023 Government of UTTARANCHAL

	For the month of 06-2023	Government c	f UTTARAN	ICHAL			(Rupe	es in Lakhs)		
sl	Head	То О	tal Grant S	. or Appropr R	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive reExpenditure upto the ioncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		4	5	б	7	8
1	Total of Charged:	0.00	0.00	0.00	0.	00 +0.00	0.	00 0.00	+0.0	0 +0.00

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 06-2023 Government of UTTARANCHAL

Sl	Head	Т О	otal Grant S	or Appropr	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive areExpenditure upto the Noncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		4	5	6	7	8

(Rupees in Lakhs)

+0.00

+18.18

+0.00

+0.00

1 2202 General Education

01 Elementary Education

001 Direction and

Administration

03 Directorate Establishment	Voted:	651.76	0.00	0.00	651.76	+513.55	1.65	139.87	+511.89	+21.46
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
101 Government Primary Schools										
04 Provincilisation of Basic Education Board	Voted:	323064.01	0.00	0.00	323064.01	+274033.19	23556.47	72587.29	+250476.72	+22.47
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Organizing sports competitions	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
08 Model school at block level	Voted:	196.50	0.00	0.00	196.50	+196.50	0.00	0.00	+196.50	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
12 Development of infrastructure facilities in primary schools	Voted:	4100.00	0.00	0.00	4100.00	+4100.00	0.00	0.00	+4100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
13 Free shoe and bag arrangement for students from classes one to eight	Voted:	2500.00	0.00	0.00	2500.00	+2500.00	0.00	0.00	+2500.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Assistance to Non Government Primary Schools										
07 Assistance to Aided Junior High Schools and K.G/nursary Schools	Voted:	13000.00	0.00	0.00	13000.00	+11152.32	803.76	2651.44	+10348.56	+20.40
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
14 Grant-in-Aid to Primary Section attached to added Higher Secondary	Voted:	1100.00	0.00	0.00	1100.00	+989.73	92.00	202.27	+897.73	+18.39

1100.00 +989.73 92.00 202.27 +897.73 Voted: 1100.00 0.00 0.00 attached to added Higher Secondary Schools Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 18 Payment of Honorarium to the Shikshya Mitra 1164.00 Voted: 1164.00 0.00 0.00 +1045.93 93.55 211.62 +952.38 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 20 Voted: 900.00 0.00 0.00 900.00 +900.00 0.00 0.00 +900.00

For the month of (06-2023	Government	of UTTARAN	CHAL				(Rupees i	n Lakhs)		
Head		0	Total Grant S	or Appropri R	ation Total	spen Amou begin	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre ¹	ExpenditureE	pto the	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3			4	5	6	7	8
Distribution of Education Material/free Books to Students											
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
24 Compensation under Right to Education	Voted:	13104.00	0.00	0.00	13104		+13104.00	0.00	0.00	+13104.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
104 Inspection											
03 Regional Inspection	Voted:	1759.50	0.00	0.00	1759	.50	+1494.90	173.62	438.23	+1321.27	+24.91
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
05 Establishment of Sub-education Officer's offices at Block Development Level	Voted:	4480.02	0.00	0.00	4480		+3924.00	259.21	815.23	+3664.79	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
106 Teachers and other Services											
02 Education	Voted:	12.25	0.00	0.00	12	.25	+12.25	0.00	0.00	+12.25	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
112 National programe of mid day meals in schools											
01 CSS	Voted:	10072.84	0.00	0.00	10072	.84	+10072.84	0.00	0.00	+10072.84	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
02 Uniforms for bhojan mata under the Mid day Meal Scheme	Voted:	7500.00	0.00	0.00	7500	.00	+7500.00	1975.33	1975.33	+5524.67	+26.34
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
03 Reinforcement of Mid-day Meal Scheme	Voted:	10.00	0.00	0.00		.00	+10.00	0.00	0.00	+10.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04 Provision of coarse cereals to improve the nutritional status of children	Voted:	100.00	0.00	0.00		.00	+100.00	0.00	0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	952.51	0.00	0.00	952		+952.51	0.00	0.00	+952.51	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

02 Secondary Education

For the month of 06-2023 Government of UTTARANCHAL

	For the month of 06-2023	Gover	nment of U	JTTARAN	ICHAL			(Rupe	es in Lakhs)		
Sl	Head	C	Total	Grant	or Approp	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive reExpenditure upto the concurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2				3		4	5	6	7	8

001 Direction and

Administration

03 Establishment of Secondary Education	Voted:	1002.56	0.00	0.00	1002.56	+856.20	3.90	150.26	+852.30	+14.99
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Office of the Director General of School Education	Voted:	290.76	0.00	0.00	290.76	+245.48	17.98	63.25	+227.51	+21.75
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Office of the Director General of School Education	Voted:	133.01	0.00	0.00	133.01	+110.26	0.44	23.19	+109.82	+17.44
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
08 Display of Tableaux On the occasion of Republic Day	Voted:	4.00	0.00	0.00	4.00	+4.00	0.00	0.00	+4.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
10 Maintenance/Operating fund grants for Sainik for School, Ghordhakhal	Voted:	500.00	0.00	0.00	500.00	+500.00	0.00	0.00	+500.00	+0.00
Nainital	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
11 Cubs scout	Voted:	25.00	0.00	0.00	25.00	+25.00	0.00	0.00	+25.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
12 Grants to Doon Library and Research Center	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
13 Kamla Nehru Award for the mothers of students in State who	Voted:	150.00	0.00	0.00	150.00	+150.00	0.00	0.00	+150.00	+0.00
attain more than 75% markers in inte	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
14 Organizing the public culture on the birth anniversary of Late Shri	Voted:	9.50	0.00	0.00	9.50	+9.50	0.00	0.00	+9.50	+0.00
Indramani Baroni	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
16 National New Education Policy, 2020	Voted:	31.25	0.00	0.00	31.25	+31.25	0.00	0.00	+31.25	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
004 Research and Training										
03 Establishment of Semaate	Voted:	199.45	0.00	0.00	199.45	+170.83	6.60	35.22	+164.23	+17.66
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05	Voted:	119.01	0.00	0.00	119.01	+117.95	2.01	3.07	+115.94	+2.58
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of 0	6-2023	Government	c of UTTARANG	CHAL				(Rupees	s in Lakhs)		
Head		Ο	Total Grant S	or Appropri R	ation Total	spent Amour begir	lable(+)/over t(-) balance nt at the nning of the n(Col7 in prev	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
101 Inspection											
[
03 Regional Inspection	Voted:	3202.04	0.00	0.00	3202		+2708.49	228.9			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
04 Establishment of Offices for Education Officer at Block Level	Voted:	4795.32	0.00	0.00	4795	.32	+3997.31	436.7	2 1234.73	+3560.59	+25.75
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
105 Teachers Training											
02 Empowerment of DEIT for Training	Voted:	59.50	0.00	0.00	59	.50	+59.50	0.0	0.00	+59.50	+0.00
	Charged:	0.00	0.00	0.00		.00	+0.00	0.0		+0.00	
106 Text Books											
O2 Free textbook to 9th to 12th Scheduled Caste students	Voted:	2500.00	0.00	0.00	2500	.00	+2500.00	0.0	0.00	+2500.00	+0.00
Senedured Caste statemes	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
107 Scholarships											
13 Scholarships for R.I.M.C Students of Dehradun uttarakhand	Voted:	3.00	0.00	0.00	3	.00	+3.00	0.0	0.00	+3.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
15 Sports Scholarship	Voted:	6.50	0.00	0.00	6	.50	+6.50	0.0	0.00	+6.50	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00		
Dr. Shivanand Nautiyal Memorial Scholarship	Voted:	30.00	0.00	0.00	30	.00	+30.00	0.0	0.00	+30.00	+0.00
benowiship	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
17 Scholarships to the Students of Uttarakhand seeking education in	Voted:	3.00	0.00	0.00	3	.00	+3.00	0.0	0.00	+3.00	+0.00
Army Schools outside the State	Charged:	0.00	0.00	0.00		.00	+0.00	0.0			
18 State Eligilibilty Scholarship	Voted:	500.00	0.00	0.00	500		+500.00	15.5			
	Charged:	0.00	0.00	0.00		.00	+0.00	0.0			
19 Mukhya Mantri Pratibha Protsahan	Voted:	1100.00	0.00	0.00	1100		+1100.00	0.0			
Yojana	Charged:	0.00	0.00	0.00		.00	+0.00	0.0			
108 Examinations	~										
03		010 50	0.00	0.00			010 50				
<u> </u>	Voted:	810.50	0.00	0.00	810	.50	+810.50	25.4	2 25.42	+785.08	+3.14

For the month of (06-2023	Governme	nt of UTTARAN	NCHAL				(Rupee	s in Lakhs)		
Head		0	Total Grant S	or Appropri	iation Total	spen Amou begi	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre [,]	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
Secondary Education Board											
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
04 Establishment of Secondary Education Board	Voted:	1201.61	0.00	0.00	1201.		+940.29	86.8		+853.44	
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.0	0 0.00	+0.00	+0.00
109 Government Secondary Schools											
03 Boys & Girls	Voted:	343052.88	0.00	0.00	343052.	.88	+288524.84	21550.7	7 76078.81	+266974.07	+22.18
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.0	0 0.00	+0.00	+0.00
07 Establishment of Rajive Gandhi Navodaya Schools	Voted:	3246.91	0.00	0.00	3246.	.91	+2879.17	175.9	3 543.66	+2703.25	+16.74
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.0	0 0.00	+0.00	+0.00
15 Establishment of Rajiv Gandhi Abhinav School	Voted:	106.10	0.00	0.00	106.	.10	+106.10	0.0	0 0.00	+106.10	+0.00
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.0	0 0.00	+0.00	+0.00
16 Honorarium of visiting Teachers	Voted:	15000.00	0.00	0.00	15000.	.00	+13187.44	838.5	0 2651.06	+12348.94	+17.67
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.0	0 0.00	+0.00	+0.00
17 Establishment of Model School at Block Development level	Voted:	250.00	0.00	0.00	250.	.00	+250.00	0.0	0 0.00	+250.00	+0.00
(Secondary)	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.0	0 0.00	+0.00	+0.00
18 Conducting of District Board and State level exhibitions	Voted:	40.00	0.00	0.00	40.	.00	+40.00	0.0	0 0.00	+40.00	+0.00
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.0	0 0.00	+0.00	+0.00
19 Participation in Sports at Block / District / State and National Level	Voted:	100.00	0.00	0.00	100.	.00	+100.00	0.0	0 0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.0	0 0.00	+0.00	+0.00
20 Arrangements of Science Kit of government Secondary School	Voted:	25.00	0.00	0.00	25.	.00	+25.00	0.0	0 0.00	+25.00	+0.00
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.0	0 0.00	+0.00	+0.00
21 Girls Education incentives(bicyles) scheme	Voted:	1500.00	0.00	0.00	1500.	.00	+1500.00	0.0	0 0.00	+1500.00	+0.00
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.0	0 0.00	+0.00	+0.00
22 Laptop / mobile distribution to poor meritorious students	Voted:	0.01	0.00	0.00	0.	.01	+0.01	0.0	0 0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.0	0 0.00	+0.00	+0.00
27	Voted:	810.41	0.00	0.00	810.	.41	+810.41	0.0	0 0.00	+810.41	+0.00

Head			Total Grant	or Appropri	ation	spen	lable(+)/over t(-) balance nt at the	ExpenditureE	rogressive xpenditure oto the	Available Balance (+) Over Spent	%of expenditu (Col6)to tota Grant or
		0	S	R	Total		nning of the h(Col7 in pre [,]	Current Monic			Appropriatior
2				3			4	5	6	7	8
Establishment of Atal Utkrisht Vidyalayas											
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
28	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00		
110 Assistance to Non- Govt. Secondary Schools											
03 Grant for Non-Government Recognised Schools	Voted:	55000.00	0.00	0.00	55000	.00	+47347.17	5409.60	13062.44	+41937.56	+23.75
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04 Assistance to Non-Government Higher Secondary Schools	Voted:	120.00	0.00	0.00	120	.00	+109.50	26.16	36.66	+83.34	+30.55
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
113 samagra shiksha											
01 CSS	Voted:	35295.22	0.00	0.00	35295	.22	+29289.71	4595.78	10601.29	+24693.93	+30.04
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	3961.80	0.00	0.00	3961	.80	+3961.80	0.00	0.00	+3961.80	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
800 Other expenditure											
01 Central Plan/Centrally Sponsored Scheme	Voted:	1419.84	0.00	0.00	1419	.84	+1419.84	0.00	0.00	+1419.84	+0.00
Benefite	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00		
95	Voted:	155.76	0.00	0.00	155		+155.76	0.00	0.00		
	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00		

001 Direction and

Administration

03 Directorate of Higher Education	Voted:	655.58	0.00	0.00	655.58	+573.78	41.56	123.36	+532.22	+18.82
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of 06-2023 Government of UTTARANCHAL

	For the month of 06-2023	Government	c of UTTARAN	ICHAL		(Rupees in Lakhs)					
Sl	Head	0	Total Grant S	c or Approp R	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation	
1	2			3		4	5	б	7	8	

102 Assistance to

Universities

01 Central Plan/Centrally Sponsored Scheme	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Kumaon University	Voted:	5800.00	0.00	0.00	5800.00	+2800.00	0.00	3000.00	+2800.00	+51.72
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Doon University	Voted:	1600.00	0.00	0.00	1600.00	+900.00	0.00	700.00	+900.00	+43.75
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Establishment of Sanskrit University	Voted:	820.00	0.00	0.00	820.00	+410.00	0.00	410.00	+410.00	+50.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 State's Open University	Voted:	1750.00	0.00	0.00	1750.00	+1000.00	0.00	750.00	+1000.00	+42.86
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
08 Sri Devsuman University	Voted:	2876.67	0.00	0.00	2876.67	+2876.67	1226.67	1226.67	+1650.00	+42.64
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
09 Establishment of National Law University	Voted:	0.03	0.00	0.00	0.03	+0.03	0.00	0.00	+0.03	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
12 Almora residential University	Voted:	4100.00	0.00	0.00	4100.00	+4100.00	0.00	0.00	+4100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
103 Government Colleges and Institutes										
01 CSS	Voted:	900.00	0.00	0.00	900.00	+900.00	0.00	0.00	+900.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Training for Competative Examinations	Voted:	40057.97	0.00	0.00	40057.97	+33824.91	2564.10	8797.16	+31260.81	+21.96
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Grant to Government Degree Colleges for Development Work	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
from University grants Commission	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
12 Awards to Students selected in NDA and IMA	Voted:	75.00	0.00	0.00	75.00	+75.00	0.00	0.00	+75.00	+0.00

	For the month of (06-2023	Government	OI OIIAMAN					(Rupee	s in Lakhs)		
	Head		0	Total Grant S	or Appropri R	ation Total	spent Amour begir	able(+)/over (-) balance at at the ming of the n(Col7 in pre	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
	2				3		MOIICI	4	5	6	7	8
		Charged:	0.00	0.00	0.00	0	0.0	.0.00	0.0		. 0. 00	
	14 Strengthening of Colleges to NAC		0.00	0.00	0.00		.00	+0.00	0.0			
	Accreditation	Voted:	100.00	0.00	0.00	100		+100.00	0.0			
ł		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
	16 Education in State College/Universitys through	Voted:	50.00	0.00	0.00	50	.00	+50.00	0.8	0.81	+49.19	+1.61
	EDUSET	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
	17 Establishment E-library in State college	Voted:	50.00	0.00	0.00	50	.00	+50.00	0.0	0.00	+50.00	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
	18 Mukhiya Mantri Navachar Yojana	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0.00	+0.01	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
ſ	19 Ek Bharat Shreshtra Bharat	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0.00	+0.01	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
	20 Incentive Scheme for meritorious students of the State	Voted:	50.00	0.00	0.00	50	.00	+50.00	0.0	0.00	+50.00) +0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
ľ	21 BHAKT DARSHAN PURASKAAR VITRAN	Voted:	5.00	0.00	0.00	5	.00	+5.00	0.0	0.00	+5.00	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
ļ	22 Special financial assistance to the meritorious students for coaching	Voted:	50.00	0.00	0.00	50	.00	+50.00	0.0	0.00	+50.00	+0.00
	the main examinations	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
	23 Research and development work	Voted:	10.00	0.00	0.00	10	.00	+10.00	0.0	0.00	+10.00	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
F	95 State Share in CSS	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.0	0.00	+100.00) +0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
	104 Assistance to Non- Government Colleges and Institutes											
ſ	03 Grant-in-aid to Non-Government Degree Colleges	Voted:	12300.01	0.00	0.00	12300	.01	+10327.54	1112.4	5 3084.92	+9215.09	+25.08

For the month of	06-2023	Government	of UTTARAN	CHAL				(Rupees in	Lakhs)		
Head				or Appropri		spent Amoun	able(+)/over (-) balance t at the	ExpenditureExp for the up	to the	Available Balance (+) Over Spent	%of expenditu (Col6)to tota Grant or
		0	S	R	Total		ning of the (Col7 in pre [,]	Current Monkui	rrent month	amount(-)	Appropriation
2				3			4	5	б	7	8
05 Increase in establishment Expenditure Due to Pay Revision	Voted:	410.00	0.00	0.00	410	.00	+410.00	0.00	0.00	+410.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
08 E-Library at Uttarakhand Sanskrit Academy	Voted: Charged:	1.00	0.00	0.00		.00	+1.00	0.00	0.00	+1.00	
105 Faculty Development Programme	Charged	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
02 Grant for Professors attend conferences/Seminars abroad	Voted:	1.00	0.00	0.00	1	.00	+1.00	0.00	0.00	+1.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
03 Students facilities to Uttarakhand Girls In Banasthali Vidhyapeeth	Voted:	2.00	0.00	0.00	2	.00	+2.00	0.00	0.00	+2.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04 Honorioum to members etc. for committee established for	Voted:	15.00	0.00	0.00	15	.00	+15.00	0.00	0.00	+15.00	+0.00
Admission procedure regulation	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
107 Scholarships											
07	Voted:	1000.00	0.00	0.00	1000	.00	+1000.00	0.00	0.00	+1000.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
800 Other Expenditure											
17	Voted:	200.00	0.00	0.00	200	.00	+200.00	0.00	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
18	Voted:	711.95	0.00	0.00	711	.95	+711.95	0.00	0.00	+711.95	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
05 Language Development											
001 Direction and Administration											
03 Establishment of Directorate of Sanskrit Education	Voted:	104.42	0.00	0.00	104	.42	+97.18	0.86	8.11	+96.31	+7.76
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

102 Modern language

modernisation

For the month of 06-2023 Government of UTTARANCHAL Total Grant or Appropri								(Rupees	s in Lakhs)		
Head		0	Total Grant S	or Appropri	ation Total	spent Amoun begin	able(+)/over (-) balance t at the ning of the (Col7 in pre	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3			4	5	6	7	8
0 3 Indian Language Centre, Dehradun											
	Voted: Charged:	2.25 0.00	0.00	0.00		.25	+2.25	0.0		+2.25	
04 Establishment of Uttarakhand Bhasha Sansthan	Voted:	250.00	0.00	0.00	250	.00	+240.00	38.0	0 48.00	+202.00	+19.20
103 Sanskrit Education	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0 0.00	+0.00	+0.00
03 Government Sanskrit Schools	Voted:	124.01	0.00	0.00	124	.01	+110.03	6.4	7 20.45	+103.56	+16.49
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0 0.00	+0.00	+0.00
04 Grant-in-Aid to Sanskrit Schools	Voted:	2884.00	0.00	0.00	2884	.00	+2884.00	471.2	3 471.23	+2412.77	+16.34
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0 0.00	+0.00	+0.00
06 Control and supervision of Sanskrit Education at District Level	Voted:	154.01	0.00	0.00		.01	+137.68	8.4		+129.28	
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0 0.00	+0.00	+0.00
07 Publication & Free Distribution of Sanskrit Syllabus Books	Voted:	20.00	0.00	0.00		.00	+20.00	0.0		+20.00	
	Charged:	0.00	0.00	0.00	Ŭ	.00	+0.00	0.0	0 0.00	+0.00	+0.00
08 Formation of Uttarakhand Education Board	Voted:	91.61	0.00	0.00		.61	+82.23	2.6		+79.60	
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0 0.00	+0.00	+0.00
09 Grant-in-aid to Sanskrit University	Voted:	0.01	0.00	0.00		.01	+0.01	0.0		+0.01	
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0 0.00	+0.00	+0.00
11 Scholorship to bright students of Sanskrit colleges	Voted:	2.50	0.00	0.00		.50	+2.50	0.0		+2.50	
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0.00	+0.00	+0.00

80 General

001 Direction and

Administration

03 Establishment of Directorate of NCC	Voted:	133.25	0.00	0.00	133.25	+110.55	9.57	32.27	+100.98	+24.22
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 National cadet team	Voted:	3312.58	0.00	0.00	3312.58	+2957.64	212.82	567.76	+2744.82	+17.14
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of	06-2023	Governme	nt of UTTARAN	NCHAL				(Rupees	s in Lakhs)		
Head		0	Total Grant S	c or Appropri	iation Total	spent Amoun begin	able(+)/over (-) balance at at the ming of the	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation
2				3		Month	n(Col7 in prev 4	5	6	7	8
05 Establishing Air Squardron NCC	Voted:	89.37	0.00	0.00	89	9.37	+84.01	8.2	5 13.62	+75.75	5 +15.24
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.0	0.00	+0.00	+0.00
003 Training											
01 Central Plan/Centrally Sponsored Schemes	Voted:	4320.00	0.00	0.00	4320		+3628.09	284.9	2 976.83	+3343.17	
	Charged:	0.00	0.00	0.00	(0.00	+0.00	0.0	0.00	+0.00	+0.00
02	Voted:	155.79	0.00	0.00	155	5.79	+155.73	0.8	5 0.92	+154.87	+0.59
	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.0	0.00	+0.00	+0.00
03 Government Training Institutes (Primary) (Boys)	Voted:	140.51	0.00	0.00	140	.51	+123.00	8.7	5 26.26	+114.25	+18.69
	Charged:	0.00	0.00	0.00	(0.00	+0.00	0.0	0.00	+0.00	+0.00
107 Scholarships											
02 CM Scholarship Scheme for NCC cadets	Voted:	0.50	0.00	0.00	(.50	+0.50	0.0	0.00	+0.50	+0.00
	Charged:	0.00	0.00	0.00	(0.00	+0.00	0.0	0.00	+0.00	+0.00
2203 Technical Education											
00											
001 Direction and Administration											
02 Technical Education and Examination Council	Voted:	199.01	0.00	0.00	199	0.01	+169.02	13.8	1 43.81	+155.20	+22.01
	c 1 1.										

Examination Council	Voted:	199.01	0.00	0.00	199.01	+169.02	13.81	43.81	+155.20	+22.01
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Directorate of Technical Education	Voted:	520.20	0.00	0.00	520.20	+454.46	26.56	92.30	+427.90	+17.74
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Sanukta Pravesh Priksha avem Prashikshan anusandhan vikas	Voted:	287.55	0.00	0.00	287.55	+268.44	26.18	45.29	+242.26	+15.75
parakoshth	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
104 Assistance to Non- Government Technical Colleges and Institutes										
03	Voted:	430.00	0.00	0.00	430.00	+330.00	0.00	100.00	+330.00	+23.26

For the month of	06-2023	Governme	nt of UTTARAN	ICHAL				(Rupees in	n Lakhs)		
Head		0	Total Grant S	or Appropri R	ation Total	spen Amou begi	lable(+)/over t(-) balance nt at the nning of the	ExpenditureEx	to the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		Mont	h(Col7 in pre [,]	5	6	7	8
K.L. Polytechnic, Roorkee	Charged:	0.00	0.00	0.00	C).00	+0.00	0.00	0.00	+0.00	+0.00
105 Polytechnics		0.00	0.00	0.00			+0.00	0.00	0.00	+0.00	+0.00
O1 Central Plan/Centrally Sponsored Scheme	Voted:	1349.60	0.00	0.00	1349	9.60	+1349.60	0.00	0.00	+1349.60	+0.00
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 General Polytechnic	Voted:	15051.22	0.00	0.00	15051	.22	+13140.71	900.16	2810.67	+12240.55	+18.67
	Charged:	0.00	0.00	0.00	С	0.00	+0.00	0.00	0.00	+0.00	+0.00
112 Engineering/Technical Colleges and Institute											
03 Grant-in-Aid to Pant College of Technology, Pant Nagar	Voted:	3270.79	0.00	0.00	3270	.79	+3270.79	0.00	0.00	+3270.79	+0.00
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Grant-in-Aid to Engineering College Dwarahat (Almora)	Voted:	2682.41	0.00	0.00	2682	2.41	+2682.41	0.00	0.00	+2682.41	+0.00
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Grant-in-Aid to Engineering College Ghur Dauri (Pauri)	Voted:	2730.00	0.00	0.00	2730	0.00	+2730.00	0.00	0.00	+2730.00	+0.00
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Grant-in-Aid to Technical University	Voted:	600.00	0.00	0.00	600	0.00	+600.00	0.00	0.00	+600.00	+0.00
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.00	+0.00
11 Awards to the Students selected in meritorius Commercial and Technical Institutes	Voted:	100.00	0.00	0.00	100	0.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.00	+0.00
12 Women Institute of Technology Dehradun (For one Time)	Voted:	180.01	0.00	0.00	180	0.01	+180.01	0.00	0.00	+180.01	+0.00
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.00	+0.00

2204 Sports and Youth

Services

00

3

For the month of (06-2023	Governme	nt of UTTARAN	CHAL			(Rupee	s in Lakhs)		
Head		0	Total Grant S	or Appropri	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	Expenditur for the Current Mo	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3		4	5	6	7	8
Administration										
01 Central Plan/Centrally Sponsored Scheme	Voted:	64.15	0.00	0.00	64.	15 +61.63	3 1.8	33 4.35	+59.80) +6.77
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0.00	+0.00	+0.00
03 Directorate of Sports	Voted:	1308.50	0.00	0.00	1308.	50 +1148.69	9 93.0)4 252.86	+1055.64	+19.32
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0.00	+0.00	+0.00
04 State Development Board and Youth Welfare	Voted:	2446.10	0.00	0.00	2446.					
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00
05 Grant to Youth Welfare Board	Voted:	76.02	0.00	0.00	76.	02 +73.32	1 3.0	5.71	+70.31	+7.51
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0.00	+0.00	+0.00
06 Development of Youth Hostels	Voted:	10.00	0.00	0.00	10.	00 +10.00	0.0	0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00
09 Relief to Young Associations	Voted:	35.00	0.00	0.00	35.	00 +35.00	0.0	0.00	+35.00	+0.00
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0.00	+0.00	+0.00
10 Duputing of PRD in various polling booths	Voted:	600.00	0.00	0.00	600.	+600.00	0.0	0.00	+600.00	+0.00
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0.00	+0.00	+0.00
11 Organising National Youth Festival	Voted:	1000.00	0.00	0.00	1000.	00 +1000.00	0.0	0.00	+1000.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00
16 Seema Sparsh Yojna	Voted:	1.00	0.00	0.00	1.	00 +1.00	0.0	0.00	+1.00	+0.00
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0.00	+0.00	+0.00
17 Adventure Training Centre Maintenence and Training	Voted:	10.00	0.00	0.00	10.	00 +10.00	0.0	0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0.00	+0.00	+0.00
18 Rural sports competition organized by the Youth Walfare Department	Voted:	1500.00	0.00	0.00	1500.	00 +1500.00	0.0	0.00	+1500.00	+0.00
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0.00	+0.00	+0.00
19 Youth physical development and encouragement Training by the	Voted:	50.00	0.00	0.00	50.	00 +50.00	0.0	0.00	+50.00	+0.00
youth Welfare Department	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0.00	+0.00	+0.00
20 Ardh Sainik Training to P.R.D Volunteers	Voted:	20.00	0.00	0.00	20.					
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00

For the month of 0	6-2023	Governmen	t of UTTARAN	CHAL				(Rupees	s in Lakhs)		
Head		0	Total Grant S	or Appropri	ation Total	spent Amour begir	lable(+)/over t(-) balance nt at the nning of the n(Col7 in prev	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
22 Mahila Mangal Dal / Youth Mangal											
Dal	Voted:	500.00	0.00	0.00	500		+500.00	0.0			
96	Charged:	0.00	0.00	0.00		.00	+0.00	0.0			
90	Voted:	10.00	0.00	0.00		.00	+10.00	0.0			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
104 Sports and Games											
03 Financial Assistance to Ex-famous Players and Wrestlers	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0.00	+0.01	+0.00
·	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
05 Development of Playgrounds	Voted:	15.00	0.00	0.00	15	.00	+15.00	0.0	0 0.00	+15.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
07 State Level Awards to Special Players	Voted:	30.00	0.00	0.00	30	.00	+30.00	0.0	0 0.00	+30.00	+0.00
1 layers	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0		+0.00	
08 Grant to Nehru Mountaineering Institute	Voted:	675.40	0.00	0.00	675	.40	+574.28	102.8	0 203.91	+471.49	+30.19
Institute	Charged:	0.00	0.00	0.00		.00	+0.00	0.0			
10 Awards to the National Tournament	Voted:	250.00	0.00	0.00	250	0.0	+250.00	0.0	0 0.00	+250.00	
Winner Players	Charged:	0.00	0.00	0.00		.00	+0.00	0.0			
11 Arrangement of Kit for the Players	Totod:						+100.00				
of State Team for participating in National Tornaments	Voted: Charged:	100.00 0.00	0.00	0.00	100	.00	+100.00	0.0			
12 Non-recurring Grants to Sports	-										
Union, Clubs & Other Sports Union for organising Tournamants and purc	Voted:	50.00	0.00	0.00		.00	+46.00	0.0			
13 Grant-in-Aid to Sports College	Charged:	0.00	0.00	0.00		.00	+0.00	0.0	0 0.00	+0.00	+0.00
Orant-in-Aid to Sports Conege	Voted:	795.56	0.00	0.00	795		+759.35	75.7			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
14 Organising Sports & Games Competition	Voted:	20.00	0.00	0.00	20	.00	+20.00	0.0	0.00	+20.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
15 Organising Training Centres	Voted:	20.00	0.00	0.00	20	.00	+20.00	0.0	0.00	+20.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
16 Purchase of Permanent Sports Materials	Voted:	25.00	0.00	0.00	25	.00	+25.00	0.0	0 0.00	+25.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0			

For the month of	06-2023	Governille	nt of UTTARAN	CHAL				(Rupees	s in Lakhs)		
Head		0	Total Grant S	or Appropri	ation Total	spent Amoun begin	able(+)/over (-) balance t at the ning of the (Col7 in pre [,]	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
21 International Tournaments	Voted:	400.00	0.00	0.00	400	.00	+400.00	0.0	0.00	+400.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0		+0.00	
22 Financial Assistance to Provincial Sports Associations and Clubs	Voted:	10.00	0.00	0.00		.00	+10.00	0.0		+10.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
24 Establishment of Welfare Fund for Players participating in Civil Services Examinations	votea:	20.00	0.00	0.00		.00	+20.00	0.0		+20.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
28 Civil Services Institute	Voted: Charged:	0.01	0.00	0.00		.01	+0.01 +0.00	0.0		+0.01 +0.00	
29 Scholarships to porlific Players	Voted:	1000.00	0.00	0.00	1000		+1000.00	0.0		+1000.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
30 Pt. NainSingh Surveyor Mountaineering Training Centre	Voted:	11.01	0.00	0.00	11	.01	+11.01	0.0	0 0.00	+11.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
31 Organizing of 38th National Game	volea.	1000.00	0.00	0.00	1000		+0.00	0.0		+0.00	
32 Pithauragarh Sport College	Charged: Voted:	0.00	0.00	0.00	0	.00	+0.00	0.0		+0.00	
	Charged:	0.00	0.00	0.00		.00	+0.00	0.0		+0.00	
3 3 special training camp for state players before 38th National Game		300.00	0.00	0.00		.00	+0.00	0.0			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
34 Lump sum Grant to Rajiv Gandhi International cricket stadium society, dehradun for manage of ic	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0 0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
35 Rural soprts and health promotion plan	voted:	200.00	0.00	0.00		.00	+200.00	0.0		+200.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
36 Establishment of Sports Academy private areas	in Voted: Charged:	50.00 0.00	0.00	0.00		.00	+50.00 +0.00	0.0		+50.00	
37											
	Voted: Charged:	50.00 0.00	0.00	0.00		.00	+50.00	21.9 0.0			

For the month of 06-2023 Government of UTTARANCHAL

1	Head	Т	otal Grant	or Approp	riation	Available(+)/over spent(-) balance Amount at the	Actual Expenditu for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditur (Col6)to total Grant or
		Ο	S	R	Total	beginning of the Month(Col7 in pre	Current M	oncurrent month	amount(-)	Appropriation
1	2			3		4	5	6	7	8

(Rupees in Lakhs)

00

001 Direction and

Administration

03 Cultural Arts Directorate	Voted:	816.44	0.00	0.00	816.44	+762.49	41.92	95.87	+720.57	+11.74
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Establishment of Endowment, Pilgrimage, Management and	Voted:	0.06	0.00	0.00	0.06	+0.06	0.00	0.00	+0.06	+0.00
Religious fair	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
101 Fine Arts Education										
03 Bhatkhande Hindustani Sangeet Mahavidalaya	Voted:	297.72	0.00	0.00	297.72	+256.15	12.47	54.04	+243.68	+18.15
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Promotion of Arts and Culture										
03 Grant to Autonomous Bodies	Voted:	10.00	0.00	0.00	10.00	+8.00	4.00	6.00	+4.00	+60.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Late Govind Vallabh Pant Lok Kala Sansthan	Voted:	14.72	0.00	0.00	14.72	+14.30	0.21	0.63	+14.09	+4.29
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Establishment of Arts Litrature Council	Voted:	20.00	0.00	0.00	20.00	+18.64	0.79	2.15	+17.85	+10.77
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
08 Establishment of Rang Mandal	Voted:	20.00	0.00	0.00	20.00	+17.74	1.21	3.47	+16.53	+17.33
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
09 Monthly Pension to Old Artists, Writers	Voted:	65.00	0.00	0.00	65.00	+65.00	0.00	0.00	+65.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
12 Myrters Memorials	Voted:	17.50	0.00	0.00	17.50	+15.90	0.76	2.36	+15.14	+13.47
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
13 Uday Shankar Dance Academy	Voted:	21.40	0.00	0.00	21.40	+21.40	0.00	0.00	+21.40	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
19	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00

For the month of 0	6-2023	Governmen	nt of UTTARAN	CHAL				(Rupee	s in Lakhs)		
Head		0	Total Grant S	or Appropria	tion Total	sper Amou beg:	ilable(+)/over nt(-) balance unt at the inning of the ch(Col7 in pre	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
[
Purchase of Historical and Cultural Important Articles	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
23 Anniversary Celebration of Prominant Persons	Voted:	13.80	0.00	0.00		.80	+13.80	0.0			
Prominant Persons	Charged:	0.00	0.00	0.00		.00	+0.00	0.0			
32 Establishment of Lalit Kala and Sangeet Natak Academy in	Voted:	1.00	0.00	0.00	1	.00	+1.00	0.0	0.00	+1.00	+0.00
Dehradun	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
33 Financial Aid to Writers for publishing Books	Voted:	5.00	0.00	0.00	5	.00	+5.00	0.0	0.00	+5.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
34 Economic Assistance to local Residents of province for their	Voted:	10.00	0.00	0.00	10	.00	+10.00	0.0	0.00	+10.00	+0.00
religious voyages	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
35 Financial Assistance for organising Customary Fair Committees &	Voted:	100.00	0.00	0.00	100	.00	+100.00	3.!	3.50	+96.50	+3.50
Other fairs	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
36 Audio-Visual Recordings on various Dimensions of Sanskrit	Voted:	6.00	0.00	0.00	6	.00	+6.00	0.0	0.00	+6.00	+0.00
Language	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
39 Organizing of Herala Festival	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
41 Preservation and Promotion of Intangible Cultural Heritage of State conservation	Voted:	50.00	0.00	0.00	50	.00	+50.00	0.0	0.00	+50.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
43 Rajayotsav (Organizing of State- level folk music / folk art cometition)	Voted:	25.00	0.00	0.00		.00	+25.00	0.0			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
44 Annual maintenance of Himalayn Cultural Center Dehradun	Voted:	170.02	0.00	0.00	170		+170.02	0.0			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
48 Maintenance / operation of Nehru Heritage Center	Voted:	4.01	0.00	0.00		.01	+4.01	0.4			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
49 Operating the art gallery	Voted:	12.00	0.00	0.00		.00	+10.57	1.!			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
50	Voted:	0.25	0.00	0.00	0	.25	+0.25	0.0	0.00	+0.25	+0.00

For the month of	06-2023	Government	c of UTTARAN	CHAL				(Rupees	in Lakhs)		
Head		0	Total Grant S	or Appropri R	ation Total	spent Amount beginn	able(+)/over (-) balance t at the ning of the (Col7 in pre ¹	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
Assistance to Poor per formers and their Dependents of Art and other											
forms	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
51 Operation of auditorium homes	Voted:	6.17	0.00	0.00		.17	+6.17	0.18		+5.99	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
52 Late H. N. B. operation of the museum	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	315.00	0.00	0.00	315	.00	+315.00	0.00	0.00	+315.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
103 Archaoelogy											
02 Implementation 0f Antiquities and Valuable Artwork Act 1972	Voted:	10.52	0.00	0.00	10	.52	+10.18	0.4	7 0.81	+9.71	+7.69
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
03 Archeological Establishment	Voted:	291.34	0.00	0.00	291	.34	+269.25	11.7	7 33.86	+257.48	+11.62
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
104 Archives											
03 State Archives	Voted:	179.49	0.00	0.00	179	.49	+158.86	12.7	5 33.38	+146.11	. +18.59
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
105 Public Libraries											
03 Central State Library	Voted:	283.61	0.00	0.00	283	.61	+256.16	16.72	1 44.16	+239.45	+15.57
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	50.00	0.00	0.00	50	.00	+50.00	0.00	0.00	+50.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
107 Museums											
03 Establishment Expenses	Voted:	158.86	0.00	0.00	158	.86	+136.40	9.4	1 31.87	+126.99	+20.06
	Charged:	0.00	0.00	0.00		.00	+0.00	0.00		+0.00	

4202 Capital Outlay on

5

Education, Sports,

Art and Culture

For the month of 06-2023 Government of UTTARANCHAL

	For the month of 06-20	23	Government	of UTTARA	NCHAL		(Rupees in Lakhs)						
Sl	Sl Head		r O	otal Grant	t or Approp R	priation Total	Available(+)/over spent(-) balance Amount at the beginning of the	Actual Progressive ExpenditureExpenditure for the upto the Current Moncurrent month		Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or Appropriation		
			Ŭ	2		10041	Month(Col7 in prev	00110110 11					
1	2				3		4	5	6	7	8		

01 General Education

201 Elementary Education

Buildings

O 3 Strengthening and Development of Primary Schools	Voted:	1000.00	0.00	0.00	1000.00	+1000.00	0.00	0.00	+1000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Construction of Buildings for Directorate of Primary Education	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
202 Secondary Education										
01 Central Plan/Centrally Sponsored Schemes	Voted:	19259.52	0.00	0.00	19259.52	+6883.03	0.00	12376.49	+6883.03	+64.26
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
11 Construction of Building for Government Higher Secondary	Voted:	1000.00	0.00	0.00	1000.00	+1000.00	99.39	99.39	+900.61	+9.94
Schools and Government High Scho	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
16 Construction of Buildings for Rajeev Gandhi Navodya Vidyalaya	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
18 Construction of Library Buildings	Voted:	50.00	0.00	0.00	50.00	+50.00	0.00	0.00	+50.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
20 Up-gradation of Kasturba Gandhi Girls Boarding Schools upto High	Voted:	4.50	0.00	0.00	4.50	+4.50	0.00	0.00	+4.50	+0.00
school Level	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
29 Construction Of Rajiv Gandhi Abhinav residential School building	Voted:	65.00	0.00	0.00	65.00	+65.00	64.28	64.28	+0.72	+98.89
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
30 Construction of model schools Building	Voted:	300.00	0.00	0.00	300.00	+265.13	0.00	34.87	+265.13	+11.62
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
32 Building construction of Uttarakhand residential School	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
Jaiharikhal	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
37	Voted:	5000.00	0.00	0.00	5000.00	+5000.00	0.00	0.00	+5000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95	Voted:	2273.28	0.00	0.00	2273.28	+828.63	0.00	1444.65	+828.63	+63.55

For the month of	06-2023	Governmen	nt of UTTARAN	CHAL			(Rupees	s in Lakhs)		
Head		0	Total Grant S	or Appropri	lation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		4	5	6	7	8
State Share in CSS										
State Share in CSS	Charged:	0.00	0.00	0.00	0.	0.00 +0.00	0.0	0 0.00	+0.00	+0.00
98 NABARD funded										
	Voted: Charged:	4500.00 0.00	0.00	0.00	4500. 0.		158.5 0.0		+4341.49	
203 University and Higher Education		0.00	0.00	0.00				0.00		
01 Central Plan/Centrally Sponsored Scheme	Voted:	2700.00	0.00	0.00	2700.	+2700.00	0.0	0 0.00	+2700.00	+0.00
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0 0.00	+0.00	+0.00
03 Completion of under construction Buildings of Government Degree	Voted:	2500.00	0.00	0.00	2500.	+2380.03	356.8	4 476.81	+2023.19	+19.07
Colleges	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0 0.00	+0.00	+0.00
04 Purchase of Land/Buildings for Government Degree Colleges	Voted:	395.00	0.00	0.00	395.	00 +395.00	0.0	0 0.00	+395.00	+0.00
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0.00	+0.00	+0.00
05 Construction of Building for Directorate of Higher Education	Voted:	100.00	0.00	0.00	100.	+100.00	100.0	0 100.00	+0.00	+100.00
Haldwani, Uttarakhand	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0 0.00	+0.00	+0.00
13 Operation of Self-financed B.Ed Classes under Society Mode	Voted:	0.01	0.00	0.00	0.	01 +0.01	0.0	0 0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0 0.00	+0.00	+0.00
14 Kumaon University	Voted:	100.00	0.00	0.00	100.	+100.00	0.0	0 0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0.00	+0.00	+0.00
15 Doon University	Voted:	100.00	0.00	0.00	100.	+100.00	0.0	0 0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0.00	+0.00	+0.00
16 Sanskrit University	Voted:	195.28	0.00	0.00	195.	28 +195.28	0.0	0 0.00	+195.28	+0.00
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0 0.00	+0.00	+0.00
17 Open University	Voted:	500.00	0.00	0.00	500.	+500.00	0.0	0 0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0.00	+0.00	+0.00
18 Affiliated University	Voted:	500.00	0.00	0.00	500.	+500.00	0.0	0 0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0 0.00	+0.00	+0.00
19	Voted:	100.00	0.00	0.00	100.	00 +100.00	0.0	0 0.00	+100.00	+0.00

For the month of (06-2023	Government	of UTTARAN	CHAL				(Rupee	s in Lakhs)			
Head		0	Total Grant or Appropriation			on Available(+)/ov spent(-) balanc Amount at the Total beginning of th Month(Col7 in p		for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to tota Grant or Appropriation	
2				3			4	5	6	7	8	
National Law University												
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00	
23 Almora Residential University	Voted:	500.00	0.00	0.00	500	.00	+500.00	0.0	0 0.00	+500.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00	
27 Establishment of skill development center in the college under Nai	Voted:	10.00	0.00	0.00	10	.00	+10.00	0.0	0 0.00	+10.00	+0.00	
Shikha policy	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00	
95 State Share in CSS	Voted:	300.00	0.00	0.00	300	.00	+300.00	0.0	0 0.00	+300.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00	
205 Languages Development												
05 Construction of Residential Buildings for Uttarakhand Sanskrit	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0 0.00	+0.01	+0.00	
Academy	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00	
08 Construction of Building of Government Sanskrit Model Residential Schoool	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0 0.00	+0.01	+0.00	
Residential Schoool	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00	
600 General												
02 Construction of NCC training Academy	Voted:	600.00	0.00	0.00	600	.00	+600.00	0.0	0 0.00	+600.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00	
03	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.0	0 0.00	+100.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00	

104 Polytechnics

01 Central Plan/Centrally Sponsored Scheme	Voted:	1058.54	0.00	0.00	1058.54	+1058.54	0.00	0.00	+1058.54	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
16 Purchase of Land/construction of Buildings for Three new	Voted:	1500.00	0.00	0.00	1500.00	+1500.00	0.00	0.00	+1500.00	+0.00
Polytechnics	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
98 NABARD Funded	Voted:	3250.91	0.00	0.00	3250.91	+3250.91	0.00	0.00	+3250.91	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of 06-2023 Government of UTTARANCHAL

