For the month of 09-2023 Government of UTTARANCHAL

Head	T	Total Grant or Appropriation				Expenditure	-	Available Balance (+)	%of expenditur (Col6)to total	
		0	S	R	Total	Amount at the beginning of the Month(Col7 in pre [,]	Current Mon	upto the current month	Over Spent amount(-)	Grant or Appropriation
2			3		4	5	6	7	8	
2011 Parliament / State/ Union Territory Legislatures										
02 State/Union Territory Legislatures										
101 Legislative Assembly										
03 Vidhan Sabha	Voted:	4039.71	0.00	0.00	4039.	71 +2675.28	409.07	1773.51	+2266.2	0 +43.90
	Charged:	303.01	0.00	0.00	303.	01 +232.11	12.66	83.56	+219.4	5 +27.58
103 Legislative Secretariat										
03 Legislative Assembly Secretariat	Voted:	4501.02	0.00	0.00	4501.	02 +3460.84	358.52	1398.70	+3102.3	2 +31.08
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.0	0 +0.00

(Rupees in Lakhs)

2 4059 Capital Outlay on

Sl

1

1

Public Works

80 General

051 Construction

02 Board Assembly House, Construction of Guest houses etc.	Voted:	200.00	0.00	0.00	200.00	+100.00	0.00	100.00	+100.00	+50.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
0 3 Construction of Legislative assembly during summer in Gairsen	Voted:	500.00	0.00	0.00	500.00	+500.00	0.00	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Pooled Housing Scheme (Ongoing works)	Voted:	50.00	0.00	0.00	50.00	+50.00	0.00	0.00	+50.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
otal of Voted:		9290.73	0.00	0.00	9290.73	+6786.12	767.59	3272.20	+6018.53	+35.22
otal of Charged:		303.01	0.00	0.00	303.01	+232.11	12.66	83.56	+219.45	+27.58

Report on Expenditure of Grant Number 0001 For the month of 09-2023 Government of UTTARANCH.

For the month of 09-2023	Governmer	nt of UTTARA	NCHAL			(Rupe	es in Lakhs)		
Head		Total Grant	t or Appropr	iation	Available(+)/over spent(-) balance Amount at the	Actual Expenditu for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or
	0	S	R	Total	beginning of the Month(Col7 in pre	Current M	oncurrent month	amount(-)	Appropriation
2			3		4	5	6	7	8

Note:

Sl

1

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

Report on Expenditure of Grant Number 0002

For the month of 09-2023 Government of UT	JTTARANCHAL
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(Rupees in Lakhs)

Head		0	Total Grant S	c or Appropria	ation Total	sp Am be	ailable(+)/over ent(-) balance ount at the ginning of the nth(Col7 in pre [,]	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
2012 President,Vice- President/ Governor/ Administrator of Union Territories											
03 Governor/Administrato r of Union Territories											
090 Secretariat											
03 Establishment Expenses	Voted:	0.00	0.00	0.00	0	0.00	+0.00	0.0	0 0.00	+0.0	0 +0.00
	Charged:	954.02	10.00	0.00	964	.02	+678.65	111.1	4 396.51	+567.5	1 +41.13
Allowances of the Governor/Administrato r of Union Territories											
03 Governor	Voted:	0.00	0.00	0.00	0	0.00	+0.00	0.0	0 0.00	+0.0	0 +0.00
	Charged:	42.00	0.00	0.00	42	2.00	+30.13	4.7	5 16.63	+25.3	8 +39.58
102 Discretionary Grants											
0 3 Discretionary Grants by Governor	Voted:	0.00	0.00	0.00	0	0.00	+0.00	0.0	0 0.00	+0.0	0 +0.00
	Charged:	125.00	0.00	0.00	125	5.00	+108.22	4.1	2 20.90	+104.1	0 +16.72
103 Househed Establishment											
0.2 Employe category	Voted:	0.00	0.00	0.00	0	0.00	+0.00	0.0	0 0.00	+0.0	0 +0.00
	Charged:	28.59	0.00	0.00	28	.59	+19.28	3.6	5 12.97	+15.6	2 +45.36
0 3 Staff Group	Voted:	0.00	0.00	0.00	0	0.00	+0.00	0.0	0 0.00	+0.0	0 +0.00
	Charged:	335.01	0.00	0.00	335	5.01	+218.55	39.9	3 156.38	+178.6	3 +46.68
Grant of Maintenance and Renewal of Decorations	Voted:	0.00	0.00	0.00	0	0.00	+0.00	0.0	0 0.00	+0.0	0 +0.00
	Charged:	0.01	0.00	0.00	0	0.01	+0.01	0.0	0 0.00	+0.0	1 +0.00
05 Special grant for renewal of Curtains	Voted:	0.00	0.00	0.00		0.00	+0.00	0.0			
	Charged:	0.01	0.00	0.00	0	0.01	+0.01	0.0	0.00	+0.0	1 +0.00