	For the month of 06-2023	Governme	nt of UTTARAN	ICHAL			(Rupe	es in Lakhs)		
Sl	Head	0	Total Grant S	or Approp	priation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive reExpenditure upto the ioncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		4	5	6	7	8

105 Engineering/Technical

Colleges and

Instiutes

Engineering College Dwarahat (Almora)	Voted:	500.00	0.00	0.00	500.00	+500.00	0.00	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Pant College of Technology, Pant Nagar	Voted:	200.00	0.00	0.00	200.00	+200.00	0.00	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
08 Government Girls Engineering College, Dehradun	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
10 Engineering College, Tanakpur	Voted:	110.71	0.00	0.00	110.71	+110.71	0.00	0.00	+110.71	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
11 Engineering College, Uttarkashi	Voted:	361.94	0.00	0.00	361.94	+361.94	0.00	0.00	+361.94	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
12 Frontier Industrial Institute at Pithoragarh (SPA)	Voted:	200.00	0.00	0.00	200.00	+200.00	0.00	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
13 Construction of building for Engineering College Salt (Almora)	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

03 Sports and Youth

Services

102 Sports Stadium

01 Central Plan/Centrally Sponsored Scheme	Voted:	10.01	0.00	0.00	10.01	+10.01	0.00	0.00	+10.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Pradeshikh Vikas Dal and yuva Kalyan	Voted:	500.00	0.00	0.00	500.00	+500.00	0.00	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Construction of Sports Stadium (Running Work)	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00

For the month of 06-2023 Government of UTTARANCHAL

								(Rupees	in Lakns)		
Head		0	Total Grant S	or Appropri	ation Total	spen Amou begi	lable(+)/over t(-) balance nt at the nning of the h(Col7 in prev	for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3			4	5	б	7	8
Establishment of Civil Services Institute											
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
08 Establishment of Directorate of Sports	Voted:	50.00	0.00	0.00	50	.00	+50.00	0.00	0.00	+50.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
09 Maintenance of Sewarage Facility	Voted:	100.00	0.00	0.00	100		+100.00	0.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
13 Construction of Dehradun Sports Building	Voted:	200.00	0.00	0.00		.00	+200.00	0.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
14 Construction of Sports College Building, Pithoragarh	Voted:	100.00	0.00	0.00	100		+100.00	0.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
15 Mini Stadium in Rural Areas	Voted:	1500.00	0.00	0.00	1500	.00	+1500.00	20.00	20.00	+1480.00	+1.33
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
16 Construction of Outdoor Fields, In- door Halls and Mini Stadium	Voted:	500.00	0.00	0.00	500	.00	+500.00	4.27	4.27	+495.73	8 +0.85
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
18 Special Plan Assistance	Voted:	2.89	0.00	0.00	2	.89	+2.89	0.00	0.00	+2.89	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
19 Haldwani Stadium (Phase-2)	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
20 Construction of Pavillion Ground	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
21 Maintenance/construction of Residential Buildings	Voted:	10.00	0.00	0.00	10	.00	+10.00	0.00	0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
22 Establishment of TripenSingh Negi Youth Development Centre at State	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.00	0.00	+100.00	+0.00
Level	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
24 Pt. NainSing Surveyor Mountaineering Traininig Centre	Voted:	0.01	0.00	0.00		.01	+0.01	0.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
26	Voted:	1000.00	0.00	0.00	1000	.00	+1000.00	25.20	25.20	+974.80) +2.52

(Rupees in Lakhs)

For the month of 06-2023 Government of UTTARANCHAL

							(Rupees	in Lakns)		
Head		O	Total Grant S	t or Appropr	Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		4	5	б	7	8
Organizing of 38th National Game										
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
28 Grant to Nehru Institute of Mountaineering	Voted:	0.01	0.00	0.00	0.0		0.00			
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
96	Voted:	500.00	0.00	0.00	500.0	0 +500.00	0.00	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
800 Other Expenditure										
03 (Constrution maintenance of Adventure Training Center in	Voted:	50.00	0.00	0.00	50.0	0 +50.00	0.00	0.00	+50.00	+0.00
Kaudiyala and Gulbarbhoj	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
01 Central Plan/Centrally Sponsored Scheme	Voted:	244.19	0.00	0.00	244.1	9 +244.19	0.00	0.00	+244.19	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
03 Construction of Museum Building	Voted:	300.00	0.00	0.00	300.0		0.00			
04 Construction of Monuments/Statues	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
of Renowned Persons	Voted:		0.00	0.00	150.0		0.00			
08 Culture village	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
	Voted:	0.01	0.00	0.00	0.0		0.00			
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	91.53	0.00	0.00	91.5	3 +91.53	0.00			
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
800 Other Expenditure										
03 Art & Culture Promotion	Voted:	400.00	0.00	0.00	400.0		0.00			
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
		0.00								
otal of Voted:		1045955.30	0.00	0.00	1045955.30		68737.00	225400.61	+820554.69	+21.55

(Rupees in Lakhs)

Report on Expenditure of Grant Number 0011 For the month of 06-2023 Government of UTTARANCHAL

	For the month of 06-2023	Government	of UTTARA	NCHAL			(Rupe	es in Lakhs)		
sl	Head	0	Total Grant	c or Approp	priation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		Month(Col7 in pre [.] 4	5	6	7	8

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 06-2023 Government of UTTARANCHAL

Sl	Head	т О	otal Grant S	R	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		4	5	6	7	8

(Rupees in Lakhs)

1 2210 Medical and Public

Health

01 Urban Health

Services-Allopathy

001 Direction and

Administration

03 Headquarters Establishment	Voted:	2982.00	0.00	0.00	2982.00	+2372.16	38.57	648.40	+2333.60	+21.74
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
110 Hospital and	charged.	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	

Dispensaries

03 Integrated Allopathy Hospital & Dispensaries	Voted:	39006.53	0.00	0.00	39006.53	+33572.85	2469.46	7903.14	+31103.39	+20.20
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 T.B. Clinics	Voted:	3192.00	0.00	0.00	3192.00	+2671.97	208.15	728.18	+2463.82	+22.81
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
10 Establishment of Clinic in Hon'ble High Court Campus	Voted:	100.07	0.00	0.00	100.07	+83.55	12.62	29.14	+70.93	+29.12
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
11 Establishment of Blood Bank	Voted:	284.51	0.00	0.00	284.51	+241.48	24.82	67.85	+216.66	+23.85
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
14 Establishment of Government Allopathy Dispensary in	Voted:	124.76	0.00	0.00	124.76	+112.05	6.35	19.06	+105.70	+15.28
Uttarakhand Vidhan Sabha	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
15 Grant to Government Aided Hospitals	Voted:	4000.00	0.00	0.00	4000.00	+4000.00	0.00	0.00	+4000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
16 Establishment of Government Allopathy Dispensary in	Voted:	121.25	0.00	0.00	121.25	+100.84	10.20	30.61	+90.64	+25.24
Uttarakhand Secretariat and Uttarakh	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
18 Establishment of Chief Medical Officer	Voted:	3526.50	0.00	0.00	3526.50	+2994.59	247.25	779.16	+2747.34	+22.09
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
20 Medical arrangement for Hon'ble Governor & Chief Minister's	Voted:	35.27	0.00	0.00	35.27	+25.78	4.74	14.23	+21.04	+40.34
Residence	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of C	06-2023	Governme	nt of UTTARAN	ICHAL				(Rupees in	n Lakhs)		
Head		0	Total Grant S	or Appropri R	ation Total	spen Amou begi	lable(+)/over t(-) balance nt at the nning of the h(Col7 in prev	ExpenditureEx	to the	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3			4	5	6	7	8
23 Establishment of Gandhi Century Eye Science Center	Voted:	273.50	0.00	0.00	273	.50	+272.23	1.08	2.35	+271.15	+0.86
Lyc Science Center	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	
24 Uttarakhand Medical Services Selection Board	Voted:	462.85	0.00	0.00	462	.85	+333.39	15.05	144.51	+318.34	+31.22
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
25 Biomedical waste disposal in Hospitals	Voted:	250.00	0.00	0.00	250	.00	+250.00	0.00	0.00	+250.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
97 External Aided Projects	Voted:	15091.87	0.00	0.00	15091	.87	+15091.87	0.00	0.00	+15091.87	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
200 Other Health Schemes											
01 Central Plan/Centrally Sponsored Schemes	Voted:	179.28	0.00	0.00	179	.28	+157.99	18.61	39.90	+139.38	+22.26
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
03 Prevention of Blindness in the State	Voted:	1021.50	0.00	0.00	1021		+878.13	57.66	201.03	+820.47	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
05 Mental Hospital Authority	Voted:	117.75	0.00	0.00	117	.75	+116.87	0.62	1.51	+116.24	+1.28
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
07 Establishment of State Mental Health Institute	Voted:	394.52	0.00	0.00	394	.52	+345.60	32.22	81.14	+313.38	+20.57
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
800 Other Expenditure											
06 Cleanliness/medical Facility at Piligrims Way	Voted:	181.01	0.00	0.00	181	.01	+169.49	6.64	18.16	+162.85	+10.03
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
16 Procurement Corporation under Health Department	Voted:	0.01	0.00	0.00		.01	+0.01	0.00	0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

02 Urban Health

Services-Other

systems of Medicine

101 Ayurveda

For the month of	06-2023	Governmer	nt of UTTARAN	ICHAL				(Rupees	in Lakhs)		
Head		0	Total Grant S	or Appropri	ation Total	spent Amoun begin	able(+)/over (-) balance t at the ning of the (Col7 in prev	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3			4	5	6	7	8
Central Plan/Centrally Sponsored Schemes	Voted:	2250.00	0.00	0.00	2250.		+2250.00	0.00			
03 Direction & Administration	Charged: Voted:	0.00	0.00	0.00	0. 2100.	.00	+0.00	0.00			
	Charged:	0.00	0.00	0.00		. 00	+1804.80	0.00			
04 Herbs Manufacturing Department	Voted:	512.90	0.00	0.00	512.	.90	+466.41	24.23	70.72	+442.18	+13.79
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00
05 Hospitals and Clinics	Voted:	100.00	0.00	0.00	100.		+100.00	2.19			
06 Grant-in-Aid to Non-Government Bodies (Ayurved)	Charged: Voted:	0.00	0.00	0.00	0. 77.	.00	+0.00	0.00			
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00
08 Ayurvedic	Voted:	22319.03	0.00	0.00	22319.		+19079.76	1389.24			
11 Grant-in-Aid to Ayurvedic	Charged: Voted:	0.00	0.00	0.00	0. 6090.	.00	+0.00	0.00		+0.00	
University	Charged:	0.00	0.00	0.00		.00	+0.00	0.00			
95 State Share in CSS	Voted:	250.00	0.00	0.00	250.	.00	+250.00	0.00	0.00	+250.00	+0.00
102 Homeopathy	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00
03 Establishment of Homeopathic Dispensaries	Voted:	219.57	0.00	0.00	219.		+191.75	2.88			
04 Hospitals & Dispensaries	Charged:	0.00	0.00	0.00		.00	+0.00	0.00			
	Voted: Charged:	0.00	0.00	0.00	. 1289 0	. / /	+1122.30	61.53 0.00			
05 Other Expenses	Voted:	5.00	0.00	0.00		.00	+0.00	0.00			
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00

03 Rural Health

Services-Allopathy

101 Health Sub-centres

Total of Voted:

For the month of	06-2023	Governmen	nt of UTTARAN	CHAL				(Rupees	in Lakhs)		
Head		0	Total Grant S	or Appropri R	ation Total	spen [.] Amou	lable(+)/over t(-) balance nt at the nning of the	ExpenditureE for the t	Progressive Expenditure Spto the Surrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
		-	-				h(Col7 in pre				
2				3			4	5	6	7	8
03 Arrangement of Pharmacists in Sub-centres of Remote Areas	Voted:	6608.87	0.00	0.00	6608	. 87	+5640.39	469.88	1438.36	+5170.51	+21.76
Sub-centres of Remote Areas	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00	
103 Primary Health Centres											
03 Establishment of Primary Health Centres	Voted:	13687.50	0.00	0.00	13687	.50	+11946.91	937.59	2678.17	+11009.33	+19.57
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
104 Community Health Centres											
03 Establishment of Community Health Centres	Voted:	17103.01	0.00	0.00	17103		+14901.02	1164.51	3366.50		
110 Hospitals and Dispensaries	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
01 Central Plan/Centrally Sponsored Schemes	Voted:	77337.93	0.00	0.00	77337	.93	+77337.93	0.00	0.00	+77337.93	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
17 Establishment of Government Allopathic Hospitals	Voted:	14280.00	0.00	0.00	14280	.00	+12405.36	1039.22	2913.86	+11366.14	+20.41
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	8533.02	0.00	0.00	8533	.02	+8533.02	0.00	0.00	+8533.02	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
800 Other Expenditure											
01 Central Plan/Centrally Sponsored Schemes	Voted:	117.01	0.00	0.00	117	.01	+96.97	7.68	27.71	+89.30	+23.68
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04 Rural Health Services-Other Systems of Medicine											
102 Homeopathy											
03 Hospitals & Dispensaries	Voted:	2674 96	0 00	0 00	2674	96	+2260 95	137 01	551 03	+2123 93	+20.60

03 Hospitals & Dispensaries	Voted:	2674.96	0.00	0.00	2674.96	+2260.95	137.01	551.03	+2123.93	+20.60
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

05 Medical Education,

For the month of 06-2023 Government of UTTARANCHAL

	For the month of 06-2023	Government	c of UTTARAN	ICHAL			(Rupe	es in Lakhs)		
Sl	Head	0	Total Grant S	or Approp	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or Appropriation
		0	5	IX.	IOCAL	Month(Col7 in prev	current m			Appropriación
1	2			3		4	5	6	7	8

Training and Research

105 Allopathy

03 Education	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Medical College	Voted:	52813.51	0.00	0.00	52813.51	+47774.11	4091.85	9131.25	+43682.26	+17.29
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Nursing and Paramedical Education	Voted:	2413.58	0.00	0.00	2413.58	+2161.00	166.91	419.49	+1994.09	+17.38
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
09 Directorate of Medical Education	Voted:	340.01	0.00	0.00	340.01	+309.69	12.78	43.09	+296.92	+12.67
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
10 Medical Education University	Voted:	250.00	0.00	0.00	250.00	+250.00	0.00	0.00	+250.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

06 Public Health

003 Training

03 Divisional Health and Family Planning Training Centres	Voted:	397.00	0.00	0.00	397.00	+345.04	15.60	67.56	+329.44	+17.02
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
101 Prevention and Control of diseases										
01 Central Plan/Centrally Sponsored Scheme	Voted:	87.25	0.00	0.00	87.25	+76.23	5.60	16.62	+70.63	+19.05
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Public Health	Voted:	42166.25	0.00	0.00	42166.25	+26914.12	101.13	15353.26	+26812.99	+36.41
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Maternity and Child Welfare	Voted:	5636.00	0.00	0.00	5636.00	+4912.29	338.26	1061.97	+4574.03	+18.84
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Assistance to Leprosy Patients	Voted:	993.50	0.00	0.00	993.50	+866.28	67.80	195.03	+798.47	+19.63
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of 0	6-2023	Governmer	nt of UTTARAN	NCHAL		(Rupees in Lakhs)							
Head		0	Total Grant S	. or Appropri R	ation Total	spent Amoun begin:	able(+)/over (-) balance t at the ning of the (Col7 in prev	for the	Progressive reExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation		
2				3		MOITCH	4	5	б	7	8		
08 Assistance under State Aids Scheme	Voted:	118.00	0.00	0.00	118	.00	+118.00	0.0	0 0.00	+118.00	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
10	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0.00	+0.01	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
12 Establishment of Appelllate Tribunal under food Protection Act	Voted:	115.01	0.00	0.00	115	.01	+105.74	6.2	15.55	+99.46	+13.52		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
13 Treatment of a patients suffering from a rare disease	Voted:	50.00	0.00	0.00	50	.00	+50.00	0.0	0.00	+50.00	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
14 Eja-Boi Shagun Scheme for Maternity in the State	Voted:	500.00	0.00	0.00	500	.00	+500.00	0.0	0.00	+500.00	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
99 Various Health Schemes Organised by the State Government under	Voted:	2000.00	0.00	0.00	2000	.00	+2000.00	0.0	0.00	+2000.00	+0.00		
Public Co-relation	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
102 Prevention of Food Adulteration													
04 Uttharakhand food safety and drug administrarion establishment	Voted:	1114.01	0.00	0.00	1114	.01	+912.07	27.9	4 229.87	+884.14	+20.63		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
95 State Share in CSS	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0.00	+0.01	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
104 Drug Control													
01 CSS	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0 0.00	+0.01	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
95 State Share in CSS	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0.00	+0.01	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
113 Public Health Publicity													
03 Publicity of Public Health in the State	Voted:	80.00	0.00	0.00	80	.00	+80.00	0.0	0.00	+80.00	+0.00		
— State													

For the month of 06-2023 Government of UTTARANCHAL

Sl	Head	Т О	otal Grant S	or Approp R	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pres	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		4	5	6	7	8

(Rupees in Lakhs)

800 Other expenditure

01 Central Plan/Centrally Sponsored Schemes	Voted:	0.07	0.00	0.00	0.07	+0.07	0.00	0.00	+0.07	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
11 Extra Honorarium to Part-time Wet-nurse	Voted:	3200.00	0.00	0.00	3200.00	+3197.31	478.89	481.57	+2718.43	+15.05
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
17 Incentive amount to increase female sex ratio in districts	Voted:	5.00	0.00	0.00	5.00	+5.00	0.00	0.00	+5.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
18 Schoolarship for D.N.B course	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
19 Onetime Incentive to N.H.M Personnel	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

2 2211 Family Welfare

00

001 Direction and

Administration

01 Central Plan/Centrally Sponsored Schemes	Voted:	1559.70	0.00	0.00	1559.70	+1457.60	34.99	137.09	+1422.61	+8.79
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Training										
Central Plan/Centrally Sponsored Schemes	Voted:	343.50	0.00	0.00	343.50	+308.82	17.37	52.05	+291.45	+15.15
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
01 Rural Family Welfare Services										
1 Central Plan/Centrally Sponsored Schemes	Voted:	15258.50	0.00	0.00	15258.50	+13499.18	842.53	2601.85	+12656.65	+17.05
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
02 Urban Family Welfare Services										
tal of Charged:			0.00	0.00	421787.32	+379571.27	15120.90	57336.95	+364450.37	+13.59

			Total Cross	or Appropri	ation	7	.able(+)/over	Natual 1	Drogrogativo	Available	%of expenditur	
Head		Ο	S	R	Total	spent Amoun	adle(+)/over (-) balance at at the uning of the	Expenditure for the	Progressive Expenditure upto the current month	Balance (+) Over Spent	(Col6)to tota Grant or Appropriation	
		Ū.	2		100041		(Col7 in prev					
 2				3			4	5	6	7	8	
01 Central Plan/Centrally Sponsored	Voted:	482.75	0.00	0.00	402	.75	+420.52	31.73	93.96	+388.79	+19.46	
Schemes	Charged:	482.75	0.00	0.00		.00	+420.52	0.00	0.00	+388.79		
4210 Capital Outlay on Medical and Public Health												
01 Urban Health Services												
110 Hospital and Dispensaries												
03 Contruction of Morturies	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
04 Construction of Blood Bank, ICU etc	Voted:	50.00	0.00	0.00	50	.00	+50.00	0.00	0.00	+50.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
14 Arrangement for Residential Buildings	Voted:	1000.00	0.00	0.00	1000		+1000.00	251.49	251.49	+748.51		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
17 High level maintenance, Extension and Construction of Non-residential Buildings	Voted:	800.00	0.00	0.00	800		+800.00	0.00				
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
23 Construction of Base Hospital- Pithoragarh	Voted:	500.00	0.00	0.00	500	.00	+500.00	0.00	0.00	+500.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
30 Mental Hospital Selakuin	Voted:	1000.00	0.00	0.00	1000	.00	+1000.00	0.00	0.00	+1000.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
97	Voted:	0.02	0.00	0.00	0	.02	+0.02	0.00	0.00	+0.02	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	

103 Primary Health

Centres

For the month of 06-2023 Government of UTTARANCHAL

								(Rupees	III LAKIIS/		
Head		0	Total Grant S	or Appropria R	tion Total	spen Amou begi	lable(+)/over c(-) balance nt at the nning of the n(Col7 in prev	for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
Construction of Primary Health Centres Building (State Schemes)											
	Charged:	0.00	0.00	0.00	(0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Purchase of land for construction of primary health center	Voted:	0.01	0.00	0.00	C	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.00	+0.00
104 Community Health Centres											
03 Establishment of Community Health Centres	Voted:	500.00	0.00	0.00	500	0.00	+500.00	0.00	0.00	+500.00	0 +0.00
	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Purchase of land for construction of community health center	Voted:	0.01	0.00	0.00	C	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.00	+0.00
110 Hospitals and Dispensaries											
12 Hospital Doiwala	Voted:	0.01	0.00	0.00	C	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	(0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Medical Education Training and Research											
101 Ayurveda											
05 Construction of building of Government Auyrvedic Clinics	Voted:	400.00	0.00	0.00	400	0.00	+400.00	0.00	0.00	+400.00	+0.00
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.00	+0.00
105 Allopathy											
01 Central Plan/Centrally Sponsored Scheme	Voted:	28611.70	0.00	0.00	28611	.70	+28611.70	0.00	0.00	+28611.70	+0.00
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Establishment of Medical College a Srinagar	t Voted:	200.00	0.00	0.00		0.00	+200.00	0.00			
	Charged:	0.00	0.00	0.00		0.00	+0.00	0.00			
04 LLand acquisition/compensatory Plantation and payment of NPV for	Voted:	0.01	0.00	0.00		0.01	+0.01	0.00			
construction Works	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	+0.00
08	Voted:	5000.00	0.00	0.00	5000	0.00	+5000.00	0.00	0.00	+5000.00	+0.00
L											

(Rupees in Lakhs)

For the month of	06-2023	Government of UTTARANCHAL					(Rupees in Lakhs)							
Head				or Appropri		spent(Amount	ble(+)/over -) balance at the	for the	Progressive eExpenditure upto the	Available Balance (+) Over Spent	%of expenditus (Col6)to tota Grant or			
		0	S	R	Total		ing of the Col7 in pre [,]	Current Mo	ncurrent month	amount(-)	Appropriation			
2				3			4	5	6	7	8			
Establishment of Doon Medical College														
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00			
09 Establishment of Medical College and attached Hospitals at Haldwan	i Voted:	800.00	0.00	0.00	800	.00	+800.00	0.0	0 0.00	+800.00	+0.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00			
10 Establishment of Nursing Colleges	Voted:	600.00	0.00	0.00	600	.00	+600.00	0.0	0 0.00	+600.00	+0.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00			
11 Establishment of Nursing School	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.0		+100.00	+0.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00			
12 Establishment of Nursing College Almora	Voted:	10.00	0.00	0.00	10	.00	+10.00	0.0		+10.00	+0.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00			
13 Establishment of Nursing Colleges (Champawat, Bajpur and Guptkashi)	Voted:	500.00	0.00	0.00		.00	+500.00	0.0						
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00			
14 Medical Education University Building construction	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0 0.00	+0.01	+0.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00			
17 Directorate of Medical Education	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0 0.00	+0.01	+0.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00			
95 State Share in CSS	Voted:	4390.84	0.00	0.00	4390	.84	+4390.84	0.0	0 0.00	+4390.84	+0.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00			

4211 Capital Account of

Family Welfare

00

4

101 Rural Family Welfare

Service

03 Construction of Buildings for Sub- centres	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
		421787.32	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Report on Expenditure of Grant Number 0012 For the month of 06-2023 Government of UTTARANCHAL

	For the month of 06	-2023	Government	of UTTARAN	NCHAL			(Rupe	es in Lakhs)		
Sl	Head		I		c or Approp		Available(+)/over spent(-) balance Amount at the	for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or
			0	S	R	Total	beginning of the Month(Col7 in pre	Current M	oncurrent month	amount(-)	Appropriation
1	2				3		4	5	б	7	8

0.00

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 06-2023 Government of UTTARANCHAL

Sl	Head	т О	otal Grant S	or Appropr	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		4	5	6	7	8

(Rupees in Lakhs)

1 2215 Water Supply and

Sanitation

01 Water Supply

001 Direction and

Administration

110										
02 Drinking Water Advisory Committee	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Consultancy, remote sensing and master Plan	Voted:	5.00	0.00	0.00	5.00	+5.00	0.00	0.00	+5.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Grant for rainwater harvesting	Voted:	500.00	0.00	0.00	500.00	+500.00	0.00	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
005 Survey and Investigation										
02 DPR construction of Song and Jamrani	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
052 Machinery and Equipment										
02 Water meters in urban areas	Voted:	500.00	0.00	0.00	500.00	+500.00	0.00	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Installation of energy efficient pumps in pumping drinking water	Voted:	200.00	0.00	0.00	200.00	+200.00	0.00	0.00	+200.00	+0.00
schemes	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
101 Urban Water Supply Programmes										
05 Water Supply-Urban	Voted:	30040.01	0.00	0.00	30040.01	+30040.01	14494.84	14494.84	+15545.17	+48.25
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Providing Drinking Water facility at Chardham/Tourist's Voyage	Voted:	500.00	0.00	0.00	500.00	+250.00	0.00	250.00	+250.00	+50.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95	Voted:	100.00	0.00	0.00	100.00	+100.00	66.49	66.49	+33.51	+66.49

For the month of 0	6-2023	Governmer	nt of UTTARAN	CHAL				(Rupee:	s in Lakhs)		
Head		0	Total Grant S	or Appropri	iation Total	sper Amou begi	ilable(+)/over nt(-) balance unt at the inning of the th(Col7 in prev	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
[]
State Share in CSS											
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
97 xternal / worldback supported	Voted:	1000.00	0.00	0.00	1000	.00	+1000.00	0.0	0.00	+1000.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
102 Rural Water Supply Programmes											
01 Central Plan/Centrally sponsored Schemes	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0 0.00	+0.01	+0.00
Schemes	Charged:	0.00	0.00	0.00		.00	+0.00	0.0			
04 Maintenance and Renovation of Water Resources	Voted:	50.00	0.00	0.00		.00	+50.00	0.0			
water Resources	Charged:	0.00	0.00	0.00		.00	+0.00	0.0			
07 Payment of Departmental Fees	Voted:	14000.00	0.00	0.00	14000	.00	+9923.11	1353.2	4 5430.14	+8569.86	
payable at Centrally Sponsored Schemes	Charged:	0.00	0.00	0.00		.00	+0.00	0.0			
09 Grant-in-Aid for renovation of	Voted:	50.00	0.00	0.00		.00	+50.00	0.0			
deadly different source for River Bank Filitration Technique	Charged:	0.00	0.00	0.00		.00	+0.00	0.0			
10 Grant-in-Aid Scheme for	Voted:	0.01	0.00	0.00		.01	+0.01	0.0			
renovation of Water filtration Machine under Rural Drinking Wat	Charged:	0.00	0.00	0.00		.00	+0.00	0.0			
14 Incentives on construction,	Voted:	0.01	0.00	0.00		.01	+0.01	0.0			
development of Chal Khal and water bonus subsidy on water conser	Charged:	0.00	0.00	0.00		.00	+0.00	0.0			
15	Voted:	500.00	0.00	0.00	500		+500.00	0.0			
	Charged:	0.00	0.00	0.00		.00	+0.00	0.0			
95 State Share in CSS	_				1100						
	Voted: Charged:	1100.00 0.00	0.00	0.00		.00	+1100.00 +0.00	1000.0 0.0			
97 External Aided Project											
ů	Voted: Charged:	2000.00	0.00	0.00	2000		+2000.00	1000.0			
190 Assistance to Public Sector and Other Undertakings	Charged.	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
03	Voted:	2500.00	0.00	0.00	2500	.00	+1666.70	0.0	0 833.30	+1666.70	+33.33
	votea:	2500.00	0.00	0.00	2500	.00	+1000./U	0.0	0 833.30	+1000.70	+33.

For the month of 06	5-2023	Total Grant or Appropriation Ava						(Rupees	s in Lakhs)	(Rupees in Lakhs) ation Available(+)/over Actual Progressive Available %o					
Head		0	Total Grant S	or Appropri R	ation Total	spent(Amount beginn	ble(+)/over -) balance at the ing of the Col7 in pre	Expenditure for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation				
2				3			4	5	6	7	8				
]				
Payment of Retirement benefits to the Staff of Water Corporation	Charged:	0.00	0.00	0.00	0	00	+0.00	0.00	0.00	+0.00	+0.00				
04 Grant-in-Aid for Gartuity payment to Jal Nigam Employees	Voted:	500.00	0.00	0.00	500.		+0.00	0.00		+0.00					
to fai Nigani Employees	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00		+0.00					
05 Grant of the Supply of gap wages of the payable to the drinking water	Voted:	2500.00	0.00	0.00	2500.	00	+2500.00	848.8	5 848.85	+1651.15	+33.95				
corporation	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00				
06 Swajal Directorate and SWSM	Voted:	800.00	0.00	0.00	800.	00	+800.00	0.00	0.00	+800.00	+0.00				
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00				
07	Voted:	200.00	0.00	0.00	200.	00	+200.00	100.00	0 100.00	+100.00	+50.00				
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00				
800 Other Expenditure															
08 Due to disaster overcrowding and cloud burst due to drinking water schemes, grant for alternative arrang	Voted:	500.00	0.00	0.00	500.		+500.00	500.00	500.00	+0.00	+100.00				
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00				
02 Sewerage and Sanitation															
105 Sanitation Services															
01 Central Plan/Centrally Sponsored Schemes	Voted:	672.30	0.00	0.00	672.	30	+672.30	0.00	0.00	+672.30	+0.00				
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00				
95 State Share in CSS	Voted:	74.70	0.00	0.00	74.	70	+74.70	0.00	0.00	+74.70	+0.00				
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00				
106 Prevention of Air and Water Pollution															
03 Grant to Jal Nigam for Maintenance of Ganga under Ganga Action Plan	Voted:	2200.00	0.00	0.00	2200.	00	+2200.00	0.00	0.00	+2200.00	+0.00				
(phase 1, 2)	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00				
107 Sewerage Services															
02 Grant for operation of and maintenance Sewage treatment	Voted:	1500.00	0.00	0.00	1500.	0.0	+1500.00	750.00	0 750.00	+750.00	+50.00				

For the month of	06-2023 Government of UTTARANCHAL					(Rupees in Lakhs)					
Head		0	Total Grant S	or Appropri	lation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation	
2				3		Month(Col7 in prev 4	5	6	7	8	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.	00 0.00	+0.00	+0.00	
2216 Housing											
80 General											
800 Other Expenditure											
02 Bhagirathi Nadi Ghati Vikas Pradhikaran	Voted:	0.01	0.00	0.00	0.	01 +0.01	0.	00 0.00	+0.01	+0.00	
	Charged:	0.00	0.00	0.00	0.	+0.00	0.	0.00	+0.00	+0.00	
04	Voted:	10.00	0.00	0.00	10.	+10.00	0.	0.00	+10.00	+0.00	
	Charged:	0.00	0.00	0.00	0.	+0.00	0.	0.00	+0.00	+0.00	
05	Voted:	2500.00	0.00	0.00	2500.	+2500.00	0.	00 0.00	+2500.00	+0.00	
	Charged:	0.00	0.00	0.00	0.	+0.00	0.	0.00	+0.00	+0.00	

03 Integrated

Development of Small and Medium Towns

001 Direction and

Administration

01 CSS	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Establishment of Urban and Rural Development	Voted:	526.96	0.00	0.00	526.96	+464.07	35.73	98.62	+428.34	+18.72
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Establishment of Prescribed Officers	Voted:	47.00	0.00	0.00	47.00	+44.33	2.02	4.69	+42.31	+9.98
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
09 payment of salary and other expenses of Metro Rail Personnel	Voted:	950.00	0.00	0.00	950.00	+100.00	0.00	850.00	+100.00	+89.47
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

	onth of 06-2023 Government of UTTARANCHAL Total Grant or Appropriat					(Rupees				
Head		0	Total Grant	or Appropri R	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
						Month(Col7 in prev				
2				3		4	5	6	7	8
10	Voted:	500.00	0.00	0.00	500.	00 +0.00	0.00	500.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.0		0.00		+0.00	
051 Construction			0.00	0.00	0.1		0.00	0.00	10.00	10.00
02 Grant for EWS's houses	Voted:	7500.00	0.00	0.00	7500.	00 +7500.00	0.00	0.00	+7500.00	+0.00
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
03 D.P.R. Construction	Voted:	200.00	0.00	0.00	200.	+200.00	19.95	19.95	+180.05	+9.98
	Charged:	0.00	0.00	0.00	0.0		0.00		+0.00	
Improvement Boards etc. 01 Central Plan/Centrally Sponsored		15001 01	0.00	0.00	15001		420.55	400 55	.15200 42	
Schemes	Voted:	15821.01	0.00	0.00	15821.0		438.55		+15382.46	+2.77
03 Integrated Development of Cities	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00		
05 Integrated Development of Cities	Voted:								+0.00	
		8520.01	0.00	0.00	8520.	01 +7920.01	0.00	600.00	+7920.01	+7.04
A Hall south about for a situation	Charged:	8520.01 0.00	0.00	0.00	8520. 0.	01 +7920.01	0.00	600.00		+7.04
04 Health ascent scheme for sanitation workers	Voted:	0.00	0.00	0.00	0.0	01 +7920.01 00 +0.00 00 +50.00	0.00	600.00 0.00 0.00	+7920.01 +0.00 +50.00	+7.04 +0.00 +0.00
workers		0.00	0.00	0.00	0.0	01 +7920.01 00 +0.00 00 +50.00	0.00	600.00 0.00 0.00	+7920.01 +0.00	+7.04 +0.00 +0.00
	Voted:	0.00	0.00	0.00	0.0	01 +7920.01 00 +0.00 00 +50.00 00 +0.00	0.00	600.00 0.00 0.00 0.00	+7920.01 +0.00 +50.00	+7.04 +0.00 +0.00 +0.00
05 Reward scheme for sanitation workers	Voted: Charged:	0.00 50.00 0.00	0.00 0.00 0.00	0.00 0.00 0.00	0.0 50.0 0.0	$\begin{array}{cccc} 01 & +7920.01 \\ 00 & +0.00 \\ 00 & +50.00 \\ 00 & +0.00 \\ 00 & +20.00 \end{array}$	0.00	600.00 0.00 0.00 0.00 0.00	+7920.01 +0.00 +50.00 +0.00	+7.04 +0.00 +0.00 +0.00 +0.00
 workers Reward scheme for sanitation workers Assistance for Street vendors, Ferry, Beggars, garbage pickers, Snake 	Voted: Charged: Voted:	0.00 50.00 0.00 20.00	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00	0.0 50.0 20.0	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	0.00 0.00 0.00 0.00	600.00 0.00 0.00 0.00 0.00 0.00	+7920.01 +0.00 +50.00 +0.00 +20.00	+7.04 +0.00 +0.00 +0.00 +0.00 +0.00
 05 Reward scheme for sanitation workers 06 Assistance for Street vendors, Ferry, 	Voted: Charged: Voted: Charged:	0.00 50.00 0.00 20.00 0.00	0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00	0.0 50.0 20.0 0.0	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	0.00 0.00 0.00 0.00 0.00	600.00 0.00 0.00 0.00 0.00 0.00 0.00	+7920.01 +0.00 +50.00 +0.00 +20.00 +0.00	+7.04 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00
 workers Reward scheme for sanitation workers Assistance for Street vendors, Ferry, Beggars, garbage pickers, Snake 	Voted: Charged: Voted: Charged: Voted:	0.00 50.00 0.00 20.00 0.00 10.00	0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00	0.0 50.0 20.0 10.0	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	0.00 0.00 0.00 0.00 0.00 0.00	600.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	+7920.01 +0.00 +50.00 +0.00 +20.00 +0.00 +10.00	$ \begin{array}{r} +7.04 \\ +0.00 \\ +0.00 \\ +0.00 \\ +0.00 \\ +0.00 \\ +0.00 \\ +0.00 \\ +0.00 \\ \end{array} $
 workers 05 Reward scheme for sanitation workers 06 Assistance for Street vendors, Ferry, Beggars, garbage pickers, Snake Charmer etc. 	Voted: Charged: Voted: Charged: Voted: Charged:	0.00 50.00 0.00 20.00 0.00 10.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.0 50.0 20.0 10.0	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	0.00 0.00 0.00 0.00 0.00 0.00	600.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	+7920.01 +0.00 +50.00 +0.00 +20.00 +0.00 +10.00	+7.04+0.00+0.00+0.00+0.00+0.00+0.00+0.00+100.00
 workers 05 Reward scheme for sanitation workers 06 Assistance for Street vendors, Ferry, Beggars, garbage pickers, Snake Charmer etc. 	Voted: Charged: Voted: Charged: Voted: Charged: Voted:	0.00 50.00 0.00 20.00 0.00 10.00 0.00 250.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.0 50.0 20.0 10.0 250.0	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	0.00 0.00 0.00 0.00 0.00 0.00 0.00	600.00 0.00 0.00 0.00 0.00 0.00 0.00 250.00 0.00	+7920.01 +0.00 +50.00 +20.00 +20.00 +10.00 +0.00 +0.00	$ \begin{array}{r} +7.04 \\ +0.00 \\ +0.00 \\ +0.00 \\ +0.00 \\ +0.00 \\ +0.00 \\ +0.00 \\ +0.00 \\ +100.00 \\ +0.00 \\ \end{array} $
05 Reward scheme for sanitation workers 06 Assistance for Street vendors, Ferry, Beggars, garbage pickers, Snake Charmer etc. 08 Real Estate Authority	Voted: Charged: Voted: Charged: Voted: Charged: Voted: Charged:	0.00 50.00 0.00 20.00 0.00 10.00 0.00 250.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.0 50.0 20.0 0.0 10.0 250.0 0.0	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	600.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	+7920.01 +0.00 +50.00 +0.00 +20.00 +0.00 +10.00 +0.00 +0.00	$ \begin{array}{r} +7.04 \\ +0.00 \\ +0.00 \\ +0.00 \\ +0.00 \\ +0.00 \\ +0.00 \\ +0.00 \\ +100.00 \\ +100.00 \\ +10.00 \\ +5.93 \\ \end{array} $

For the month of	06-2023	Government of UTTARANCHAL	
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								(Rupees	in Lakns)		
Head		0	Total Grant S	or Appropria	ation Total	spen Amou begi	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre [,]	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
	Charged:	0.00	0.00	0.00	(0.00	+0.00	0.00	0.00	+0.00	0 +0.00
800 Other Expenditure											
12 Survey of Metro Train/DPR	Voted:	10.00	0.00	0.00		0.00	+10.00	0.00			
	Charged:	0.00	0.00	0.00	(0.00	+0.00	0.00	0.00	+0.00	0 +0.00
18 District level development authority	Voted:	1000.00	0.00	0.00	1000	0.00	+0.00	0.00		+0.00	+100.00
	Charged:	0.00	0.00	0.00	(0.00	+0.00	0.00	0.00	+0.00	0 +0.00
19 Refund of deposit amount to free hold nazul land	Voted:	50.00	0.00	0.00	50	0.00	+50.00	0.00	0.00	+50.00	0 +0.00
	Charged:	0.00	0.00	0.00	(0.00	+0.00	0.00	0.00	+0.00	0 +0.00
O 3 Establishment of Directorate of Urban Development	Voted:	606.50	0.00	0.00		6.50	+556.77	23.31			
	Charged:	0.00	0.00	0.00	(0.00	+0.00	0.00	0.00	+0.00	0 +0.00
80 General											
001 Direction and Administration											
02 Temporary Establishment or Haridwar Kumbh / Ardh Kumbh	Voted:	142.50	0.00	0.00	142	2.50	+131.97	3.99	14.52	+127.98	8 +10.19
Mela	Charged:	0.00	0.00	0.00	(0.00	+0.00	0.00	0.00	+0.00	0 +0.00
03 Election in Nagar Panchayats	Voted:	2024.95	0.00	0.00	2024	4.95	+1982.40	28.68	71.23	+1953.72	2 +3.52
	Charged:	0.00	0.00	0.00	(0.00	+0.00	0.00	0.00	+0.00	0 +0.00
04 Sweeper Employees Commission Uttarakhand	Voted:	87.72	0.00	0.00	8	7.72	+87.72	3.42	3.42	+84.30) +3.90
	Charged:	0.00	0.00	0.00	(0.00	+0.00	0.00	0.00	+0.00	0 +0.00
05 Urban Land Border planting	Voted:	19.35	0.00	0.00	19	9.35	+19.35	0.00	0.00	+19.35	5 +0.00
	Charged:	0.00	0.00	0.00	(0.00	+0.00	0.00	0.00	+0.00	0 +0.00
06	Voted:	130.50	0.00	0.00	130	0.50	+121.00	8.16	17.66	+112.84	4 +13.53
L											

(Rupees in Lakhs)

For the month of 06-2023 Government of UTTARANCHAL

	For the month of (06-2023	Government	of UTTARANG	CHAL				(Rupees	in Lakhs)		
sl	Head		Т	otal Grant	or Appropri	ation		e(+)/over balance at the		Progressive Expenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or
			0	S	R	Total		ng of the ol7 in prev	Current Mon	current month	amount(-)	Appropriation
1	2				3			4	5	6	7	8
	[
	Uttarakhand Housing and Development Board											
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
	07 Urban Environmental Protection Council	Voted:	3.90	0.00	0.00	3	.90	+3.90	0.00	0.00	+3.90	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
	800 Other expenditure											
	10 Grant for organizing Kawad Mela	Voted:	180.00	0.00	0.00	180	.00	+160.00	120.00	140.00	+40.00	+77.78
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

4215 Capital Account of 4

Water Supply and Sanitation

01 Water Supply

101 Urban Water Supply

Voted:	8600.00	0.00	0.00	8600.00	+8600.00	5584.78	5584.78	+3015.22	+64.94
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	1050.00	0.00	0.00	1050.00	+1050.00	699.84	699.84	+350.16	+66.65
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	50.00	0.00	0.00	50.00	+50.00	0.00	0.00	+50.00	+0.00
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	1500.00	0.00	0.00	1500.00	+1500.00	0.00	0.00	+1500.00	+0.00
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	0.02	0.00	0.00	0.02	+0.02	0.00	0.00	+0.02	+0.00
	Charged: Voted: Charged: Voted: Charged: Voted: Charged: Voted: Charged: Voted: Charged:	Charged: 0.00 Voted: 0.01 Charged: 0.00 Voted: 1050.00 Charged: 0.00 Voted: 0.01 Charged: 0.00 Voted: 0.00 Voted: 0.00 Voted: 50.00 Charged: 0.00 Voted: 1500.00 Charged: 0.00	Charged: 0.00 0.00 Voted: 0.01 0.00 Charged: 0.00 0.00 Voted: 1050.00 0.00 Charged: 0.00 0.00 Charged: 0.00 0.00 Charged: 0.01 0.00 Charged: 0.00 0.00 Voted: 50.00 0.00 Charged: 0.00 0.00 Voted: 1500.00 0.00 Charged: 0.00 0.00	Charged: 0.00 0.00 0.00 Voted: 0.01 0.00 0.00 Charged: 0.00 0.00 0.00 Voted: 1050.00 0.00 0.00 Charged: 0.00 0.00 0.00 Charged: 0.01 0.00 0.00 Voted: 0.01 0.00 0.00 Voted: 0.01 0.00 0.00 Charged: 0.00 0.00 0.00 Voted: 50.00 0.00 0.00 Voted: 1500.00 0.00 0.00 Charged: 0.00 0.00 0.00	Charged: 0.00 0.00 0.00 0.00 Voted: 0.01 0.00 0.00 0.01 Charged: 0.00 0.00 0.00 0.00 Voted: 1050.00 0.00 0.00 1050.00 Voted: 1050.00 0.00 0.00 0.00 Charged: 0.00 0.00 0.00 0.00 Voted: 0.01 0.00 0.00 0.01 Voted: 0.00 0.00 0.00 0.00 Voted: 50.00 0.00 0.00 50.00 Charged: 0.00 0.00 0.00 0.00 Voted: 1500.00 0.00 0.00 0.00 Charged: 0.00 0.00 0.00 0.00	Charged: 0.00 0.00 0.00 0.00 +0.00 Voted: 0.01 0.00 0.00 0.01 +0.01 Charged: 0.00 0.00 0.00 0.00 +0.00 Voted: 1050.00 0.00 0.00 1050.00 +1050.00 Voted: 1050.00 0.00 0.00 0.00 +0.00 Charged: 0.00 0.00 0.00 +0.01 Charged: 0.01 0.00 0.00 +0.01 Charged: 0.00 0.00 0.00 +0.00 Voted: 50.00 0.00 0.00 +50.00 Charged: 0.00 0.00 0.00 +150.00 Voted: 1500.00 0.00 0.00 +0.00 Voted: 0.00 0.00 0.00 +0.00	Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 Voted: 0.01 0.00 0.00 0.00 +0.00 0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 Voted: 1050.00 0.00 0.00 1050.00 +1050.00 699.84 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 Voted: 0.01 0.00 0.00 0.00 +0.00 0.00 Voted: 0.00 0.00 0.00 0.00 +0.00 0.00 Voted: 50.00 0.00 0.00 50.00 +50.00 0.00 Voted: 1500.00 0.00 0.00 1500.00 +1500.00 0.00 Voted: 1500.00 0.00 0.00 0.00 +0.00 0.00	Charged: 0.00 0.00 0.00 +0.00 0.00 0.00 Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 Voted: 1050.00 0.00 0.00 1050.00 +1050.00 699.84 699.84 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 Voted: 0.01 0.00 0.00 0.00 +0.00 0.00 0.00 Voted: 0.00 0.00 0.00 +0.00 0.00 0.00 Voted: 50.00 0.00 0.00 50.00 +50.00 0.00 0.00 Voted: 1500.00 0.00 0.00 1500.00 +1500.00 0.00 0.00 Charged: 0.00 0.00 0.00 +0.00 0.00 0.00	Charged: 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 Voted: 0.01 0.00 0.00 0.00 0.00 +0.01 Charged: 0.00 0.00 0.00 +0.00 0.00 +0.00 Charged: 0.00 0.00 0.00 +0.00 0.00 +0.00 Voted: 1050.00 0.00 0.00 +1050.00 699.84 699.84 +350.16 Charged: 0.00 0.00 0.00 +0.00 0.00 +0.00 Voted: 0.01 0.00 0.00 +0.00 0.00 +0.00 Voted: 0.01 0.00 0.00 +0.00 0.00 +0.00 Voted: 50.00 0.00 0.00 +50.00 0.00 +50.00 Charged: 0.00 0.00 0.00 +1500.00 0.00 +0.00 Voted: 1500.00 0.00 0.00 +1500.00 0.00 +1500.00

Charged:

0.00

0.00

0.00

	For the month of (06-2023	Governmen	t of UTTARAN	CHAL		(Rupees in Lakhs)						
sl	Head		0	Total Grant S	or Appropri	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	<pre>%of expenditure (Col6)to total Grant or Appropriation</pre>		
1	2				3		4	5	6	7	8		
	Central Plan/centrally Sponsored Scheme												
		Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00		
	03 Drinking Water Rural Sector	Voted:	1000.00	0.00	0.00	1000.	00 +1000.00	700.00	0 700.00	+300.00	+70.00		
		Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00		
	06 Establishment of hand pumps (Rural)	Voted:	400.00	0.00	0.00	400.	00 +400.00	0.00	0.00	+400.00	+0.00		
		Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00		
	95 State Share in CSS	Voted:	10000.01	0.00	0.00	10000.	01 +10000.01	9786.00	9786.00	+214.01	+97.86		
		Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00		
	97 External/World Bank aided projects	Voted:	23806.00	0.00	0.00	23806.	00 +23806.00	5903.00	5903.00	+17903.00	+24.80		
		Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00		
	98 NABARD Funded	Voted:	3800.00	0.00	0.00	3800.	00 +3800.00	0.00	0.00	+3800.00	+0.00		

02 Sewerage and

Sanitation

106 Sewerage Services

01 CSS	Voted:	6000.00	0.00	0.00	6000.00	+6000.00	0.00	0.00	+6000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	800.00	0.00	0.00	800.00	+800.00	0.00	0.00	+800.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

0.00

+0.00

0.00

0.00

+0.00

+0.00

4216 Capital Outlay on

Housing

80 General

800 Other Expenditure

0.2 Development of infrastructure facilities	Voted:	10000.00	0.00	0.00	10000.00	+9394.06	0.00	605.94	+9394.06	+6.06
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

5

For the month of	06-2023	Governmen	nt of UTTARAN	CHAL		(Rupees in Lakhs)							
Head		0	Total Grant S	or Appropr	Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation			
2				3		4	5	6	7	8			
	Voted:	200.00	0.00	0.00	200.0	0 +200.00	0.00	0.00	+200.00	+0.00			
	Charged:	0.00	0.00	0.00	0.0		0.00		+0.00				
05	Voted:	200.00	0.00	0.00	200.0	0 +200.00	0.00	0.00	+200.00	+0.00			
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00			
06	Voted:	1000.00	0.00	0.00	1000.0	0 +1000.00	0.00	0.00	+1000.00	+0.00			
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00			
07	Voted:	10.00	0.00	0.00	10.0	0 +10.00	0.00	0.00	+10.00	+0.00			
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00			
4217 Capital Outlay on Urban Development 01 State Capital Development													
051 Construction													

02 Construction of Metro Rail	Voted:	10100.00	0.00	0.00	10100.00	+10100.00	0.00	0.00	+10100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

03 Integrated

Development of Small

and Medimum Towns

051 Construction

01 CSS	Voted:	30500.01	0.00	0.00	30500.01	+30500.01	0.00	0.00	+30500.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
0 3 Construction of Directorate Building for Urban Development	Voted:	500.00	0.00	0.00	500.00	+500.00	0.00	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Intergrated development of towns	Voted:	2900.00	0.00	0.00	2900.00	+2900.00	20.03	20.03	+2879.97	+0.69
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05	Voted:	1000.00	0.00	0.00	1000.00	+1000.00	0.00	0.00	+1000.00	+0.00

For the month of	06-2023	Government of UTTARANCHAL	
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For the month of (06-2023	Governmer	nt of UTTARA	NCHAL		(Rupees in Lakhs)						
Head		0	Total Grant S	c or Appropr	iation Total	spent Amour begir	lable(+)/over t(-) balance nt at the nning of the	for the	Progressive Expenditure upto the Nourrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation	
2				3		Month	n(Col7 in preי 4	5	б	7	8	
Infrastructure work in Garsain												
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
06 Construction of office building for the use of	Voted:	200.00	0.00	0.00	200	.00	+200.00	0.00	0.00	+200.00	+0.00	
department/authority/corporation/coi	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
07	Voted:	500.00	0.00	0.00	500	.00	+500.00	0.00	0.00	+500.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
95 State Share in CSS	Voted:	12990.01	0.00	0.00	12990	.01	+12990.01	4650.00	4650.00	+8340.01	+35.80	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
97 External aided projects	Voted:	2100.00	0.00	0.00	2100	.00	+2100.00	0.00	0.00	+2100.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
98	Voted:	10.00	0.00	0.00	10	.00	+10.00	0.00	0.00	+10.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
191 Assistance to Local Bodies,Corporations etc.												
97 External Aided Projects	Voted:	10600.00	0.00	0.00	10600	.00	+10600.00	0.00	0.00	+10600.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
Total of Voted:		252569.11	0.00	0.00	252569.	11	+242905.10	48941.6	7 58605.68	+193963.43	+23.20	
Total of Charged:		0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	+0.00	

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 06-2023 Government of UTTARANCHAL

	For the month of 06-2023	Governmen	nt of UTTARAI	ICHAL			(Rupe	es in Lakhs)		
Sl	Head	0	Total Grant S	or Approp R	priation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			2		Month(Col7 in prev	F	E	7	8
	2			3		4	5	6	1	8

2220 Information and 1

Publicity

01 Films

105 Production of Films

03 Establishment	Voted:	782.62	0.00	0.00	782.62	+681.35	91.97	193.24	+589.38	+24.69
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Establishment of Film Board	Voted:	1100.00	0.00	0.00	1100.00	+1100.00	0.00	0.00	+1100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

60 Others

001 Direction and

Administration

03 Establishment Expenses	Voted:	2003.71	0.00	0.00	2003.71	+1901.58	76.00	178.13	+1825.58	+8.89
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
101 Advertising and visual Publicity										
05 Establishment	Voted:	8185.56	0.00	0.00	8185.56	+6716.05	2097.86	3567.37	+4618.19	+43.58
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Information Centres										
03 Establishment of information Centre	Voted:	83.43	0.00	0.00	83.43	+74.62	4.28	13.09	+70.34	+15.69
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Haldwani Media Centre	Voted:	33.98	0.00	0.00	33.98	+33.98	4.23	4.23	+29.75	+12.44
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
103 Press Information Services										
04 Establishment of Journalists welfare Fund	Voted:	10.00	0.00	0.00	10.00	+10.00	0.00	0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

106 Field Publicity

For the month of	06-2023	Government	c of UTTARAN	ICHAL				(Rupees	s in Lakhs)		
Head		0	Total Grant S	or Appropri	iation Total	spent Amoun begin	able(+)/over (-) balance t at the ning of the .(Col7 in prev	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
03 Establishment	Voted:	452.36	0.00	0.00	452	2.36	+398.91	31.4	1 84.86	+367.50	+18.76
	Charged:	0.00	0.00	0.00	(0.00	+0.00	0.0	0.00	+0.00	+0.00
107 Song and Drama Services											
02 Song and theatrical plan	Voted:	88.00	0.00	0.00	88	3.00	+87.69	0.4	2 0.73	+87.27	+0.83
	Charged:	0.00	0.00	0.00	(0.00	+0.00	0.0	0.00	+0.00	+0.00
109 Photo Services											
03 Establishment	Voted:	166.31	0.00	0.00	166	5.31	+147.90	5.7	2 24.13	+142.18	+14.51
	Charged:	0.00	0.00	0.00	(0.00	+0.00	0.0	0.00	+0.00	+0.00
110 Publications											
03 Establishment	Voted:	777.62	0.00	0.00	777	.62	+421.86	359.3	2 715.08	+62.54	+91.96
	Charged:	0.00	0.00	0.00	(0.00	+0.00	0.0	0.00	+0.00	+0.00
800 Other Expenditure											
03 Expenditure on Independence and Republic Day etc. (except Uttarakhand Secretariat)	Voted:	140.00	0.00	0.00	140	0.00	+140.00	0.0	0 0.00	+140.00	+0.00
Uttarakhand Secretariat)	Charged:	0.00	0.00	0.00	(0.00	+0.00	0.0	0.00	+0.00	+0.00
06 Reimbursement of Medical Expenses ShramJeevi Journalists	Voted:	60.00	0.00	0.00	60	0.00	+59.27	0.1	6 0.90	+59.10	+1.49
	Charged:	0.00	0.00	0.00	(0.00	+0.00	0.0	0.00	+0.00	+0.00
07 Formation of Advisory Media Committee in the State	Voted:	50.00	0.00	0.00		0.00	+48.75	0.2		+48.49	
	Charged:	0.00	0.00	0.00	(0.00	+0.00	0.0	0.00	+0.00	+0.00

4059 Capital Outlay on

2

Public Works

60 Other Buildings

051 Construction

04 Residential/Non-residential Buildings	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Total of Voted:		14033.59	0.00	0.00	14033.59	+11921.94	2671.62	4783.26	+9250.33	+34.08

Report on Expenditure of Grant Number 0014 For the month of 06-2023 Government of UTTARANCHAL

	For the month of 06-2023	Government	of UTTARA	NCHAL			(Rupe	es in Lakhs)		
Sl	Head	T	otal Grant S	c or Approp R	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive areExpenditure upto the Noncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		Month(Col7 in pre [,] 4	5	6	7	8
	Total of Charged:	0.00	0.00	0.00	0.	00 +0.00	0.	.00 0.00	+0.0	+0.00

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 06-2023 Government of UTTARANCHAL

	For the month of 06-2023	Government	of UTTARAI	NCHAL			(Rupe	es in Lakhs)		
Sl	Head	Г	otal Grant S	c or Approp R	priation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or Appropriation
		Ũ	5		TOCAL	Month(Col7 in prev	Current n			inppropriation
1	2			3		4	5	6	7	8

1 2225 Welfare of Scheduled

Castes, Scheduled Tribes, Other Backward Classes and Miniorities

01 Welfare of Scheduled

Castes

001 Direction and

Administration

03 Headquarter & Divisional Establishment	Voted:	660.51	0.00	0.00	660.51	+560.36	46.50	146.65	+513.86	+22.20
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Establishment of District Offices	Voted:	1565.04	0.00	0.00	1565.04	+1374.32	90.21	280.94	+1284.10	+17.95
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Social Welfare Board-State (50 per cent centrally sponsored)	Voted:	113.32	0.00	0.00	113.32	+102.73	0.17	10.76	+102.56	+9.50
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Economic Development										
02 Financial Assistance to Uttarkhand Multipurpose Finance and	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
Development Corporation	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

03 Welfare of Backward

Classes

001 Direction and

Administration

O4 Organisation of Other Backward Classes in Uttarakhand	Voted:	97.91	0.00	0.00	97.91	+88.52	1.79	11.18	+86.73	+11.42
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 OBC Welfare Council	Voted:	0.02	0.00	0.00	0.02	+0.02	0.00	0.00	+0.02	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Economic Development										
01 Central Plan/centrally Sponsored Schemes	Voted:	1109.00	0.00	0.00	1109.00	+1109.00	586.32	586.32	+522.68	+52.87
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of	06-2023	Government	c of UTTARAN	CHAL			(Rupees	in Lakhs)		
Head		0	Total Grant S	or Appropri		Available(+)/over spent(-) balance Amount at the beginning of the	Expenditure: for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
		0	۵	ĸ		Month(Col7 in prev	Current Mon		allouire (-)	Αρριοριτατιοπ
2				3		4	5	6	7	8
277 Education										
01 Central Plan/Centrally Sponsored Schemes	Voted:	195.00	0.00	0.00	195.0	0 +195.00	0.00	0.00	+195.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
02 Corpus Fund for Shaheed Udham Singh Kamboj Scholarship	Voted:	0.01	0.00	0.00	0.0	1 +0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
06 Corpus fund for Raja Sohail Dev scholarship scheme	Voted:	0.01	0.00	0.00	0.0	1 +0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	195.00	0.00	0.00	195.0	0 +195.00	0.00	0.00	+195.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
800 Other expenditure										
07 Gorkha Welfare Council	Voted:	51.00	0.00	0.00	51.0	0 +51.00	0.00	0.00	+51.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
09 Baba Sahed Phule Sheme	Voted:	0.01	0.00	0.00	0.0		0.00	0.00	+0.01	
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00

04 Welfare of Minorities

001 District

02 Assistance to Uttarakhand Waqf Board	Voted:	300.00	0.00	0.00	300.00	+300.00	0.00	0.00	+300.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Grants to Provincial Haj Committee	Voted:	101.11	0.00	0.00	101.11	+90.16	0.00	10.95	+90.16	+10.83
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Establishment of Minorities Commission	Voted:	124.52	0.00	0.00	124.52	+108.45	5.25	21.32	+103.20	+17.12
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Minority Welfare Directorate	Voted:	158.97	0.00	0.00	158.97	+143.16	6.97	22.78	+136.19	+14.33
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Establishment of District Minority Welfare Offices	Voted:	198.18	0.00	0.00	198.18	+175.29	18.05	40.94	+157.24	+20.66
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of (6-2023	Governme	nt of UTTARAN	CHAL			(Ru	pees in I	lakhs)		
Head		0	Total Grant S	or Appropri R	ation Total	Available(+)/ spent(-) bala: Amount at the beginning of Month(Col7 in	nce Expendi for the the Current	ture Expe upto		Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to tota Grant or Appropriation
2				3		4	5		6	7	8
190 Assistance to Public Sector and Other Undertakings											
O 2 Assistance to Minority Finance and Development Corporation for the operation development work	Voted:	220.02	0.00	0.00	220			0.00	0.00	+220.02	
277 Education	Charged:	0.00	0.00	0.00	0	.00 +	0.00	0.00	0.00	+0.00	+0.00
01 CSS	Voted:	739.83	0.00	0.00	739			0.00	0.00		
02 Scholarship to minority community students from classes 1 to 10	Charged: Voted:	0.00	0.00	0.00	203			0.00	0.00		
03 CM minority Incentive Scheme	Charged:	0.00	0.00	0.00				0.00	0.00		
	Voted: Charged:	10.00 0.00	0.00	0.00				0.00	0.00		
04 Maulana Azad Education Finance Foundation	Voted:	200.00	0.00	0.00	200	.00 +20	0.00	0.00	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00 +	0.00	0.00	0.00	+0.00	+0.00
05 CM meritorius minority girls incentive scheme	Voted: Charged:	300.00 0.00	0.00	0.00	300 0			0.00	0.00		
06 Arabic Persian Madrasa Board	Voted:	123.33	0.00	0.00	123			3.80	12.85		
95 State Share in CSS	Charged: Voted:	0.00	0.00	0.00				0.00	0.00		
800 Other Expenditure	Charged:	0.00	0.00	0.00	0	.00 +	0.00	0.00	0.00	+0.00	+0.00
02 Miscellaneous grant for Madrasa		000.01		0.00		0.1	1			000.01	0.00
	Voted: Charged:	200.01 0.00	0.00	0.00	200 0			0.00	0.00		
03 Expenditure on the implementation of the fifteen-point program	Voted:	17.00	0.00	0.00	17	.00 +1	7.00	0.00	0.00	+17.00	+0.00
04 Minority Development Fund	Charged: Voted:	0.00	0.00	0.00	0			0.00	0.00		
	Voted: Charged:	0.00	0.00	0.00				0.00	0.00		

For the month of	06-2023	Governmen	t of UTTARAN	CHAL				(Rupees	s in Lakhs)		
Head		0	Total Grant S	or Appropria R	tion Total	spent Amoun begin	able(+)/over (-) balance t at the ning of the (Col7 in pre ¹	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
05 Minority Rights Day	Voted:	15.00	0.00	0.00	1 6	.00	+15.00	0.0	0.00	+15.00	+0.00
	Charged:	0.00	0.00	0.00		.00	+13.00	0.0		+0.00	
06 Operationalization of CM skills scheme	Voted:	300.00	0.00	0.00	300	.00	+300.00	0.0	0 0.00	+300.00	+0.00
07 Uttarakhand Waqf Development Council	Charged: Voted:	0.00	0.00	0.00		.00	+0.00	0.0		+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
08 Uttarakhand Minority skills council	Voted: Charged:	6.75 0.00	0.00	0.00		.75	+6.75 +0.00	0.0		+6.75	
09 Assitance for the Waqf Tribunal	Voted:	26.35	0.00	0.00		.35	+22.64	1.4		+21.18	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.0
10 Grants to Arabia Madarasa	Voted: Charged:	60.25 0.00	0.00	0.00		.25	+60.25 +0.00	0.0			
12 Organizing Minority Camps/Seminars	Voted:	1.00	0.00	0.00		.00	+1.00	0.0		+1.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
2235 Social Security and Welfare											
01 Rehabilitation											
202 Other Rehabilitation Schemes											

02 Rehabilitation of Kashmiri migrants	Voted:	5.81	0.00	0.00	5.81	+5.81	0.00	0.00	+5.81	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

02 Social Welfare

101 Welfare of

Handicapped

01 Centrally Sponsored Scheme	Voted:	1114.26	0.00	0.00	1114.26	+1114.26	0.00	0.00	+1114.26	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of 0	6-2023	Government of UTTARANCHAL (Rupees in Lakhs)									
Head		0	Total Grant or Appropriat S R		ation Total	spe Amo beg	ailable(+)/over ent(-) balance ount at the ginning of the nth(Col7 in prev	Actual Progressive Expenditure Expenditure for the upto the Current Moncurrent month		Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3			4	5	6	7	8
0.4 Workshops & Training Contras for											
04 Workshops & Training Centres for different Classes of Handicapped	Voted:	149.56	0.00	0.00		.56	+135.58	8.1			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
05 State Level Awards to Skilled Handicapped Workers and their	Voted:	16.00	0.00	0.00	16	.00	+16.00	0.0	0 0.00	+16.00	+0.00
Employees	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
07 Marriage Incentives to Handicapped Boys/Girls	Voted:	25.00	0.00	0.00	25	.00	+25.00	0.0	0 0.00	+25.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
08 Arrangement of Handicapped Camps/Seminars	Voted:	5.00	0.00	0.00	5	.00	+5.00	0.0	0 0.00	+5.00	+0.00
	Charged:	0.00	0.00	0.00		.00	+0.00	0.0			
09 Scholarship/stipend to Handicapped Students	Voted:	10.00	0.00	0.00	10	.00	+10.00	0.0	0 0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
11 Programme for Implementation of Handicapped Act, 1995	Voted:	45.00	0.00	0.00	45	5.00	+40.85	3.1	0 7.25	+37.75	+16.12
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
13 Livelihood Incentive Scheme for Handicapped Persons	Voted:	30.00	0.00	0.00	30	.00	+30.00	0.0	0 0.00	+30.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
16 District Handicapped Rehabilitation Centre in every District Headquarter	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.0	0 0.00	+100.00	+0.00
of State	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
19 Financial assistance to disabled persons for purchase of Artificial	Voted:	50.00	0.00	0.00	50	.00	+50.00	0.0	0 0.00	+50.00	+0.00
Parts, Hearing Aid etc.	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
20 Grant-in-Aid to Blind, Deaf, Dumb and Handicapped person for their	Voted:	12000.00	0.00	0.00	12000	.00	+12000.00	1882.8	0 1882.80	+10117.20	+15.69
Livelihood	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
21 Barrier free transportation facility under sugam Uttarakhand campaign	Voted:	200.01	0.00	0.00	200	.01	+200.01	0.0	0 0.00	+200.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
23 State Disabled Advisory Board	Voted:	8.50	0.00	0.00	8	.50	+8.50	0.0	0 0.00	+8.50	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
102 Child Welfare											
01 Central Plan/Centrally Sponsored Scheme	Voted:	56009.85	0.00	0.00	56009	.85	+48845.68	927.5	1 8091.67	+47918.18	+14.45
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00

For the month of 00	6-2023	Government of UTTARANCHAL (Rupees in Lakhs)								
Head		0	Total Grant or Appropria		ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	Actual Progressive ExpenditureExpenditure for the upto the Current Moncurrent month		Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3		4	5	б	7	8
03 Nutrition, Fuel, Raw Material etc. provided by the State Government under Nutrients Programe for Integra	Voted:	14138.87	0.00	0.00	14138.		0.0			
04 Probation Service Group	Charged: Voted:	0.00	0.00	0.00	0. 381.		0.0		+0.00	
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0 0.00	+0.00	+0.00
05 Establishment of Child Welfare Court Board	Voted:	49.65	0.00	0.00	49.		2.3		+43.01	
06 Miscellaneous Schemes for Child Welfare	Charged: Voted:	0.00	0.00	0.00	0. 167.		0.0		+0.00	
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0 0.00	+0.00	+0.00
07 Direction to Institutions/homes	Voted:	981.00	0.00	0.00	981.		55.8			
09 "Tilu Rauteli" State Award	Charged: Voted:	0.00	0.00	0.00	0. 26.		0.0		+0.00	
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0 0.00	+0.00	+0.00
10 Orphanage for Street Children	Voted:	0.02	0.00	0.00	0.	+0.02	0.0	0 0.00	+0.02	
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0 0.00	+0.00	+0.00
12 Indira Women Consolidated Development Scheme (State Plan)	Voted: Charged:	100.00 0.00	0.00	0.00	100.	>00 +100.00 >00 +0.00	0.0			
15 Arrangement of Additional Staff for Directorate	Voted:	3012.39	0.00	0.00	3012.		140.4			
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0 0.00	+0.00	+0.00
16 Chief Minister's Child Nurtrition Mission Scheme (100 per cent State Assistance)	Voted: Charged:	2672.80	0.00	0.00	2672.		410.1			
17 Establishment of Teenager Justise	Voted:	0.00	0.00	0.00	0.		0.0			
Fund	Charged:	0.00	0.00	0.00	10. 0.		0.0			
18 Mukhiyamantri Anchal Amrit Yojana	Voted:	1000.00	0.00	0.00	1000.		0.0			
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0 0.00	+0.00	+0.00
19 Assistance to physically disabled persons for buying artificial limbs, hearing aids etc.	Voted:	2300.00	0.00	0.00	2300.		400.0			
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0 0.00	+0.00	+0.00

For the month of 0	6-2023	Government of UTTARANCHAL					(Rupees in Lakhs)						
Head		0	Total Grant or Appropriation		ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev		Actual Progressive Expenditure Expenditure for the upto the Current Monkurrent month		Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation		
2				3			4	5	6	7	8		
[
State Share in CSS													
103 Women's Welfare	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
01 Centrally Plan/Center Sponsor Scheme	Voted:	1255.79	0.00	0.00	1255	.79	+1255.79	0.0	0 0.00	+1255.79	+0.00		
Scheme	Charged:	0.00	0.00	0.00		.00	+0.00	0.0					
03 Scheme for Valuation of Women's Programs	Voted:	0.02	0.00	0.00		.02	+0.02	0.0		+0.02			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
09 Establishment of Additional Rehabilitation Organisations under	Voted:	6.12	0.00	0.00	6	.12	+6.12	0.0	0 0.00	+6.12	+0.00		
Prostitution Abolition Act, 1956	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
10 Establishment of State Women Commission	Voted:	157.75	0.00	0.00	157		+137.99	11.5					
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
13 Protection of women against molestation at working places , early marriage and domestic violenc	Voted: Charged:	50.00	0.00	0.00		.00	+50.00	0.0		+50.00			
14 Establishment of Residential Home	chargeu.	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
for Mentally Retarded Women	Voted:	229.00	0.00	0.00	229	.00	+222.88	13.7	8 19.90	+209.10	+8.69		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
15 Grant-in-Aid to Independent Widows for their Livelihood and Education to their Children	Voted:	25000.00	0.00	0.00	25000		+24982.09	4309.9					
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
16 Granr-in-Aid for Rehabilitation and Training to the Person freed from various Departmental Institutio	Voted: Charged:	5.00 0.00	0.00	0.00		.00	+5.00 +0.00	0.C 0.C					
17 Scholarships to Women for Training	Voted:	0.00	0.00	0.00		.00	+0.02	0.0					
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
18 Arrangement of Staff at Hostels of Working Women	Voted:	25.00	0.00	0.00	25	.00	+25.00	0.0	0 0.00	+25.00	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
19 Headquarter of Probationay Services	Voted:	380.00	0.00	0.00	380	.00	+305.38	9.2	2 83.84	+296.16	+22.06		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
20 Livelihood Grant to Divorcee/helpless Women and Wife of Mental Person	Voted:	1000.00	0.00	0.00	1000		+995.68	154.4					
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		

For the month of 06-2023 Government of UTTARANCHAL

		(Kupees III Lakiis)										
Head		0	Total Grant S	or Appropri R	ation Total	sper Amou beg:	ilable(+)/over nt(-) balance unt at the inning of the th(Col7 in prev	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation	
2				3			4	5	6	7	8	
21 Welfare Fund for Anganbari Workers (State Plan)	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0.00	+0.01	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
22 Grant to abondaned Womens for their daugher's marriage	Voted:	50.00	0.00	0.00	50	.00	+50.00	0.0	0 0.00	+50.00) +0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00) +0.00	
24 Women Chief Minister's Life-time earning Scheme	Voted:	100.00	0.00	0.00	100		+100.00	0.0				
Arrangement of sanitary napkins for adolescent girls	Charged: Voted:	0.00	0.00	0.00	200	.00	+0.00	0.0				
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
29 Nanda Gaura Yojana	Voted:	28250.00	0.00	0.00	28250	.00	+28250.00	0.0	0 0.00	+28250.00) +0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
31 Uttarakhand Women and Child Development Society Scheme	Voted:	30.00	0.00	0.00	30	.00	+30.00	0.0	0.00	+30.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
32 Mukhiya Mantri Saubhagiyawati Yojana	Voted:	1995.00	0.00	0.00	1995	.00	+1995.00	180.4	0 180.40	+1814.60	+9.04	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00) +0.00	
35 Mukh yamantri Mahila Poshan Yojana	Voted:	2000.00	0.00	0.00	2000		+2000.00	337.0				
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00	
95 State Share in CSS	Voted:	2.05	0.00	0.00		.05	+2.05	0.0				
104 Welfare of Aged, Infirm and Destitute	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00) +0.00	
01 CSS	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.0	0 0.00	+100.00) +0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00) +0.00	
03 Residences for Aged & Infirm Persons	Voted:	89.02	0.00	0.00		.02	+84.27	1.4				
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00) +0.00	
04 Prevention of begging	Voted:	117.51	0.00	0.00	117		+107.59	5.0				
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00) +0.00	
08	Voted:	100.01	0.00	0.00	100	.01	+100.01	0.0	0.00	+100.01	+0.00	

(Rupees in Lakhs)

For the month of 0	6-2023	Government	of UTTARAN	CHAL				(Rupees	in Lakhs)		
Head		0	Total Grant S	or Appropri R	ation Total	spent Amour begin	able(+)/over (-) balance at at the ming of the n(Col7 in pre ¹	for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
Assistance to voluntary organizations for the care of the elderly											
107 Assistance to Voluntary Organisations	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00) +0.00
03 Grant to Recognised Technical Institutes	Voted:	35.00	0.00	0.00	35	.00	+35.00	0.00	0.00	+35.00	0 +0.00
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00) +0.00
06 Grant to Volunteer Organisation/Institutions for cremation/burial of Orphans	Voted:	10.00	0.00	0.00		.00	+10.00	0.00		+10.00	
-	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	0 +0.00
07 Assistance to Voluntary organization for operation of residential Houses for mentally Chal	Voted: Charged:	62.00 0.00	0.00	0.00		.00	+62.00	0.00		+62.00	
200 Other Programmes	charged.	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00	+0.00
01 CSS	Voted:	604.76	0.00	0.00	604	.76	+604.76	111.69	111.69	+493.0'	7 +18.47
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	0 +0.00
04 Grant for the marriage of the daughter of destitute widows	Voted:	900.00	0.00	0.00	900	.00	+900.00	0.00	0.00	+900.00) +0.00
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00) +0.00
05 Incentive for inter caste/inter- religious marriages	Voted:	30.00	0.00	0.00	30	.00	+30.00	0.00	0.00	+30.00) +0.00
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	0 +0.00
06 Training scheme for Skill enhancement for education	Voted:	8.01	0.00	0.00	8	.01	+8.01	0.00	0.00	+8.02	L +0.00
unemployed Physically Disabled Per	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00) +0.00
07 Evaluation of Scheme, Publicity	Voted:	10.00	0.00	0.00	10	.00	+10.00	0.00	0.00	+10.00	0 +0.00
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	0 +0.00
08 Senior citizens and aged peoples wefare committee	Voted:	0.02	0.00	0.00	C	.02	+0.02	0.00	0.00	+0.02	2 +0.00
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00) +0.00
09 Monitoring Committe of Social welfare schemes,	Voted:	21.00	0.00	0.00		.00	+21.00	0.00			
	Charged:	0.00	0.00	0.00	С	.00	+0.00	0.00	0.00	+0.00	0 +0.00
10	Voted:	0.02	0.00	0.00	C	.02	+0.02	0.00	0.00	+0.02	2 +0.00

For the month of 06-2023 Government of UTTARANCHAL

		0	Total Grant S	or Appropri	Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	<pre>%of expendit (Col6)to tot Grant or Appropriatio</pre>
2				3		4	5	6	7	8
Implementation of Beggary Cor Act	itrol									
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.0
Advisor of Chief Ministers (Soc Welfare)	voled.	11.00	0.00	0.00	11.0		0.00		+11.00	
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.0
95 State Share in CSS	Voted:	24.27	0.00	0.00	24.2	+24.27	0.00	0.00	+24.27	+0.0
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.0
800 Other expenditure										
14 Implementation of Forest Rights Act, 2006	voted:	9.72	0.00	0.00	9.7	2 +9.72	0.00	0.00	+9.72	+0.0
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.0
03 National Social Assistance Programm	e									
	e Voted:	8020.61	0.00	0.00	8020.6	+4526.37	208.26	3702.50	+4318.11	+46.2
Assistance Programm 101 National Oldage pension scheme		8020.61 0.00	0.00	0.00	8020.6		208.26		+4318.11 +0.00	
Assistance Programm 101 National Oldage pension scheme	Voted:					+0.00		0.00		+0.0
Assistance Programm 101 National Oldage pension scheme 01 CSS	Voted: Charged:	0.00	0.00	0.00	0.0) +0.00 7 +19509.58	0.00	0.00	+0.00	+0.0
Assistance Programm 101 National Oldage pension scheme 01 CSS	Voted: Charged: Voted: Charged:	0.00	0.00	0.00	0.0) +0.00 7 +19509.58	0.00	0.00	+0.00	+0.0
Assistance Programm 101 National Oldage pension scheme 01 CSS 96 60 Other Social Securi and Welfare	Voted: Charged: Voted: Charged: ty	0.00	0.00	0.00	0.0) +0.00 7 +19509.58	0.00	0.00	+0.00	+0.0
Assistance Programm 101 National Oldage pension scheme 01 CSS 96 60 Other Social Securi and Welfare Programmes 102 Pensions under Soci Security Schemes 05 Old Age Pension under Social	Voted: Charged: Voted: Charged: ty	0.00	0.00	0.00	0.0) +0.00 7 +19509.58 0 +0.00	0.00	0.00 6581.24 0.00	+0.00	+0.0
Assistance Programm 101 National Oldage pension scheme 01 CSS 96 60 Other Social Securi and Welfare Programmes 102 Pensions under Soci Security Schemes	Voted: Charged: Voted: Charged: ty	0.00 23884.87 0.00	0.00	0.00	0.0 23884.8 0.0) +0.00 7 +19509.58 0 +0.00 4 +50305.01	0.00	0.00 6581.24 0.00 7168.46	+0.00 +17303.64 +0.00	+0.0
Assistance Programm 101 National Oldage pension scheme 01 CSS 96 60 Other Social Securi and Welfare Programmes 102 Pensions under Soci Security Schemes 05 Old Age Pension under Social	Voted: Charged: Voted: Charged: ty al Voted:	0.00 23884.87 0.00 50305.01	0.00 0.00 0.00	0.00 0.00 0.00	0.0 23884.8 0.0 50305.0) +0.00 7 +19509.58 0 +0.00 L +50305.01 0 +0.00	0.00 2205.95 0.00 7168.46	0.00 6581.24 0.00 7168.46 0.00	+0.00 +17303.64 +0.00 +43136.55	+0.0 +27.5 +0.0 +14.2 +0.0
Assistance Programm 101 National Oldage pension scheme 01 CSS 96 60 Other Social Securi and Welfare Programmes 102 Pensions under Soci Security Schemes 05 Old Age Pension under Social Securities	Voted: Charged: Voted: Charged: ty al Voted: Charged:	0.00 23884.87 0.00 50305.01 0.00	0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00	0.0 23884.8 0.0 50305.0 0.0) +0.00 7 +19509.58 0 +0.00 L +50305.01 0 +0.00 0 +3500.00	0.00 2205.95 0.00 7168.46 0.00	0.00 6581.24 0.00 7168.46 0.00 553.45	+0.00 +17303.64 +0.00 +43136.55 +0.00	+0.0 +27.5 +0.0 +14.2 +0.0 +15.8

(Rupees in Lakhs)

For the month of	06-2023	Government	of UTTARAN	CHAL		(Rupees in Lakhs)					
Head		0	Total Grant S	or Appropri R	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre ¹	Expenditure: for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	<pre>%of expenditur (Col6)to total Grant or Appropriation</pre>	
2				3		4	5	б	7	8	
Pension Scheme for above Sixty Priests residing in Hilly Areas											
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00	
08 Dangarion and jagerio monthly pension	Voted:	10.00	0.00	0.00	10.	00 +10.00	0.00	0.00	+10.00	+0.00	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00	
200 Other Programmes											
03 Welfare of Soldiers	Voted:	3912.59	0.00	0.00	3912.	59 +3635.84	549.95	826.70	+3085.89	+21.13	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00	
05 Assistance to Riot affected Persons	Voted:	0.30	0.00	0.00	0.	30 +0.30	0.00	0.00	+0.30	+0.00	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00	
07 Establishment of Corpus Fund for Pensionary Benefits to State	Voted:	4500.00	0.00	0.00	4500.	00 +4500.00	45.45	45.45	+4454.55	+1.01	
Agitators	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00	

3 2251 Secretariat - Social

Services

00

092 Other Offices

03 Grant-in-Aid to Freedom Fighters Birth Centenary etc. by Swantantra	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
Sangram Sanai Sansthan	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Economic Assistance to dependents of deceased freedom fighters for	Voted:	3.00	0.00	0.00	3.00	+3.00	0.00	0.00	+3.00	+0.00
their cremation	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Reward and Other Assistance to the Freedom Fighters	Voted:	35.00	0.00	0.00	35.00	+31.00	2.50	6.50	+28.50	+18.57
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Freedom Fighters and their Heir's Welfare Board	Voted:	0.07	0.00	0.00	0.07	+0.07	0.00	0.00	+0.07	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
08 Re-imbursement of Medical Expenses to the Freedom fighters	Voted:	6.00	0.00	0.00	6.00	+5.54	0.00	0.46	+5.54	+7.64
and their family	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

4

For the month of (06-2023	Government	of UTTARAN	CHAL				(Rupee	es in Lakhs)		
Head		0	Total Grant S	or Appropr:	iation Total	spent(Amount beginr	able(+)/over (-) balance t at the ning of the	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expendit (Col6)to tota Grant or Appropriation
2				3		Month	Col7 in prev	5	б	7	8
 ۷				5			т	J	0	7	0
Welfare of Scheduled Castes, Scheduled Tribes, other Backward Classes & Minorities											
03 Welfare of Backward Classes											
190 Investment in Public Sector and Other Undertakings											
03 Share Capital for Backward Caste Finance and Development	Voted:	0.01	0.00	0.00	0	0.01	+0.01	0.0	0.00	+0.0	1 +0.00
Corporation	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.0	0.00	+0.0	0 +0.00
277 Education											
01 Central Plan/Centrally Sponsored Scheme	Voted:	0.01	0.00	0.00	0	0.01	+0.01	0.0	0.00	+0.0	1 +0.00
	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.0	0.00	+0.0	0 +0.00
95 State Share in CSS	Voted:	0.01	0.00	0.00	O	0.01	+0.01	0.0	0.00	+0.0	1 +0.00
	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.0	0.00	+0.0	0 +0.00
04 Welfare of minorities											
190 Assistance to Public Sector and other undertakings											
02 Share Capital for Minority Finance and Development Corporation	Voted:	1.00	0.00	0.00	1	.00	+1.00	0.0	0.00	+1.0	0 +0.00
	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.0	0.00	+0.0	0 +0.00
03 Share capital for National Minority Development and Finance	Voted:	1.00	0.00	0.00	1	.00	+1.00	0.0	0.00	+1.0	0 +0.00
Corporation	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.0	0.00	+0.0	0 +0.00
277 Education											
01 CSS	Voted:	5100.00	0.00	0.00	5100	0.00	+5100.00	0.0	0.00	+5100.0	0 +0.00
	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.0	0.00	+0.0	0 +0.00
95	Voted:	700.00	0.00	0.00	700	0.00	+700.00	0.0	0.00	+700.0	0 +0.00

For the month of	06-2023	Governmer	nt of UTTARAN	CHAL		(Rupees in Lakhs)					
Head		0	Total Grant S	or Appropri	ation Total	spent Amoun	able(+)/over (-) balance t at the ning of the	for the	Progressive e Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		Month	(Col7 in pre [,] 4	5	б	7	8
							-				
State Share in CSS											
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
800 Other Receipt											
02 Construction of Haj House building	Voted:	30.00	0.00	0.00	30	.00	+30.00	0.0	0.00	+30.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
03 Implementati on of master plan at Kaliyar Sharif complex	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
04 Minority Welfare Building	Voted:	200.00	0.00	0.00	200	.00	+200.00	0.0	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
05 Devolpment works in Minority- dominated areas	Voted:	300.00	0.00	0.00	300	.00	+300.00	0.0	0.00	+300.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
06 Construction of boundary wall in cemeteries	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
07 Construction of Musafir Khana in Dehradun	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00

Social Security and

Welfare

02 Social Welfare

101 Welfare of

Handicapped

06 Constrction of houses for mentally treated or disabled men / women and boys / girls	Voted: Charged:	215.00 0.00	0.00	0.00	215.00	+54.00	0.00	161.00 0.00	+54.00	+74.88
102 Child Welfare										
01 Central Plan/Centrally Sponsored Scheme	Voted:	5000.01	0.00	0.00	5000.01	+4941.06	4941.05	5000.00	+0.01	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of 0	6-2023	Government	c of UTTARAN	CHAL				(Rupees ir	1 Lakhs)		
Head		0	Total Grant S	or Appropri R	ation Total	spen Amou begi	lable(+)/over at(-) balance ant at the nning of the h(Col7 in prev	ExpenditureEx	to the	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
03 Construction of Home for Street Children	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
Cindren	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	
04 Construction of State Level Rehabilitation Centres for	Voted:	200.00	0.00	0.00	200	.00	+200.00	0.00	0.00	+200.00	+0.00
Adolscence	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
05 Construction of Buildings for Anganbari Centres	Voted:	2000.00	0.00	0.00	2000	.00	+2000.00	0.00	0.00	+2000.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	600.01	0.00	0.00	600	.01	+593.46	549.01	555.56	+44.45	+92.59
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
103 Women's Welfare											
06 Construction of Homes under Kishore Nyay Act, 2000 (Boys)	Voted:	100.00	0.00	0.00	100	.00	+100.00	22.47	22.47	+77.54	+22.47
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
09 Construction of State Level (UttarRakshya) Homes for above 18 years Girls/Women	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
years Girls/ women	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
104 Welfare of Aged, Infirm and Destitute											
08 Construction of Building of Govt. old age ashram	Voted:	2000.00	0.00	0.00	2000	.00	+2000.00	0.00	0.00	+2000.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
60 Other Social Security and Welfare Programmes											
800 Other Expenditure											
03 Soilder Welfare	Voted:	450.02	0.00	0.00	450	.02	+450.02	0.00	0.00	+450.02	+0.00
<u> </u>	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04 Gallantry	Voted:	2000.00	0.00	0.00	2000	.00	+2000.00	1000.00	1000.00	+1000.00	+50.00
	c1 1.										