Report on Expenditure of Grant Number 0002

For the month of	09-2023	Government	of	UTTARANCHAL
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For the month of	09-2023	Government	of UTTARAN	ICHAL				(Rupees	in Lakhs)		
Head		0	Total Grant S	c or Appropri	iation Total	spent Amount begin	able(+)/over (-) balance t at the ning of the (Col7 in pre	Expenditure for the u	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	<pre>%of expenditure (Col6)to total Grant or Appropriation</pre>
2				3			4	5	6	7	8
105 Medical Facilities											
03 Medical Expenses	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	92.03	0.00	0.00	92	.03	+68.76	9.72	32.99	+59.04	+35.85
106 Entertainment Expenses											
03 Entertainment/Protocol Expenses Allowance	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	14.40	0.00	0.00	14	.40	+10.00	1.34	5.74	+8.66	+39.84
04 Hospitality Allowances	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	0.68	0.00	0.00	0	.68	+0.68	0.00	0.00	+0.68	+0.00
107 Expenditure from Contract Allowance											
03 Expenses from Contract Allowance	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	8.40	0.00	0.00	8	.40	+7.10	1.25	2.55	+5.85	+30.34
108 Tour Expenses											
03 Tour Expenses	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	12.00	0.00	0.00	12	.00	+9.86	1.06	3.20	+8.80	+26.70
Total of Voted:		0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
Total of Charged:		1612.15	10.00	0.00	1622.	15	+1151.24	176.96	647.87	+974.28	+39.94

Note:

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1

___ Treasury, ______ PWD and ______ Forest accounts have been excluded in this monthly 1.____ account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

								(Rupees	In Lakins)		
Head		0	Total Grant	c or Appropri	ation Total	spent(- Amount		ExpenditureE for the u	pto the	Available Balance (+) Over Spent	%of expenditu (Col6)to tota Grant or
		0	5	R	IOLAI	-	ng of the ol7 in pre [,]	current Mone	urrent month	amount (-)	Appropriation
2				3			4	5	6	7	8
2013 Council of Ministers											
00											
101 Salary of Ministers and Deputy Ministers											
03 Salary and Other Admissible Allowances of Ministers, and	Voted:	550.00	0.00	0.00	550	.00	+405.83	55.10	199.27	+350.73	+36.23
Speaker of Legislative Assembly	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04 Amount of Income Tax Payable to the Government of India charged	Voted:	1.00	0.00	0.00	1	.00	+1.00	0.00	0.00	+1.00	+0.00
from the State Government	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
104 Entertainment and Hospitality Expenses											
03 Entertainment & Hospitality Expenses	Voted:	330.00	0.00	0.00	330	.00	+286.91	8.09	51.18	+278.82	+15.51
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
105 Discretionary Grant by Ministers											
03 Discretionary Grant by Chief Minister	Voted:	4000.00	0.00	0.00	4000	.00	+2714.73	253.54	1538.81	+2461.19	+38.47
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
05 Lump-sum Grant amount in favour of Hon'bl Chief Minister's	Voted:	500.00	0.00	0.00	500	.00	+485.00	0.00	15.00	+485.00	+3.00
Anouncements etc.	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
108 Tour Expenses											
03 Tour Expenses of Ministers & Deputy Ministers	Voted:	100.00	0.00	0.00	100	.00	+76.42	4.00	27.58	+72.42	2 +27.58
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
800 Other Expenditure											
03 Miscellaneous Expenditure by Ministers & Deputy Ministers	Voted:	482.20	0.00	0.00	482	.20	+438.29	131.91	175.81	+306.39	+36.46
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
0.4 PMU in CM Office	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

2 4059 Capital Outlay on

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

sl	Head	0	Total Grant S	or Appropria R	tion Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		4	5	б	7	8