4250 Capital Outlay on

б

Other Social Services

Charged:

0.00

0.00

0.00

0.00

+0.00

0.00

0.00

+0.00

+0.00

For the month of	06-2023	Government of UTTARANCHAL	
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	For the month of 06-2023	Governm	ment of UTTARA	NCHAL		(Rupees in Lakhs)						
sl	Head		Total Gran	t or Approp	priation	Available(+)/over spent(-) balance	-	Progressive reExpenditure	Available Balance (+)	%of expenditure (Col6)to total		
		0	S	R	Total	Amount at the beginning of the Month(Col7 in prev	for the Current M	upto the concurrent month	Over Spent amount(-)	Grant or Appropriation		
1	2			3		4	5	6	7	8		

00

203 Employment

02 Self-employment scheme for minorities	Voted: Charged:	200.00	0.00	0.00	200.00	+200.00	0.00	0.00	+200.00	+0.00 +0.00
800 Other Expenditure										
12 Implementation of Forest Right Act, 2006	Voted:	0.02	0.00	0.00	0.02	+0.02	0.00	0.00	+0.02	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Total of Voted:		285024.51	0.00	0.00	285024.51	+255582.38	27005.87	56448.00	+228576.51	+19.80
Total of Charged:		0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Note:

_____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly 1.___ account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of (06-2023	Governmen	t of UTTARANG					(Rupees i	n Lakhs)		
Head		0	Total Grant	or Appropri R	ation Total	spent(Amount	ble(+)/over -) balance at the ing of the	ExpenditureE	oto the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
							Col7 in pre				
2				3			4	5	6	7	8
2210 Medical and Public Health											
01 Urban Health Services-Allopathy											
102 Employees State Insurance Scheme											
01 Central Plan/Centrally Sponsored Schemes (88 per cent Central	Voted:	18437.57	0.00	0.00	18437	.57	+12725.72	1818.63	7530.48	+10907.09	+40.84
Assistance)	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
2230 Labour and Employment											
01 Labour											
001 Direction and Administration											
03 Establishment of Labor Court	Voted:	388.10	0.00	0.00	388	.10	+337.91	25.90	76.09	+312.01	+19.61
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
101 Industrial Relations											
03 Enforcement of various Labor Act	Voted:	1011.75	0.00	0.00	1011	.75	+863.89	86.20	234.06	+777.69	+23.13
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
0 4 State Labour Advisory Contract Board	Charged: Voted:	0.00	0.00	0.00			+0.00	0.00	0.00		
					47	.00				+41.96	+11.67
	Voted:	47.50	0.00	0.00	47	.00 .50 .00	+44.64	2.69	5.54	+41.96 +0.00	+11.67 +0.00
Board	Voted: Charged:	47.50 0.00	0.00	0.00	47 0 873	.00 .50 .00	+44.64 +0.00	2.69 0.00	5.54 0.00	+41.96 +0.00 +664.14	+11.67 +0.00 +24.01
Board	Voted: Charged: Voted:	47.50 0.00 873.94	0.00 0.00 0.00	0.00 0.00 0.00	47 0 873	.00 .50 .00 .94	+44.64 +0.00 +681.29	2.69 0.00 17.15	5.54 0.00 209.80	+41.96 +0.00 +664.14	+11.67 +0.00 +24.01
Board 05 Establishment of Industrial Tribunal & Labour Court 102 Working Conditions	Voted: Charged: Voted:	47.50 0.00 873.94	0.00 0.00 0.00	0.00 0.00 0.00	47 0 873	.00 .50 .00 .94 .00	+44.64 +0.00 +681.29	2.69 0.00 17.15	5.54 0.00 209.80	+41.96 +0.00 +664.14 +0.00	+11.67 +0.00 +24.01 +0.00

103 General Labour

Welfare

						(Rupees in Lakhs)					
Head		0	Total Grant S	or Appropri	ation Total	spent(Amount	ble(+)/over -) balance at the ing of the	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
		-	-				Col7 in prev				
2				3			4	5	б	7	8
01 Central Plan/Centrally Sponsored Schemes	Voted:	35.00	0.00	0.00	35.	00	+35.00	0.0	0.00	+35.00	+0.00
Schemes	Charged:	0.00	0.00	0.00		00	+0.00	0.0		+0.00	
03 Various Schemes of Labor Welfare/welfare Centre	Voted:	59.45	0.00	0.00	59.	45	+51.10	9.0		+42.04	
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	+0.00
12 Online Registration and Renewal Under Deferent Adhiniyam	Voted:	5.00	0.00	0.00	5.	00	+5.00	0.0	0.00	+5.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	+0.00
17 Return of funds of building and other construction workers welfare cess	Voted:	500.00	0.00	0.00	500.		+0.00	0.0		+0.00	
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	+0.00
Administration											
03 Establishment of Employment	Voted:	1288.95	0.00	0.00	1288.	95	+1116.89	78.6	5 250.72	+1038.23	+19.45
	Voted: Charged:	1288.95 0.00	0.00 0.00	0.00		95 00	+1116.89 +0.00	78.6		+1038.23 +0.00	
03 Establishment of Employment	Charged: Voted:	0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	+0.00
<pre>03 Establishment of Employment 004 Research, Survey and Statistics 01 CSS</pre>	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	+0.00
<pre>03 Establishment of Employment 004 Research, Survey and Statistics</pre>	Charged: Voted:	0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	+0.00
<pre>03 Establishment of Employment 004 Research, Survey and Statistics 01 CSS</pre>	Charged: Voted: Charged: Voted:	0.00 40.00 0.00 110.43	0.00	0.00 0.00 0.00 0.00	0. 40. 0. 110.	00 00 00 43	+0.00 +40.00 +0.00 +93.07	0.0	0 0.00 0 0.00 0 0.00 0 0.00 0 22.16	+0.00 +40.00 +0.00 +88.27	+0.00 +0.00 +0.00 +20.07
03 Establishment of Employment 004 Research, Survey and Statistics 01 CSS 101 Employment Services 03 Establishment of educationl and Guidance Centres	Charged: Voted: Charged:	0.00 40.00 0.00	0.00	0.00	0. 40. 0. 110.	00	+0.00 +40.00 +0.00	0.0	0 0.00 0 0.00 0 0.00 0 0.00 0 22.16	+0.00 +40.00 +0.00 +88.27	+0.00 +0.00 +0.00 +20.07
<pre>03 Establishment of Employment 004 Research, Survey and Statistics 01 CSS 101 Employment Services 03 Establishment of educationl and</pre>	Charged: Voted: Charged: Voted: Charged: Voted:	0.00 40.00 0.00 110.43 0.00 8.26	0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00	0. 40. 0. 110. 8.	00 00 00 43 00 26	+0.00 +40.00 +0.00 +93.07 +0.00 +8.26	0.0 0.0 0.0 0.0 4.8 0.0 0.0	0 0.00 0 0.00 0 0.00 0 0.00 0 22.16 0 0.00 0 0.00 0 0.00	+0.00 +40.00 +0.00 +88.27 +0.00 +8.26	+0.00 +0.00 +0.00 +20.07 +0.00 +0.00
03 Establishment of Employment 004 Research, Survey and Statistics 01 CSS 101 Employment Services 03 Establishment of educationl and Guidance Centres 04 Strenghting of Employment Career Counselling centers	Charged: Voted: Charged: Voted: Charged:	0.00 40.00 0.00 110.43 0.00	0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	0. 40. 0. 110. 8.	00 00 00 43 00	+0.00 +40.00 +0.00 +93.07 +0.00	0.0 0.0 0.0 4.8 0.0	0 0.00 0 0.00 0 0.00 0 0.00 0 22.16 0 0.00 0 0.00 0 0.00	+0.00 +40.00 +0.00 +88.27 +0.00	+0.00 +0.00 +0.00 +20.07 +0.00 +0.00
 03 Establishment of Employment 004 Research, Survey and Statistics 01 CSS 101 Employment Services 03 Establishment of educationl and Guidance Centres 04 Strenghting of Employment Career 	Charged: Voted: Charged: Voted: Charged: Voted: Charged: Voted:	0.00 40.00 0.00 110.43 0.00 8.26 0.00 4.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	0. 40. 0. 110. 8. 0. 4.	00 00 00 43 00 26 00 00	+0.00 +40.00 +0.00 +93.07 +0.00 +8.26 +0.00 +4.00	0.0 0.0 0.0 0.0 4.8 0.0 0.0 0.0 0.0 0.0	0 0.00 0 0.00 0 0.00 0 0.00 0 22.16 0 0.00 0 0.00 0 0.00 0 0.00 0 0.00 0 0.00 0 0.00	+0.00 +40.00 +0.00 +88.27 +0.00 +8.26 +0.00 +4.00	+0.00 $+0.00$ $+0.00$ $+20.07$ $+0.00$ $+0.00$ $+0.00$ $+0.00$
03 Establishment of Employment 004 Research, Survey and Statistics 01 CSS 101 Employment Services 03 Establishment of educationl and Guidance Centres 04 Strenghting of Employment Career Counselling centers 08 Coaching arrangements of competitive examinations for	Charged: Voted: Charged: Voted: Charged: Voted: Charged:	0.00 40.00 0.00 110.43 0.00 8.26 0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	0. 40. 0. 110. 8. 0. 4.	00 00 00 43 00 26 00 00 00	+0.00 +40.00 +0.00 +93.07 +0.00 +8.26 +0.00	0.0 0.0 0.0 0.0 4.8 0.0 0.0 0.0	0 0.00 0 0.00 0 0.00 0 0.00 0 22.16 0 0.00 0 0.00 0 0.00 0 0.00 0 0.00 0 0.00 0 0.00 0 0.00	+0.00 +40.00 +0.00 +88.27 +0.00 +8.26 +0.00 +4.00 +0.00	+0.00 +0.00 +0.00 +20.07 +0.00 +0.00 +0.00 +0.00 +0.00

03 Training

For the month of 06-2023 Government of UTTARANCHAL

For the month of	06-2023	Governme	nt of UTTARAN	ICHAL				(Rupees	in Lakhs)		
Head		0	Total Grant S	or Appropri	iation Total	spent Amoun begin	able(+)/over (-) balance at at the ming of the (Col7 in pre ¹	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3			4	5	б	7	8
001 Direction and Administration											
03 Training and Employment-related establishment	Voted: Charged:	703.36 0.00	0.00	0.00	703	.36	+613.49	46.76			
003 Training of Craftsmen and Supervisors		0.00	0.00	0.00	0		10.00	0.00	0.00	10.00	
01 Central Plan/Centrally Sponsored Schemes	Voted:	1194.59	0.00	0.00	1194		+1194.59	0.00			
03 Craftsman Training Scheme and	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
Establishment	Voted:	13158.00	0.00	0.00	13158		+11246.59	867.40			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
08 Indutrial Training Advisory Committee	Voted:	0.09	0.00	0.00	0	.09	+0.09	0.00		+0.09	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	89.11	0.00	0.00	89	.11	+89.11	0.00	0.00	+89.11	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
97 External assistance project	Voted:	7500.00	0.00	0.00	7500	.00	+7500.00	0.00	0.00	+7500.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
102 Apprenticeship Training											
01 CSS	Voted:	294.28	0.00	0.00	294	.28	+294.28	0.00	0.00	+294.28	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04 State Skill Development Programme	Voted:	1600.00	0.00	0.00	1600	.00	+1600.00	0.00	0.00	+1600.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
05 Chief minister shikshuta scheme	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

4059 Capital Outlay on

3

Public Works

60 Other Buildings

For the month of	06-2023	Government of UTTARANCHAL
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For the month of	06-2023	Governmen	t of UTTARAI	NCHAL				(Rupe	es in Lak	hs)		
Head			Total Grant	or Appropri	iation	Available(spent(-) k Amount at	alance	Actual Expenditu for the	Progres reExpendi upto th	lture	Available Balance (+) Over Spent	<pre>%of expenditur (Col6)to total Grant or</pre>
		0	S	R	Total	beginning Month(Col7		Current M	oncurrent	t month	amount(-)	Appropriation
2				3		4		5	6	5	7	8
051 Construction												
97 External Aided schemes (SDMA)	Voted:	2500.00	0.00	0.00	2500	.00 +	-2500.00	0.	00	0.00	+2500.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.	00	0.00	+0.00	+0.00
4216 Capital Outlay on Housing												
80 General												
001 Direction and Administration												
07 Strengthening of Inter State Industrial Training Institutes (with	Voted:	200.00	0.00	0.00	200	.00	+200.00	0.	00	0.00	+200.00	+0.00
SPA)	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.	00	0.00	+0.00	+0.00
003 Training												
98 NABARD Funded	Voted:	5000.00	0.00	0.00	5000	.00 +	4929.65	449.	93	520.27	+4479.73	+10.41
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.	00	0.00	+0.00	+0.00
Total of Voted:		55286.51	0.00	0.00	55286.	51 +4	16393.89	3409.	08 12	301.70	+42984.81	+22.25
Total of Charged:		0.00	0.00	0.00	0.	00	+0.00	0.	00	0.00	+0.00	+0.00

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 06-2023 Government of UTTARANCHAL

	For the month of 06-2023	Governm	ent of UTTARA	NCHAL		(Rupees in Lakhs)					
Sl	Head	0	Total Grant			Available(+)/over spent(-) balance Amount at the	for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or Appropriation	
		0	S	R	Total	beginning of the Month(Col7 in pre [,]	current M	oncurrent month	allount (-)	Appropriation	
1	2			3		4	5	6	7	8	

2401 Crop Husbandry 1

00

001 Direction and

Administration

01 CSS	Voted:	26438.53	0.00	0.00	26438.53	+26438.53	0.00	0.00	+26438.53	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 General Establishment of Agriculture Department	Voted:	12894.76	0.00	0.00	12894.76	+11071.10	919.16	2742.82	+10151.94	+21.27
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Trenghthening of Agricultural inputs godown and training centers	Voted:	692.76	0.00	0.00	692.76	+692.76	146.78	146.78	+545.98	+21.19
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Watershed Management Directorate / PMKS	Voted:	994.01	0.00	0.00	994.01	+940.46	33.46	87.01	+907.00	+8.75
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Creation of Farmers Friend Council	Voted:	71.75	0.00	0.00	71.75	+71.42	0.04	0.37	+71.38	+0.52
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
11 State Watershed Council	Voted:	29.50	0.00	0.00	29.50	+29.50	0.00	0.00	+29.50	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
12 Constitution of State Farmers Commission	Voted:	55.51	0.00	0.00	55.51	+55.51	9.68	9.68	+45.83	+17.43
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
15 Integrated agricultural Village Scheme	Voted:	1200.00	0.00	0.00	1200.00	+1200.00	0.00	0.00	+1200.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
16 Doubling the income of farmers	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
18 Mukhiya Mantri Krishi Vikas Yojana	Voted:	2500.00	0.00	0.00	2500.00	+2500.00	0.00	0.00	+2500.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
19 Agricultural production cost survey	Voted:	9.25	0.00	0.00	9.25	+9.25	0.00	0.00	+9.25	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
20	Voted:	0.03	0.00	0.00	0.03	+0.03	0.00	0.00	+0.03	+0.00

For the month of	06-2023	Governme	nt of UTTARAI	NCHAL				(Rupees	s in Lakhs)		
Head		0	Total Grant S	c or Appropria	ation Total	sper Amou begi	llable(+)/over nt(-) balance unt at the inning of the ch(Col7 in prev	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
Farmer Producer Organisation											
(FPO)	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
22	Voted:	1500.00	0.00	0.00	1500		+1500.00	0.0			
	Charged:	0.00	0.00	0.00		.00	+0.00	0.00			
95 State Share in CSS	Voted:	3266.26	0.00	0.00	3266	.26	+3266.26	0.0	0.00	+3266.26	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
96	Voted:	1000.00	0.00	0.00	1000	.00	+1000.00	0.00	0.00	+1000.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
97 External Aided projects	Voted:	6128.52	0.00	0.00	6128	.52	+5895.05	119.90	5 353.43	+5775.09	+5.77
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
102 Food Grain Crops											
03 Incentive Scheme for Local Crops	Voted:	2000.00	0.00	0.00	2000		+2000.00	0.00			
103 Seeds	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
03 Experimental Sub-area Exhibition											
and Sub-area Seed Upgradation	Voted: Charged:	55.00 0.00	0.00	0.00		.00	+55.00 +0.00	0.00			
105 Manures and Fertilizers	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04 Strengthening of Bio-products Board	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
108 Commercial Crops											
03 Establishment of Sugar Industry and Sugarcane Development	Voted:	2647.60	0.00	0.00	2647		+2139.90	204.50			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
05 Sugarcane Development Advisory Committee at State Level	Voted:	0.01	0.00	0.00		.01	+0.01	0.00			
06 Sugarcane and Sugar Development	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00		+0.00	+0.00
Industry Board	Voted:	15.60	0.00	0.00		.60	+15.60	0.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of 0	6-2023	Government	of UTTARAN	CHAL		(Rupees in Lakhs)					
Head		0	Total Grant S	or Appropri	ation Total	spent Amour begin	lable(+)/over t(-) balance nt at the nning of the n(Col7 in pre	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
07 Reimbursing Commission payment	Voted:	0.01	0.00	0.00		.01	+0.01	0.00	0.00	+0.01	+0.00
against Sugarcane purchase	Charged:	0.00	0.00	0.00		.00	+0.00	0.00		+0.00	
08 Payment of balance amount of Sugar Cane price	Voted:	21500.00	0.00	0.00	21500		+10000.00	9362.22		+637.78	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
09 Payment of Incentive Bonus to Sugar Cane Farmer	Voted:	0.01	0.00	0.00		.01	+0.01	0.00		+0.01	
10 Refund/Payment of Sale Tax	Charged:	0.00	0.00	0.00		.00	+0.00	0.00		+0.00	+0.00
	Voted:	0.01	0.00	0.00		.01	+0.01	0.00		+0.01	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
11 Workers of work Payments of Artificial road construction plans	Voted:	139.12	0.00	0.00	139	.12	+122.97	8.08	24.23	+114.89	+17.42
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
12 Grants for workers working in sugarcane development/training institute	Voted:	300.00	0.00	0.00		.00	+295.21	2.93		+292.28	
109 Extension and Farmers' Training	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
Central Plan/centrally Sponsored Scheme	Voted:	7103.20	0.00	0.00	7103	.20	+7103.20	49.03	49.03	+7054.17	+0.69
Scheme	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04 Strengthening Information Advisory Centres	Voted:	12.37	0.00	0.00	12	.37	+12.37	0.00	0.00	+12.37	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	819.80	0.00	0.00	819	.80	+819.80	0.00	0.00	+819.80	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
110 Crop Insurance											
Central Plan/Centrally Sponsored Schemes	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	400.00	0.00	0.00	400	.00	+400.00	0.00	0.00	+400.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

111 Agricultural

Economics and

Statistics

For the month of 06-2023 Government of UTTARANCHAL

Head		0	Total Grant S	or Appropri R	lation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	<pre>%of expendit (Col6)to tot Grant or Appropriation</pre>
2				3		Month(Col7 in prev 4	5	6	7	8
01 Central Plan/Centrally Sponsored Schemes	Voted:	100.00	0.00	0.00	100.	00 +90.43	3.8	2 13.38	+86.62	+13.38
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0 0.00	+0.00	+0.00
02 Agricultural insurance survey	Voted:	100.00	0.00	0.00	100.	00 +100.00	0.0	0 0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0 0.00	+0.00	+0.00
114 Development of Oil Seeds										
01 Central Plan/Centrally Sponsored Schemes	Voted:	45.00	0.00	0.00	45.	00 +45.00	0.0	0 0.00	+45.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0 0.00	+0.00	+0.00
95 State Share in CSS	Voted:	5.00	0.00	0.00	5.	00 +5.00	0.0	0 0.00	+5.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0 0.00	+0.00	+0.00

(Rupees in Lakhs)

2415 Agricultural Research

and Education

80 General

2

120 Assistance to Other

Institutions

03 Grant-in-Aid to Pantnagar Agriculture University, Uttarakhand	Voted:	23500.00	0.00	0.00	23500.00	+23500.00	0.00	0.00	+23500.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Uttrakhand Horticulture & Forestry University, Bharsar	Voted:	3800.00	0.00	0.00	3800.00	+3800.00	460.00	460.00	+3340.00	+12.11
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Construction of External Research Centres in Pantnagar University	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
08 Special Scheme for Strengthening of Agriculture University,	Voted:	500.00	0.00	0.00	500.00	+500.00	0.00	0.00	+500.00	+0.00
Pantnagar	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
09 Establishing Institute of Organic Technology at Patwadagar	Voted:	500.00	0.00	0.00	500.00	+500.00	0.00	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
13 Hilly Agriculture Degree College, Jakholi	Voted:	200.00	0.00	0.00	200.00	+200.00	6.72	6.72	+193.28	+3.36

For the month of 06-2023 Government of UTTARANCHAL

For the month of	06-2023						(Rupees in Lakhs)					
Head		0	Total Grant S	or Appropri	lation Total	spent(-) Amount a beginning	t the g of the	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation	
2				3		Month(Co	l7 in pre	5	6	7	8	
								-	-			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00	
14 Hilly Agriculture Degree College, Bharisain	Voted:	252.35	0.00	0.00	252	.35	+252.35	19.2	0 19.20	+233.15	+7.61	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00	
15 Food Processing Institute, Doiwala	Voted:	232.40	0.00	0.00	232	.40	+232.40	44.3	0 44.30	+188.10	+19.06	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00	
20 Gardening Training Centre run by Bharsaar University at PratapNagar	Voted:	17.71	0.00	0.00	17	.71	+17.71	9.3	3 9.33	+8.38	+52.68	
(Tehri)	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00	
21 Primises of Bharsaar University at Jkhinda (Tehri)	Voted:	15.65	0.00	0.00	15	.65	+15.65	8.6	7 8.67	+6.98	+55.40	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00	
24 Flower seeds and training Centre Selequi	Voted:	15.00	0.00	0.00	15	.00	+15.00	0.0	0 0.00	+15.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00	
25 Assistance for Biotechnology Program	Voted:	600.00	0.00	0.00	600	.00	+600.00	0.0	0 0.00	+600.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00	

4401 Capital Outlay on

Crop Husbandry

00

3

103 Seeds

03 Cost of Foodgrains/pulses/oilseeds with relevant Expenses	Voted:	1550.00	0.00	0.00	1550.00	+1765.66	41.21	-174.46	+1724.46	-11.26
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
107 Plant Protection										
O 3 Purchase of Insecticides and cost of Micronutrients including Incidental	Voted:	1500.00	0.00	0.00	1500.00	+1567.62	-9.20	-76.82	+1576.82	-5.12
Charges	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
108 Commercial Crops										
03 Construction of Residential/non- residential Buildings for Sugarcane	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
Development Department	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of	06-2023	Governmen	t of UTTARAN	CHAL	(Rupees in Lakhs)							
Head		0	Total Grant	or Appropri	ation Total	spent Amour	able(+)/over (-) balance nt at the nning of the	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriatior	
							(Col7 in prev					
2				3			4	5	б	7	8	
04 Share Capital to Sugar Cane Mills	Voted:	0.01	0.00	0.00		0.01	+0.01	0.0	0 0.00	+0.01	+0.00	
	Charged:	0.00	0.00	0.00		0.00	+0.01	0.0				
05 Establishment of Water and Wind												
anti pollution machine in Public/Cooperative Sugar Mil	Voted:	0.01	0.00	0.00		0.01	+0.01	0.0				
	Charged:	0.00	0.00	0.00	С	0.00	+0.00	0.0	0 0.00	+0.00	+0.00	
06	Voted:	2500.00	0.00	0.00	2500	0.00	+2500.00	0.0	0 0.00	+2500.00	+0.00	
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.0	0 0.00	+0.00	+0.00	
113 Agriculture												
02 Special grant for Govind Vallabh Pant University of Agriculture and	Voted:	500.00	0.00	0.00	500	0.00	+500.00	0.0	0 0.00	+500.00	+0.00	
Technology, Pantnagar	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.0	0 0.00	+0.00	+0.00	
119 Horticulture and Vegetable Crops												
02 Development of infrastructure for the University Bharsar	Voted:	500.00	0.00	0.00	500	0.00	+500.00	0.0	0 0.00	+500.00	+0.00	
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.0	0 0.00	+0.00	+0.00	
800 Other Expenditure												
05 Construction and Maintenance of Departmental Buildings	Voted:	50.00	0.00	0.00	50	0.00	+50.00	0.0	0 0.00	+50.00	+0.00	
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.0	0 0.00	+0.00	+0.00	
98 NABARD Funded	Voted:	1000.00	0.00	0.00	1000	0.00	+1000.00	0.0	0 0.00	+1000.00	+0.00	
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.0	0 0.00	+0.00	+0.00	

6401 Loans for Crop

Husbandry

00

4

109 Commercial Crops

03 Loan for Construction of N.C.D.C Manure Godown Plan	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Loan to Mills of Uttaraskhand Co- operative Sectors/Nigams	Voted:	158.77	0.00	0.00	158.77	+158.77	0.00	0.00	+158.77	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Report on Expenditure of Grant Number 0017 For the month of 06-2023 Government of UTTARANCHAL

	For the month of	06-2023	Governmen	c of UTTARAN	ICHAL		(Rupees in Lakhs)						
Sl	Head			Total Grant	or Approp	priation	Available(+)/over spent(-) balance Amount at the	Actual Expenditur for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or		
			0	S	R	Total	beginning of the Month(Col7 in prev	Current Mo	oncurrent month	amount(-)	Appropriation		
1	2				3		4	5	6	7	8		
	Total of Voted:		129415.57	0.00	0.00	129415.5	57 +115549.64	11439.9	92 25305.85	+104109.7	2 +19.55		
	Total of Charged:		0.00	0.00	0.00	0.0	+0.00	0.0	0.00	+0.0	0 +0.00		

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 06-2023 Government of UTTARANCHAL

	For the month of 06-2023	Governmen	t of UTTARAN	ICHAL			(Rupe	es in Lakhs)		
Sl	Head	0	Total Grant S	or Approp	priation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		4	5	6	7	8

1 2425 Co-operation

00

001 Direction and

Administration

03 General Establishment and Supervision	Voted:	3861.58	0.00	0.00	3861.58	+3266.70	207.68	802.56	+3059.02	+20.78
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Tribunal Co-operative	Voted:	221.20	0.00	0.00	221.20	+198.13	3.37	26.44	+194.76	+11.95
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Co-operative Election Authority	Voted:	98.30	0.00	0.00	98.30	+97.00	1.78	3.09	+95.21	+3.14
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Creation and administration of Cooperative Council	Voted:	40.00	0.00	0.00	40.00	+40.00	0.00	0.00	+40.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
003 Training										
Grant-in-Aid for organising Co- operative Training Centre	Voted:	10.00	0.00	0.00	10.00	+10.00	0.00	0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
106 Assistance to multipurpose rural co-operatives										
02 Transport subsidy on fertilizers	Voted:	125.00	0.00	0.00	125.00	+125.00	125.00	125.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Integrated Cooperative Development Project	Voted:	883.30	0.00	0.00	883.30	+883.30	0.00	0.00	+883.30	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
107 Assistance to Credit Co-operatives										
02 Special Component Plan for Scheduled Castes	Voted:	20.00	0.00	0.00	20.00	+20.00	20.00	20.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00		0.00	0.00		

108 Assistance to Other

Co-operatives

For the month of (06-2023	Governmer	nt of UTTARAN	CHAL		(Rupees in Lakhs)						
Head		0	Total Grant S	or Appropr:	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	for the Current Mo	Progressive eExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation		
2				3		4	5	6	7	8		
05 Subsidy for cooperative institutional services	Voted:	20.00	0.00	0.00	20	.00 +20.00	0.0	0.00	+20.00) +0.00		
	Charged:	0.00	0.00	0.00	0	+0.00	0.0	0.00	+0.00	+0.00		
800 Other Expenditure												
28 Uttarakhand State Employee Welfare corporation	Voted:	50.00	0.00	0.00	50	.00 +50.00	0.0	0.00	+50.00	+0.00		
	Charged:	0.00	0.00	0.00	0	+0.00	0.0	0.00	+0.00	+0.00		
29 State aid on interest due to flood / heavy ain	Voted:	0.01	0.00	0.00	0	.01 +0.01	0.0	0.00	+0.01	+0.00		
	Charged:	0.00	0.00	0.00	0	+0.00	0.0	0.00	+0.00	+0.00		
31 Deen Dayal Upadhyaya Cooperative Farmer Welfare Scheme	Voted:	5000.00	0.00	0.00	5000	+5000.00	0.0	0.00	+5000.00	+0.00		
Scheme	Charged:	0.00	0.00	0.00	0	+0.00	0.0	0.00	+0.00	+0.00		
32 Grants payable by National Cooperative Development Corporation	Voted:	4000.00	0.00	0.00	4000	+4000.00	0.0	0.00	+4000.00	+0.00		
Corporation	Charged:	0.00	0.00	0.00	0	+0.00	0.0	0.00	+0.00	+0.00		
33 Miletus Mission Plan	Voted:	63.84	0.00	0.00		.84 +63.84	0.0					
	Charged:	0.00	0.00	0.00	0	+0.00	0.0	0.00	+0.00	+0.00		
36	Voted:	25.00	0.00	0.00	25	+25.00	0.0	0.00	+25.00	+0.00		
	Charged:	0.00	0.00	0.00	0	+0.00	0.0	0.00	+0.00	+0.00		

4425 Capital Outlay on Co-

operation

00

2

200 Other Investments

07 Registrar Office Building Construction	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

6425 Loans for Co-3

operation

00

108 Loans to Other Cooperatives

For the month of 06-2023 Government of UTTARANCHAL	2023 Government of UTTARANCHAL
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	For the month of (06-2023	Government	of UTTARAN	ICHAL			(Rupees	in Lakhs)		
Sl	Head		Total Grant or Appropr O S R			ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2				3		4	5	б	7	8
	02 National Cooperative Development Corporation Funded loan	Voted:	20000.00	0.00	0.00	20000		0.00			
		Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	+0.00
	Total of Voted:		34418.24	0.00	0.00	34418.3	+33798.99	357.83	977.08	+33441.10	5 +2.84

0.00

+0.00

0.00

0.00

+0.00

+0.00

Note:

Total of Charged:

_____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly 1.____ account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

0.00 0.00

0.00

For the month of 06-2023 Government of UTTARANCHAL

	For the month of 06-2023	Government	c of UTTARAN	ICHAL			(Rupee	es in Lakhs)		
Sl	Head	0	Total Grant S	or Approp R	priation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		4	5	б	7	8

1 2501 Special Programmes

for Rural Development

06 Self employement

programmes

102 national rural

ajiwika mission

01 CSS	Voted:	9506.00	0.00	0.00	9506.00	+8337.62	0.00	1168.38	+8337.62	+12.29
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
02 Cell constituted under National Rural Livelihood Mission Scheme	Voted:	75.21	0.00	0.00	75.21	+69.91	2.04	7.34	+67.87	+9.76
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	1534.01	0.00	0.00	1534.01	+1404.19	0.00	129.82	+1404.19	+8.46
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

2 2505 Rural Employment

02 Rurual Employment

101 National Rural

Employment Programmes

01 CSS	Voted:	30200.00	0.00	0.00	30200.00	+30200.00	0.00	0.00	+30200.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	10000.00	0.00	0.00	10000.00	+10000.00	0.00	0.00	+10000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

2515 Other Rural 3

> Development Programmes

00

001 Direction and

Administration

03

Voted:

For the month of (06-2023	Government	of UTTARAN	CHAL				(Rupees	in Lakhs)		
Head		0	Total Grant S	or Appropri	lation Total	spent Amour begin	lable(+)/over t(-) balance nt at the nning of the h(Col7 in prev	for the	Progressive Expenditure upto the Current month	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation
2				3			4	5	б	7	8
Rural Development/regional headquarter/regional Office Establishment		535.75	0.00	0.00	535.		+483.23	28.90			
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00) +0.00
04 Establishment of Panchayati Raj Directorate	Voted:	365.60	0.00	0.00	365.	.60	+329.19	38.42	2 74.83	+290.77	+20.47
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00) +0.00
05 Rural Engineering Services	Voted:	5585.62	0.00	0.00	5585.	.62	+4709.50	328.38	1204.50	+4381.12	2 +21.56
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00
003 Training											
03 Training to Staff of (Regional/Zila Gram Vikas Sansthan)	Voted:	1123.11	0.00	0.00	1123.	.11	+973.22	86.80	236.69	+886.42	2 +21.07
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00) +0.00
04 Training in Uttarakhand Rural Development Institute	Voted:	270.00	0.00	0.00	270.	.00	+270.00	50.00	50.00	+220.00) +18.52
I.	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00
101 Panchayati Raj											
03 Establishment of Panchayati Raj	Voted:	1880.10	0.00	0.00	1880.	.10	+1678.20	87.16	289.06	+1591.04	+15.37
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00) +0.00
09 Elected Representatives & Employee's Training	Voted:	5.00	0.00	0.00	5.	.00	+5.00	0.00	0.00	+5.00	+0.00
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00
17 Van Panchayat	Voted:	30.60	0.00	0.00	30.	.60	+25.21	2.10	7.49	+23.11	+24.48
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00
18 Panchayat Monitoring Cell	Voted:	76.40	0.00	0.00	76.	.40	+65.01	7.65	5 19.04	+57.36	5 +24.92
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00
20 Panchyat (Village Panchyat officer, Assistant Development officer Panchyat	Voted:	8015.00	0.00	0.00	8015.	.00	+7068.04	530.89	1477.85	+6537.15	+18.44
Fallchyat	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00
102 Community Development											
01 Central Plan/Centrally Sponsored Scheme	Voted:	21630.72	0.00	0.00	21630.	.72	+20244.72	0.00	1386.00	+20244.72	2 +6.41
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00) +0.00
03	Voted:	17745.89	0.00	0.00	17745.	.89	+15273.54	1064.24	3536.59	+14209.30) +19.93

For the month of	06-2023	Governme	nt of UTTARAN	CHAL			(Rupee	es in Lakhs)		
Head		0	Total Grant S	or Appropri R	ation Total	Available(+)/ove spent(-) balance Amount at the beginning of the Month(Col7 in pr	e Expenditur for the Current Mo	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3		4	5	б	7	8
Establishment										
Establishment	Charged:	0.00	0.00	0.00	0				. 0. 00	
05 Establishment of Pradhanmantri	Voted:	0.00	0.00	0.00	8970.	00 +0.0 00 +7629.8				
Gram Sarak Yojna	Charged:	0.00	0.00	0.00		00 +0.0				
12 DeenDayal Uttarakhand Rural Housing Scheme	Voted:	0.01	0.00	0.00	0.					
	Charged:	0.00	0.00	0.00	0.	00 +0.0	0.0	0.00	+0.00	+0.00
Grant to Publicity Training Centres for Training	Voted:	40.00	0.00	0.00	40.	00 +40.0	0.0	0.00	+40.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.0	0.0	0.00	+0.00	+0.00
18 Establishment of State Level Monitoring Cell for Rashtriya	Voted:	48.14	0.00	0.00	48.	14 +41.8	81 1.4	42 7.75	+40.39	+16.11
Gramin Rojgar Guaranteed Yojna	Charged:	0.00	0.00	0.00	0.	00 +0.0	0.0	0.00	+0.00	+0.00
26 D.R.D.A Cell	Voted:	62.20	0.00	0.00	62.	20 +54.8	3.0	56 10.97	+51.23	+17.64
	Charged:	0.00	0.00	0.00	0.	00 +0.0	0.0	0.00	+0.00	+0.00
28 Payment of subsidy under Indra Ama Bhojnalay (Restaurant) Scheme	Voted:	200.00	0.00	0.00	200.	00 +200.0	0.0	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.0	0.0	0.00	+0.00	+0.00
32 Establishment of Poverty eradication capacity development and Employment Cell	Voted:	1485.41	0.00	0.00	1485.					
	Charged:	0.00	0.00	0.00	0.	00 +0.0	0.0	0.00	+0.00	+0.00
34 Grmiya Vikas Avam Playan Ayog	Voted:	175.01	0.00	0.00	175.	01 +158.5	59 13.0	5530.08	+144.93	8 +17.18
	Charged:	0.00	0.00	0.00	0.	00 +0.0	0.0	0.00	+0.00	+0.00
35 Chief Minister Women Self Help Group Empowerment Scheme	Voted:	500.00	0.00	0.00	500.	00 +500.0	0.0	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.0	0.0	0.00	+0.00	+0.00
38 Centage charge payment under PMGSY. SQCC, and PMC	Voted:	2800.00	0.00	0.00	2800.					
	Charged:	0.00	0.00	0.00	0.	00 +0.0	0.0	0.00	+0.00	+0.00
39 Rural business Incubator	Voted:	1000.00	0.00	0.00	1000.					
	Charged:	0.00	0.00	0.00	0.	00 +0.0	0.0	0.00	+0.00	+0.00
40 Repair of constructed roads under Pradhan Mantri Gram Sadak Yojana	Voted:	3850.00	0.00	0.00	3850.					
	Charged:	0.00	0.00	0.00	0.	00 +0.0	0.0	0.00	+0.00	+0.00
41	Voted:	2500.00	0.00	0.00	2500.	00 +2500.0	0.0	0.00	+2500.00	+0.00

For the month of 06-2023 Government of UTTARANCHAL

	For the month of	06-2023	Government	of UTTARAN	CHAL		(Rupees in Lakhs)						
Sl	Head		О	otal Grant S	Grant or Appropriation S R Tota		Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	Actual Progressive ExpenditureExpenditure for the upto the Current Moncurrent month		Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation		
1	2				3		4	5	6	7	8		
	Mukhiya Mantri Palayan Roktham Yojana	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0 0.00	+0.00	0 +0.00		
	42 Village development master plan	Voted:	500.00	0.00	0.00	500	.00 +500.00	0.0	0 0.00	+500.00) +0.00		

	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
43 Marketing and Bonding of S.S.G Products	Voted:	200.00	0.00	0.00	200.00	+200.00	0.00	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
44	Voted:	20.00	0.00	0.00	20.00	+20.00	0.00	0.00	+20.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	2873.19	0.00	0.00	2873.19	+2873.19	0.00	0.00	+2873.19	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
97 Eternal Aided Projects (IFED)	Voted:	10000.00	0.00	0.00	10000.00	+10000.00	0.00	0.00	+10000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

4515 Capital Outlay on 4

other Rural Development Programmes

00

101 Panchayati Raj

02 Construction of Panchayat buildings	Voted:	2500.00	0.00	0.00	2500.00	+2500.00	2500.00	2500.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Community Development										
01 Central Plan/Centrally Sponsored Scheme	Voted:	93600.01	0.00	0.00	93600.01	+93600.01	0.00	0.00	+93600.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Repairing of Roads under construction of Prime Minster Gram	Voted:	5000.00	0.00	0.00	5000.00	+5000.00	0.00	0.00	+5000.00	+0.00
Sarak Yojna	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Construction of Residiential/non- residential Buildings for Publicity Training Centres	Voted:	100.00	0.00	0.00	100.00	+100.00	7.20	7.20	+92.80	+7.20

For the month of 06-2023 Government of UTTARANCHAL

	For the month of 06-2023	Government	of UTTARA	NCHAL			(Rupe	es in Lakhs)		
Sl	Head			or Approp		Available(+)/over spent(-) balance Amount at the	for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or
		0	S	R	Total	beginning of the Month(Col7 in prev	Current M	oncurrent month	amount(-)	Appropriation
1	2			3		4	5	6	7	8

	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 MLA's Fund	Voted:	30000.00	0.00	0.00	30000.00	+30000.00	8080.00	8080.00	+21920.00	+26.93
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
12 My Village my road	Voted:	700.00	0.00	0.00	700.00	+700.00	0.00	0.00	+700.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
15 Construction of office Building of Uttarakhand Village Road	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
Development Agency	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
19 Construction of residential/non- residential buildings of	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
Commissioner, Rural Development,	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
20 Devlopment scheme for Chief Minister marginal Area	Voted:	2000.00	0.00	0.00	2000.00	+2000.00	0.00	0.00	+2000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
21 Emergency fund Primeminister Village road scheme	Voted:	1000.00	0.00	0.00	1000.00	+1000.00	0.00	0.00	+1000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	10400.01	0.00	0.00	10400.01	+10400.01	0.00	0.00	+10400.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
96 Top Up relative to previous plans	Voted:	32500.00	0.00	0.00	32500.00	+32500.00	199.66	199.66	+32300.34	+0.61
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
98 NABARD Funded	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
103 Rural Development										
02 Construction of residential/Non residential building of Rural works	Voted:	150.00	0.00	0.00	150.00	+150.00	0.00	0.00	+150.00	+0.00
department	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Rural Roads and Drainage	Voted:	500.00	0.00	0.00	500.00	+500.00	50.00	50.00	+450.00	+10.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
98 NABARD Funded	Voted:	5000.00	0.00	0.00	5000.00	+5000.00	0.00	0.00	+5000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Report on Expenditure of Grant Number 0019 For the month of 06-2023 Government of UTTARANCHAL

	For the month of 06	-2023 Governme	nt of UTTARAN	ICHAL			(Rupees	s in Lakhs)		
Sl	Head		Total Grant	or Approp	priation	Available(+)/over spent(-) balance Amount at the	Actual Expenditur for the	Progressive eExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or
		0	S	R	Total	beginning of the Month(Col7 in prev	Current Mo	n'current month	amount(-)	Appropriation
1	2			3		4	5	6	7	8
	Total of Voted:	327253.02	0.00	0.00	327253.0	2 +318252.05	13701.7	7 22702.74	+304550.2	8 +6.94
	Total of Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.0	0 0.00	+0.0	0 +0.00

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 06-2023 Government of UTTARANCHAL

	For the month of 06-2023	Government	c of UTTARA	NCHAL			(Rupee	es in Lakhs)		
Sl	Head	0	Total Grant S	t or Approp R	priation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		Month(Col7 in prev 4	5	6	7	8

2700 Major Irrigation 1

80 General

001 Direction and

Administration

02 Direction	Voted:	5049.00	0.00	0.00	5049.00	+4206.85	320.18	1162.33	+3886.67	+23.02
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
0 3 Executive Establishment	Voted:	30017.00	0.00	0.00	30017.00	+25721.74	1794.12	6089.38	+23927.62	+20.29
	Charged:	300.00	0.00	0.00	300.00	+300.00	0.81	0.81	+299.19	+0.27
04 Establishment for daily wages workers and workshops personals	Voted:	150.00	0.00	0.00	150.00	+135.28	11.53	26.26	+123.74	+17.50
(Irrigation deptt.) one time	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Establishment Irrigation Advisory Committee	Voted:	13.50	0.00	0.00	13.50	+13.50	0.00	0.00	+13.50	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Uttarakhand Water Resource Management and Regulatory	Voted:	7.66	0.00	0.00	7.66	+7.66	0.00	0.00	+7.66	+0.00
Commission	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
97 External aided project	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
005 investigation										
02 Construction for DPR	Voted:	275.00	0.00	0.00	275.00	+275.00	0.00	0.00	+275.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

2701 Medium Irrigation-2

> 03 Medium Irrigation-Commercial

101 Maintenance and

Repair Works

03 Maintenance work	Voted:	11000.00	0.00	0.00	11000.00	+11000.00	0.00	0.00	+11000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of 06-2023 Government of UTTARANCHAL

	For the month of 06	5-2023	Government	of UTTARAI	NCHAL			(Rupe	es in Lakhs)		
Sl	Head		T	otal Grant	c or Appropr	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
			Ũ	5		10041	Month(Col7 in prev				nppi opriación
1	2				3		4	5	6	7	8

15 Maintenance of

Residential/non-

residential Buildings

101 Maintenance and

Repair

02 Other Maintenance Expenditure	Voted:	1000.00	0.00	0.00	1000.00	+1000.00	0.00	0.00	+1000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

17 Maintenance of

- Canals, Dams, Lake and drains conected
- withconected with

lakes

101 Repairs and

Maintenance

0 2 Other maintenance	Voted:	5000.00	0.00	0.00	5000.00	+5000.00	0.00	0.00	+5000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

80 General

001 Direction and

Administration

02 Small construction works in tubewell, canal, lift scheme	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

2702 Minor Irrigation

3

02 Ground water

005 Investigation

03 Estimate and Strengthening underground Water Survey	Voted:	3807.00	0.00	0.00	3807.00	+3253.89	325.18	878.30	+2928.70	+23.07
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Minor Irrigation Advisory Committee	Voted:	14.16	0.00	0.00	14.16	+14.16	0.00	0.00	+14.16	+0.00

For the month of 06-2023 Government of UTTARANCHAL	
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Listal approximation approximation </th <th colspan="7">(Rupees in Lakhs)</th> <th>CHAL</th> <th>t of UTTARAN</th> <th>06-2023</th> <th colspan="7">For the month of 06-2023</th>	(Rupees in Lakhs)							CHAL	t of UTTARAN	06-2023	For the month of 06-2023						
therewere: therewe	expenditu 6)to tota t or opriation	(C Gr	Balance (+) Over Spent	penditure to the	ExpenditureE for the u	pent(-) balance mount at the eginning of the				0		Head					
Off For the construction of DPR charged: Voted:: 10.00 0.00 0.00 10.00 +10.00 0.00 0.00 +0.00 03 No intenzance	8		7	6	5	4		3				2					
OB Part Reconstruction of DPR Voted: 10.00 0.00 0.00 10.00 +10.00 0.00 0.00 +0.00 03 Maintemplane Unced: 700.00 0.00 0.00 700.00 +0.00 0.00 +0.00 +0.00 03 Maintemplane Voted: 700.00 0.00 0.00 700.00 +0.00 0.00 +0.00 +0.00 03 Maintemplane Voted: 700.00 0.00 0.00 700.00 +0.00 0.00 +1290.40 +1290.40 +1290.40 +1290.40 +1290.40 +1290.40 +1290.40 +1290.40																	
OB For the construction of DPR Voted: 10.00 0.00 0.00 10.00 +10.00 0.00 0.00 +0.00 03 Kointenance 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 03 Kointenance 101 Kater Tank	+0.00	00	+0.00	0.00	0.00	+0.00	0.	0.00	0.00	0.00	Charged:						
charged: 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 03 Maintenance	+0.00											06 For the construction of DPR					
101 Mater Tank 	+0.00																
O3 Private small inigation schemest Voted: 700.00 0.00 0.00 700.00 +700.00 0.00 0.00 +700.00 00 (hargodi 0.00 0.00 0.00 0.00 0.00 0.00 +700.00 00 (hargodi 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 00 float 0.00 0.00 0.00 0.00 0.00 +275.27 4.34 21.07 +270.93 01 Chargodi 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 2711 Plood Control and Drainage 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 103 Civil Works Voted: 1300.00 0.00 0.00 1300.00 +0.00 0.00 +0.00 103 Civil Works Voted: 1300.00 0.00 0.00 0.00 +0.00 0.00 +0.00 1												03 Maintenance					
Other Notice Notice </td <td></td> <td>101 Water Tank</td>												101 Water Tank					
80 General(1) 005 Investigation 01 CSS Voted: 292.00 0.00 292.00 +275.27 4.34 21.07 +270.93 charsed: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 2711 Flood Control and Drainage 01 Flood Control	+0.00	00	+700.00	0.00	0.00	+700.00	700.	0.00	0.00	700.00	Voted:	03 Private small irrigation schemes					
005 Investigation 01 CSS Voted: 292.00 0.00 0.00 292.00 +275.27 4.34 21.07 +270.93 Charged: 0.00 0.00 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 2711 Flood Control and Drainage 01 Flood Control 01 01 0.00 0.00 +0.00 0.00 +0.00	+0.00)0	+0.00	0.00	0.00	+0.00	0.	0.00	0.00	0.00	Charged:						
01 CSS Voted: 292.00 0.00 0.00 292.00 +275.27 4.34 21.07 +270.93 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 2711 Flood Control and Drainage 01 Flood Control 0.00 +0.00 +0.00 +0.00 +0.00 103 Civil Construction Work Voted: 1300.00 0.00 1300.00 +1300.00 9.60 +1290.40 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 4700 Capital Outlay on Major Irrigation(1) 00 0.00 0.00 0.00 +0.00 +0.00 001 Direction and Administration												80 General(1)					
Voled: 292.00 0.00 0.00 292.00 42.5.27 41.54 21.07 42.0.33 Charged: 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 0.00 +0.00 0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +1290.40 +1290.40 +1290.40 +1290.40 +0.00 +												005 Investigation					
2711 Flood Control and Drainage 01 Flood Control 103 Civil Works 3 Civil Construction Work Voted: 1300.00 0.00 1300.00 +1300.00 9.60 +1290.40 Charged: 0.00 0.00 0.00 +0.00 0.00 +0.00 4700 Capital Outlay on Major Irrigation(1) 00 00 00 00 00 00	+7.22	€3	+270.93	21.07	4.34	+275.27	292.	0.00	0.00	292.00	Voted:	01 CSS					
Drainage 01 Flood Control 103 Civil Works	+0.00)0	+0.00	0.00	0.00	+0.00	0.	0.00	0.00	0.00	Charged:						
103 Civil Works 03 Civil Construction Work Voted: 1300.00 0.00 1300.00 +1300.00 9.60 9.60 +1290.40 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 4700 Capital Outlay on Major Irrigation(1) 00 00 00 01 Direction and Administration																	
O3 Civil Construction Work Voted: 1300.00 0.00 1300.00 +1300.00 9.60 9.60 +1290.40 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 4700 Capital Outlay on Major Irrigation(1) 00												01 Flood Control					
Voted: 1300.00 0.00 0.00 1300.00 +1300.00 9.00 9.00 +1290.40 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 4700 Capital Outlay on Major Irrigation(1) 00 00 0.00 0.00 0.00 +0.00 001 Direction and Administration												103 Civil Works					
4700 Capital Outlay on Major Irrigation(1) 00 001 Direction and Administration	+0.74	±0	+1290.40	9.60	9.60	+1300.00	1300.	0.00	0.00	1300.00	Voted:	03 Civil Construction Work					
Major Irrigation(1) 00 001 Direction and Administration	+0.00)0	+0.00	0.00	0.00	+0.00	0.	0.00	0.00	0.00	Charged:						
001 Direction and Administration																	
Administration												0 0					
01 Voted: 1000.01 0.00 0.00 1000.01 +1000.01 0.00 0.00	+0.00)1	+1000 01	0 00	0 00	+1000 01	1000	0.00	0 00	1000 01	Voted:	01					

	For the month of	06-2023	Government of UTTARANCHAL
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For the month of (06-2023	Government of UTTARANCHAL (Rupees in Lakhs)								
Head		0	Total Grant	or Appropri	iation Total	Available(+)/c spent(-) balar Amount at the beginning of t	ice Expenditu for the	Progressive areExpenditure upto the Moncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
						Month(Col7 in				
2				3		4	5	6	7	8
CSS										
	Charged:	0.00	0.00	0.00	0.	00 +0	0.00 0	.00 0.00	+0.00	+0.00
95 State Share in CSS	Voted:	250.00	0.00	0.00	250.	00 +250	0.00 0	.00 0.00	+250.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0	0.00 0	.00 0.00	+0.00	
01 Major Irrigation- Commercial										
001 District										
01 CSS	Voted:	5000.01	0.00	0.00	5000.	01 +5000	0.01 0	.00 0.00	+5000.01	+0.00
	Charged:	0.00	0.00	0.00				.00 0.00		
95 State Share in CSS	Voted:	2000.01	0.00	0.00	2000.	01 +2000	0.01 0	.00 0.00	+2000.01	+0.00
	Charged:	0.00	0.00	0.00				.00 0.00		
02 Major Irrigation-Non- Commercial										
001 Direction and Administration										
02 4State funded tube wells and canal	Voted:	650.00	0.00	0.00	650.	00 +650	0.00 74	.07 74.07	+575.93	+11.40
construction	Charged:	0.00	0.00	0.00				.00 0.00		
98 NABARD funded	Voted:	16000.00	0.00	0.00	16000.	00 +16000	.00 266			
	Charged:	0.00	0.00	0.00				.00 0.00		
03 For Payment of Decretal Amount inherited for contracts in various projects of Irrigation Department										
001 Direction and Administration										
03	Voted:	300.00	0.00	0.00	300.	00 +300	0.00 0	.00 0.00	+300.00	+0.00

For the month of	06-2023	Government of UTTARANCHAL
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For the month of	06-2023	Governmen	nt of UTTARAN	ICHAL		(Rupees in Lakhs)						
Head		0	Total Grant S	or Appropri	ation Total	spent Amoun begin	able(+)/over (-) balance at at the ming of the (Col7 in prev	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation	
2				3			4	5	б	7	8	
13 Saung Dam Construction	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0 +0.00	
001 Direction and Administration												
02 Other maintenance expenses	Voted:	11000.00	0.00	0.00	11000	.00	+11000.00	0.00	0.00	+11000.0	0 +0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0 +0.00	
<pre>15 Rehabilitation of Tehri Dam Project 001 Direction and Administration</pre>												
02 Other maintenance expenses												
	Voted:	0.01	0.00	0.00		.01	+0.01	0.00		+0.0		
18 Construction Barraze	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0 +0.00	
001 District												
02 Other maintenance expenses	Voted:	750.00	0.00	0.00	750	.00	+750.00	0.00	0.00	+750.0	0 +0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0 +0.00	
80 General												
001 District												
04 Fund for Land Acquisition for Jamrani Dam Project	Voted:	21000.00	0.00	0.00	21000	.00	+21000.00	115.66	115.66	+20884.3	4 +0.55	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0 +0.00	
97 External aided project	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.0	1 +0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0 +0.00	

4701 Capital Outlay on

б

Medium Irrigation

For the month of 06-2023 Government of UTTARANCHAL

	For the month of 06-2023	Governme	nt of UTTARAN	ICHAL		(Rupees in Lakhs)						
Sl	Head	0	Total Grant S	c or Approp R	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation		
1	2			3		4	5	б	7	8		

00

001 Direction and

Administration

02 (Construction of Reservoirs for water conservation, and drinking	Voted:	500.00	0.00	0.00	500.00	+500.00	0.00	0.00	+500.00	+0.00
water etc.	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Regeneration work of rivers and lakes	Voted:	500.00	0.00	0.00	500.00	+500.00	0.00	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

80 General

001 Direction and

Administration

02 Reserveand building fund for upper yamuna river board	Voted:	200.00	0.00	0.00	200.00	+200.00	0.00	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Flood Plain Zoning	Voted:	300.00	0.00	0.00	300.00	+300.00	0.00	0.00	+300.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Inspection / office buildings construction	Voted:	300.00	0.00	0.00	300.00	+300.00	0.00	0.00	+300.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Treatment of BALIA NALA	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
003 Training										
04 Upgradation for Traning Center	Voted:	30.00	0.00	0.00	30.00	+30.00	0.00	0.00	+30.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
004 Research										
03 Construction Work	Voted:	10.00	0.00	0.00	10.00	+10.00	0.00	0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

005 Survey and

Investigation

03

Voted:

For the month of 06-2023 Government of UTTARANCHAL

	For the month of	06-2023	Government of UTTARANCHAL				(Rupees in Lakhs)						
Sl	Head		0	Total Grant or Appropriation O S R Total 3		Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	Actual Progressive Expenditure Expenditure for the upto the Current Moncurrent month		Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation			
1	2						4	5	б	7	8		
	Construction Work		100.00	0.00	0.00	100	.00 +100.00	0.	00 0.00	+100.00) +0.00		
	Cha:	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.	00 0.00	+0.00) +0.00		
	190 Investments in Public Sector and other Undertakings												

0 3 Share Capital to Uttarakhand Project Development and	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
Construction Corporation	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

4702 Capital Outlay on

Minor Irrigation

00

7

101 Surface Water

01 CSS	Voted:	7500.00	0.00	0.00	7500.00	+7500.00	549.68	549.68	+6950.33	+7.33
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
02 Other maintenance expenses	Voted:	200.00	0.00	0.00	200.00	+200.00	0.00	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
O 3 Preparation of recharge and storage plans for ground water	Voted:	200.00	0.00	0.00	200.00	+200.00	0.00	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	800.00	0.00	0.00	800.00	+800.00	61.08	61.08	+738.93	+7.63
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Ground Water										
01 CSS	Voted:	1500.00	0.00	0.00	1500.00	+1500.00	0.00	0.00	+1500.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	967.00	0.00	0.00	967.00	+967.00	0.00	0.00	+967.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
800 Other Expenditure										
98	Voted:	3000.00	0.00	0.00	3000.00	+3000.00	0.00	0.00	+3000.00	+0.00

	For the month of 0	06-2023	Government of UTTARANCHAL				(Rupees in Lakhs)						
	Head		0	Total Grant or Appropriati S R			spent(Amount beginn	ble(+)/over -) balance at the ing of the Col7 in pre	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation	
	2			3			4		5 6		7	8	
	NABARD												
		Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.0	0.00	+0.00	+0.00	
4	711 Capital Outlay on Flood Control												
	01 Flood Control 103 Civil Works												
	Projects 01 Flood Control	Voted:	3500.00	0.00	0.00	3500.	.00	+3500.00	0.0	0 0.00	+3500.00	+0.00	
	Projects 01 Flood Control 103 Civil Works	Voted: Charged:	3500.00 0.00	0.00 0.00	0.00 0.00		.00	+3500.00 +0.00	0.0				
	Projects 01 Flood Control 103 Civil Works 01 Central Plan/Centrally Sponsored Scheme 07 Editing flood protection works during the monsoon	Charged: Voted:	0.00	0.00	0.00	0.	.00	+0.00	0.0	0 0.00 0 0.00	+0.00	+0.00	
	Projects 01 Flood Control 103 Civil Works 01 Central Plan/Centrally Sponsored Scheme 07 Editing flood protection works	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.0	0 0.00 0 0.00	+0.00	+0.00	
	Projects 01 Flood Control 103 Civil Works 01 Central Plan/Centrally Sponsored Scheme 07 Editing flood protection works during the monsoon	Charged: Voted:	0.00	0.00	0.00	0.	.00 .00 .00	+0.00	0.0	0 0.00 0 0.00 0 0.00 0 0.00	+0.00 +3000.00 +0.00	+0.00 +0.00 +0.00	
	Projects 01 Flood Control 103 Civil Works 01 Central Plan/Centrally Sponsored Scheme 07 Editing flood protection works during the monsoon period/Rebuilding damaged alliances	Charged: Voted: Charged:	0.00 3000.00 0.00	0.00 0.00 0.00	0.00 0.00 0.00	0. 3000. 0. 500.	.00 .00 .00	+0.00 +3000.00 +0.00	0.0	0 0.00 0 0.00 0 0.00 0 0.00 0 0.00 0 0.00	+0.00 +3000.00 +0.00 +500.00	+0.00 +0.00 +0.00 +0.00	
	Projects 01 Flood Control 103 Civil Works 01 Central Plan/Centrally Sponsored Scheme 07 Editing flood protection works during the monsoon period/Rebuilding damaged alliances	Charged: Voted: Charged: Voted:	0.00 3000.00 0.00 500.00	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00	0. 3000. 0. 500.	.00 .00 .00 .00 .00	+0.00 +3000.00 +0.00 +500.00	0.0	0 0.00 0 0.00 0 0.00 0 0.00 0 0.00 0 0.00 0 0.00	+0.00 +3000.00 +0.00 +500.00 +0.00	+0.00 +0.00 +0.00 +0.00 +0.00	

103 Civil Works

02 Other maintenance work	Voted:	250.00	0.00	0.00	250.00	+250.00	83.83	83.83	+166.17	+33.53
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Total of Voted:		144042.40	0.00	0.00	144042.40	+138320.42	4199.70	9921.69	+134120.71	+6.89
Total of Charged:		300.00	0.00	0.00	300.00	+300.00	0.81	0.81	+299.19	+0.27

Report on Expenditure of Grant Number 0020 For the month of 06-2023 Government of UTTARANCHAL

	For the month of 06-2023	Government	of UTTARA	NCHAL		(Rupees in Lakhs)					
sl	Head	0	Cotal Grant S	t or Approp R	priation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation	
1	2			3		Month(Col7 in prev 4	5	6	7	8	

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 06-2023 Government of UTTARANCHAL

						(Rupees In Lakins)					
Head		0	Total Grant S	or Appropriat	sper Amou	lable(+)/over nt(-) balance nnt at the .nning of the	ExpenditureEx	to the	Available Balance (+) Over Spent amount(-)	<pre>%of expenditu (Col6)to tota Grant or Appropriation</pre>	
						ch(Col7 in prev			. ,		
2				3		4	5	б	7	8	
2801 Power											
05 Transmission and Distribution(4)											
001 Direction and Administration											
02 Management of Energy Development Fund	Voted:	32.40	0.00	0.00	32.40	+32.40	0.00	0.00	+32.40	+0.00	
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00	
2810 New and Renewable Energy											
00											
00 800 Other Expenditure											
	Voted:	900.00	0.00	0.00	900.00	+700.00	100.00	300.00	+600.00	+33.33	
800 Other Expenditure	Voted: Charged:	900.00 0.00	0.00 0.00	0.00 0.00	900.00 0.00	+700.00 +0.00	100.00 0.00	300.00	+600.00		
800 Other Expenditure										+0.00	
800 Other Expenditure 04 Administrative expenses	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00	
800 Other Expenditure 04 Administrative expenses	Charged: Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00 +0.00 +0.00	
800 Other Expenditure 04 Administrative expenses 05	Charged: Voted: Charged:	0.00 500.00 0.00	0.00 0.00 0.00	0.00 0.00 0.00	0.00 500.00 0.00	+0.00 +500.00 +0.00	0.00 0.00 0.00	0.00 0.00 0.00	+0.00 +500.00 +0.00 +62.70	+0.00 +0.00 +0.00 +0.00	
800 Other Expenditure 04 Administrative expenses 05	Charged: Voted: Charged: Voted:	0.00 500.00 0.00 62.70	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00	0.00 500.00 0.00 62.70	+0.00 +500.00 +0.00 +62.70	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00	+0.00 +500.00 +0.00 +62.70	+0.00 +0.00 +0.00 +0.00	
 800 Other Expenditure 04 Administrative expenses 05 95 State Share in CSS 	Charged: Voted: Charged: Voted:	0.00 500.00 0.00 62.70	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00	0.00 500.00 0.00 62.70	+0.00 +500.00 +0.00 +62.70	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00	+0.00 +500.00 +0.00 +62.70	+0.00 +0.00 +0.00 +0.00	
 800 Other Expenditure 04 Administrative expenses 05 95 State Share in CSS 02 Solar 101 Solar Thermal Energy Programme 03 Assistance to UREDA for Solar 	Charged: Voted: Charged: Voted:	0.00 500.00 0.00 62.70	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00	0.00 500.00 0.00 62.70	+0.00 +500.00 +0.00 +62.70	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00	+0.00 +500.00 +0.00 +62.70	+0.00 +0.00 +0.00 +0.00 +0.00	
 800 Other Expenditure 04 Administrative expenses 05 95 State Share in CSS 02 Solar 101 Solar Thermal Energy Programme 	Charged: Voted: Charged: Voted: Charged:	0.00 500.00 0.00 62.70 0.00	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00	0.00 500.00 0.00 62.70 0.00	+0.00 +500.00 +0.00 +62.70 +0.00	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00	+0.00 +500.00 +0.00 +62.70 +0.00 +234.00	+0.00 +0.00 +0.00 +0.00 +0.00	
 800 Other Expenditure 04 Administrative expenses 05 95 State Share in CSS 02 Solar 101 Solar Thermal Energy Programme 03 Assistance to UREDA for Solar 	Charged: Voted: Charged: Charged: Charged:	0.00 500.00 0.00 62.70 0.00 234.00	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00	0.00 500.00 0.00 62.70 0.00 234.00	+0.00 +500.00 +0.00 +62.70 +0.00 +234.00	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00	+0.00 +500.00 +0.00 +62.70 +0.00 +234.00	+0.00 +0.00 +0.00 +0.00 +0.00	
 800 Other Expenditure 04 Administrative expenses 05 95 State Share in CSS 02 Solar 101 Solar Thermal Energy Programme 03 Assistance to UREDA for Solar Energy Progam 	Charged: Voted: Charged: Charged: Charged:	0.00 500.00 0.00 62.70 0.00 234.00	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00	0.00 500.00 0.00 62.70 0.00 234.00	+0.00 +500.00 +0.00 +62.70 +0.00 +234.00	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00	+0.00 +500.00 +0.00 +62.70 +0.00 +234.00	+0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00	

(Rupees in Lakhs)

3 4801 Capital Outlay on

For the month of 06-2023 Government of UTTARANCHAL

	For the month of 06-20	023	Government	of UTTARA	NCHAL		(Rupees in Lakhs)					
sl	Head			Total Gran	t or Approp		Available(+)/over spent(-) balance Amount at the	for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or	
			0	S	R	Total	beginning of the Month(Col7 in pre	Current M	oncurrent month	amount(-)	Appropriation	
1	2				3		4	5	б	7	8	

Power Projects

01 Hydel Generation

190 Investments in Public

undertakings

01 CSS	Voted:	45000.00	0.00	0.00	45000.00	+45000.00	0.00	0.00	+45000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Investment in Energy Development Fund	Voted:	500.00	0.00	0.00	500.00	+500.00	0.00	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Investment in Uttaranchal Jal Vidyut Nigam Limited for Hydro-	Voted:	5000.00	0.00	0.00	5000.00	+5000.00	0.00	0.00	+5000.00	+0.00
electric Projects	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
10 Investment in Kissou corporation Lt for hydropower projects	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
11 For Hydro Project Investment in Lakhawar Corporation Limited	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
12 Investment in Tuni Arakot Hydroelectric Project	Voted:	500.00	0.00	0.00	500.00	+500.00	0.00	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State share in CSS	Voted:	5000.00	0.00	0.00	5000.00	+5000.00	0.00	0.00	+5000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
97 Externally Aided Scheme	Voted:	0.02	0.00	0.00	0.02	+0.02	0.00	0.00	+0.02	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

05 Transmission and

Distribution

190 Investments in Public

Sector and other undertakings

_										
06 Investment for Transmission Projects	Voted:	5000.00	0.00	0.00	5000.00	+5000.00	0.00	0.00	+5000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Sector and Other

Head			Total Grant	or Appropri		Available(+)/over spent(-) balance Amount at the	Expenditure	Progressive Expenditure upto the	Available Balance (+) Over Spent	%of expenditur (Col6)to total Grant or
		0	S	R	Total	beginning of the Month(Col7 in prev		current month	amount(-)	Appropriation
2				3		4	5	6	7	8
07 Investment in Uttarakhand Power Corporation Limited for	Voted:	4000.00	0.00	0.00	4000.0	0 +4000.00	0.00	0.00	+4000.00	+0.00
transmission of Scheme	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
97 External Aided Projects	Voted:	16344.00	0.00	0.00	16344.0	0 +16344.00	0.00	0.00	+16344.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
00 Other Expenditure										
03	Voted:	13000.00	0.00	0.00	13000.0	0 +13000.00	0.00	0.00	+13000.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
97	Voted:	18000.00	0.00	0.00	18000.0	0 +18000.00	0.00	0.00	+18000.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00

sources of Energy

00

Sl

1

4

5

600 Others

02	Voted:	300.00	0.00	0.00	300.00	+300.00	0.00	0.00	+300.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

6801 Loans for Power

Projects

00

190 Loans to Public

Sector and Other

undertakings

97 Externally aided scheme	Voted:	5000.00	0.00	0.00	5000.00	+0.00	0.00	5000.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
98 NABARD Funded	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

	For the month of 06-2023	Governme	nt of UTTARAI	NCHAL		(Rupees in Lakhs)						
Sl	Head		Total Grant	t or Appror	priation	Available(+)/over spent(-) balance Amount at the	Actual Expenditu for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or		
		0	S	R	Total	beginning of the Month(Col7 in prev	Current M	oncurrent month	amount(-)	Appropriation		
1	2			3		4	5	6	7	8		
	205 Transmission and Distribution											

03	Voted:	1816.00	0.00	0.00	1816.00	+1816.00	0.00	0.00	+1816.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
800 Other loans to Electricity Boards(1)										
03	Voted:	2000.00	0.00	0.00	2000.00	+2000.00	0.00	0.00	+2000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Total of Voted:		125133.69	0.00	0.00	125133.69	+119933.69	100.00	5300.00	+119833.69	+4.24
Total of Charged:		0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

Charged:

210.00

0.00

0.00

For the month of O	06-2023	Governmer	nt of UTTARAI	NCHAL		(Rupees in Lakhs)						
Head		0	Total Grant	c or Appropri R	iation Total	spen Amou begin	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre ¹	ExpenditureEx	to the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation	
2				3			4	5	6	7	8	
2059 Public Works												
01 Office Buildings												
053 Maintenance and Repairs												
03 Maintenance and Repairs (charged)	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
80 General	Charged:	420.00	0.00	0.00	420	.00	+420.00	5.29	5.29	+414.71	+1.26	
001 Direction and Administration												
03 Direction	Voted:	6256.10	0.00	0.00	6256	.10	+5364.78	409.39	1300.71	+4955.39	+20.79	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
05 Payment of Wages to Workcharged Employees	Voted:	740.00	0.00	0.00	740	.00	+640.76	56.48	155.72	+584.28	+21.04	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
051 Construction												
03 Development/construction Work	Voted:	50930.00	0.00	0.00	50930	0.0	+43506.58	3147.68	10571.10	+40358.90	+20.76	
Division	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00		
053 Maintenance and Repairs												
02 Circuit House oversight building and maintenance of office buildings	Voted:	247.00	0.00	0.00	247	.00	+247.00	0.00	0.00	+247.00	+0.00	
- Normal and special	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00		
2216 Housing												
80 General												
001 Direction and Administration												
02 Rajbhawan (Dehradun and Nainital)	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	

210.00

+210.00

0.00

0.00

+0.00

+210.00

For the month of	06-2023	Governme	nt of UTTARAN	CHAL		(Rupees in Lakhs)						
Head		0		or Appropri	ation Total	spent Amour begin	able(+)/over (-) balance at at the ming of the n(Col7 in prev	ExpenditureE:	pto the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation	
2				3			4	5	6	7	8	
03 Maintenance of Government		<u> </u>			<u> </u>			0.00	0.00			
Residential/ non residentional buildings	Voted: Charged:	620.00 0.00	0.00	0.00	620 0	.00	+620.00	0.00	0.00			
054 Roads and Bridges												
01 National Highways												
337 Road Works												
01 Central Plan/Centrally Sponsored Schemes	Voted:	2530.00	0.00	0.00	2530	.00	+2530.00	0.00	0.00	+2530.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
03 State Highways												
337 Road Works												
04 Arrangement of Outsourcing Staff for Maintaining Roadways Tasks	Voted:	800.00	0.00	0.00	800	.00	+800.00	129.85	129.85	+670.15	+16.23	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
05 Road safety	Voted:	30000.00	0.00	0.00	30000	.00	+30000.00	1.53	1.53	+29998.47	+0.01	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
04 District and Other Roads (2)												
337 Road Works												
03 Maintenance and Repairs	Voted:	50800.00	0.00	0.00	50800	.00	+50330.45	4215.85	4685.40	+46114.60	+9.22	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
05 Arrangement of Outsourcing Staff for Maintaining Raodwys Tasks	Voted:	300.00	0.00	0.00	300		+300.00	66.55	66.55			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
06 Payment of Decree to courts (Charge)	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
	Charged:	500.00	0.00	0.00	500	.00	+500.00	40.15	40.15	+459.85	+8.03	

4059 Capital Outlay on

4

Public Works

For the month of 06-2023	Government of	UTTARANCHAL
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	For the month of 06-2023	Government	of UTTARAI	NCHAL		(Rupees in Lakhs)						
sl	Head		Total Grant	or Approp	priation	Available(+)/over spent(-) balance	-	Progressive reExpenditure	Available Balance (+)	%of expenditure (Col6)to total		
		Ο	S	R	Total	Amount at the beginning of the Month(Col7 in prev	for the Current M	upto the oncurrent month	Over Spent amount(-)	Grant or Appropriation		
1	2			3		4	5	6	7	8		

80 General

051 Construction

02 Board Assembly House, Construction of Guest houses etc.	Voted:	10.00	0.00	0.00	10.00	+10.00	0.00	0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Construction of Legislative assembly during summer in Gairsen	Voted:	200.00	0.00	0.00	200.00	+200.00	93.80	93.80	+106.20	+46.90
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

5054 Capital Outlay on

5

Roads and Bridges

03 State Highways

101 Bridges

0 3 Construction and Strengthening of Bridges	Voted:	2500.00	0.00	0.00	2500.00	+2330.77	114.58	283.81	+2216.19	+11.35
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

04 District & Other

Roads

337 Road Works

01 CSS	Voted:	43000.00	0.00	0.00	43000.00	+43000.00	5285.42	5285.42	+37714.58	+12.29
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
0 3 State Sector	Voted:	58200.00	0.00	0.00	58200.00	+54352.39	7672.71	11520.32	+46679.68	+19.79
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Reconstruction of roads damaged from floods and landslides	Voted:	1500.00	0.00	0.00	1500.00	+1500.00	0.00	0.00	+1500.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
97 Strengthening under external aided project /ADB/World Bank aided	Voted:	20.00	0.00	0.00	20.00	+20.00	0.00	0.00	+20.00	+0.00
project	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
98 NABARD Funded	Voted:	29000.00	0.00	0.00	29000.00	+29000.00	3485.75	3485.75	+25514.25	+12.02
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of	06-2023	Government of UTTARANCHAL	
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	For the month of 06-2023	Government	t of UTTARAN	ICHAL		(Rupees in Lakhs)						
Sl	Head	0	Total Grant S	or Approp R	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or Appropriation		
		0	5	ĸ	IOCAI	Month(Col7 in prev	current M		amouric (-)	Appropriacion		
1	2			3		4	5	б	7	8		

05 Roads

337 Road Works

02 Construction of bridges/roads under SPA	Voted:	400.00	0.00	0.00	400.00	+400.00	0.00	0.00	+400.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Total of Voted:		278053.10	0.00	0.00	278053.10	+265152.73	24679.57	37579.95	+240473.15	+13.52
Total of Charged:		1130.00	0.00	0.00	1130.00	+1130.00	45.44	45.44	+1084.56	+4.02

Note:

_____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly 1.____ account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of	06-2023	Government of UTTARANCHAL (Rupees in Lakhs)										
Head		0	Total Grant S	or Appropri	lation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive reExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation		
2				3		4	5	6	7	8		
2058 Stationery and Printing												
00												
001 Direction and Administration												
03 Roorkee Establishment- Government Press	Voted:	1305.00	0.00	0.00	1305.	00 +1211.14	127.9	2 221.77	+1083.23	3 +16.99		
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00		
104 Cost of Printing by Other Sources												
03 Printing Cost	Voted:	30.00	0.00	0.00	30.	00 +19.51	2.1	.2 12.61	+17.39	9 +42.04		
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00		
2851 Village and Small Industries 00												
101 Industrial Estates(3)1												
04 Grant under Mega Industrial / Mega Textile Policy	Voted:	3000.00	0.00	0.00	3000.	00 +3000.00	0.0	0.00	+3000.00) +0.00		
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00		
05 Conciliation Committee of Independent Experts (Office/	Voted:	50.00	0.00	0.00	50.	00 +50.00	0.0	0.00	+50.00) +0.00		
Secretariat)	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00		
102 Small Scale Industries												
	Voted:	2396.00	0.00	0.00	2396.	00 +2013.76	168.5	550.76	+1845.24	+22.99		
03 Establishment Expenses	voleu·											
03 Establishment Expenses	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00		
18 Establishment of Uttarakhand Tourism and International Trade	Charged: Voted:	0.00	0.00	0.00	0.	11 +0.11	0.0	0.00	+0.11	+0.00		
18 Establishment of Uttarakhand	Charged:	0.00			0.			0.00	+0.11	+0.00		

		Total Grant	or Appropri	ation	Availa	able(+)/over	Actual	Progressive	Available	%of expenditur
	0	S	R	Total	spent(Amount beginn	(-) balance t at the ning of the COl7 in prev	Expenditur for the	eExpenditure upto the ncurrent month	Balance (+) Over Spent amount(-)	(Col6)to tota Grant or Appropriation
			3			4	5	6	7	8
Charged.	0.00	0.00	0.00	0	0.0	.0.00	0.0	0 0 00	. 0. 00	+0.00
Charged:										
Voted:										
Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
Voted:	50.00	0.00	0.00			+50.00				
Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
Voted:	500.00	0.00	0.00	500	.00	+500.00	0.0	0 0.00	+500.00	+0.00
Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
Voted:	5000.00	0.00	0.00	5000	.00	+5000.00	429.9	4 429.94	+4570.06	+8.60
Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0 0.00	+0.01	+0.00
Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
Voted:	300.00	0.00	0.00	300	.00	+150.00	0.0	0 150.00	+150.00	+50.00
Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
Voted:	6.00	0.00	0.00	б	.00	+6.00	0.0	0 0.00	+6.00	+0.00
Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0 0.00	+0.01	+0.00
Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0 0.00	+0.01	+0.00
Charged:	0.00	0.00	0.00			+0.00				
Voted:	2600.00	0.00	0.00	2600	.00	+2600.00	0.0	0 0.00	+2600.00	+0.00
	Charged: Voted: Charged: Voted: Charged: Voted: Charged: Voted: Charged: Voted: Charged: Voted: Charged: Voted: Charged: Voted: Charged: Voted: Charged:	Voted: 50.00 Charged: 0.00 Voted: 300.00 Charged: 0.00 Voted: 40.96 Charged: 0.00 Voted: 20.00 Charged: 0.00 Voted: 50.00 Charged: 0.00 Voted: 50.00 Charged: 0.00 Voted: 500.00 Charged: 0.00 Voted: 500.00 Charged: 0.00 Voted: 500.00 Charged: 0.00 Voted: 0.00 Voted: 0.00 Voted: 0.00 Voted: 0.00 Voted: 0.00 Voted: 0.01 Charged: 0.01 Charged: 0.01 Charged: 0.01 Charged: 0.01 Charged: 0.01 Charged: 0.01	Voted: 50.00 0.00 Charged: 0.00 0.00 Voted: 300.00 0.00 Charged: 0.00 0.00 Charged: 0.00 0.00 Voted: 40.96 0.00 Charged: 0.00 0.00 Charged: 0.00 0.00 Voted: 20.00 0.00 Charged: 0.00 0.00 Voted: 5000.00 0.00 Charged: 0.00 0.00 Voted: 5000.00 0.00 Voted: 0.01 0.00 Voted: 0.00 0.00 Voted: 0.00 0.00 Voted: 0.00 0.00 Voted: 0.01 0.00 Voted: 0.01 0.00	Voted: 50.00 0.00 0.00 Charged: 0.00 0.00 0.00 Voted: 300.00 0.00 0.00 Charged: 0.00 0.00 0.00 Voted: 40.96 0.00 0.00 Voted: 40.96 0.00 0.00 Charged: 0.00 0.00 0.00 Voted: 20.00 0.00 0.00 Voted: 20.00 0.00 0.00 Voted: 50.00 0.00 0.00 Voted: 500.00 0.00 0.00 Voted: 500.00 0.00 0.00 Voted: 500.00 0.00 0.00 Voted: 0.00 0.00 0.00 Voted: 0.01 0.00 0.00 Voted: 0.00 0.00 0.00 Voted: 0.00 0.00 0.00 Voted: 0.01 0.00 0.00 Voted: 0.01	Voted: 50.00 0.00 0.00 0.00 Charged: 0.00 0.00 0.00 0 Voted: 300.00 0.00 0.00 300 Charged: 0.00 0.00 0.00 0 Voted: 40.96 0.00 0.00 0 Voted: 40.96 0.00 0.00 0 Charged: 0.00 0.00 0.00 0 Voted: 20.00 0.00 0.00 20 Charged: 0.00 0.00 0.00 20 Charged: 0.00 0.00 0.00 0 Voted: 50.00 0.00 0.00 0 Voted: 500.00 0.00 0.00 0 Charged: 0.00 0.00 0.00 0 Voted: 500.00 0.00 0.00 0 Voted: 0.01 0.00 0.00 0 Voted: 0.00 0.00 0.00<	Voted: 50.00 0.00 0.00 50.00 Charged: 0.00 0.00 0.00 0.00 Voted: 300.00 0.00 0.00 300.00 Charged: 0.00 0.00 0.00 300.00 Charged: 0.00 0.00 0.00 40.96 Charged: 0.00 0.00 0.00 40.96 Charged: 0.00 0.00 0.00 20.00 Voted: 20.00 0.00 0.00 20.00 Charged: 0.00 0.00 0.00 20.00 Voted: 20.00 0.00 0.00 20.00 Charged: 0.00 0.00 0.00 0.00 Voted: 50.00 0.00 0.00 50.00 Voted: 500.00 0.00 0.00 500.00 Charged: 0.00 0.00 0.00 0.00 Voted: 500.00 0.00 0.00 0.00 Voted:	Voted: 50.00 0.00 0.00 50.00 +50.00 Charged: 0.00 0.00 0.00 0.00 +0.00 Voted: 300.00 0.00 0.00 300.00 +300.00 Charged: 0.00 0.00 0.00 40.00 +300.00 Voted: 40.96 0.00 0.00 40.96 +35.74 Charged: 0.00 0.00 0.00 20.00 +20.00 Voted: 20.00 0.00 0.00 20.00 +20.00 Charged: 0.00 0.00 0.00 +20.00 +20.00 Charged: 0.00 0.00 0.00 10.00 +20.00 Voted: 50.00 0.00 0.00 10.00 +20.00 Charged: 0.00 0.00 0.00 +50.00 +50.00 Voted: 50.00 0.00 0.00 +50.00 +50.00 Charged: 0.00 0.00 0.00 +500.00 +500.00 <td>Voted: 50.00 0.00 0.00 50.00 +50.00 25.0 Charged: 0.00 0.00 0.00 0.00 +0.00 0.0 Voted: 300.00 0.00 0.00 300.00 +300.00 0.0 Charged: 0.00 0.00 0.00 0.00 +0.00 0.0 Voted: 40.96 0.00 0.00 40.96 +35.74 2.6 Charged: 0.00 0.00 0.00 40.96 +35.74 2.6 Charged: 0.00 0.00 0.00 +0.00 0.0 0.0 Voted: 20.00 0.00 0.00 20.00 +20.00 0.0 Voted: 50.00 0.00 0.00 50.00 0.0 0.0 Voted: 50.00 0.00 0.00 500.00 +50.00 0.0 Charged: 0.00 0.00 0.00 500.00 +50.00 0.0 Voted: 500.00 0.00</td> <td>Voted: 50.00 0.00 0.00 50.00 +50.00 25.00 25.00 25.00 Charged: 0.00</td> <td>Voted: 50.00 0.00 50.00 +50.00 25.00 25.00 +25.00 Charsed: 0.00 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 Voted: 300.00 0.00 0.00 300.00 +300.00 0.00 0.00 +0.00 Charsed: 0.00 0.00 0.00 40.00 0.00 0.00 +300.00 Voted: 40.96 0.00 0.00 40.96 +35.74 2.68 7.90 +33.06 Charsed: 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 Voted: 20.00 0.00 0.00 +20.00 0.00 +0.00 Voted: 50.00 0.00 0.00 +50.00 0.00 +0.00 Voted: 500.00 0.00 0.00 +50.00 0.00 +50.00 Voted: 500.00 0.00 0.00 +50.00 0.00 +50.00 Voted:</td>	Voted: 50.00 0.00 0.00 50.00 +50.00 25.0 Charged: 0.00 0.00 0.00 0.00 +0.00 0.0 Voted: 300.00 0.00 0.00 300.00 +300.00 0.0 Charged: 0.00 0.00 0.00 0.00 +0.00 0.0 Voted: 40.96 0.00 0.00 40.96 +35.74 2.6 Charged: 0.00 0.00 0.00 40.96 +35.74 2.6 Charged: 0.00 0.00 0.00 +0.00 0.0 0.0 Voted: 20.00 0.00 0.00 20.00 +20.00 0.0 Voted: 50.00 0.00 0.00 50.00 0.0 0.0 Voted: 50.00 0.00 0.00 500.00 +50.00 0.0 Charged: 0.00 0.00 0.00 500.00 +50.00 0.0 Voted: 500.00 0.00	Voted: 50.00 0.00 0.00 50.00 +50.00 25.00 25.00 25.00 Charged: 0.00	Voted: 50.00 0.00 50.00 +50.00 25.00 25.00 +25.00 Charsed: 0.00 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 Voted: 300.00 0.00 0.00 300.00 +300.00 0.00 0.00 +0.00 Charsed: 0.00 0.00 0.00 40.00 0.00 0.00 +300.00 Voted: 40.96 0.00 0.00 40.96 +35.74 2.68 7.90 +33.06 Charsed: 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 Voted: 20.00 0.00 0.00 +20.00 0.00 +0.00 Voted: 50.00 0.00 0.00 +50.00 0.00 +0.00 Voted: 500.00 0.00 0.00 +50.00 0.00 +50.00 Voted: 500.00 0.00 0.00 +50.00 0.00 +50.00 Voted:

For the month of (06-2023	Governmer	nt of UTTARAN	CHAL		(Rupees in Lakhs)						
Head		0	Total Grant S	or Appropri R	ation Total	spent Amour begin	able(+)/over (-) balance It at the ming of the n(Col7 in prev	for the	Progressive areExpenditure upto the Moncurrent mont	Available Balance (+) Over Spent h amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation	
2				3			4	5	б	7	8	
Grant to various industrial for												
different Police	Charged:	0.00	0.00	0.00	0	00	+0.00	0	.00 0.	0.00 +0.00	+0.00	
50 Mukhiya Mantri Swarojgar Yojana	Voted:	4000.00	0.00	0.00	4000.		+4000.00	2000				
	Charged:	0.00	0.00	0.00		00	+0.00		.00 0.			
51 Incentives under export policy	Voted:	200.00	0.00	0.00	200.		+200.00		.00 0.			
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0	.00 0.	+0.00	+0.00	
52 Prime Minister National Gati Shakti Program	Voted:	2500.00	0.00	0.00	2500.	00	+2500.00	0	.00 0.)0 +2500.00) +0.00	
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0	.00 0.	+0.00	+0.00	
53	Voted:	3000.00	0.00	0.00	3000.	00	+3000.00	0	.00 0.	+3000.00	+0.00	
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0	.00 0.	+0.00	+0.00	
95 State shere in CSS	Voted:	0.01	0.00	0.00	0.	01	+0.01	0	.00 0.	+0.01	+0.00	
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0	.00 0.	+0.00	+0.00	
103 Handloom Industries												
07 Assistance to Uttarakhand Handloom and Handicrafts	Voted:	200.00	0.00	0.00	200.	00	+200.00	100	.00 100.	+100.00	+50.00	
Development Board	Charged:	0.00	0.00	0.00	0.	00	+0.00	0	.00 0.	+0.00	+0.00	
11 Assistance to Khadi Agencies	Voted:	0.01	0.00	0.00	0.	01	+0.01	0	.00 0.	+0.01	+0.00	
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0	.00 0.	+0.00	+0.00	
12 Pension Scheme for Craftsman	Voted:	15.00	0.00	0.00	15.	00	+15.00	0	.00 0.	+15.00	+0.00	
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0	.00 0.	+0.00	+0.00	
14 Uttarakhand Rajya shilp Ratna award scheme	Voted:	15.00	0.00	0.00	15.	00	+7.50	0	.00 7.	50 +7.50	+50.00	
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0	.00 0.	+0.00	+0.00	
105 Khadi and Village Industries												
03 Assistance to Khadi & Gramodyog Board	Voted:	1310.00	0.00	0.00	1310.	00	+210.00	0	.00 1100.)0 +210.00) +83.97	
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0	.00 0.	+0.00	+0.00	
21 Discount on sales of Khadi clothes	Voted:	500.00	0.00	0.00	500.	00	+500.00	0	.00 0.	+500.00	+0.00	
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0	.00 0.	+0.00	+0.00	

09 Establishment of Uttarakhand Science and Training Centre

Voted:

Charged:

567.00

0.00

0.00

0.00

0.00

0.00

For the month of 06-2023 Government of UTTARANCHAL

For the month of	06-2023	Government	of UTTARAN	CHAL		(Rupees in Lakhs)						
Head		0	Total Grant S	or Appropri	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	Expenditure for the Current Mor	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation		
2				3		4	5	б	7	8		
2853 Non-ferrous Mining and Metallurgical Industries												
02 Regulation and Development of Mines												
001 Direction and Administration												
03 Mining Administration Establishment	Voted:	2591.51	0.00	0.00	2591							
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00) +0.00		
04 State Minerals Development council	Voted:	20.00	0.00	0.00	20	.00 +20.00	0.00	0.00	+20.00	+0.00		
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00) +0.00		
102 Mineral Exploration												
03 Measurement and Estimation Scheme for Environment	Voted:	15.00	0.00	0.00	15	.00 +15.00	0.00	0.00	+15.00	0 +0.00		
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00) +0.00		
04 Mining Surveillance	Voted:	2057.50	0.00	0.00	2057	.50 +2041.81	0.00) 15.69	+2041.81	L +0.76		
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	0 +0.00		
3425 Other Scientific Research												
60 Others												
004 Research and Development												
05 Grant-in-Aid to Space Industry Centre	Voted:	410.00	0.00	0.00	410	.00 +46.50	0.00	363.50	+46.50) +88.66		
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00) +0.00		
07 Assistance to Science and Technology Board	Voted:	1400.00	0.00	0.00	1400							
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00) +0.00		

567.00

0.00

+260.00

+0.00

0.00

0.00

307.00

0.00

+54.14

+0.00

+260.00

+0.00

For the month of 06-2023 Government of UTTARANCHAL

For the month of 0	6-2023	Governme	nt of UTTARAN	ICHAL		(Rupees in Lakhs)						
Head		0	Total Grant or Appropriation S R Total			Available(+)/ov spent(-) balanc Amount at the beginning of th	e Expenditu for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation		
						Month(Col7 in p	re					
 2				3		4	5	6	7	8		
15 Vigyan Dham	Voted:	210.00	0.00	0.00	210	.00 +52.	50 0.	00 157.50	+52.50	+75.00		
	Charged:	0.00	0.00	0.00		.00 +0.						
600 Other Schemes		0.00	0.00	0.00	0			00 0.00	10.00	10.00		
02 Strengthening of the State Information Technology	Voted:	3490.00	0.00	0.00	3490	.00 +3470.	00 0.	00 20.00	+3470.00	+0.57		
	Charged:	0.00	0.00	0.00	0	.00 +0.	00 0.	00 0.00	+0.00	+0.00		
03 Implementation of SWAN	Voted:	2215.00	0.00	0.00	2215	.00 +2215.	00 500.	00 500.00	+1715.00	+22.57		
	Charged:	0.00	0.00	0.00	0	.00 +0.	00 0.	00 0.00	+0.00	+0.00		
05 Grant to ITDA for Horizontal Connectivity in various departments	Voted:	100.00	0.00	0.00	100	.00 +100.	00 0.	00 0.00	+100.00	+0.00		
	Charged:	0.00	0.00	0.00	0	.00 +0.	00 0.	00 0.00	+0.00	+0.00		
4851 Capital Outlay on Village and Small Industries												
00												
102 Small Scale Industries												
11 Operation of Growth Center	Voted:	100.00	0.00	0.00	100	.00 +100.	00 0.	00 0.00	+100.00	+0.00		
	Charged:	0.00	0.00	0.00	0	.00 +0.	00 0.	00 0.00	+0.00	+0.00		
95 State Share in CSS	Voted:	1000.00	0.00	0.00	1000	.00 +1000.	00 0.	00 0.00	+1000.00	+0.00		
	Charged:	0.00	0.00	0.00	0	.00 +0.	00 0.	00 0.00	+0.00	+0.00		