Public Works

60 Other Buildings

800 Other Expenditure

02 Lump-sum Grant amount in favour Hon'ble Chief MInister's Anouncements etc.	Voted: Charged:	5000.00 0.00	1500.00 0.00	0.00	6500.00	+5682.67	565.31 0.00	1382.64 0.00	+5117.36	+21.27
0 3 PMU in CM Office	Voted:	10.00	0.00	0.00	10.00	+10.00	0.00	0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Total of Voted:		10973.21	1500.00	0.00	12473.21	+10100.87	1017.94	3390.28	+9082.93	+27.18
⊤otal of Charged:		0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

SI	Head	0	Total Grant S	or Appropr R	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre ⁻	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		4	5	6	7	8

1 2014 Administration of

Justice

00

102 High Courts

0 3 High Court	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	10323.46	1905.00	0.00	12228.46	+9373.53	421.20	3276.13	+8952.33	+26.79
105 Civil and Session Courts										
01 Central Plan/Centrally Sponsored Schemes	Voted:	300.20	79.48	0.00	379.68	+219.06	43.37	203.99	+175.69	+53.73
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 District and Session Judge	Voted:	28911.55	784.00	0.00	29695.55	+21595.68	1196.05	9295.92	+20399.63	+31.30
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Court of Railway Magistrate	Voted:	171.50	0.00	0.00	171.50	+137.97	4.46	37.99	+133.51	+22.15
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	14.30	12.67	0.00	26.97	+20.36	12.67	19.28	+7.69	+71.49
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
108 Criminal Courts										
03 Regular Establishment	Voted:	4477.21	5.00	0.00	4482.21	+3241.01	169.93	1411.13	+3071.08	+31.48
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
114 Legal Advisers and Counsels										
03 Advocate General	Voted:	2087.81	0.00	0.00	2087.81	+1234.75	149.10	1002.15	+1085.66	+48.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Legal Advisors & Standing Councils	Voted:	1436.70	100.00	0.00	1536.70	+1013.70	59.42	582.42	+954.28	+37.90
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
117 Family Courts										
04	Voted:	3362.12	30.00	0.00	3392.12	+2708.13	136.28	820.27	+2571.85	+24.18

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

								(nupcee	in Dakiis/		
Head		0	Total Grant S	c or Appropri	iation Total	spent Amour begin	lable(+)/over t(-) balance nt at the nning of the n(Col7 in pre	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3			4	5	6	7	8
Family Court Establishment											
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	0.00+0.00
800 Other Expenditure											
04 Public Service Tribunal	Voted:	648.25	0.00	0.00	648	.25	+428.48	39.6	5 259.43	+388.8	2 +40.02
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	0 +0.00
05 State Legal Service Authority	Voted:	535.75	25.43	0.00	561	.18	+420.46	19.6	160.36	+400.82	2 +28.57
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	0 +0.00
06 District Legal Service Authority	Voted:	1411.50	5.00	0.00	1416	.50	+1053.12	62.63	426.00	+990.5	0 +30.07
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	0 +0.00
07 Office of the Chief Administrator, Nainital	Voted:	29.40	0.00	0.00	29	.40	+23.28	1.2	1 7.33	+22.0	7 +24.92
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	0.00+
08 Transfer of amount in Advocates Welfare Fund equal to its Treasury	Voted:	20.00	0.00	0.00	20	.00	+20.00	0.0	0.00	+20.0	0 +0.00
Receipts	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	0.00+0
09 Uttarakhand Judicial and Legal Academy	Voted:	520.45	207.10	0.00	727	.55	+490.83	106.2	342.93	+384.62	2 +47.13
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	0.00+0
10 Lok Adalat	Voted:	530.95	0.00	0.00	530	.95	+470.04	12.5	5 73.46	+457.4	9 +13.84
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	0.00+

4059 Capital Outlay on

2

Public Works

60 Other Buildings

051 Construction

01 Central Plan/Centrally Sponsored Scheme	Voted:	15000.00	0.00	0.00	15000.00	+14995.66	0.00	4.34	+14995.66	+0.03
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Construction work in the State Administrative Academy, Nainital	Voted:	500.00	0.00	0.00	500.00	+437.15	120.51	183.36	+316.64	+36.67
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00

Report on Expenditure of Grant Number 0004

	For the month of (9-2023	Government	of UTTARAN	CHAL			(Rupees	s in Lakhs)		
51	Head		T	otal Grant S	or Appropri R	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre-	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2				3		4	5	6	7	8
	Construction of Residential/Non- residential Buildings for Homeguards in Udhamsingh Nagar	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.0	0 0.00	+0.00	0 +0.00
	95 State Share in CSS	Voted:	1700.00	0.00	0.00	1700		0.0		+1699.52	
		Charged:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.00	0.00+0