4859 Capital OutLay on Telecommunication and Electronic Industries

02 Electronics

004 Research and

Development

02 Science Centre Champavat	Voted:	300.00	0.00	0.00	300.00	+300.00	0.00	0.00	+300.00	+0.00
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For the month of 06-2023 Government of UTTARANCHAL	
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For the month of	06-2023	Government	t of UTTARAN	ICHAL			(Rupees	s in Lakhs)			
Head		0	Total Grant S	or Appropri R	Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation	
2				3		Month(Col7 in pre [,] 4	5	6	7	8	
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.0	0 0.00	+0.00	+0.00	
95 State Share in CSS	Voted:	2621.00	0.00	0.00	2621.0		0.0			+0.00	
800 Other Expenditure	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.0	0 0.00	+0.00	+0.00	
16 Strengthening Information Technology / ITDA grant in the	Voted:	1621.00	0.00	0.00	1621.0	0 +1621.00	0.0	0 0.00	+1621.00	+0.00	
state	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.0	0 0.00	+0.00	+0.00	
Total of Voted:		46131.13	0.00	0.00	46131.13	+42505.95	3541.3	8 7166.56	+38964.57	+15.54	
Total of Charged:		0.00	0.00	0.00	0.00	+0.00	0.0	0 0.00	+0.00	+0.00	

Note:

_____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly 1.____ account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 06-2023 Government of UTTARANCHAL

	For the month of 06-2023	Government	of UTTARAI	NCHAL		(Rupees in Lakhs)					
Sl	Head	1		c or Approp		Available(+)/over spent(-) balance Amount at the	for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or	
		0	S	R	Total	beginning of the Month(Col7 in pre	Current M	ionicurrent month	amount(-)	Appropriation	
1	2			3		4	5	6	7	8	

2041 Taxes on Vehicles 1

00

800 Other Expenditure

03 Establishment of State Transport Appellate	Voted:	125.65	0.00	0.00	125.65	+97.93	8.20	35.92	+89.73	+28.59
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

2 3053 Civil Aviation

02 Air Ports

102 Aerodromes

09 Uttarakhand Civil Aviation Development Authority	Voted:	1900.00	0.00	0.00	1900.00	+1900.00	0.00	0.00	+1900.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
10 Grant by State Govt.under UDAN scheme	Voted:	1000.00	0.00	0.00	1000.00	+1000.00	0.00	0.00	+1000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	500.00	0.00	0.00	500.00	+500.00	0.00	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

80 General

003 Training and

Education

03 Civil Aviation	Voted:	131.51	0.00	0.00	131.51	+116.83	0.00	14.68	+116.83	+11.17
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Grant for Disaster Search and Rescue operation	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

3055 Road Transport

00

3

For the month of 0	6-2023	Governmen	rnment of UTTARANCHAL (Rupees in Lakhs)									
Head		0	Total Grant S	R	iation Total	spen Amou begi	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre ¹	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation	
2				3			4	5	6	7	8	
Administration												
03 Transportation Establishment	Voted:	5605.01	0.00	0.00	5605	.01	+4833.45	323.4	9 1095.05	+4509.96	+19.54	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
09 Grant to the committee for implementation of Uttarakhand road	Voted:	1000.00	0.00	0.00	1000	.00	+1000.00	1000.0	0 1000.00	+0.00	+100.00	
safety fund	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
10	Voted:	60.00	0.00	0.00	60	.00	+60.00	0.0	0.00	+60.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
190 Assistance to Public Sector and Other Undertakings												
03 Payment of Surcharge to Corporation for the facility of Free Travelling by Buses of Transport Co	Voted:	2600.00	0.00	0.00	2600		+2600.00	0.0		+2600.00		
Travening by Buses of Transport Co	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00	
12 Reimbursement of equivalent amount of loss due to Bus Operation	Voted:	4000.00	0.00	0.00	4000	.00	+4000.00	1037.2	4 1037.24	+2962.76	+25.93	
in Mountain Routes by Uttarkhand ti	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
13	Voted:	50.00	0.00	0.00	50	.00	+14.00	0.0	0 36.00	+14.00	+72.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
14	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0 0.00	+0.01	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
15	Voted:	1000.00	0.00	0.00	1000	.00	+1000.00	0.0	0 0.00	+1000.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	

5053 Capital Outlay on

4

Civil Aviation

02 Air Ports

102 Aerodromes

02 Strengthening of the runway and associated construction works	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03	Voted:									

For the month of 06-2023 Government of UTTARANCHAL

	For the month of	06-2023	Government	of UTTARAN	CHAL			(Rupees	s in Lakhs)		
Sl	Head		C O	Cotal Grant S	or Appropri	lation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
							Month(Col7 in prev				
1	2				3		4	5	6	7	8
	Construction of Helipad and hangar		8500.00	0.00	0.00	8500	.00 +8500.00	199.1	5 199.15	+8300.85	+2.34
		Charged:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.00	+0.00
	04 Purchase of Helicopter/Plane	Voted:	5000.00	0.00	0.00	5000	.00 +5000.00	0.0	0 0.00	+5000.00	+0.00
		Charged:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.00	+0.00
	07 Payment of compensation for the land acauistion / acquire /NPV for	Voted:	5000.00	0.00	0.00	5000	.00 +5000.00	0.0	0 0.00	+5000.00	+0.00
	the construction of the Runway	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.0	0 0.00	+0.00	+0.00
	08 Air Strip construction / land purchase in Chaukhutiya	Voted:	0.02	0.00	0.00	0	.02 +0.02	0.0	0 0.00	+0.02	+0.00
		Charged:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.00	+0.00

5055 Capital Outlay on

Road Transport

00

5

050 Lands and Buildings

O 3 Purchase of Land for Non- residential Buildings for Transport	Voted:	500.00	0.00	0.00	500.00	+500.00	112.96	112.96	+387.04	+22.59
Commissioner/District Office	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Surcharge of Land acquisition for construction of Broad Guage	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
Railway Tracks in Kiccha, Khatima	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Construction of Muzzafarnagar- Roorkee Railway Line	Voted:	2000.00	0.00	0.00	2000.00	+26.00	0.00	1974.00	+26.00	+98.70
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
10 Establishment of ISBT at Haldwani	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
13 Establishment of International Bus Dipo in Ram Nagar	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
15 Construction of buses Stops	Voted:	1000.00	0.00	0.00	1000.00	+1000.00	0.00	0.00	+1000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
16 Construction of bus stand at Narendra Nagar	Voted:	250.00	0.00	0.00	250.00	+250.00	0.00	0.00	+250.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

For the month	n of 06-2023	Governme	ent of UTTARA	NCHAL				(Rupees i	n Lakhs)		
Head		0	Total Grant S	c or Appropri	ation Total	spen Amou begi	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre ¹	Expenditure Ex	oto the	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
17	Voted:	1000.00	0.00	0.00	1000	.00	+1000.00	0.00	0.00	+1000.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	650.00	0.00	0.00	650	.00	+650.00	0.00	0.00	+650.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
98	Voted:	2400.00	0.00	0.00	2400	.00	+2400.00	0.00	0.00	+2400.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
800 Other Expendit	ure										
03 Scheduled Caste candid Training in Driver Testi	ate's free ng Institute Voted:	500.00	0.00	0.00	500	.00	+500.00	140.46	140.46	+359.54	+28.09
at Dehradun	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
7055 Loans for Road Transport											
00											
101 Loans in Perpe to Road Transp Corporations											
05 Grants for payment of it loan for purchase of bus	nterest on Voted:	600.00	0.00	0.00	600	.00	+600.00	0.00	0.00	+600.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
07 Loan to Uttarakhand Tr Corporation	ansport Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
Total of Voted:		45372.26	0.00	0.00	45372.	26	+42548.30	2821.49	5645.46	+39726.80	+12.44
Total of Charged:		0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00

Note:

_____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly 1.____ account due to their belated non-receipt from the accounts rendering units. The transactions through these

accounts are not included in the booked expenditure.

For the month of 06-2023 Government of UTTARANCHAL

	For the month of 0	6-2023	Government	of UTTARA	NCHAL			(Rupee	es in Lakhs)		
Sl	Head		0	Total Grant S	c or Approp R	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2				3		Month(Col7 in pre [,] 4	5	6	7	8

1 2408 Food Storage and

Warehousing

01 Food

001 Direction and

Administration

O3 Establishment Expenses (Food & Supply)	Voted:	5213.77	0.00	0.00	5213.77	+4429.11	362.80	1147.46	+4066.31	+22.01
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 State Food Commission	Voted:	55.22	0.00	0.00	55.22	+51.73	2.66	6.15	+49.07	+11.14
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 .Food ware houses / building repair and maintenance	Voted:	300.00	0.00	0.00	300.00	+300.00	0.00	0.00	+300.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Consumer Awareness Scheme	Voted:	15.50	0.00	0.00	15.50	+14.86	0.62	1.27	+14.23	+8.17
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07	Voted:	155.76	0.00	0.00	155.76	+155.76	0.00	0.00	+155.76	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Food Subsidies										
Ol Central Plan/Centrally Sponsored Scheme	Voted:	8000.00	0.00	0.00	8000.00	+8000.00	0.00	0.00	+8000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Payment of Transportation and Tax under Distribution of Sugar Scheme	Voted:	300.00	0.00	0.00	300.00	+300.00	0.00	0.00	+300.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 State Food Scheme	Voted:	2000.00	0.00	0.00	2000.00	+2000.00	0.00	0.00	+2000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	4000.00	0.00	0.00	4000.00	+4000.00	0.00	0.00	+4000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

3456 Civil Supplies 2

For the month of	06-2023	Governme	ent of UTTARAN	CHAL				(Rupees	in Lakhs)		
Head		0	Total Grant S	or Appropri R	ation Total	spent Amour begin	able(+)/over (-) balance It at the ming of the 1(Col7 in prev	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
001 Direction and Administration											
01 Central Plan/Centrally Sponsored Schemes	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04 Establishment of Directorate under Consumer Protection Program	Voted:	1461.50	0.00	0.00	1461	.50	+1223.24	121.88	360.13	+1101.37	+24.64
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
102 Civil Supplies Scheme											
02 Grant to poor families for cooking gas	Voted:	5500.00	0.00	0.00	5500	.00	+5500.00	0.00	0.00	+5500.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
3475 Other General Economic Services											
00											
106 Regulation of Weights and Measures											
01 Central Plan/Centrally Sponsored Scheme	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
03 Establishment Expenses	Voted:	710.01	0.00	0.00	710	.01	+623.58	44.11	130.54	+579.47	+18.38
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
4408 Capital Outlay on Food Storage and Warehousing											
01 Food											
101 Procurement and Supply											
01 CSS	Voted:	65000.00	0.00	0.00	65000	.00	+65027.73	-1.53	-29.26	+65029.26	-0.05

01 CSS	Voted:	65000.00	0.00	0.00	65000.00	+65027.73	-1.53	-29.26	+65029.26	-0.05
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

800 Other Expenditure

For the month of 06-2023 Government of UTTARANCHAL

							(Itapee)			
Head		0	Total Grant S	or Appropri	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3		Month(Col7 in pre ¹ 4	5	б	7	8
08 Construction of Divisional food controller / VV officer / Garhwal	Voted:	0.01	0.00	0.00	0.0	01 +0.01	0.0	0 0.00	+0.01	L +0.00
and kumaon Deputy Commissioner (02 Storage and Warehousing	Charged:	0.00	0.00	0.00	0.0	00 +0.00	0.0	0 0.00	+0.00) +0.00
800 Other Expenditure										
06 Construction of Godowns for new Public Distribution System in	Voted:	200.00	0.00	0.00	200.0	+200.00	0.0	0 0.00	+200.00) +0.00
Uttarakhand	Charged:	0.00	0.00	0.00	0.0	+0.00	0.0	0 0.00	+0.00	0 +0.00
Total of Voted:		93011.78	0.00	0.00	93011.78	+91926.03	530.5	1616.29	+91395.4	9 +1.74
Total of Charged:		0.00	0.00	0.00	0.00	+0.00	0.0	0.00	+0.0	0 +0.00

(Rupees in Lakhs)

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 06-2023 Government of UTTARANCHAL

	For the month of 06-2023	Government	of UTTARA	NCHAL			(Rupe	es in Lakhs)		
Sl	Head	0	Total Grant S	c or Approp R	priation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		Month(Col7 in pre [,] 4	5	6	7	8

1 3452 Tourism

80 General

001 Direction and

Administration

03 Uttarakhand State Tourism Development Board	Voted:	6300.00	0.00	0.00	6300.00	+5689.87	1005.60	1615.73	+4684.27	+25.65
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Establishment of Travelling Administration Organisation	Voted:	52.50	0.00	0.00	52.50	+47.88	2.21	6.83	+45.67	+13.01
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Government Employees Establishment (Headquarter)	Voted:	456.25	0.00	0.00	456.25	+380.45	28.62	104.42	+351.83	+22.89
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
09 KedarNath and Tehri Tourist Special Area Development	Voted:	2030.00	0.00	0.00	2030.00	+1992.00	33.08	71.08	+1958.92	+3.50
Authority	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
11 Dindayal Matri-Pitri Tirthatan Yojana	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
12 Hotel Management Institute, New Tehri	Voted:	291.01	0.00	0.00	291.01	+273.00	10.81	28.82	+262.19	+9.90
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
16 Shri Kedarnath Uthan Charitable Trausat	Voted:	800.00	0.00	0.00	800.00	+800.00	0.00	0.00	+800.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
17	Voted:	350.00	0.00	0.00	350.00	+350.00	0.00	0.00	+350.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
18	Voted:	350.00	0.00	0.00	350.00	+350.00	0.00	0.00	+350.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
104 Promotion and Publicity										
07 Loan/self employment Scheme (District Plan)	Voted:	1000.00	0.00	0.00	1000.00	+1000.00	0.00	0.00	+1000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
18	Voted:	430.00	0.00	0.00	430.00	+387.75	27.11	69.35	+360.65	+16.13

Charged:

0.00

0.00

0.00

	For the month of 0	6-2023	GOVETIIIIE	ent of UTTARAN					(Rupees	s in Lakhs)		
	Head		0	Total Grant S	or Appropri	iation Total	sp Am be	ailable(+)/over ent(-) balance ount at the ginning of the nth(Col7 in pre [,]	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
	2				3			4	5	6	7	8
	Establishment of Government Hotel Management & Catering Institute											
		Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.0	0 0.00	+0.00) +0.00
	24 Uttarakhand's Yoga Festiva	Voted:	200.00	0.00	0.00		0.00	+200.00	0.0			
		Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.0	0 0.00	+0.00) +0.00
	25 Deen Dayal Upadhyay (Home stay) Development Plan	Voted:	500.00	0.00	0.00	500	0.00	+500.00	0.0	0 0.00	+500.00	+0.00
		Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.0	0 0.00	+0.00) +0.00
	26 Grant to Uttarakhand Tourism Policy 2018	Voted:	1100.00	0.00	0.00	1100	0.00	+1100.00	0.0	0 0.00	+1100.00	+0.00
		Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.0	0 0.00	+0.00) +0.00
	27	Voted:	100.00	0.00	0.00	100	0.00	+78.22	0.0	0 21.79	+78.22	2 +21.79
		Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.0	0 0.00	+0.00) +0.00
	97 External aided project	Voted:	100.00	0.00	0.00	100	0.00	+100.00	0.0	0 0.00	+100.00	+0.00
		Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.0	0 0.00	+0.00	+0.00
5	452 Capital Outlay on Tourism											
	01 Tourist Infrarastructure											
	101 Tourist Centre											
	03 Eco Tourism	Voted:	500.00	0.00	0.00	500	0.00	+500.00	55.0	0 55.00	+445.00	+11.00
		Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.0	0 0.00	+0.00) +0.00
	80 General											
	104 Promotion and Publicity											
	04 State Sector	Voted:	13320.00	0.00	0.00	13320	0.00	+13148.61	1521.4	4 1692.82	+11627.18	3 +12.71
		Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.0	0 0.00	+0.00) +0.00
	09 Uttarakhand Gramin Uthan (Ekal Gram Avem culster Gram) Yojana	Voted:	200.00	0.00	0.00	200	0.00	+200.00	0.0	0 0.00	+200.00) +0.00
		~ 1				-						

0.00

+0.00

0.00

0.00

+0.00

+0.00

	For the month of	06-2023	Government	of UTTARAN	ICHAL			(Rupe	es in Lakhs)		
Sl	Head		ſ	Cotal Grant	or Appropri	ation	Available(+)/over spent(-) balance	Actual Expenditu	Progressive reExpenditure	Available Balance (+)	
							Amount at the	for the	upto the	Over Spent	(
			0	S	R	Total	beginning of the Month(Col7 in pre	Current M	oncurrent month	amount(-)	7
1	2				3		4	5	6	7	
	95 State Share in CSS	Voted:	25 00	0 00	0 00	25	+25 00	0	0.0 0.00	+25 00)

95 State Share in CSS	Voted:	25.00	0.00	0.00	25.00	+25.00	0.00	0.00	+25.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
97 External Aided Projects	Voted:	1500.00	0.00	0.00	1500.00	+1500.00	0.00	0.00	+1500.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
800 Other Expenditure										
02 Special Component Plan for Scheduled Caste	Voted:	500.00	0.00	0.00	500.00	+500.00	133.87	133.87	+366.13	+26.77
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
otal of Voted:		30204.76	0.00	0.00	30204.76	+29222.77	2817.73	3799.72	+26405.04	+12.58
otal of Charged:		0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

%of expenditure

(Col6)to total

Appropriation

8

Grant or

Note:

_____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly 1.____ account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 06-2023 Government of UTTARANCHAL

	For the month of 06-2023	Government	of UTTARA	NCHAL			(Rupe	es in Lakhs)		
Sl	Head	1		t or Approj		Available(+)/over spent(-) balance Amount at the	for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or
		0	S	R	Total	beginning of the Month(Col7 in pre [,]	Current M	oncurrent month	amount(-)	Appropriation
1	2			3		4	5	6	7	8

1 2406 Forestry and Wild

Life

01 Forestry

001 Direction and

Administration

03 General Administration	Voted:	58663.57	0.00	0.00	58663.57	+50448.28	3426.22	11641.51	+47022.06	+19.84
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Creation of Uttarakhand Forest Development Fund	Voted:	250.00	0.00	0.00	250.00	+250.00	0.00	0.00	+250.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

101 Forest

Conservation, Developm

ent and Regeneration

01 CSS	Voted:	5679.90	0.00	0.00	5679.90	+5679.90	0.00	0.00	+5679.90	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Protection of forests from fire (state sector)	Voted:	9184.30	0.00	0.00	9184.30	+9164.60	450.64	470.34	+8713.96	+5.12
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Multipurpose plantation and protection of forests	Voted:	3275.14	0.00	0.00	3275.14	+3275.14	36.22	36.22	+3238.92	+1.11
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
17 Strengthening of forest motorways, track routes and earth routes	Voted:	2600.00	0.00	0.00	2600.00	+2600.00	0.00	0.00	+2600.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Strengthening of forest Residential /non-residential buildings	Voted:	450.00	0.00	0.00	450.00	+450.00	0.00	0.00	+450.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	636.92	0.00	0.00	636.92	+636.92	0.00	0.00	+636.92	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Social and Farm Forestry										,
07 Uttarakhand Bamboo and Fibre Development Board	Voted:	1800.00	0.00	0.00	1800.00	+1800.00	0.00	0.00	+1800.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of 06-2023 Government of UTTARANCHAL

Total Gran	t or Appropri	ation	Available(+)/over				
			<pre>spent(-) balance Amount at the</pre>	ExpenditureE	Progressive Expenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or
S	R	Total	beginning of the Month(Col7 in pre				Appropriation
	3		4	5	6	7	8
0.00	0.00	9000	00 +9000.00	0.00	0.00	+9000.00	+0.00
0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
	00 0.00	3	3 00 0.00 0.00 9000.	Month(Col7 in prev 3 4 00 0.00 0.00 9000.00 +9000.00	Month(Col7 in prev 3 4 5 00 0.00 0.00 9000.00 +9000.00 0.00	Month(Col7 in prev 3 4 5 6 00 0.00 0.00 9000.00 +9000.00 0.00 0.00	Month(Col7 in prev 3 4 5 6 7 00 0.00 0.00 900.00 +9000.00 0.00 0.00 +9000.00

Preservation

01 Central Plan/Centrally Sponsored Schemes	Voted:	5038.30	0.00	0.00	5038.30	+5038.30	405.26	405.26	+4633.04	+8.04
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Remedial Measures against Human Wild Animals Encounter	Voted:	1896.03	0.00	0.00	1896.03	+1396.03	0.00	500.00	+1396.03	+26.37
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
09 Development of habitat sites	Voted:	938.21	0.00	0.00	938.21	+938.21	0.00	0.00	+938.21	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	426.02	0.00	0.00	426.02	+426.02	127.14	127.14	+298.88	+29.84
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

04 Deforestation and

Ecology Development

103 State Compensatory

afforesation Deposite

03 Net present value and penal net present value under CAMPA	Voted:	32554.46	0.00	0.00	32554.46	+32554.46	0.00	0.00	+32554.46	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
902 Deduct Amount Recouped from the State Compensatory Afforestation Fund										
70 deduct refund	Voted:	-32554.46	0.00	0.00	-32554.46	-32554.46	0.00	0.00	-32554.46	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

3435 Ecology and 2

Environment

For the month of 06-2023 Government of UTTARANCHAL

	For the month of 06-203	23	Government of UTTARANCHAL				(Rupees in Lakhs)						
Sl	Head		С О	otal Gran [:] S	t or Approp R	priation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation		
1	2				3		Month(Col7 in pre [,] 4	5	6	7	8		

03 Environment Research

and Ecological

Regeneration

102 Environmental

Planning and

Coordination

02 Environment Directorate	Voted:	1094.51	0.00	0.00	1094.51	+1094.51	2.65	2.65	+1091.86	+0.24
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Uttarakhand Biodiversity Board	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04	Voted:	20.00	0.00	0.00	20.00	+20.00	0.00	0.00	+20.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05	Voted:	8.00	0.00	0.00	8.00	+8.00	0.00	0.00	+8.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06	Voted:	25.00	0.00	0.00	25.00	+25.00	0.00	0.00	+25.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

4406 Capital Outlay on

Forestry and Wild

Life

3

01 Forestry

101 Forest Conservation, Development and

Regeneration

03 Strengthening of Forest Motor Roads	Voted:	500.00	0.00	0.00	500.00	+500.00	0.00	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Construction of Residential/non- residential Buildings of Forest	Voted:	300.00	0.00	0.00	300.00	+300.00	0.00	0.00	+300.00	+0.00
Department	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Plantation by Eco Task Force	Voted:	450.01	0.00	0.00	450.01	+450.01	0.00	0.00	+450.01	+0.00

For the month of 06-2023 Government of UTTARANCHAI	L
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For the month of (06-2023	Governmen	vernment of UTTARANCHAL (Rupees in Lakhs)										
Head		0	Total Grant	c or Appropr R	iation Total	spen Amou	lable(+)/over t(-) balance nt at the nning of the	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation		
2			3			Month(Col7 in pre 4		5 6		7	8		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
09 Multipurpose tree planting and conservation of forests	Voted:	5195.15	0.00	0.00	5195	.15	+5195.15	0.00	0.00	+5195.15	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
102 Social and Farm Forestry													
97 External Aided Scheme	Voted:	0.01	0.00	0.00	0	0.01	+0.01	0.0	0.00	+0.01	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
02 Environmental Forestry and Wild Life													
110 Wild Life													
04 Development of habitat sites	Voted:	150.00	0.00	0.00	150	.00	+150.00	0.00	0.00	+150.00	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
06 Human Wildlife Conflict Prevention	Voted:	477.80	0.00	0.00	477	.80	+477.80	0.00	0.00	+477.80	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
Total of Voted:		108158.87	0.00	0.00	108158.	87	+99423.88	4448.1	3 13183.12	+94975.75	+12.19		
Total of Charged:		0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	+0.00		

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 06-2023 Government of UTTARANCHAL

	For the month of 06-2023	Gove	Government of UTTARANCHAL				(Rupees in Lakhs)						
Sl	Head		То О	tal Grant S	or Approp R	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation		
			-	-			Month(Col7 in prev						
1	2				3		4	5	б	7	8		

2403 Animal Husbandry 1

00

001 Direction and

Administration

03 Directorate	Voted:	27161.80	0.00	0.00	27161.80	+23154.03	2344.42	6352.19	+20809.61	+23.39
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
101 Veterinary Services and Animal Health										
Ol Central Plan/Centrally Sponsored Schemes	Voted:	2579.83	0.00	0.00	2579.83	+2579.83	0.00	0.00	+2579.83	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
11 Livestock Insurance Scheme under State Sector Scheme	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
12 Nakul Health Patra / Pashudhan Sanjeevani	Voted:	13.30	0.00	0.00	13.30	+13.30	2.11	2.11	+11.19	+15.87
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
13 Operation of BAF centers for artificial insemination	Voted:	360.87	0.00	0.00	360.87	+360.87	8.17	8.17	+352.70	+2.26
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	583.41	0.00	0.00	583.41	+583.41	0.00	0.00	+583.41	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Cattle and Buffalo Development										
Grant For sex classifieds semen to cattlemen	Voted:	2500.00	0.00	0.00	2500.00	+2500.00	917.18	917.18	+1582.82	+36.69
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
10 Protection from Parasitic worms	Voted:	459.25	0.00	0.00	459.25	+459.25	23.09	23.09	+436.16	+5.03
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Artificial Insemination Scheme of Paravat	Voted:	100.00	0.00	0.00	100.00	+100.00	25.23	25.23	+74.77	+25.23
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00

For the month of (06-2023	Governmen	t of UTTARAN	CHAL				(Rupee	(Rupees in Lakhs)							
Head		0	Total Grant	or Appropri	ation Total	sper Amou begi	lable(+)/over nt(-) balance nnt at the nning of the ch(Col7 in prev	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation					
2				3			4	5	6	7	8					
State Share in CSS																
State Share in CSS	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00) +0.00					
106 Other Live Stock Development																
06 Scheme for protection of Animals from Infectious Diseases	Voted:	20.00	0.00	0.00	20	.00	+20.00	0.0	0.00	+20.00	0 +0.00					
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00) +0.00					
07 Establishment of Cow Shed	Voted:	1415.18	0.00	0.00	1415		+1415.18	0.0		+1415.18						
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00) +0.00					
14 Womb goat rearing scheme	Voted:	105.00	0.00	0.00		.00	+105.00	18.9		+86.10						
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	0 +0.00					
15 Wool clipping and marketing plans in states	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0.00	+0.01	L +0.00					
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00) +0.00					
18 Goat farming scheme	Voted:	409.50	0.00	0.00		.50	+409.50	38.4		+371.07						
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00) +0.00					
19 Establishment of Mother Poultry Unit	Voted:	900.00	0.00	0.00		.00	+852.00	115.		+736.50						
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00) +0.00					
20 pig lashes pig cubs to be given one time	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0.00	+0.01	L +0.00					
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00					
98 NABARD Funded	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0.00	+0.02	L +0.00					
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00					
107 Fodder and Feed Development																
03 Establishment of Fodder Bank (store room/distribution house)	Voted:	50.00	0.00	0.00	50	.00	+50.00	0.0	0.00	+50.00	0 +0.00					
(State Sector)	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00) +0.00					
06	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.0	0.00	+100.00	0 +0.00					
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00					

113 Administrative

Investigation and

For the month of 06-2023 Government of UTTARANCHAL

								(Rupees 1	n Lakns)		
Head		0	Total Grant S	or Appropria R	ation Total	spen Amou begin	lable(+)/over t(-) balance nt at the nning of the	ExpenditureE:	pto the	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3		Mont	h(Col7 in pre [.] 4	5	6	7	8
Statistics											1
01 Central Plan/Centrally Sponsored Schemes	voted:	131.11	0.00	0.00	131		+107.10	10.47	34.47	+96.64	
2404 Dairy Development	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00
00											
001 Direction and Administration											
03 Establishment of Milk Supply	Voted:	1531.00	0.00	0.00	1531	.00	+1282.12	101.56	350.44	+1180.50	5 +22.89
102 Dairy Development	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00
Projects											
03 Dairy Development Scheme	Voted:	500.00	0.00	0.00	500	.00	+500.00	0.00	0.00	+500.00	0 +0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00
04 Women Dairy Development Scheme	Voted:	350.00	0.00	0.00	350	.00	+350.00	76.13	76.13	+273.87	7 +21.75
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00
08 Establishment of Co-operative Dairy Training Institute	Voted:	51.00	0.00	0.00	51	.00	+51.00	0.00	0.00	+51.00	0 +0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00
10 Strengthening Dairy	Voted:	100.00	0.00	0.00	100	.00	+100.00	100.00	100.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00
11 Milk price Incentive to Milk producers	Voted:	3500.00	0.00	0.00	3500	.00	+3240.00	871.50	1131.50	+2368.50) +32.33
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00
12 Ganga Gaay Women Diary Development Scheme	Voted:	300.00	0.00	0.00	300	.00	+300.00	0.00	0.00	+300.00	0 +0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00
14 Voluntary Retirement Scheme for Dairy Union	r Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	L +0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00
15	Voted:	1500.00	0.00	0.00	1500	.00	+1500.00	411.87	411.87	+1088.13	3 +27.46

(Rupees in Lakhs)

Charged:

0.00

0.00

0.00

For the month of	06-2023	Government	of UTTARAN	CHAL		(Rupees in Lakhs)								
Head		0	Total Grant S	or Appropri	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation				
2				3		4	5	6	7	8				
Sailase & Milch Animal Nutri Scheme	ition													
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00				
16 Cattle transport grant scheme	Voted:	300.00	0.00	0.00	300.	00 +300.00	77.66	77.66	+222.34	+25.89				
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00				
17	Voted:	200.00	0.00	0.00	200.	00 +200.00	0.00	0.00	+200.00	+0.00				
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00				
95 State Share in CSS	Voted:	1000.00	0.00	0.00	1000.	00 +1000.00	0.00	0.00	+1000.00	+0.00				
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00				
97	Voted:	1200.00	0.00	0.00	1200.	00 +1200.00	0.00	0.00	+1200.00	+0.00				
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00				
98 NABARD	Voted:	2500.00	0.00	0.00	2500.	00 +2500.00	0.00	0.00	+2500.00	+0.00				

2405 Fisheries 3

00

001 Direction and

Administration

03 Establishment	Voted:	1788.34	0.00	0.00	1788.34	+1555.09	46.22	279.47	+1508.87	+15.63
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
101 Inland Fisheries										
01 Central Plan/Centrally Sponsored Schemes (75 per cent Central	Voted:	2616.91	0.00	0.00	2616.91	+1513.86	0.00	1103.05	+1513.86	+42.15
Assistance)	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
02 Scheme for construction of Aadarsh Fish pond in Hilly Areas	Voted:	300.00	0.00	0.00	300.00	+300.00	0.00	0.00	+300.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Expansion and Strengthening of Manasi Mini Zoo	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95	Voted:	492.04	0.00	0.00	492.04	+369.48	0.00	122.57	+369.48	+24.91

0.00

+0.00

0.00

0.00

+0.00

+0.00

For the month of 0	06-2023	Government of	UTTARANCHAL
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	For the month of (06-2023	Governmer	nt of UTTARAN	CHAL		(Rupees in Lakhs)									
1	Head		0	Total Grant S	or Appropri R	ation Total	spen Amou begin	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre [,]	ExpenditureE	pto the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation				
-	2				3			4	5	6	7	8				
	State Share in CSS															
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00				
1	4403 Capital Outlay on Animal Husbandry															
	00															
	101 Veterinary Services and Animal Health															
	09 Different Constructive Work under Animal Husbandry Department (State Sector)	Voted: Charged:	300.00 0.00	0.00	0.00		.00	+300.00	54.04 0.00	54.04 0.00	+245.96					
	106 Other Live Stock Development		0.00	0.00	0.00			10.00	0.00	0.00	10.00					
	98 NABARD Funded	Voted:	3000.00	0.00	0.00	3000	.00	+3000.00	148.43	148.43	+2851.57	7 +4.95				
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00				
	4404 Capital Outlay on Dairy Development															
	00															
	102 Dairy Development Projects															
	04 Construction work in Dairy Development Directorate	Voted:	50.00	0.00	0.00		.00	+50.00	0.00	0.00						
5	4405 Capital Outlay on Fisheries	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00) +0.00				
	00															
	001 Direction and															

Administration

03

Voted:

For the month of	06-2023	Government of UTTARANCHAL
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For the month of	06-2023	Government	of UTTARA	NCHAL		(Rupees in Lakhs)						
Head		Ο	Total Grant S	c or Appropri R	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	ExpenditureE for the u	rogressive xpenditure pto the wrrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation		
2				3		4	5	6	7	8		
Construction of Residential/non- residential Buildings for Fishery		25.00	0.00	0.00	25.	00 +25.00	0.00	0.00	+25.00	+0.00		
Department	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00		
01 Central Plan/Centrally Sponsored Schemes	Voted:	2000.00	0.00	0.00	2000.	00 +537.74	0.00	1462.26	+537.74	+73.11		
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00		
95 State Share in CSS	Voted:	250.00	0.00	0.00	250.	00 +87.53	0.00	162.47	+87.53	+64.99		
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00		
98 NABARD	Voted:	900.00	0.00	0.00	900.	00 +900.00	0.00	0.00	+900.00	+0.00		
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00		
Total of Voted:		61743.60	0.00	0.00	61743.6	0 +54071.35	5390.90	13063.15	+48680.45	5 +21.16		
Total of Charged:		0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00		

Note:

_____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly 1.____ account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 06-2023 Government of UTTARANCHAL

	For the month of 06-20	023	Government	of UTTARA	NCHAL		(Rupees in Lakhs)						
sl	Head		г О	Cotal Grant S	c or Approp R	priation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation		
1	2				3		Month(Col7 in pre [,] 4	5	6	7	8		

2401 Crop Husbandry 1

00

119 Horticulture and

Vegetable Crops

01 Central Plan/Centrally Sponsored Scheme	Voted:	8766.01	0.00	0.00	8766.01	+8074.76	0.00	691.25	+8074.76	+7.89
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Horticulture Development	Voted:	30783.75	0.00	0.00	30783.75	+28479.53	1369.69	3673.91	+27109.84	+11.93
	Charged:	230.12	0.00	0.00	230.12	+218.87	8.93	20.18	+209.94	+8.77
06 Tea Development Scheme	Voted:	1862.50	0.00	0.00	1862.50	+1862.50	275.37	275.37	+1587.13	+14.78
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Mulberry Agriculture and Silk Development	Voted:	2007.31	0.00	0.00	2007.31	+1721.62	59.29	344.98	+1662.33	+17.19
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
08 Import of Fruit Plants for Dense Plantation	Voted:	100.01	0.00	0.00	100.01	+100.01	0.00	0.00	+100.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
09 Grant-in-Aid to Herb Research Institute	Voted:	800.00	0.00	0.00	800.00	+800.00	0.00	0.00	+800.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
10 Bee-farming Scheme	Voted:	41.22	0.00	0.00	41.22	+41.22	7.95	7.95	+33.27	+19.28
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
13 Mushroom Production and Marketing Scheme	Voted:	66.44	0.00	0.00	66.44	+66.12	1.04	1.35	+65.09	+2.03
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
16 Human Resources Development Scheme	Voted:	8.00	0.00	0.00	8.00	+8.00	0.00	0.00	+8.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
18 Herb Development Crops	Voted:	50.00	0.00	0.00	50.00	+50.00	0.00	0.00	+50.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
26 Grant to Sagandh Tree Center and Development of Tree cluster	Voted:	2450.00	0.00	0.00	2450.00	+2450.00	610.00	610.00	+1840.00	+24.90
(Transfer to 09)	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
31	Voted:	3500.00	0.00	0.00	3500.00	+3500.00	0.00	0.00	+3500.00	+0.00

For the month of	06-2023	Governmen	nt of UTTARAN	CHAL		(Rupees in Lakhs)						
Head		0	Total Grant S	or Appropri	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre [,]	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation		
2				3		4	5	6	7	8		
Mission Apple Scheme												
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	0 +0.00		
32 Scheme for development and promotion of nurseries of	Voted:	0.01	0.00	0.00	0.0	1 +0.01	0.00	0.00	+0.01	L +0.00		
State/bheshaj singh	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00) +0.00		
34 Mukhiya Mantri Ekikrit Bagwani Vikas Yoja	Voted:	1000.00	0.00	0.00	1000.0	0 +868.30	167.2	5 298.95	+701.05	5 +29.89		
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00) +0.00		
36 Haulage of Horticultural Products	Voted:	5.00	0.00	0.00	5.0	0 +5.00	0.00	0.00	+5.00	0 +0.00		
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00) +0.00		
95 State Share in CSS	Voted:	2156.20	0.00	0.00	2156.2	0 +1834.93	0.00	321.27	+1834.93	3 +14.90		
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00		
97 External Aided Scheme	Voted:	4000.00	0.00	0.00	4000.0	0 +4000.00	0.00	0.00	+4000.00	0 +0.00		
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00) +0.00		
98 NABARD Funded						1 500.01						
	Voted:	500.01	0.00	0.00	500.0	1 +500.01	0.00	0.00	+500.01	L +0.00		

4401 Capital Outlay on

2

Crop Husbandry

00

119 Horticulture and

Vegetable Crops

04 Diseaseless Potato Seeds/cost of Insecticides	Voted:	910.00	0.00	0.00	910.00	+960.48	-47.08	-97.56	+1007.56	-10.72
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
13 Strengthening of State Horticulture Gardens	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
14	Voted:	230.00	0.00	0.00	230.00	+230.00	0.00	0.00	+230.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
97	Voted:	2000.00	0.00	0.00	2000.00	+2000.00	0.00	0.00	+2000.00	+0.00

Voted: Charged:

Total of Voted:

	For the month of	06-2023	Government	of UTTARANG	CHAL		(Rupees in Lakhs)						
sl	Head		r o	otal Grant S	or Appropri	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive areExpenditure upto the Moncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation		
1	2				3		4	5	6	7	8		
	External Aided Schemes	Charged:	0.00	0.00	0.00	0	.00 +0.00	0	.00 0.00	+0.0	0 +0.00		
	98 NABARD	Voted:	20000.00	0.00	0.00	20000			.00 0.00				

81336.46

0.00

+77652.49

+0.00

0.00

2443.49

0.00

6127.46

+75209.00

+209.94

+0.00

+0.00

+7.53

+8.77

8.93 Total of Charged: 230.12 0.00 0.00 230.12 +218.87 20.18 Note:

0.00

0.00

1.__ _____ PWD and _____ Forest accounts have been excluded in this monthly ___ Treasury, ____ account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

0.00

0.00

81336.46

0.00

For the month of Head	06-2023	Government	c of UTTARAN	CHAL				(Rupees	in Lakhs)		
Head		0	Total Grant S	or Appropri	ation Total	spent Amoun begin	able(+)/over (-) balance t at the ning of the (Col7 in pre [,]	for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3			4	5	6	7	8
2202 General Education											
01 Elementary Education											
102 Assistance to Non Government Primary Schools											
03 Reimbursement under Right to Education Act	Voted:	3100.00	0.00	0.00	3100	.00	+3100.00	0.00	0.00	+3100.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
112 National programe of mid day meals in schools											
01 CSS	Voted:	3333.22	0.00	0.00	3333	.22	+3333.22	0.00	0.00	+3333.22	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	315.19	0.00	0.00	315	.19	+315.19	0.00	0.00	+315.19	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
02 Secondary Education											
106 Text Books											
02 Free textbook to 9th to 12th Scheduled Caste students	Voted:	1000.00	0.00	0.00	1000	.00	+1000.00	0.00	0.00	+1000.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
109 Government Secondary Schools											
02 Special Component Plan for Scheduled Castes	Voted:	2304.13	0.00	0.00	2304	.13	+1935.06	142.71	511.78	+1792.35	+22.21
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
113 samagra shiksha											
01 CSS	Voted:	12564.67	0.00	0.00	12564	.67	+12564.67	0.00	0.00	+12564.67	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	1395.41	0.00	0.00	1395	.41	+1395.41	0.00	0.00	+1395.41	. +0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of 06-2023 Government of UTTARANCHAL

For the month of	06-2023	Government	of UTTARAN	CHAL				(Rupees	in Lakhs)		
Head		0	Total Grant S	or Appropri R	ation Total	spent Amoun begin	able(+)/over (-) balance t at the ning of the	Expenditure: for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expendito (Col6)to tota Grant or Appropriation
						Month	(Col7 in prev				
2				3			4	5	6	7	8
800 Other expenditure											
01 Central Plan/Centrally Sponsored Scheme	Voted:	501.12	0.00	0.00	501	.12	+501.12	0.00	0.00	+501.12	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95	Voted:	55.68	0.00	0.00	55	.68	+55.68	0.00	0.00	+55.68	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
03 University and Higher Education											
001 Direction and Administration											
01 CSS	Voted:	855.00	0.00	0.00	855	.00	+855.00	0.00	0.00	+855.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	95.00	0.00	0.00		.00	+95.00	0.00	0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
103 Government Colleges and Institutes											
03 Training for Competative Examinations	Voted:	30.90	0.00	0.00	30	.90	+30.90	0.00	0.00	+30.90	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
2203 Technical Education	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+
00											
112 Engineering/Technical Colleges and											

Institute

INDELCACE

03 Grant-in-Aid to Pant College of Technology, Pant Nagar	Voted:	353.00	0.00	0.00	353.00	+353.00	0.00	0.00	+353.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Grant-in-Aid to Engineering College Dwarahat (Almora)	Voted:	50.00	0.00	0.00	50.00	+50.00	0.00	0.00	+50.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

	For the month of (06-2023	Governmen	t of UTTARAN	CHAL				(Rupee	s in Lakhs)		
sl	Head		0	Total Grant S	or Appropri	lation Total	sper Amou	lable(+)/over nt(-) balance nnt at the .nning of the	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
			0	5	R	iocai		ch(Col7 in prev	current Me			Appropriacion
1	2				3			4	5	6	7	8
0	5 Grant-in-Aid to Engineering	Voted:	40.00	0.00	0.00	4.0	.00	+40.00	0.0	0 0.00	+40.00) +0.00
	College Ghur Dauri (Pauri)	Charged:	0.00	0.00	0.00		.00	+0.00	0.0			
3 220	4 Sports and Youth Services									<u> </u>		<u> </u>
0	0											
00	1 Direction and Administration											
0	2 Special Component Plan for Scheduled Castes	Voted:	500.00	0.00	0.00	500	.00	+500.00	0.0	0 0.00	+500.00) +0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00) +0.00
	4 Sports and Games											
0	2 Special Component Plan for Scheduled Castes	Voted:	30.00	0.00	0.00	30	.00	+30.00	0.0	0 0.00	+30.00	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
4 220	5 Art and Culture											
0	0											
10	2 Promotion of Arts and Culture											
0	2 Special Component Plan for Scheduled Castes	Voted:	50.00	0.00	0.00	50	.00	+50.00	0.0	0 0.00	+50.00) +0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
5 221	0 Medical and Public Health											
0	1 Urban Health Services-Allopathy											
11	0 Hospital and Dispensaries											
0	3	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0 0.00	+0.01	+0.00