62906.38

12228.46

+50209.22

+9373.53

2133.67

421.20

14830.82

3276.13

+48075.56

+8952.33

+23.58

+26.79

Note:

Total of Voted:

Total of Charged:

____ Treasury, ______ PWD and ______ Forest accounts have been excluded in this monthly 1.____ account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

1248.68

1905.00 0.00

0.00

61657.70

10323.46

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

								(Rupees In	LIANIIS /		
Head		0	Total Grant	or Appropri	ation Total	spent(- Amount		ExpenditureExp for the up	to the	Available Balance (+) Over Spent	%of expendito (Col6)to tota Grant or
		0	5	R	Total	-	ng of the ol7 in pre [.]	Current Monicui	rrent month	amount(-)	Appropriation
2				3			4	5	6	7	8
2015 Elections											
00											
103 Preparation and Printing of Electoral Rolls											
01 Central Plan/Centrally Sponsored Scheme	Voted:	190.00	0.00	0.00	190	.00	+190.00	0.00	0.00	+190.00	0 +0.0
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.0
03 Legislative Assembly and Parliament (50 per cent Centrally Sponsored)	Voted:	1333.00	0.00	0.00	1333	.00	+341.06	4.37	996.31	+336.69	+74.7
Sponsored)	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.0
05 Establishment Expenditure of Election (50% Centrally Sponsored)	Voted:	1891.01	29.60	0.00	1920		+1340.22	236.70	817.09	+1103.52	+42.5
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.0
95 State Share in CSS	Voted:	190.00	0.00	0.00		.00	+190.00	0.00	0.00	+190.00	
105 Charges for conduct of Elections to Parliament	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.0
0 3 General Election	Voted:	4150.03	0.00	0.00	4150	.03	+4042.05	38.18	146.16	+4003.87	7 +3.5
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.0
04 By-election	Voted:	0.11	0.00	0.00	0	.11	+0.11	0.00	0.00	+0.11	+0.0
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.0
106 Charges for conduct of elections to State/Union Territory Legislature											
03 General Election-State Legislative Assembly	Voted:	0.11	0.00	0.00	0	.11	-3.61	44.01	47.73	-47.62	2 +43389.6
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.0
05 By-election State Legislative Assembly	Voted:	0.10	356.40	0.00	356	.50	+356.50	32.46	32.46	+324.04	4 +9.1
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.0

109 Charges for conduct

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

sl	Head	0	Total Grant S	or Appropr	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	<pre>%of expenditure (Col6)to total Grant or Appropriation</pre>
1	2			3		4	5	6	7	8

of election to

Panchyats

02 State Election Commission (for local bodies etc.)	Voted:	280.02	4.60	0.00	284.62	+165.61	7.65	126.66	+157.96	+44.50
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 State Election Commission district level	Voted:	136.50	40.00	0.00	176.50	+145.87	4.67	35.30	+141.20	+20.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

2 4059 Capital Outlay on

Public Works

60 Other Buildings

051 Construction

01 Central Plan/Centrally Sponsored Scheme	Voted:	0.01	50.00	0.00	50.01	+50.01	0.00	0.00	+50.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Total of Voted:		8170.90	480.60	0.00	8651.50	+6817.82	368.03	2201.71	+6449.79	+25.45
⊤otal of Charged:		0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Sl	Head	T O	'otal Grant S	or Appropri	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		4	5	6	7	8

1 2029 Land Revenue

00

001 Direction and

Administration

Image: Second Second Revenue Voted: 452.30 0.00 0.00 452.30 +297.38 34.06 188.97 +263.33 Image: Charged: 0.00 0.00 0.00 0.00 0.00 0.00 +0.00 Image: Charged: 0.00 0.00 0.00 +0.00 0.00 +0.00 Image: Charged: 0.00 0.00 0.00 +0.00 0.00 +0.00 Image: Charged: 0.00 0.00 0.00 +0.00 0.00 +0.00 Image: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 Image: CLARS of Revenue Voted: 0.01 0.00 0.00 +0.00 0.00 +0.00 Image: CLARS of Revenue Voted: 0.01 0.00 0.00 +0.00 0.00 +0.00 Image: CLARS of Revenue Voted: 0.00 0.00 0.00 +0.00 0.00 +0.00 Image: CLARS of Revenue Voted: 0.00 0.00 0.00											
OB Strengthening of Revenue Police Voted: 24.51 0.00 0.00 24.51 +22.85 0.00 1.66 +22.85 Land acquising of Revenue Police 0.00 <td></td> <td>Voted:</td> <td>452.30</td> <td>0.00</td> <td>0.00</td> <td>452.30</td> <td>+297.38</td> <td>34.06</td> <td>188.97</td> <td>+263.33</td> <td>+41.78</td>		Voted:	452.30	0.00	0.00	452.30	+297.38	34.06	188.97	+263.33	+41.78
Charged: 0.00 0.00 24.51 +22.65 0.00 1.66 +22.65 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.01 0.00 0.00 +0.01 Charged: 0.00 0.00 0.00 0.00 0.00 +0.01 0.00 0.00 +0.01 Charged: 0.00 0.00 0.00 0.00 +0.01 0.00 0.00 +0.01 Charged: 0.00 0.00 0.00 7995.51 +5050.57 618.21 3563.15 +4432.36 Charged: 0.00 0.00 0.00 0.00 +0.00 +0.00 +0.00 13 Land Records Voted: 0.564.00 963		Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Of Land acquision rehabilitation and exclusion rehabilitation and pulse Voted: 62.41 0.00	05 Strengthening of Revenue Police	Voted:	24.51	0.00	0.00	24.51	+22.85	0.00	1.66	+22.85	+6.79
Image: Constraint authonity Voted: 62.41 0.00 0.00 62.41 +60.30 0.00 2.11 +60.30 Charged: 0.00		Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Off Off <td></td> <td>Voted:</td> <td>62.41</td> <td>0.00</td> <td>0.00</td> <td>62.41</td> <td>+60.30</td> <td>0.00</td> <td>2.11</td> <td>+60.30</td> <td>+3.37</td>		Voted:	62.41	0.00	0.00	62.41	+60.30	0.00	2.11	+60.30	+3.37
Police Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 101 Collection Charges Image: Call and Revence, Taquavi Canlas & Other Misellaneous Government Daes Voted: 7995.51 +5050.57 618.21 3563.15 +4432.36 103 Land Records Charged: 0.00 0.00 0.00 +0.00 0.00 +0.00 103 Land Records Voted: 0.01 0.00 0.00 0.00 +0.00 0.00 +0.00 103 Land Records Voted: 0.01 0.00 0.00 0.00 +0.00 0.00 +0.00 103 District Establishment Voted: 15664.00 0.00 0.00 +9853.04 1094.39 6905.35 +8758.65 Charged: 0.00 0.00 0.00 +0.00 0.00 +0.00 105 National Land Resources Voted: 0.00 0.00 0.00 +0.00		Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Image: Control of Contrectic of Contrectic of Control of Control of Control of Control		Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
Old Collection Charges of Land Revenue, Taquavi Canals & Other Misellaneous Government Dues Voted: Charged: 7995.51 0.00 0.00 7995.51 +5050.57 618.21 3563.15 +4432.36 103 Land Records 0.00 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 103 Land Records 0.00 0.00 0.00 0.00 +0.01 0.00 0.00 +0.01 103 Central Plan/Centrally Sponsored Schemes Voted: 0.01 0.00 0.00 0.00 +0.01 0.00 +0.01 103 District Establishment Voted: 15664.00 0.00 0.00 15664.00 +9853.04 1094.39 6905.35 +8758.65 104 Charged: 0.00 0.00 0.00 +0.00 +0.00 +0.00 103 National Land Resources Voted: 0.03 0.00 0.00 +0.00 +0.00 +0.00 105 National Land Resources Voted: 0.03 0.00 0.0		Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Land Revenue, Taquavi Canals & Other Misellaneous Government Dues Voted: 7995.51 0.00 0.00 7995.51 +5050.57 618.21 3563.15 +4432.36 103 Land Records	101 Collection Charges										
Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 103 Land Records 01 Central Plan/Centrally Sponsored Schemes Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 01 Central Plan/Centrally Sponsored Schemes Voted: 0.01 0.00 0.00 +0.01 0.00 +0.01 03 District Establishment Voted: 15664.00 0.00 0.00 15664.00 +9853.04 1094.39 6905.35 +8758.65 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 05 National Land Resources Management Work Voted: 0.03 0.00 0.00 +0.00 0.00 +0.00 06 Expenditure on written test for inspector/Patwari/Accountant) Voted: 0.01 0.00 0.00 0.00 +0.00 0.00 +0.00 07 Revenue 0.00 0.00 0.00 0.00 +0.00 +0.00 +	Revenue, Taquavi Canals & Other	Voted:	7995.51	0.00	0.00	7995.51	+5050.57	618.21	3563.15	+4432.36	+44.56