For the month of (06-2023	Government	c of UTTARANG	CHAL				(Rupee	s in Lakhs)		
Head			Total Grant	or Appropri	ation	spent(Amount	ble(+)/over -) balance at the	Actual Expenditur for the	Progressive eExpenditure upto the	Available Balance (+) Over Spent	%of expenditu: (Col6)to tota Grant or
		0	S	R	Total		ing of the Col7 in pre [,]	Current Mo	ncurrent month	amount(-)	Appropriation
2				3			4	5	б	7	8
Integrated Allopathy Hospital &											
Dispensaries	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	0 +0.00
02 Urban Health Services-Other systems of Medicine											
789 Special Component Plan for SC											
01	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.0	0 0.00	+100.00	0 +0.00
	Charged:	0.00	0.00	0.00	0	. 00	+0.00	0.0	0 0.00	+0.00	0 +0.00
95	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0 0.00	+0.01	L +0.00
	Charged:	0.00	0.00	0.00	0	. 00	+0.00	0.0	0 0.00	+0.00	0 +0.00
03 Rural Health Services-Allopathy											
103 Primary Health Centres											
Centres Establishment of Primary Health	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0 0.00	+0.01	L +0.00
	Charged:	0.00	0.00	0.00	0	. 0 0	+0.00	0.0			
110 Hospitals and Dispensaries											
O1 Central Plan/Centrally Sponsored Schemes	Voted:	0.02	0.00	0.00	0	.02	+0.02	0.0	0 0.00	+0.02	2 +0.00
	Charged:	0.00	0.00	0.00	0	. 0 0	+0.00	0.0	0 0.00	+0.00	0 +0.00
95 State Share in CSS	Voted:	46.63	0.00	0.00	46	. 63	+46.63	0.0	0 0.00	+46.63	3 +0.00
	Charged:	0.00	0.00	0.00	0	. 00	+0.00	0.0	0 0.00	+0.00	0 +0.00
06 Public Health											
101 Prevention and Control of diseases											

For the month of 06-2023 Government of UTTA	RANCHAL
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For the month of (06-2023	Governmen	t of UTTARAN	CHAL				(Rupee	s in Lakhs)		
Head		0	Total Grant	or Appropri	ation Total	sper Amou beg:	ilable(+)/over nt(-) balance unt at the inning of the th(Col7 in pre	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
 2				3			4	5	6	7	8
Eja-Boi Shagun Scheme for Maternity in the State	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00) +0.00
99 Various Health Schemes Organised by the State Government under Public Co-relation	Voted:	380.00	0.00	0.00	380	.00	+380.00	0.0	0 0.00	+380.00) +0.00
2211 Family Welfare	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00) +0.00
00 101 Rural Family Welfare Services											
01 Central Plan/Centrally Sponsored Schemes	Voted: Charged:	1203.50 0.00	0.00	0.00	1203	.50	+1100.01	66.2 0.0			
2217 Urban Development											
03 Integrated Development of Small and Medium Towns											
191 Assistance to Local bodies C0orporations, Urban Development Authorities, Town Improvement Boards etc.											
01 Central Plan/Centrally Sponsored Schemes	Voted:	4150.00	0.00	0.00	4150		+4150.00	0.0			
95 State Share in CSS	Charged: Voted: Charged:	0.00 550.00 0.00	0.00	0.00	550	.00 .00 .00	+0.00 +550.00 +0.00	0.0	0 0.00	+550.00	+0.00
97 External Aided Projects	Voted:	525.00	0.00	0.00	525		+525.00	525.0			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00

800 Other Expenditure

For the month of (06-2023	Government	of UTTARAN	CHAL			(Rupees	s in Lakhs)		
lead			Total Grant	or Appropri	ation	Available(+)/over spent(-) balance Amount at the	Actual Expenditure for the	Progressive Expenditure upto the	Available Balance (+) Over Spent	%of expenditur (Col6)to total Grant or
		0	S	R	Total	beginning of the Month(Col7 in preי	Current Mo	ncurrent month	amount(-)	Appropriation
2				3		4	5	б	7	8
Scheme	Voted: Charged:	80.00 0.00	0.00	0.00						
State Share in CSS	Voted:	10.00	0.00	0.00	10	.00 +10.00	0.0	0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.00	+0.00
	Head	Head 2 Central Plan/Centrally Sponsored Scheme Voted: Charged: State Share in CSS Voted:	Head O 2 Central Plan/Centrally Sponsored Scheme Voted: 80.00 Charged: 0.00 State Share in CSS Voted: 10.00	Head Total Grant O S 2 Central Plan/Centrally Sponsored Voted: 80.00 0.00 Charged: 0.00 0.00 State Share in CSS Voted: 10.00 0.00	Head Total Grant or Appropri O S R 2 3 Central Plan/Centrally Sponsored Charged: 0.00 0.00 0.00 State Share in CSS Voted: 10.00 0.00 0.00	Head Total Grant or Appropriation O S R Total 2 Central Plan/Centrally Sponsored Voted: 80.00 0.00 0.00 0.00 80 Charged: 0.00 0.00 0.00 0.00 10	HeadTotal Grant or AppropriationAvailable(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre-234Central Plan/Centrally Sponsored SchemeVoted:80.000.000.0080.00+80.00State Share in CSSVoted:10.000.000.0010.00+10.00	Head Total Grant or Appropriation Available(+)/over Actual spent(-) balance Expenditure for the Amount at the beginning of the Current Month(Col7 in previous and the Month(Col7 in previous and the Amount at the Stereme Voted: 80.00 0.00 0.00 80.00 +80.00 0.00 0.00	(Rupees III Lakis) Head Total Grant or Appropriation Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in previous) Actual Progressive Expenditure Expenditure for the upto the Current Moncurrent month 2 3 4 5 6 Central Plan/Centrally Sponsored Charged: 0.00 0.00 0.00 80.00 +80.00 0.00 0.00 State Share in CSS Voted: 10.00 0.00 0.00 10.00 +10.00 0.00 0.00	(Rupes In Laris) Head Total Grant or Appropriation Available(+)/over spent(-) balance spent(-) balance Amount at the beginning of the Month(Col7 in previous of the Month (Col7 in

107 Song and Drama

Services

02 Song and theatrical plan	Voted:	100.00	0.00	0.00	100.00	+100.00	0.53	0.53	+99.47	+0.53
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

9 2225 Welfare of Scheduled

Castes, Scheduled Tribes, Other Backward Classes and Miniorities

01 Welfare of Scheduled

Castes

001 Direction and

Administration

O6 Social Welfare Board-State (50 per cent centrally sponsored)	Voted:	40.83	0.00	0.00	40.83	+40.83	0.00	0.00	+40.83	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Establishment of SCP/TSP Planning Cell	Voted:	108.00	0.00	0.00	108.00	+92.08	5.83	21.75	+86.25	+20.14
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
08 Establishment Expenditure of Scheduled Castes, Tribes	Voted:	134.84	0.00	0.00	134.84	+120.57	4.56	18.83	+116.01	+13.97
Commission	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

102 Economic Development

For the month of 0	6-2023	Governmen	t of UTTARAN	CHAL				(Rupee	s in Lakhs)		
Head		0	Total Grant S	or Appropri R	ation Total	sper Amou beg:	ilable(+)/over nt(-) balance unt at the inning of the ch(Col7 in prev	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	б	7	8
01 CSS	Voted:	2820.40	0.00	0.00	2820	.40	+2820.40	0.0	0.00	+2820.40	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
03 Private Industrial Incentive Schemes for Scheduled Caste	Voted:	35.83	0.00	0.00	35	.83	+35.68	0.2	.42	+35.41	+1.17
persons Trained from Industrial Trai	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
04 Ajivika Awasar Protsahan scheme for Scheduled Castes	Voted:	40.00	0.00	0.00	40	.00	+40.00	0.0	0.00	+40.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
05 Shilpi Gram Scheme	Voted:	25.00	0.00	0.00	25	.00	+25.00	0.0	0.00	+25.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
07 Financial Assistance to Scheduled Caste Individuals for Illness and	Voted:	2700.00	0.00	0.00	2700	.00	+2700.00	0.0	0.00	+2700.00	+0.00
marriage of daughters of Applicants	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
08 Grant on death of sweepers while cleaning Sewerage and Spectic	Voted:	40.00	0.00	0.00	40	.00	+40.00	0.0	0.00	+40.00	+0.00
tanks	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	150.00	0.00	0.00	150	.00	+150.00	0.0	0.00	+150.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
277 Education											
01 Central Plan/Centrally Sponsored Scheme	Voted:	1019.02	0.00	0.00	1019	.02	+1019.02	0.0	0.00	+1019.02	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
03 Running of Industrial Training Centres	Voted:	378.51	0.00	0.00	378	.51	+344.14	20.7	24 55.11	+323.40	+14.56
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
06 Running of Aashram System Schools for Scheduled Castes	Voted:	708.53	0.00	0.00	708	.53	+656.65	21.8	73.75	+634.78	+10.41
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
07 Examination Training Plan before Examination of State Services for	Voted:	800.00	0.00	0.00	800	.00	+800.00	0.0	0.00	+800.00	+0.00
Scheduled Caste Students	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
12 Hostels for Scheduled Castes	Voted:	621.54	0.00	0.00	621	.54	+593.10	25.7	3 54.17	+567.37	+8.72
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
16 Scholarships to the Students studying in class 1 to 10 and	Voted:	1150.00	0.00	0.00	1150	.00	+1150.00	0.0	0.00	+1150.00	+0.00
Students of Industrial Training Instit	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00

For the month of 0	6-2023	Governmer	nt of UTTARAN	ICHAL		(Rupees in Lakhs)						
Head		0	Total Grant S	or Appropri	ation Total	Available(+)/ov spent(-) balance Amount at the al beginning of the Month(Col7 in p		Actual Progressive Expenditure Expenditure for the upto the Current Moncurrent month		Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation	
2				3			4	5	6	7	8	
18 Establishment of Aadarsh Residential School for Scheduled Tribes Students	Voted:	311.37	0.00	0.00		.37	+294.91	4.48				
19 Grant to Library, Hostels and Schools	Charged: Voted:	0.00	0.00	0.00		.00	+0.00	0.00		+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
20 Conducting seminars / workshop / surveys / research / Promotion for Scheduled Caste and Scheduled Trib	Voted:	20.00	0.00	0.00		.00	+20.00	0.00		+20.00		
95 State Share in CSS	Charged: Voted:	0.00	0.00	0.00	2712	.00	+0.00	0.00		+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
283 Housing												
02 Atal Awas Yojna	Voted:	400.00	0.00	0.00	400	.00	+400.00	0.00	0.00	+400.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
793 Special Central Assistance for Scheduled Castes Component Plan												
01 Central Plan/Centrally Sponsored Scheme	Voted:	500.00	0.00	0.00	500	.00	+500.00	0.00	0.00	+500.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
2230 Labour and Employment												
02 Employment Service												
101 Employment Services												
02 Education and Guidance Centres	Voted:	77.79	0.00	0.00	77	.79	+71.60	9.97	16.16	+61.63	+20.77	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
03 Training												
003 Training of Craftsmen and Supervisors												
02	Voted:	119.70	0.00	0.00	119	.70	+119.70	2.19	2.19	+117.51	+1.83	
						-		_,_,		01		

For the month of 06-2023 G	Government of UTTARANCHAL
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	06-2023	Government	c of UTTARAN	CHAL		(Rupees in Lakhs)						
Head			Total Grant S	or Appropri	ation Total	spent(Amount beginr	able(+)/over -) balance at the ning of the	ExpenditureEx	to the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation	
2				3		Month	Col7 in pre [,]	5	6	7	8	
Welfare of Scheduled Castes												
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
102 Apprenticeship Training												
01 CSS	Voted:	26.97	0.00	0.00	26	.97	+26.97	0.00	0.00	+26.97	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
2235 Social Security and Welfare												
02 Social Welfare												
101 Welfare of Handicapped												
	Voted:	2841.60	0.00	0.00	2841	.60	+2841.60	366.85	366.85	+2474.75	+12.91	
Handicapped	Voted: Charged:	2841.60 0.00	0.00 0.00	0.00 0.00		.60	+2841.60 +0.00	366.85 0.00	366.85			
Handicapped												
Handicapped 02 Special Component Plan for Scheduled Castes 102 Child Welfare						.00					+0.00	
Handicapped 02 Special Component Plan for Scheduled Castes Scheduled Castes	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
Handicapped 02 Special Component Plan for Scheduled Castes 102 Child Welfare	Charged: Voted:	0.00	0.00	0.00	0	.00 .66 .00	+0.00	0.00	0.00 871.94	+0.00 +6336.72 +0.00	+0.00 +12.10 +0.00	
Handicapped 02 Special Component Plan for Scheduled Castes 102 Child Welfare 01 Central Plan/Centrally Sponsored Scheme 02 Special Component Plan for	Charged: Voted: Charged:	0.00 7208.66 0.00	0.00	0.00 0.00 0.00	0 7208 0 1654	.00 .66 .00	+0.00 +6336.72 +0.00	0.00 0.00 0.00	0.00 871.94 0.00	+0.00 +6336.72 +0.00 +188.07	+0.00 +12.10 +0.00 +88.64	
Handicapped 02 Special Component Plan for Scheduled Castes 102 Child Welfare 01 Central Plan/Centrally Sponsored Scheme 02 Special Component Plan for	Charged: Voted: Charged: Voted:	0.00 7208.66 0.00 1654.93	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00	0 7208 0 1654 0	.00 .66 .00 .93	+0.00 +6336.72 +0.00 +188.07	0.00 0.00 0.00 0.00	0.00 871.94 0.00 1466.86	+0.00 +6336.72 +0.00 +188.07 +0.00	+0.00 +12.10 +0.00 +88.64 +0.00	
Handicapped 02 Special Component Plan for Scheduled Castes 102 Child Welfare 01 Central Plan/Centrally Sponsored Scheme 02 Special Component Plan for Scheduled Castes	Charged: Voted: Charged: Voted: Charged:	0.00 7208.66 0.00 1654.93 0.00	0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00	0 7208 0 1654 0 800	.00 .66 .00 .93 .00	+0.00 +6336.72 +0.00 +188.07 +0.00	0.00 0.00 0.00 0.00 0.00	0.00 871.94 0.00 1466.86 0.00	+0.00 +6336.72 +0.00 +188.07 +0.00 +742.09	+0.00 +12.10 +0.00 +88.64 +0.00 +7.35	
Handicapped 02 Special Component Plan for Scheduled Castes 102 Child Welfare 01 Central Plan/Centrally Sponsored Scheme 02 Special Component Plan for Scheduled Castes	Charged: Voted: Charged: Voted: Charged: Voted:	0.00 7208.66 0.00 1654.93 0.00 800.96	0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00	0 7208 0 1654 0 800	.00 .66 .00 .93 .00 .96	+0.00 +6336.72 +0.00 +188.07 +0.00 +742.09	0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.00 871.94 0.00 1466.86 0.00 58.87	+0.00 +6336.72 +0.00 +188.07 +0.00 +742.09	+0.00 +12.10 +0.00 +88.64 +0.00 +7.35	
Handicapped 02 Special Component Plan for Scheduled Castes 102 Child Welfare 01 Central Plan/Centrally Sponsored Scheme 02 Special Component Plan for Scheduled Castes 95 State Share in CSS	Charged: Voted: Charged: Voted: Charged: Voted:	0.00 7208.66 0.00 1654.93 0.00 800.96	0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00	0 7208 0 1654 0 800	.00 .66 .00 .93 .00 .96 .00	+0.00 +6336.72 +0.00 +188.07 +0.00 +742.09	0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.00 871.94 0.00 1466.86 0.00 58.87	+0.00 +6336.72 +0.00 +188.07 +0.00 +742.09 +0.00	+0.00 +12.10 +0.00 +88.64 +0.00 +7.35 +0.00	

03 National Social

Assistance Programme

789 Special Component

Plan for SC

For the month of 06-2023 Government of UTTARANCHAL	
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Head		0		or Appropri		Available(+)/over spent(-) balance Amount at the beginning of the	Actual Progressive Expenditure Expenditure for the upto the Current Moncurrent month		Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or Appropriation	
		0	S	ĸ		Month(Col7 in prev	current monici		allount (-)	Appropriation	
2				3		4	5	6	7	8	
01	Voted:	2930.87	0.00	0.00	2930.8	37 +2930.87	3.59	3.59	+2927.28	+0.12	
	Charged:	0.00	0.00	0.00	0.0		0.00	0.00			
96	Voted:	9561.92	0.00	0.00	9561.9	92 +7705.18	0.00	1856.74	+7705.18	+19.42	
	Charged:	0.00	0.00	0.00	0.0		0.00	0.00			
60 Other Social Security and Welfare Programmes											
102 Pensions under Social Security Schemes											
02 Special Component Plan for Scheduled Castes		8000.01	0.00	0.00	8000.0	+8000.01	1225.70	1225.70	+6774.32	+15.32	
Scheduled Castes	Voted:	0000.01						1223.70		10101	
Scheduled Castes	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00			
O 3 Kisan Pension scheme				0.00	0.0				+0.00	+0.00	
	Charged:	0.00	0.00			+840.00	0.00	0.00	+0.00	+0.00 +8.07	
	Charged: Voted:	0.00	0.00	0.00	840.0	+840.00	0.00	0.00	+0.00	+0.00	
03 Kisan Pension scheme	Charged: Voted:	0.00	0.00	0.00	840.0	+840.00	0.00	0.00	+0.00	+0.00	
03 Kisan Pension scheme 2401 Crop Husbandry	Charged: Voted:	0.00	0.00	0.00	840.0	+840.00	0.00	0.00	+0.00	+0.00	
03 Kisan Pension scheme 2401 Crop Husbandry 00 001 Direction and	Charged: Voted:	0.00	0.00	0.00	840.0	00 +840.00 00 +0.00	0.00	0.00	+0.00 +772.23 +0.00	+0.00 +8.07 +0.00	
03 Kisan Pension scheme 2401 Crop Husbandry 00 001 Direction and Administration	Charged: Voted: Charged:	0.00 840.00 0.00	0.00 0.00 0.00	0.00	840.0	00 +840.00 00 +0.00 01 +6729.91	0.00 67.77 0.00	0.00	+0.00 +772.23 +0.00 +6729.91	+0.00 +8.07 +0.00 +0.00	
03 Kisan Pension scheme 2401 Crop Husbandry 00 001 Direction and Administration	Charged: Voted: Charged: Voted:	0.00 840.00 0.00	0.00 0.00 0.00	0.00	840.(0.(6729.9	00 +840.00 00 +0.00 01 +6729.91 00 +0.00	0.00 67.77 0.00	0.00	+0.00 +772.23 +0.00 +6729.91 +0.00	+0.00 +8.07 +0.00 +0.00 +0.00	

(Rupees in Lakhs)

02 Special Component Plan for Scheduled Castes	Voted:	523.43	0.00	0.00	523.43	+523.43	0.00	0.00	+523.43	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

109 Extension and

Farmers' Training

01

For the month of	06-2023	Governme	nt of UTTARAN	CHAL		(Rupees in Lakhs)					
Head		0	Total Grant S	or Appropri R	lation Total	spen Amou	lable(+)/over t(-) balance nt at the nning of the	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditus (Col6)to tota Grant or Appropriation
2				3		Mont	h(Col7 in pre [,] 4	5	6	7	8
Central Plan/centrally Sponsored Scheme	Voted:	2018.41	0.00	0.00	2018	.41	+2018.41	0.0	0 0.00	+2018.41	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
95 State Share in CSS	Voted:	237.60	0.00	0.00	237	.60	+237.60	0.0	0 0.00	+237.60	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
114 Development of Oil Seeds											
01 Central Plan/Centrally Sponsored Schemes	Voted:	16.20	0.00	0.00	16	.20	+16.20	0.0	0 0.00	+16.20	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	1.80	0.00	0.00	1	.80	+1.80	0.0	0 0.00	+1.80	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
119 Horticulture and Vegetable Crops											
01 Central Plan/Centrally Sponsored Scheme	Voted:	2402.01	0.00	0.00	2402	.01	+2244.51	0.0	0 157.50	+2244.51	+6.56
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
02 Special Component Plan for Scheduled Castes	Voted:	1184.61	0.00	0.00	1184	.61	+1119.18	3.5	3 68.96	+1115.65	+5.82
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
95 State Share in CSS	Voted:	288.73	0.00	0.00	288	.73	+271.23	0.0	0 17.50	+271.23	+6.06
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00

2403 Animal Husbandry 13

00

101 Veterinary Services and Animal Health

01 Central Plan/Centrally Sponsored Schemes Voted: 774.27 0.00 0.00 774.27 +774.27 0.00 0.00 +774.27 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 95 State Share in CSS 201.33 0.00 0.00 201.33 +201.33 0.00 0.00 +201.33 +0.00 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00

102 Cattle and Buffalo

For the month of	06-2023	Government of UTTARANCHAL
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	For the month of	06-2023	Governme	ent of UTTARAN	ICHAL		(Rupees in Lakhs)							
-	Head	Ĵ				Total Grant S	or Appropri R	ation Total	spent Amour begir	lable(+)/over (-) balance nt at the nning of the n(Col7 in prev	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to tota Grant or Appropriation
	2				3			4	5	6	7	8		
	Development													
	95 State Share in CSS	Voted:	0.01	0.00	0.00		0.01	+0.01	0.00					
	106 Other Live Stock Development	Charged:	0.00	0.00	0.00		0.00	+0.00	0.00	0.00	+0.00) +0.00		
	02 Special Component Plan for Scheduled Castes	Voted:	681.03	0.00	0.00	681	.03	+681.03	135.4					
	113 Administrative Investigation and Statistics	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00) +0.00		
	01 Central Plan/Centrally Sponsored Schemes	Voted:	0.01	0.00	0.00		0.01	+0.01	0.00					
	2404 Dairy Development	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00		
	00													
	102 Dairy Development Projects													
	02 Special Component Plan for Scheduled Castes	Voted:	390.00	0.00	0.00		.00	+390.00	13.68					
	2405 Fisheries	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00) +0.00		
	00													
	101 Inland Fisheries													
	03 Fisheries related programs	Voted:	250.00	0.00	0.00	250	.00	+250.00	0.00	0.00	+250.00) +0.00		
		Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00) +0.00		
	04 Expansion and Strengthening of Manasi Mini Zoo	Voted:	50.00	0.00	0.00	50	.00	+50.00	0.00	0.00	+50.00	+0.00		
	1													

2406 Forestry and Wild

Charged:

0.00

0.00

0.00

0.00

+0.00

0.00

0.00

+0.00

+0.00

For the month of 06-2023 Government of UTTARANCHAL

For the month of (06-2023	Governmen	t of UTTARAN	NCHAL		(Rupees in Lakhs)					
Head		0	Total Grant S	r Appropr	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	Expenditure E for the u	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation	
2				3		4	5	6	7	8	
Life											
01 Forestry											
101 Forest Conservation,Developm ent and Regeneration											
01 CSS	Voted:	120.00	0.00	0.00	120	.00 +120.00	0.00	0.00	+120.00) +0.00	
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	+0.00	
02 Multipurpose plantation and conservation of forests	Voted:	490.37	0.00	0.00	490	.37 +490.37	0.00	0.00	+490.37	7 +0.00	
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	+0.00	
95 State Share in CSS	Voted:	20.00	0.00	0.00	20	.00 +20.00	0.00	0.00	+20.00) +0.00	
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	+0.00	
102 Social and Farm Forestry											
01 CSS	Voted:	128.25	0.00	0.00	128	.25 +128.25	0.00	0.00	+128.25	5 +0.00	
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	+0.00	
04 Plantation of Bamboo and Bio-fuel Breeds	Voted:	212.00	0.00	0.00	212	.00 +212.00	0.00	0.00	+212.00) +0.00	
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00) +0.00	
95 State Share in CSS	Voted:	14.25	0.00	0.00	14	.25 +14.25	0.00	0.00	+14.25	5 +0.00	
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	+0.00	
02 Environmental Forestry and Wild Life											

Preservation

01 Central Plan/Centrally Sponsored Schemes	Voted:	262.79	0.00	0.00	262.79	+262.79	67.50	67.50	+195.29	+25.69
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	48.48	0.00	0.00	48.48	+48.48	13.06	13.06	+35.42	+26.94
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of	06-2023	Governmen	t of UTTARAN	CHAL		(Rupees in Lakhs)					
Head		0	Total Grant S	or Appropri R	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	ExpenditureEx	to the	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation	
2				3		4	5	б	7	8	
04 Deforestation and Ecology Development											
101 National Afforestation and Ecology Development Programme											
01 CSS	Voted:	1045.33	0.00	0.00	1045.	33 +1045.33	145.21	145.21	+900.12	+13.89	
	Charged:	0.00	0.00	0.00	0 .	00 +0.00	0.00	0.00	+0.00	+0.0	
95 State Share in CSS	Voted:	175.16	0.00	0.00	175.	16 +115.15	0.00	60.01	+115.15	+34.2	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.0	
00 800 Other Expenditure											
Cooperative Farmer Welfare Scheme	Voted: Charged:	800.00 0.00	0.00	0.00	800.	00 +800.00 00 +0.00	800.00 0.00	800.00	+0.00		
		0.00	0.00	0.00	0.		0.00	0.00	.0.00	10.0	
2501 Special Programmes for Rural Development	:										
	-										
for Rural Development	:										
for Rural Development 06 Self employement programmes 102 national rural	Voted:	28.35	0.00	0.00	28	35 +28.35	0.00	0.00	+28.35	+0.0	
for Rural Development 06 Self employement programmes 102 national rural ajiwika mission		28.35 0.00	0.00 0.00	0.00 0.00		35 +28.35 00 +0.00	0.00 0.00	0.00			
for Rural Development 06 Self employement programmes 102 national rural ajiwika mission	Voted:				0.				+0.00	+0.0	

19 2505 Rural Employment

For the month of 06-2023 Government of UTTARANCHAL

	For the month of 06-2023	Government	c of UTTARAN	NCHAL			(Rupe	es in Lakhs)		
Sl	Head		Total Grant	: or Approp	priation	Available(+)/over spent(-) balance Amount at the	Actual Expenditu for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or
		0	S	R	Total	beginning of the Month(Col7 in pre [,]	Current M	ionicurrent month	amount(-)	Appropriation
1	2			3		4	5	6	7	8

02 Rurual Employment

101 National Rural

Employment Programmes

01 CSS	Voted:	7000.00	0.00	0.00	7000.00	+7000.00	0.00	0.00	+7000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	3000.00	0.00	0.00	3000.00	+3000.00	0.00	0.00	+3000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

2515 Other Rural 20

Development

Programmes

00

101 Panchayati Raj

03 Establishment of Panchayati Raj	Voted:	112.00	0.00	0.00	112.00	+112.00	0.00	0.00	+112.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Community Development										
01 Central Plan/Centrally Sponsored Scheme	Voted:	25364.20	0.00	0.00	25364.20	+23013.72	0.00	2350.48	+23013.72	+9.27
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Establishment	Voted:	950.00	0.00	0.00	950.00	+950.00	0.00	0.00	+950.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
91 District Plan	Voted:	17587.00	0.00	0.00	17587.00	+17587.00	800.37	800.37	+16786.63	+4.55
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	2951.80	0.00	0.00	2951.80	+2690.41	0.00	261.39	+2690.41	+8.86
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
789 spcial provision for schedule caste										
01	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of 06-2023 Government of UTTARANCHAL	
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For the month of	06-2023	Governmer	nt of UTTARANG	CHAL		(Rupees in Lakhs)						
Head		0	Total Grant	or Appropri R	ation Total	spent Amoun begin	able(+)/over (-) balance t at the ning of the	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation	
. 2				3		Month	(Col7 in pre [,]	5	6	7	8	
95 State Share in CSS	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.0	1 +0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0 +0.00	
1 2701 Medium Irrigation-												
80 General												
001 Direction and Administration												
O 3 Small construction works in tubewell, canal, lift scheme	Voted:	200.00	0.00	0.00	200	.00	+200.00	0.00	0.00	+200.0	0 +0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0 +0.00	
2 2711 Flood Control and Drainage												
01 Flood Control												
103 Civil Works												
03 Civil Construction Work	Voted:	300.00	0.00	0.00	300	.00	+300.00	0.00	0.00	+300.0	0 +0.00	
	Charged:	0.00	0.00	0.00		.00	+0.00	0.00				
04 For flood protection operations	Voted:	50.00	0.00	0.00	50	.00	+50.00	0.00	0.00	+50.0	0 +0.00	
	Charged:	0.00	0.00	0.00		.00	+0.00	0.00				
3 2810 New and Renewable Energy												
02 Solar												
101 Solar Thermal Energy Programme												
O 3 Assistance to UREDA for Solar Energy Progam	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.0	1 +0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0 +0.00	

102 Photovoltaic

For the month of 06-2023 Government of UTTARANCHAL		For	the	month	of	06-2023	Government	of	UTTARANCHAL	
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				Total Grant	or Appropri	ation	Availa	able(+)/over	Actual Pr	ogressive	Available	%of expenditu
	Head		0	S	R	Total	spent Amount	(-) balance at the ning of the	ExpenditureEx	penditure to the	Balance (+) Over Spent	(Col6)to tota Grant or Appropriation
			0	5		10041		Col7 in prev				nppropriación
	2				3			4	5	6	7	8
	02 Special Component Plan for Scheduled Castes	Voted:	826.00	0.00	0.00	826	.00	+826.00	0.00	0.00	+826.00	+0.00
	Scheduled Castes	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00		
	60 Other sources of Energy											,
	800 Other Expenditure											
	02 Special Component Plan for Scheduled Castes	Voted:	28.00	0.00	0.00	28	.00	+28.00	0.00	0.00	+28.00	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
4	2851 Village and Small Industries											
	00											
	103 Handloom Industries											
	02 Special Component Plan for Scheduled Castes	Voted:	20.00	0.00	0.00	20	.00	+20.00	0.00	0.00	+20.00	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
5	3452 Tourism											
	80 General											
	104 Promotion and Publicity											
	02 Veer Chandra Singh Garhwali tourism self employment scheme	Voted:	250.00	0.00	0.00	250	.00	+250.00	0.00	0.00	+250.00	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
	03 Establishment	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.00	0.00	+100.00	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

Education, Sports,

Art and Culture

01 General Education

	For the month of	06-2023	Government	of UTTARAN	CHAL			(Rupee	s in Lakhs)		
	Head		נ	Fotal Grant	or Appropri	lation	Available(+)/over spent(-) balance Amount at the	Actual Expenditur for the	Progressive eExpenditure upto the	Available Balance (+) Over Spent	%of expenditur (Col6)to total Grant or
			0	S	R	Total	beginning of the Month(Col7 in prev	Current Mo	ncurrent month		Appropriation
	2				3		4	5	6	7	8
:	202 Secondary Education										
	202 Secondary Education 01 Central Plan/Centrally Sponsored Schemes Schemes	Voted:	5503.36	0.00	0.00	5503.		0.0			
	01 Central Plan/Centrally Sponsored	Voted: Charged: Voted:	5503.36 0.00 200.00	0.00 0.00 0.00	0.00 0.00 0.00		00 +0.00	0.0 0.0 0.0	0 0.00	+0.00	+0.00
	01 Central Plan/Centrally Sponsored Schemes 02 Special Component Plan for	Charged:	0.00	0.00	0.00	0. 200.	00 +0.00	0.0	0 0.00 0 0.00	+0.00	+0.00
-	01 Central Plan/Centrally Sponsored Schemes 02 Special Component Plan for	Charged: Voted:	0.00	0.00	0.00	0. 200.	00 +0.00 00 +200.00 00 +0.00	0.0	0 0.00 0 0.00 0 0.00 0 0.00	+0.00 +200.00 +0.00	+0.00 +0.00 +0.00

02 Technical Education

104 Polytechnics

03 Strengthening /Construction of Buildings for Government	Voted:	200.00	0.00	0.00	200.00	+200.00	0.00	0.00	+200.00	+0.00
Polytechnic Institution (Boys/Girls)	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
105 Engineering/Technical Colleges and										
Instiutes										
03 Pant College of Technology, Pant Nagar	Voted:	318.00	0.00	0.00	318.00	+318.00	0.00	0.00	+318.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Grant-in-Aid to Technical University	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Engineering College Dwarahat (Almora)	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
02 Sports and Youth										

03 Sports and Youth

Services

102 Sports Stadium

0 3 Construction of Indoor Hall and Hostel	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

04 Art and Culture

For the month of	06-2023	Government of UTTARANCHAL	
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										in Lakhs)		
1	Head		0	Total Grant S	or Appropri R	ation Total	spent(Amount beginn	ble(+)/over -) balance at the ing of the Col7 in pre	for the	Progressive Expenditure upto the dourrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
1	2				3		MOITCH	4	5	6	7	8
	800 Other Expenditure											
	03 Art & Culture Promotion	Voted:	20.00	0.00	0.00	20	.00	+20.00	0.00	0.00	+20.00	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
27	4210 Capital Outlay on Medical and Public Health											
	02 Rural Health Services											
	104 Community Health Centres											
	03 Establishment of Community Health Centres	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
	110 Hospitals and Dispensaries											
	02 Special Component Plan for Scheduled Castes	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
	03 Construction of Morturies	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
	04 Construction of Non-residential Buildings	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
28	4211 Capital Account of Family Welfare											
	00											
	101 Rural Family Welfare Service											
	O3 Construction of Buildings for Sub- centres	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of 06-2023 Government of UTTARANCHAL

	For the month of 06-2023	Government	c of UTTARA	NCHAL			(Rupe	es in Lakhs)		
sl	Head	0	Total Grant	t or Approp R	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
		C C	5		100041	Month(Col7 in prev				nppropriación
1	2			3		4	5	6	7	8

29 4215 Capital Account of

Water Supply and

Sanitation

01 Water Supply

101 Urban Water Supply

05 Urban Drinking Water	Voted:	220.00	0.00	0.00	220.00	+220.00	0.00	0.00	+220.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Rural Water Supply										
01 Central Plan/centrally Sponsored Scheme	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
02 Multipurpose plantation and conservation of forests	Voted:	520.00	0.00	0.00	520.00	+520.00	0.00	0.00	+520.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	4560.00	0.00	0.00	4560.00	+4560.00	2662.00	2662.00	+1898.00	+58.38
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

02 Sewerage and

Sanitation

106 Sewerage Services

01 CSS	Voted:	2000.00	0.00	0.00	2000.00	+2000.00	0.00	0.00	+2000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	250.00	0.00	0.00	250.00	+250.00	0.00	0.00	+250.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

4225 Capital Outlay on 30

Welfare of Scheduled Castes, Scheduled Tribes, other Backward Classes & Minorities

01 Welfare of Scheduled

Castes

For the month of (06-2023	Government	c of UTTARAN	CHAL		(Rupees in Lakhs)							
Head		0	Total Grant S	or Appropri	iation Total	spent(Amount	ble(+)/over -) balance at the ing of the	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to tota Grant or Appropriation		
						Month(Col7 in pre						
2			3			4		5	6	7	8		
190 Investment in Public Sector and Other Undertakings.													
03 Scheduled Castes Development Corporation Share Capital for Self	Voted:	30.01	0.00	0.00	30	.01	+30.01	0.0	0 0.00	+30.01	+0.00		
Employment	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
277 Education													
01 Central Plan/Centrally Sponsored Scheme	Voted:	2700.00	0.00	0.00	2700	.00	+2700.00	0.0	0 0.00	+2700.00	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
03 Construction of Industrial Training Centre Building for Scheduled Castes	Voted:	0.02	0.00	0.00	0	.02	+0.02	0.0	0 0.00	+0.02	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
05 Construction of Residential School in every District for Scheduled Caste Boys/girls	Voted:	300.01	0.00	0.00	300	.01	+300.01	0.0	0.00	+300.01	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
06 Building Construction Rajkiya Ashram Paddti Vidhiyalaya	Voted:	33.71	0.00	0.00	33	.71	+33.71	0.0	0.00	+33.71	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
95 State Share in CSS	Voted:	200.00	0.00	0.00	200	.00	+200.00	0.0	0 0.00	+200.00	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
800 Other Expenditure													
O 3 Swerage Development Facilities in Scheduled Castes Dominated Areas	Voted:	3000.00	0.00	0.00	3000	.00	+3000.00	0.0	0 0.00	+3000.00	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		

4235 Capital Outlay on 31

Social Security and Welfare

02 Social Welfare

102 Child Welfare

01 Central Plan/Centrally Sponsored Scheme	Voted:	400.00	0.00	0.00	400.00	+400.00	400.00	400.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95	Voted:	61.00	0.00	0.00	61.00	+61.00	44.44	44.44	+16.56	+72.86

For the month of	06-2023	Government of UTTARANCHAL (Rupees in Lakhs)									
Head		0	Total Grant S	or Appropri R	ation Total	spent Amour begin	lable(+)/over (-) balance nt at the nning of the n(Col7 in prev	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3			4	5	6	7	8
State Share in CSS											
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
800 Other Expenditure											
0 3 Construction of Directorate Building	Voted:	52.25	0.00	0.00	52	.25	+52.25	0.00	0.00	+52.25	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
2 4406 Capital Outlay on Forestry and Wild Life											
01 Forestry											
101 Forest Conservation, Development and Regeneration											
04 Construction of Residential/non- residential Buildings of Forest	Voted:	509.84	0.00	0.00	509	.84	+509.84	0.00	0.00	+509.84	+0.00
Department	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
3 4515 Capital Outlay on other Rural Development Programmes											
00											
102 Community Development											
01 Central Plan/Centrally Sponsored Scheme	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
02 Special Component Plan for Scheduled Castes	Voted:	2400.01	0.00	0.00	2400	.01	+2400.01	0.00	0.00	+2400.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04 Construction of Residiential/non- residential Buildings for Publicity Training Centres	Voted:	5058.75	0.00	0.00	5058		+5058.75	1120.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
96	Voted:	5000.00	0.00	0.00	5000	.00	+5000.00	0.00	0.00	+5000.00	+0.00

	Head			Total Grant	or Appropriat	tion	spent(ble(+)/over -) balance	Actual Progressive Expenditure Expenditure		Available Balance (+)	%of expenditu (Col6)to tota
			0	S	R	Total	beginn	at the ing of the Col7 in pre	for the Current Mo	upto the ncurrent month	Over Spent amount(-)	Grant or Appropriation
	2				3			4	5	б	7	8
[Top Up relative to previous plans											
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	0 +0.00
4'	700 Capital Outlay on Major Irrigation(1)											
	04 Construction of Tube- wells											
(
ſ	wells 001 Direction and	Voted:	200.00	0.00	0.00	200	.00	+200.00	0.7	6 0.76	5 +199.2 [,]	4 +0.38
ſ	wells 001 Direction and Administration	Voted: Charged:	200.00 0.00	0.00 0.00	0.00 0.00		.00	+200.00 +0.00	0.0			
	wells 001 Direction and Administration											
	<pre>wells 001 Direction and Administration 02 Other maintenance expenses 06 Irrigation Canals under Construction/Other</pre>											
	<pre>wells 001 Direction and Administration 02 Other maintenance expenses 06 Irrigation Canals under Construction/Other Schemes 001 Direction and</pre>						.00			0 0.00) +0.0(0 +0.00

00

101 Surface Water

01 CSS	Voted:	1500.00	0.00	0.00	1500.00	+1500.00	175.50	175.50	+1324.50	+11.70
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
0.2 Other maintenance expenses	Voted:	400.00	0.00	0.00	400.00	+400.00	0.00	0.00	+400.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95	Voted:	200.00	0.00	0.00	200.00	+200.00	19.50	19.50	+180.50	+9.75

For the month of	06-2023	Government of UTTARANCHAL	
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	For the month of 06-202	6-2023 Government of UTTARANCHAL						(Rupees in Lakhs)						
51	Head		0	Total Grant or Appropriati S R		ation Total	sper Amou begi	lable(+)/over nt(-) balance ant at the .nning of the	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation		
1	2				3		Mont	h(Col7 in pre [.] 4	5	6	7	8		
	State Share in CSS													
		Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.0	0 +0.00		
	102 Ground Water													
	02 Special Component Plan for SCs	Voted:	0.01	0.00	0.00	C	0.01	+0.01	0.00	0.00	+0.0	1 +0.00		
		Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.0	0 +0.00		
36	4711 Capital Outlay on Flood Control Projects													
	01 Flood Control													
	103 Civil Works													
	02 Special Component Plan for Scheduled Castes	Voted:	350.00	0.00	0.00	350	0.00	+350.00	28.44	28.44	+321.5	6 +8.13		
		Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.0	0 +0.00		
37	5054 Capital Outlay on Roads and Bridges													
	04 District & Other Roads													
	337 Road Works													
	02 Special Component Plan for Scheduled Caste	Voted:	3150.00	0.00	0.00	3150	0.00	+3130.70	356.11	375.40	+2774.6	0 +11.92		
		Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.0	0 +0.00		
38	5055 Capital Outlay on Road Transport													
	00													
	190 Investments in Public Sector and Other Undertakings													

Undertakings

03

Voted:

For the month of 06-2023 Government of UTT	RANCHAL
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	For the month of	06-2023	Governmen	t of UTTARAI	ICHAL				(Rupees	in Lakhs)		
Sl	Head		0	Total Grant S	c or Appropri R	iation Total	spent Amoun begin	able(+)/over (-) balance t at the ning of the	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	<pre>%of expenditur (Col6)to total Grant or Appropriation</pre>
1	2				3		Month	(Col7 in pre [,] 4	5	6	7	8
	Grant-in-Aid to Uttarakhand Transport Corporation for		200.00	0.00	0.00	200	.00	+200.00	0.00	0.00	+200.00	+0.00
	construction of Bus Stand	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
39	5452 Capital Outlay on Tourism											
	80 General											
	104 Promotion and Publicity											
	04 State Sector	Voted:	200.00	0.00	0.00	200	.00	+200.00	0.00	0.00	+200.00	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
	Total of Voted:		208061.02	0.00	0.00	208061.	02	+196122.49	10209.68	22148.22	+185912.80	+10.65
	Total of Charged:		0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of	06-2023	Governme	nt of UTTARAN	ANCHAL (Rupees in Lakhs)									
Head		0	Total Grant S	or Appropr: R	iation Total	spent Amoun begin	able(+)/over (-) balance at at the uning of the (Col7 in prev	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation		
2				3			4	5	6	7	8		
2202 General Education													
01 Elementary Education													
102 Assistance to Non Government Primary Schools													
02 Special Component Plan for Scheduled Castes	Voted:	700.00	0.00	0.00	700	.00	+700.00	0.0	0 0.00	+700.00	0 +0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00) +0.00		
112 National programe of mid day meals in schools													
01 CSS	Voted:	401.81	0.00	0.00	401	.81	+401.81	0.0	0 0.00	+401.83	L +0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00) +0.00		
95 State Share in CSS	Voted:	38.00	0.00	0.00	38	.00	+38.00	0.0	0 0.00	+38.00	0 +0.00		
02 Secondary Education	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00) +0.00		
001 Direction and Administration													
02 Establishment of Government Secondary Schools	Voted:	234.01	0.00	0.00	234	.01	+195.86	39.3	2 77.47	+156.54	4 +33.11		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	0 +0.00		
106 Text Books													
02 Free textbook to 9th to 12th Scheduled Caste students	Voted:	124.71	0.00	0.00	124	.71	+124.71	0.0	0 0.00	+124.72	L +0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	0 +0.00		
113 samagra shiksha													
01 CSS	Voted:	4205.58	0.00	0.00	4205	.58	+4205.58	0.0	0 0.00	+4205.58	3 +0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
95 State Share in CSS	Voted:	467.06	0.00	0.00	467		+467.06	0.0					
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		

For the month of (06-2023	Government	Government of UTTARANCHAL (Rupees in Lakhs)										
Head		0	Total Grant S	or Appropri R	ation Total	spent Amount beginn	able(+)/over (-) balance t at the ning of the (Col7 in pre ¹	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation		
2				3		Homen	4	5	6	7	8		
800 Other expenditure													
01 Central Plan/Centrally Sponsored Scheme	Voted:	167.04	0.00	0.00	167	.04	+167.04	0.0	0.00	+167.04	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
95	Voted:	18.56	0.00	0.00	18	.56	+18.56	0.0	0.00	+18.56	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
03 University and Higher Education													
001 Direction and Administration													
02 Strengthening of colleges	Voted:	10.40	0.00	0.00	10	.40	+10.40	0.0	0.00	+10.40	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
103 Government Colleges and Institutes													
01 CSS	Voted:	180.00	0.00	0.00	180	.00	+180.00	0.0	0.00	+180.00	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
95 State Share in CSS	Voted:	20.00	0.00	0.00	20	.00	+20.00	0.0	0.00	+20.00	+0.00		
	Charged:	0.00	0.00	0.00		.00	+0.00	0.0					
2203 Technical Education													
00													
105 Polytechnics													
03 General Polytechnic	Voted:	38.16	0.00	0.00	38	.16	+38.16	0.0	0.00	+38.16	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
112 Engineering/Technical Colleges and Institute													
04	Voted:	10.00	0.00	0.00	10	.00	+10.00	0.0	0.00	+10.00	+0.00		
L					10			510					

For the month of 06-2023	Government of UTTARANCHAL
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For the month of 0	06-2023	Governmen	nt of UTTARAN	ICHAL			(Rupee	s in Lakhs)		
Head		0	Total Grant S	or Appropri R	ation Total	Available(+)/ove spent(-) balance Amount at the beginning of the Month(Col7 in pr	Expenditur for the Current Mc	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
 2				3		4	5	6	7	8
Grant-in-Aid to Engineering College Dwarahat (Almora)										
	Charged:	0.00	0.00	0.00	0	.00 +0.0	0.0	0.00	+0.00	+0.00
05 Grant-in-Aid to Engineering College Ghur Dauri (Pauri)	Voted:	40.00	0.00	0.00	40	.00 +40.0	0.0	0.00	+40.00	+0.00
g ()	Charged:	0.00	0.00	0.00	0	.00 +0.0	0.0	0.00	+0.00	+0.00
2204 Sports and Youth Services										
00										
001 Direction and										
Administration										
Administration 02 Special Component Plan for Scheduled Castes Scheduled Castes	Voted:	15.00	0.00	0.00	15	.00 +15.0	0 2.8	36 2.86	+12.14	+19.08
[Voted: Charged:	15.00 0.00	0.00	0.00		.00 +15.0 .00 +0.0				
[0		0.0	0.00	+0.00	+0.00
02 Special Component Plan for Scheduled Castes	Charged:	0.00	0.00	0.00	0	.00 +0.0	0.0 0 0.0	0.00	+0.00	+0.00
02 Special Component Plan for Scheduled Castes	Charged: Voted:	0.00	0.00	0.00	0	.00 +0.0 .00 +15.0	0.0 0 0.0	0.00	+0.00	+0.00
02 Special Component Plan for Scheduled Castes 03 Directorate of Sports	Charged: Voted:	0.00	0.00	0.00	0	.00 +0.0 .00 +15.0	0.0 0 0.0	0.00	+0.00	+0.00
02 Special Component Plan for Scheduled Castes 03 Directorate of Sports 2205 Art and Culture	Charged: Voted:	0.00	0.00	0.00	0	.00 +0.0 .00 +15.0	0.0 0 0.0	0.00	+0.00	+0.00
02 Special Component Plan for Scheduled Castes 03 Directorate of Sports 2205 Art and Culture 00 001 01 Direction and Administration 02 Scheme for documentation, conservation and	Charged: Voted:	0.00	0.00	0.00	0 15 0	.00 +0.0 .00 +15.0	0.0 0000000000000000000000000000000000	0.00	+0.00 +15.00 +0.00	+0.00 +0.00 +0.00
02 Special Component Plan for Scheduled Castes 03 Directorate of Sports 2205 Art and Culture 00 001 01 Direction and Administration	Charged: Voted: Charged:	0.00	0.00	0.00	0 15 0 20	.00 +0.0 .00 +15.0 .00 +0.0	D O.C D O.C D O.C D O.C D O.C	00 0.00	+0.00 +15.00 +0.00 +20.00	+0.00 +0.00 +0.00 +0.00
02 Special Component Plan for Scheduled Castes 03 Directorate of Sports 2205 Art and Culture 00 001 01 Direction and Administration 02 Scheme for documentation, conservation and	Charged: Voted: Charged: Voted:	0.00 15.00 0.00	0.00 0.00 0.00	0.00 0.00 0.00	0 15 0 20	.00 +0.0 .00 +15.0 .00 +0.0	D O.C D O.C D O.C D O.C D O.C	00 0.00	+0.00 +15.00 +0.00 +20.00	+0.00 +0.00 +0.00 +0.00
02 Special Component Plan for Scheduled Castes 03 Directorate of Sports 2205 Art and Culture 00 01 01 Direction and Administration 02 Scheme for documentation, conservation and Upgradation of art and Culture of Sc	Charged: Voted: Charged: Voted:	0.00 15.00 0.00	0.00 0.00 0.00	0.00 0.00 0.00	0 15 0 20 0	.00 +0.0 .00 +15.0 .00 +0.0	0 0.0 0 0.0 0 0.0 0 0.0 0 0.0 0 0.0 0 0.0 0 0.0		+0.00 +15.00 +0.00 +0.00 +0.00	+0.00 +0.00 +0.00 +0.00 +0.00

2210 Medical and Public

Health

5

02 Urban Health Services-Other

For the month of 06-202	Government of UTTARANCHAL
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	For the month of 06-2023	Governmen	t of UTTARAI	NCHAL		(Rupees in Lakhs)						
Sl	Head	0	Total Grant	c or Approp R	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive reExpenditure upto the concurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation		
1	2			3		Month(Col7 in pre [.] 4	5	6	7	8		

systems of Medicine

796 Tribal Area Sub Plan

01	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

03 Rural Health

Services-Allopathy

110 Hospitals and

Dispensaries

01 Central Plan/Centrally Sponsored Schemes	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.0
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.0
02 Establishment of Community Health Centre	Voted:	328.25	0.00	0.00	328.25	+270.84	25.90	83.31	+244.94	+25.38
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Establishment of Primary Health Centres	Voted:	72.25	0.00	0.00	72.25	+66.82	2.65	8.07	+64.18	+11.17
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	13.49	0.00	0.00	13.49	+13.49	0.00	0.00	+13.49	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
796 Tribal Area Sub-Plan										
06 Establishment of Health Sub- centres (State financed)	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.0
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Rural Health										

04 Rural Health

Services-Other

Systems of Medicine

102 Homeopathy

02 Special Component Plan for Scheduled Castes	Voted:	41.73	0.00	0.00	41.73	+37.39	2.38	6.72	+35.01	+16.10
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of 06-2023	Government of UTTARANCHAL
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For the month of	06-2023	Governmen	t of UTTARAN	JCHAL		(Rupees in Lakhs)								
Head		0	Total Grant S	or Appropr: R	iation Total	spe: Amo beg	ilable(+)/over nt(-) balance unt at the inning of the th(Col7 in pre [,]	ExpenditureE	pto the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation			
2				3			4	5	б	7	8			
06 Public Health														
101 Prevention and Control of diseases														
02 Eja-Boi Shagun Scheme for Maternity in the State	Voted:	74.40	0.00	0.00	74	.40	+74.40	0.00	0.00	+74.40	0 +0.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00			
99 Various Health Schemes Organised by the State Government under	Voted:	80.00	0.00	0.00	80	.00	+80.00	0.00	0.00	+80.00	0 +0.00			
Public Co-relation	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00			
800 Other expenditure														
02 Additional Honorarium Payment to Part-time Maids	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.03	1 +0.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00			
2211 Family Welfare														
00														
101 Rural Family Welfare Services														
01 Central Plan/Centrally Sponsored Schemes	Voted:	459.50	0.00	0.00	459	.50	+443.32	7.04	23.21	+436.29	9 +5.05			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00			
2217 Urban Development														
03 Integrated Development of Small and Medium Towns														
191 Assistance to Local bodies C0orporations, Urban Development Authorities, Town														
Auchorities, Iown														

Improvement Boards etc.

01 Central Plan/Centrally Sponsored Schemes	Voted:	700.00	0.00	0.00	700.00	+700.00	0.00	0.00	+700.00	+0.00

For the month of	06-2023	Government of UTTARANCHAL	
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For the month of	of UTTARAN	CHAL		(Rupees in Lakhs)							
Head		0	Total Grant S	or Appropri R	ation Total	spen Amou begin	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre ¹	Expenditure Ex	oto the	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3			4	5	6	7	8
95 State Share in CSS	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in C55	Voted:	100.00	0.00	0.00		.00	+100.00	0.00	0.00		
97 External Aided Projects	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00		
	Voted:	100.00	0.00	0.00		.00	+100.00	100.00	100.00		
800 Other Expenditure	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
[
01 Central Plan/Centrally Sponsored Scheme	Voted:	18.00	0.00	0.00		.00	+18.00	0.00	0.00		
95 State Share in CSS	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00		
35 State Share in ess	Voted:	2.00	0.00	0.00		.00	+2.00	0.00	0.00		
2220 Information and Publicity	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
60 Others											
107 Song and Drama Services											
02 Song and theatrical plan	Voted:	37.00	0.00	0.00	37	.00	+36.64	0.96	1.32	+35.68	+3.57
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00		
2225 Welfare of Scheduled Castes, Scheduled Tribes, Other Backward Classes and Miniorities											
02 Welfare of Scheduled Tribes											
001 Direction and											

001 Direction and Administration

For the month of (06-2023	Government	of UTTARAN	CHAL		(Rupees in Lakhs)							
Head		0	Total Grant S	or Appropri R	ation Total	spent Amoun begin	able(+)/over (-) balance at at the ming of the (Col7 in prev	for the	Progressive Expenditure upto the ucurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation		
2				3			4	5	б	7	8		
02 Operation of Eklavya residential schools	Voted:	0.25	0.00	0.00	C	.25	+0.25	0.00	0.00	+0.25	+0.00		
	Charged:	0.00	0.00	0.00	(0.00	+0.00	0.00	0.00	+0.00	+0.00		
03 Integrated Scheduled Tribes Development Co-operative Establishment	Voted:	254.21	0.00	0.00		1.21	+214.79	7.72		+207.07			
	Charged:	0.00	0.00	0.00	(0.00	+0.00	0.00	0.00	+0.00	+0.00		
04 Establishment of Uttarakhand Scheduled Tribes Commission	Voted:	110.68	0.00	0.00		.68	+102.65	1.22		+101.43			
	Charged:	0.00	0.00	0.00	(0.00	+0.00	0.00	0.00	+0.00	+0.00		
05 Tribal Advisory Council	Voted:	37.02	0.00	0.00		7.02	+35.40	0.92		+34.48			
	Charged:	0.00	0.00	0.00	(0.00	+0.00	0.00	0.00	+0.00	+0.00		
06 Operation of Tribal Research Institute and Museum	Voted:	70.32	0.00	0.00		.32	+66.97	0.29		+66.68			
102 Economic Development	Charged:	0.00	0.00	0.00	(0.00	+0.00	0.00	0.00	+0.00	+0.00		
01 CSS	Voted:	800.00	0.00	0.00	800	0.00	+800.00	0.00	0.00	+800.00	+0.00		
	Charged:	0.00	0.00	0.00		0.00	+0.00	0.00		+0.00			
02 Integrated Tribal Development project	Voted:	75.35	0.00	0.00		5.35	+62.76	5.96		+56.79			
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.00	+0.00		
03 Career Opportunities Incentive Scheme	Voted:	25.00	0.00	0.00	25	5.00	+25.00	0.00	0.00	+25.00	+0.00		
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.00	+0.00		
04 Shilpi Gram Yojana	Voted:	0.02	0.00	0.00	C	0.02	+0.02	0.00	0.00	+0.02	+0.00		
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.00	+0.00		
05 Projects for development of Scheduled Tribes	Voted:	20.00	0.00	0.00	20	0.00	+20.00	0.00	0.00	+20.00	+0.00		
	Charged:	0.00	0.00	0.00	(0.00	+0.00	0.00	0.00	+0.00	+0.00		
06 Development of Buxa and Raji Tribes	Voted:	50.00	0.00	0.00	50	0.00	+50.00	0.00	0.00	+50.00	+0.00		
	Charged:	0.00	0.00	0.00	(0.00	+0.00	0.00	0.00	+0.00	+0.00		
277 Education													
01 Hostels Maintenance for Scheduled Castes Scheduled Tribes Students	Voted:	1570.00	0.00	0.00	1570	0.00	+1570.00	0.00	0.00	+1570.00	+0.00		
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.00	+0.00		

03

or Appropria R 3 0.00 0.00	s I Total b	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre ¹ 4	Expenditure for the t	Progressive Expenditure upto the current month 6	Available Balance (+) Over Spent amount(-) 7	%of expenditus (Col6)to tota Grant or Appropriation
0.00 0.00			5	б	7	
0.00	262.70					8
0.00	262.70					
			14.94	33.78		
0.00	0.00	0 +0.00	0.00	0.00	+0.00	+0.00
0.00	3128.92	1 +2761.50	213.17	580.58	+2548.33	+18.56
0.00	0.00	0 +0.00	0.00	0.00	+0.00	+0.00
0.00	30.00	0 +30.00	0.00	0.00	+30.00	+0.00
0.00	0.00	0 +0.00	0.00	0.00	+0.00	+0.00
0.00	654.20	0 +597.03	44.68	101.85	+552.35	+15.57
0.00	0.00	0 +0.00	0.00	0.00	+0.00	+0.00
0.00	1005.00	0 +1005.00	0.00	0.00	+1005.00	+0.00
0.00	0.00	0 +0.00	0.00	0.00	+0.00	+0.00
0.00	0.01	1 +0.01	0.00	0.00	+0.01	+0.00
0.00	0.00	0 +0.00	0.00	0.00	+0.00	+0.00
0.00	70.00	0 +70.00	0.00	0.00	+70.00	+0.00
0.00	0.00	0 +0.00	0.00	0.00	+0.00	+0.00
0.00	0.02	1 +0.01	0.00	0.00	+0.01	+0.00
0.00	0.00	0 +0.00	0.00	0.00	+0.00	+0.00
0.00	0.02	1 +0.01	0.00	0.00	+0.01	+0.00
0.00	0.00	0 +0.00	0.00	0.00	+0.00	+0.00
0.00	140.00	0 +140.00	0.00	0.00	+140.00	+0.00
0.00	0.00	0 +0.00	0.00	0.00	+0.00	+0.00
0.00	200.00	0 +200.00	0.00	0.00	+200.00	+0.00
0.00	0.00	0 +0.00	0.00	0.00	+0.00	+0.00
0.00						
-	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.00 1005.0 0.00 0.0 0.00 0.0 0.00 0.0 0.00 0.0 0.00 0.0 0.00 70.0 0.00 0.0 0.00 0.0 0.00 0.0 0.00 0.0 0.00 0.0 0.00 0.0 0.00 0.0 0.00 200.0	0.00 1005.00 +1005.00 0.00 0.00 +0.00 0.00 0.01 +0.01 0.00 0.00 +0.00 0.00 0.00 +0.00 0.00 70.00 +70.00 0.00 0.00 +0.00 0.00 0.01 +0.01 0.00 0.01 +0.01 0.00 0.01 +0.01 0.00 0.01 +0.01 0.00 0.01 +0.01 0.00 0.00 +0.00 0.00 140.00 +0.00 0.00 200.00 +200.00	0.00 1005.00 +1005.00 0.00 0.00 0.00 +0.00 0.00 0.00 0.01 +0.01 0.00 0.00 0.00 +0.00 0.00 0.00 70.00 +70.00 0.00 0.00 70.00 +70.00 0.00 0.00 0.00 +0.00 0.00 0.00 0.01 +0.01 0.00 0.00 0.01 +0.01 0.00 0.00 0.01 +0.01 0.00 0.00 0.00 +0.00 0.00 0.00 140.00 +140.00 0.00 0.00 200.00 +200.00 0.00	0.00 1005.00 +1005.00 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 0.00 0.01 +0.01 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 0.00 70.00 +70.00 0.00 0.00 0.00 70.00 +0.00 0.00 0.00 0.00 0.01 +0.00 0.00 0.00 0.00 0.01 +0.01 0.00 0.00 0.00 0.01 +0.00 0.00 0.00 0.00 0.01 +0.00 0.00 0.00 0.00 0.01 +0.00 0.00 0.00 0.00 0.00 +140.00 0.00 0.00 0.00 0.00 +0.00 0.00 0.00	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$

	06-2023	Government of UTTARANCHAL (Rupees in Lakhs)										
Head		0	Total Grant S	or Appropri R	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	Expenditure for the	Progressive Expenditure upto the dourrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation		
2				3		4	5	6	7	8		
Central Plan/Centrally Sponsored Scheme	l Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00		
796 Tribal Area Sub-Plar		0.00	0.00	0.00	0.1	+0.00	0.00	0.00	+0.00	+0.00		
01 Central Plan/Centrally Sponsored Schemes	l Voted:	800.00	0.00	0.00	800.	00 +800.00	0.00	0.00	+800.00	+0.00		
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00		
800 Other expenditure												
Call Grant-in-Aid to Scheduled Tribe for their Daughter's Marriage	Voted:	600.00	0.00	0.00	600.	+600.00	0.00	0.00	+600.00	+0.00		
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00		
02 Employment Service 001 Direction and Administration												
02 (Establishment of Teaching guidance Centre	Voted:	37.27	0.00	0.00	37.	27 +27.85	2.67	12.09	+25.18	+32.44		
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00		
101 Employment Services												
02 Education and Guidance Centres	Voted:	57.99	0.00	0.00	57.	99 +48.49	5.52	15.01	+42.98	+25.89		
	Charged:	0.00	0.00		-		0.00	0.00	+0.00	+0.00		
		0.00	0.00	0.00	0.	+0.00	0.00	0.00	10.00			
03 Training		0.00	0.00	0.00	0.1	10 +0.00	0.00	0.00				
03 Training 003 Training of Craftsme and Supervisors	en	0.00	0.00	0.00	0.	10 +0.00	0.00	0.00				
003 Training of Craftsme	en Voted:	20.30	0.00	0.00	20.		1.01					
003 Training of Craftsme and Supervisors						30 +20.30		1.01	+19.29	+4.96		

For the month of (06-2023	Governmen	t of UTTARAN((Rupees in Lakhs)						
Head	Head		Total Grant S	Grant or Appropriation			able(+)/over (-) balance t at the ning of the	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or	
		0	5	R	Total		(Col7 in pre	Current Mon		allouire (-)	Appropriation	
2				3			4	5	6	7	8	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00	
2235 Social Security and Welfare												
02 Social Welfare												
101 Welfare of Handicapped												
02 Special Component Plan for Scheduled Castes	Voted:	483.48	0.00	0.00	483	.48	+483.48	59.09	59.09	+424.40) +12.22	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00	
03 Reimbursement of free travel expenses in the State Transport Corporation buses by the disabled	Voted:	8.00	0.00	0.00	8	.00	+8.00	0.00	0.00	+8.00	0 +0.00	
102 Child Welfare	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00) +0.00	
102 child Wellare]	
01 Central Plan/Centrally Sponsored Scheme	Voted:	1219.79	0.00	0.00	1219	.79	+845.04	8.80	383.55	+836.24	4 +31.44	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00	
95 State Share in CSS	Voted:	135.53	0.00	0.00	135	.53	+109.73	0.00	25.80	+109.73	3 +19.04	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00	
103 Women's Welfare												
02 Special Component Plan for Scheduled Castes	Voted:	1021.50	0.00	0.00	1021	.50	+1021.50	149.21	149.21	+872.29	9 +14.61	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00	
104 Welfare of Aged, Infirm and Destitute												
02 Old age pension	Voted:	3200.00	0.00	0.00	3200	.00	+3200.00	310.69	310.69	+2889.3	1 +9.71	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00	
200 Other Programmes												
02 Kisan Pension Yojana	Voted:	125.00	0.00	0.00	125	.00	+125.00	8.97	8.97	+116.03	3 +7.17	
I. I												

	For the month of 0	06-2023	GOVETIIIIE	nt of UTTARAN				(Rupee	s in Lakhs)		
	Head		0	Total Grant S	or Appropri	lation Total	Available(+)/ove spent(-) balance Amount at the beginning of the Month(Col7 in pr	Expenditur for the Current Mo	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
	2				3		4	5	6	7	8
г											
	03 Integrated Child Development Schemes State Government Honorarium on Scheduled Tribal cer	Voted:	586.48	0.00	0.00	586					
		Charged:	0.00	0.00	0.00	0	.00 +0.0	0 0.0	0.00	+0.00	+0.00
	03 National Social Assistance Programme										
1	102 National Family Benefit Scheme										
Ē	95 State Share in CSS	Voted:	135.00	0.00	0.00	135	.00 +135.0	0 0.0	0.00	+135.00) +0.00
		Charged:	0.00	0.00	0.00	0	.00 +0.0	0 0.0	0.00	+0.00	+0.00
7	796 Tribal Area Sub Plan										
	01	Voted:	802.06	0.00	0.00	802	.06 +32.9	6 1321.3	2090.47	-1288.42	+260.64
		Charged:	0.00	0.00	0.00	0	.00 +0.0	0.0	0.00	+0.00) +0.00
	96	Voted:	1767.91	0.00	0.00	1767	.91 +1378.2	1 0.0	389.70	+1378.23	+22.04
		Charged:	0.00	0.00	0.00	0	.00 +0.0	0 0.0	0.00	+0.00	+0.00
24	401 Crop Husbandry 00										
(001 Direction and Administration										
	01 CSS	Voted:	840.61	0.00	0.00	840	.61 +840.6	1 0.0	0.00	+840.62	+0.00
		Charged:	0.00	0.00	0.00	0	.00 +0.0	0 0.0	0.00	+0.00	+0.00
F	95 State Share in CSS	Voted:	93.56	0.00	0.00	93	.56 +93.5	6 0.0	0.00	+93.50	5 +0.00
		Charged:	0.00	0.00	0.00	0	.00 +0.0	0 0.0	0.00	+0.00	+0.00
	102 Food Grain Crops										
1											
	02 Special Component Plan for Scheduled Castes	Voted:	201.71	0.00	0.00	201	.71 +201.7	1 0.0	0.00	+201.71	+0.00

Farmers' Training

For the month of	For the month of 06-2023		Government of UTTARANCHAL (Rupees in Lakhs)									
Head		0	Total Grant or Appropriation O S R Total			Available(+)/over spent(-) balance Amount at the beginning of the		for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation	
		0	D		iotai		(Col7 in prev				Арргоргастоп	
2				3			4	5	6	7	8	
01 Central Plan/centrally Sponsored	Voted:	386.41	0.00	0.00	386	41	+386.41	11.2	3 11.23	+375.18	+2.91	
Scheme	Charged:	0.00	0.00	0.00		. 00	+388.41	0.0		+375.10		
95 State Share in CSS	_											
	Voted: Charged:	42.60 0.00	0.00	0.00		.60 .00	+42.60	1.1		+41.44		
114 Development of Oil Seeds	charged.	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00	
01 Central Plan/Centrally Sponsored Schemes	Voted:	2.70	0.00	0.00	2	.70	+2.70	0.0	0 0.00	+2.70	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00	
95 State Share in CSS	Voted:	0.30	0.00	0.00	0	.30	+0.30	0.0	0 0.00	+0.30	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
119 Horticulture and Vegetable Crops												
01 Central Plan/Centrally Sponsored Scheme	Voted:	253.10	0.00	0.00	253	.10	+226.85	0.0	0 26.25	+226.85	+10.37	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00	
04 Human Resource Development Scheme	Voted:	65.74	0.00	0.00	65	.74	+65.74	4.5	0 4.50	+61.24	+6.85	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
05 Strengthening of state parks	Voted:	100.00	0.00	0.00	100	.00	+98.57	12.4	8 13.91	+86.09	+13.91	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
06 Tea Development Scheme	Voted:	13.34	0.00	0.00	13	.34	+13.34	0.0	0 0.00	+13.34	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
07 Mulberry Agriculture and Silk Development	Voted:	6.00	0.00	0.00	6	.00	+6.00	0.0	0 0.00	+6.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00	
08 Import of Fruit Plants for Dense Plantation	Voted:	10.00	0.00	0.00	10	.00	+10.00	0.0	0 0.00	+10.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
09 Grant-in-Aid to Herb Research Institute	Voted:	13.50	0.00	0.00	13	.50	+13.50	0.0	0 0.00	+13.50	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00	

For the month of	06-2023	Government	CHAL		(Rupees in Lakhs)						
Head				or Appropri		spent(- Amount a		for the	Progressive Expenditure upto the	Available Balance (+) Over Spent	%of expenditur (Col6)to total Grant or
		0	S	R	Total		ng of the ol7 in pre	Current Mo	ncurrent month	amount(-)	Appropriation
2				3			4	5	б	7	8
Bee-farming Scheme											
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
11 Silk textile development plan	Voted:	10.00	0.00	0.00	10	.00	+10.00	0.0	0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
12 Establishment/seminar for Food processing Industry in Uttarakhand	Voted:	7.00	0.00	0.00	7	.00	+7.00	0.0	0.00	+7.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
13 Mushroom Production and Marketing Scheme	Voted:	0.01	0.00	0.00		.01	+0.01	0.0			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
14 Renovation of Old Horticulture	Voted:	9.00	0.00	0.00	9	.00	+9.00	0.0	0.00	+9.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
15 Mehal & Other Fruits transplanting Structure (anmwla and Mango) Scheme	Voted:	53.00	0.00	0.00		.00	+53.00	0.0		+53.00	+0.00
Scheme	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
16 Human Resources Development Scheme	Voted:	267.30	0.00	0.00	267	.30	+267.30	0.0	0.00	+267.30	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
17 Herbs Development Unit	Voted:	127.62	0.00	0.00	127	.62	+118.47	0.0	9.15	+118.47	+7.17
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	57.82	0.00	0.00	57	.82	+54.90	0.0	2.92	+54.90	+5.05
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00

2403 Animal Husbandry 13

00

101 Veterinary Services

and Animal Health

01 Central Plan/Centrally Sponsored Schemes	Voted:	269.81	0.00	0.00	269.81	+269.81	0.00	0.00	+269.81	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	76.00	0.00	0.00	76.00	+76.00	0.00	0.00	+76.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of	06-2023	Government of UTTARANCHAL (Rupees in Lakhs)									
Head		0	Total Grant S	or Appropri R	ation Total	spent Amour begin	able(+)/over (-) balance at at the ming of the n(Col7 in pre ¹	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	б	7	8
102 Cattle and Buffalo Development											
95 State Share in CSS	Voted:	0.01	0.00	0.00	C	0.01	+0.01	0.0	0.00	+0.01	+0.00
106 Other Live Stock Development	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.0	0.00	+0.00) +0.00
02 Special Component Plan for Scheduled Castes	Voted:	61.11	0.00	0.00			+61.11	0.0			
03 State Animal Husbandry & Agriculture Areas	Charged: Voted:	0.00	0.00	0.00		0.00 8.27	+0.00	0.0			
-	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0.00	+0.00) +0.00
04 Cattle Rearing Scheme	Voted:	39.24	0.00	0.00	39	.24	+39.24	1.8	1.80	+37.44	+4.59
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0.00	+0.00	+0.00
113 Administrative Investigation and Statistics											
01 Central Plan/Centrally Sponsored Schemes	Voted:	0.01	0.00	0.00	C	0.01	+0.01	0.0	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0.00	+0.00	+0.00
2404 Dairy Development											
00											
102 Dairy Development Projects											
02 Special Component Plan for Scheduled Castes	Voted:	20.00	0.00	0.00		.00	+20.00	0.0			
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0.00	+0.00	0 +0.00
03 Dairy Development Scheme	Voted:	20.00	0.00	0.00	20	.00	+20.00	6.9	5 6.95	+13.05	5 +34.73
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0.00	+0.00	+0.00

2405 Fisheries 15

For the month of 06-2023 Government of UTTARANCHAL

	For the month of	06-2023	Government	OI U'I'I'ARAI	NCHAL		(Rupees in Lakhs)						
Sl	Head		Γ	Cotal Grant	c or Approp	riation	Available(+)/over spent(-) balance Amount at the	Actual Expenditu for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or		
			0	S	R	Total	beginning of the Month(Col7 in prev		oncurrent month	-	Appropriation		
1	2				3		4	5	6	7	8		

101 Inland Fisheries

02 Scheme for construction of Aadarsh Fish pond in Hilly Areas	Voted:	168.00	0.00	0.00	168.00	+168.00	0.00	0.00	+168.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Fisheries related programs	Voted:	24.00	0.00	0.00	24.00	+24.00	0.00	0.00	+24.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

2406 Forestry and Wild 16

Life

01 Forestry

101 Forest

Conservation, Developm

ent and Regeneration

01 CSS	Voted:	302.06	0.00	0.00	302.06	+302.06	0.00	0.00	+302.06	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
0.2 Multipurpose plantation and conservation of forests	Voted:	251.42	0.00	0.00	251.42	+251.42	0.00	0.00	+251.42	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	32.26	0.00	0.00	32.26	+32.26	0.00	0.00	+32.26	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Social and Farm Forestry										
01 CSS	Voted:	20.25	0.00	0.00	20.25	+20.25	0.00	0.00	+20.25	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	2.25	0.00	0.00	2.25	+2.25	0.00	0.00	+2.25	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

02 Environmental

Forestry and Wild Life

110 Wild Life

Preservation

For the month of (06-2023 G	overnment of	UTTARANCHAL
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For the month of 06-2023		Government of UTTARANCHAL						(Rupees in Lakhs)					
Head		0	Total Grant S	or Appropri R	ation Total	spent Amount beginr	able(+)/over (-) balance t at the ning of the (Col7 in pre ¹	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation		
2				3			4	5	6	7	8		
01 Central Plan/Centrally Sponsored Schemes	Voted:	262.79	0.00	0.00	262	.79	+262.79	0.00	0.00	+262.79	+0.00		
Schemes	Charged:	0.00	0.00	0.00		.00	+0.00	0.00		+0.00			
95 State Share in CSS	Voted:	48.48	0.00	0.00	48	.48	+48.48	0.00	0.00	+48.48	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
2425 Co-operation													
00													
800 Other Expenditure													
02 Special Component Plan for Scheduled Castes	Voted:	200.00	0.00	0.00	200		+200.00	200.00		+0.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
2501 Special Programmes for Rural Development													
01 Integrated Rural Development Programme													
003 Training (will cover TRYSEM Training of Rural Youth for Self Employment)													
01 CSS	Voted:	3378.00	0.00	0.00	3378	.00	+2828.82	0.00	549.18	+2828.82	+16.26		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
95 State Share in CSS	Voted:	417.00	0.00	0.00	417	.00	+355.98	0.00	61.02	+355.98	+14.63		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		

102 national rural

ajiwika mission

01 Voted: 25.65 0.00 0.00 25.65 +25.65 0.00 0.00 +25.65 +0.

For the month of 06-2023 Government of UTTARANCHAL	
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Sl	Head	0	Iotal Grant S	or Appropr R	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		4	5	6	7	8

(Rupees in Lakhs)

CSS										
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	2.85	0.00	0.00	2.85	+2.85	0.00	0.00	+2.85	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

19 2505 Rural Employment

02 Rurual Employment

101 National Rural

Employment Programmes

01 CSS	Voted:	1616.48	0.00	0.00	1616.48	+1616.48	0.00	0.00	+1616.48	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	538.83	0.00	0.00	538.83	+538.83	0.00	0.00	+538.83	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

20 2515 Other Rural

Development

Programmes

00

101 Panchayati Raj

02 Special Component Plan for Scheduled Castes	Voted:	20.00	0.00	0.00	20.00	+20.00	0.00	0.00	+20.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Community Development										
01 Central Plan/Centrally Sponsored Scheme	Voted:	3577.59	0.00	0.00	3577.59	+3204.06	0.00	373.53	+3204.06	+10.44
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Establishment	Voted:	200.00	0.00	0.00	200.00	+200.00	0.00	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00

	For the month of	06-2023	Governmen	nt of UTTARAN	CHAL				(Rupees	s in Lakhs)		
1	Head		0	Total Grant S	or Appropri R	ation Total	spent Amour begin	lable(+)/over t(-) balance nt at the nning of the n(Col7 in prev	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
L	2				3			4	5	6	7	8
	Member of Legislative Assembly Fund											
	runa	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0 0.00	+0.00	+0.00
	91 District Plan	Voted:	2777.00	0.00	0.00	2777		+2777.00	96.1		+2680.85	
	95 State Share in CSS	Charged:	0.00	0.00	0.00		.00	+0.00	0.00		+0.00	
	95 state share in CSS	Voted:	397.51	0.00	0.00		.51	+345.51	0.00		+345.51	
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
	796 Tribal Area Sub-Plan]
	01 CSS	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
	95 State Share in CSS	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
21	2701 Medium Irrigation-											
	80 General											
	001 Direction and Administration											
	04 Small construction works in	Voted:	250.00	0.00	0.00	250	.00	+250.00	0.0	0 0.00	+250.00	+0.00
	tubewell, canal, lift scheme	Charged:	0.00	0.00	0.00		.00	+0.00	0.00		+0.00	
2	2711 Flood Control and Drainage											
	01 Flood Control											
	103 Civil Works											
	02 For flood protection works	Voted:	200.00	0.00	0.00	200	.00	+200.00	0.0	0 0.00	+200.00	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

80 other

For the month of 0	6-2023	Governme	nt of UTTARAI	NCHAL				(Rupees i	n Lakhs)		
Head		0	Total Grant S	c or Appropriat R	ion Total	Available(+) spent(-) bal Amount at th beginning of Month(Col7 d	lance he f the	ExpenditureE	pto the	Available Balance (+) Over Spent amount(-)	<pre>%of expenditu (Col6)to tota Grant or Appropriation</pre>
2				3		4	-	5	6	7	8
103 Civil Construction Work											
03 Maintenance	Voted:	50.00	0.00	0.00	50	.00 -	+50.00	0.00	0.00	+50.00	+0.00
	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00	
2810 New and Renewable Energy											
02 Solar											
796 Tribal Area Sub-Plan											
01	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
60 Other sources of Energy											
796 Tribal Area Sub-Plan											
03 Micro Hydel and Improvised Water Mill Scheme	Voted:	3.00	0.00	0.00	3	.00	+3.00	0.00	0.00	+3.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
2851 Village and Small Industries											
00											
103 Handloom Industries											
04 Special Incentive Scheme for Women of Tharoo Boxa and Other	Voted:	10.00	0.00	0.00	10	.00 -	+10.00	0.00	0.00	+10.00	+0.00
Tribes	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
05 Re-establishment and VRS Scheme for Sick Weaving Mills of Kashipur,	Voted:	50.00	0.00	0.00	50	.00 -	+50.00	0.00	0.00	+50.00	+0.00
Jaspur	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

25 3452 Tourism

80 General

For the month of 0	6-2023	GOVELIIIIE	ent of UTTARAN	CHAL			(Rupee	es in Lakhs)		
Head		0	Total Grant S	or Appropri R	lation Total	Available(+)/ove spent(-) balance Amount at the beginning of the Month(Col7 in pr	Expenditu: for the Current M	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		4	5	6	7	8
104 Promotion and Publicity										
02 Veer Chandra Singh Garhwali tourism self employment scheme	Voted:	250.00	0.00	0.00	250.	00 +250.0	0 0.	00 0.00	+250.00) +0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.0	0 0.	00 0.00	+0.00	+0.00
4202 Capital Outlay on Education, Sports, Art and Culture 01 General Education										
202 Secondary Education										
01 Central Plan/Centrally Sponsored Schemes	Voted:	2901.36	0.00	0.00	2901.	36 +2901.3	6 0.	00 0.00	+2901.36	-+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.0	0 0.	00 0.00	+0.00	+0.00
02 Special Component Plan for Scheduled Castes	Voted:	300.00	0.00	0.00	300.					
	Charged:	0.00	0.00	0.00	0.	00 +0.0	0 0.	00 0.00	+0.00	+0.00
95 State Share in CSS	Voted:	321.71	0.00	0.00	321.	71 +321.7	1 0.	00 0.00	+321.71	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.0	0 0.	00 0.00	+0.00	+0.00
203 University and Higher Education										
03 Completion of under construction Buildings of Government Degree	Voted:	148.88	0.00	0.00	148.	88 +148.8	8 0.	00 0.00	+148.88	+0.00
Colleges	Charged:	0.00	0.00	0.00	0.	00 +0.0	0 0.	00 0.00	+0.00	+0.00
02 Technical Education										
104 Polytechnics										
03 Strengthening /Construction of Buildings for Government Polytechnic Institution (Boys/Girls)	Voted:	200.00	0.00	0.00	200.					
105 Engineering/Technical Colleges and Institutes	Charged:	0.00	0.00	0.00	0.	00 +0.0	0 0.	0.00	+0.00) +0.00

For the month of 06-2023 Government of UTTARANCHAL

									(Rupees 1	n Lakns)		
Head			0	Total Grant S	or Appropria R	ation Total	spent Amour begir	able(+)/over (-) balance at at the ming of the n(Col7 in pre ¹	ExpenditureE	oto the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2					3			4	5	б	7	8
Pant Col Nagar	lege of Technology, Pant											
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00) +0.00
05 Engineer (Almora)	ring College Dwarahat)	Voted:	50.00	0.00	0.00		.00	+50.00	0.00	0.00	+50.00	
03 Sports Servio	s and Youth ces	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00) +0.00
101 Youth	Hostels											
02 Pradesik	Vikas Dal	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.00	0.00	+100.00	0 +0.00
100 Grant		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00) +0.00
102 Sport												
03 Construc Hostel	tion of Indoor Hall and	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.00	0.00	+100.00) +0.00
04 Art a	nd Culture	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00) +0.00
800 Other	Expenditure											
02 Construc Tribal do	tion of Cultural Building in ominate Area / Jan Milan	Voted:	40.00	0.00	0.00	40	.00	+40.00	0.00	0.00	+40.00	+0.00
Center et	tc.	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
-	al Account of Supply and ation											
01 Water	Supply											
102 Rural	Water Supply											
01 Central F Scheme	Plan/centrally Sponsored	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	L +0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00) +0.00
02 Multipur conserva	pose plantation and tion of forests	Voted:	133.00	0.00	0.00	133		+133.00	0.00	0.00		
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

(Rupees in Lakhs)

For the month of (06-2023	Government	of UTTARAN	CHAL				(Rupees	s in Lakhs)		
Head		0	Total Grant S	or Appropri	ation Total	sper Amou begi	lable(+)/over nt(-) balance nnt at the .nning of the	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation
2				3		Mont	h(Col7 in pre [،] 4	5	б	7	8
				5			-				
95 State Share in CSS	Voted:	760.00	0.00	0.00	760	.00	+760.00	560.00	560.00	+200.00	+73.68
	Charged:	0.00	0.00	0.00		.00	+0.00	0.00			
02 Sewerage and Sanitation											
106 Sewerage Services											
01 CSS	Voted:	672.08	0.00	0.00	672	.08	+672.08	0.00	0.00	+672.08	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	74.67	0.00	0.00	74	.67	+74.67	0.00	0.00	+74.67	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
4225 Capital Outlay on Welfare of Scheduled Castes, Scheduled Tribes, other Backward Classes & Minorities											
02 Walfare of Scheduled Tribes											
190 Investment in Public Sector and Other Undertakings											
03 Self-Employment Share Capital (49 Per cent Central Assistance)	Voted:	0.02	0.00	0.00	0	.02	+0.02	0.00	0.00	+0.02	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
277 Education											
05 Upgradation of Infrastructural facilities in Government Scheduled	Voted:	150.00	0.00	0.00	150	.00	+150.00	0.00	0.00	+150.00	+0.00
Tribes Hostels	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
06 Upgradation of Infrastructural Facilities in Government Aashram System Hostels	Voted:	300.00	0.00	0.00		.00	+300.00	0.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
07	Voted:	150.00	0.00	0.00	150	.00	+150.00	57.40	57.40	+92.60	+38.27

For the month of	06-2023	Government	c of UTTARAN	CHAL		(Rupees in Lakhs)							
Head		0	Total Grant S	or Appropri R	ation Total	spen Amour	lable(+)/over t(-) balance nt at the nning of the	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation		
		0	5	ĸ	IOLAI		h(Col7 in pre	Current Mo	neurrent month	amourit (-)	Appropriation		
2				3			4	5	б	7	8		
Infrastructure facilities in Government Industrial Training													
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
10 Construction of the School of Ashram padhati for the boys School	Voted:	0.01	0.00	0.00	0	0.01	+0.01	0.0	0 0.00	+0.01	+0.00		
Binson in Dehradun	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
794 Special Central Assistance for Tribal Sub-Plan													
01	Voted:	250.00	0.00	0.00	250	.00	+250.00	0.0	0 0.00	+250.00	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
800 Other expenditure													
01 Central Plan/Centrally Sponsored Scheme	Voted:	414.20	0.00	0.00	414	.20	+414.20	214.2	0 214.20	+200.00	+51.71		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
03 Development of Infrastructural facility in Scheduled Tribes Areas	Voted:	500.00	0.00	0.00	500	.00	+500.00	0.0	0 0.00	+500.00	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
05 Directorate of Welfare for Scheduled Tribes	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.0	0 0.00	+100.00	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
95 State Share in CSS	Voted:	23.80	0.00	0.00	23	.80	+23.80	23.8	0 23.80	+0.00	+100.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		

29 4515 Capital Outlay on

other Rural Development Programmes

00

102 Community Development

01 Central Plan/Centrally Sponsored Scheme	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
02	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00

	For the month of (06-2023	Governmen	t of UTTARAN	ICHAL				(Rupees in	Lakhs)		
	Head		0	Total Grant S	or Appropri R	ation Total	spent(Amount beginn	able(+)/over (-) balance t at the ning of the (Col7 in prev	ExpenditureEx	to the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
	2				3			4	5	6	7	8
	Special Component Plan for Scheduled Castes	Charged:	0.00	0.00	0.00			.0.00	0.00	0.00		. 0. 00
	04 Construction of Residiential/non-		0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00	
	residential Buildings for Publicity Training Centres	Voted:	798.75	0.00	0.00	798		+798.75	200.00	200.00	+598.75	
	-	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
	796 Tribal Area Sub-Plan											
	03 My Village My Road	Voted:	186.42	0.00	0.00	186	.42	+186.42	0.00	0.00	+186.42	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
4	700 Capital Outlay on Major Irrigation(1)											
	04 Construction of Tube- wells											
	001 Direction and Administration											
	02 Other maintenance expenses	Voted:	200.00	0.00	0.00	200	.00	+200.00	0.00	0.00	+200.00	+0.00
		Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00		
	06 Irrigation Canals under Construction/Other Schemes											
	001 Direction and Administration											
	02 Construction Work	Voted:	250.00	0.00	0.00	250	.00	+250.00	0.00	0.00	+250.00	+0.00
	1											

4702 Capital Outlay on

Minor Irrigation

00

31

101 Surface Water

For the month of	06-2023	Government of UTTARANCHAL							(Rupees in Lakhs)			
Head		0	Total Grant or Appropria		ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev		Actual Progressive ExpenditureExpenditure for the upto the CurrentMoncurrent month		Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation	
2				3			4	5	б	7 8	8	
01 CSS	Voted:	1200.00	0.00	0.00	1200	.00	+1200.00	135.0	0 135.00	+1065.00	+11.25	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
02 Other maintenance expenses	Voted:	100.00	0.00	0.00	100		+100.00	0.0				
95 State Share in CSS	Charged: Voted:	0.00	0.00	0.00	200	.00	+0.00	0.0				
	Charged:	0.00	0.00	0.00		.00	+200.00	0.0				
102 Ground Water												
02 Special Component Plan for SCs	Voted:	80.00	0.00	0.00	80	.00	+80.00	0.0	0.00	+80.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
03 .C. o.n.s.tr.u. c.t.io.n of Gool, Hauz,Piplines in Tribal Areas	Voted:	0.01	0.00	0.00		.01	+0.01	0.0				
4711 Capital Outlay on Flood Control Projects	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
01 Flood Control												
103 Civil Works												
Unexpected Emergency Works, improvement and Erosion in Rivers	Voted:	300.00	0.00	0.00	300	.00	+300.00	86.6	3 86.63	+213.37	+28.88	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
5054 Capital Outlay on Roads and Bridges												
04 District & Other Roads												
337 Road Works												
02 Special Component Plan for Scheduled Caste	Voted:	10.00	0.00	0.00	10	.00	+10.00	0.0	0.00	+10.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
03	Voted:	2850.00	0.00	0.00	2850	.00	+2770.26	71.9	151.64	+2698.36	+5.32	

For the month of 06-2023 Government of UTTARANCHAL	
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	For the month of	06-2023	Governme	nt of UTTARA	NCHAL		(Rupees in Lakhs)						
sl	Head		0	Total Grant or Approp		iation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev		Actual Progressive ExpenditureExpenditure for the upto the CurrentMoncurrent month		Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation	
1	2				3		4		5	б	7	8	
	State Sector												
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
	04 Land acquistion for bridges/Road/Building etc	Voted:	140.00	0.00	0.00	140	.00	+140.00	6.68	6.68	+133.32		
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
34	5055 Capital Outlay on Road Transport												
	00												
	190 Investments in Public Sector and Other Undertakings												
	0 3 Grant-in-Aid to Uttarakhand Transport Corporation for	Voted:	300.00	0.00	0.00	300	.00	+300.00	0.00	0.00	+300.00	+0.00	
	construction of Bus Stand	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
35	5452 Capital Outlay on Tourism												
	80 General												
	104 Promotion and Publicity												
	02 Special Component Plan ST/SC	Voted:	200.00	0.00	0.00	200	.00	+200.00	0.00	0.00	+200.00	+0.00	
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
	Total of Voted:		61503.17	0.00	0.00	61503.3	17	+57586.29	4042.19	7959.08	+53544.09	+12.94	
	Total of Charged:		0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00	

Note:

_____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly 1.____ account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.