Old Central Plan/Centrally Sponsored Schemes Voted: 0.01 0.00 0.01 +0.01 0.00 0.00 +0.01 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 O3 District Establishment Voted: 15664.00 0.00 0.00 15664.00 +9853.04 1094.39 6905.35 +8758.65 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 O5 National Land Resources Management Work Voted: 0.03 0.00 0.00 +0.03 +0.03 0.00 +0.03 O5 National Land Resources Management Work Voted: 0.01 0.00 0.00 +0.03 0.00 +0.03 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00 06 Expenditure on written test for selector/Patwari/Accountant) 0.00 0.00 0.00 +0.00 +0.00 +0.00 0.1 0.00	Misellaneous Government Dues	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Schemes Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 O3 District Establishment Voted: 15664.00 0.00 0.00 15664.00 +9853.04 1094.39 6905.35 +8758.65 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 O5 National Land Resources Management Work Voted: 0.03 0.00 0.00 0.00 +0.03 O5 Mainagement Work Voted: 0.00 0.00 0.00 +0.00 0.00 +0.00 O5 Management Work Voted: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 O6 Expenditure on written test for selection/training of Revenue Sub inspector(Patwari/Accountant) Voted: 0.01 0.00 0.00 +0.00 O7 Revenue	103 Land Records										
O3 District Establishment Voted: 15664.00 0.00 0.00 15664.00 +9853.04 1094.39 6905.35 +8758.65 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 05 National Land Resources Management Work Voted: 0.03 0.00 0.03 +0.03 0.00 +0.03 05 Sector of writen test for selection/training of Revenue Sub inspector(Patwari/Accountant) 0.01 0.00 0.00 0.00 +0.01 0.00 +0.01 07 Revenue 0.00 0.00 0.00 0.00 +0.00 +0.00 +0.00		Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
Charged: 0.00 0.00 0.00 15684.00 +9855.04 1094.39 6905.35 +8758.65 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 05 Management Work Voted: 0.03 0.00 0.03 +0.03 0.00 +0.03 06 Expenditure on written test for selection/training of Revenue Sub inspector(Patwari/Accountant) Voted: 0.01 0.00 0.00 0.00 +0.01 0.00 +0.01 07 Revenue 0.00 0.00 0.00 0.00 +0.00 +0.00 +0.00		Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
OS National Land Resources Management Work Voted: 0.03 0.00 0.00 0.03 +0.03 0.00 0.00 +0.03 OS Management Work Voted: 0.00 0.00 0.00 0.00 +0.03 0.00 +0.03 OS Expenditure on written test for selection/training of Revenue Sub inspector(Patwari/Accountant) Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 OS Revenue 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00	0 3 District Establishment	Voted:	15664.00	0.00	0.00	15664.00	+9853.04	1094.39	6905.35	+8758.65	+44.08
Management Work Voted: 0.03 0.00 0.03 +0.03 0.00 0.00 +0.03 Charged: 0.00 0.00 0.00 0.00 +0.03 +0.03 0.00 +0.03 06 Expenditure on written test for selection/training of Revenue Sub inspector(Patwari/Accountant) Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 0.01 charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00		Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Of selection/training of Revenue Sub inspector(Patwari/Accountant) Voted: 0.01 0.00 0.01 +0.01 0.00 0.00 +0.01 or Revenue 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00	05 National Land Resources Management Work	Voted:	0.03	0.00	0.00	0.03	+0.03	0.00	0.00	+0.03	+0.00
selection/training of Revenue Sub Voted: 0.01 0.00 0.01 +0.01 0.00 0.00 +0.01 inspector(Patwari/Accountant) Charged: 0.00 0.00 0.00 +0.00 0.00 +0.00 0.00 +0.00		Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Charged: 0.00 0.00 0.00 +0.00 0.00 +0.00 0.00 +0.00	selection/training of Revenue Sub	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
07 Revenue Voted: 234.03 0.00 0.00 234.03 +196.30 15.40 53.12 +180.91	inspector(Patwari/Accountant)	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
	07 Revenue	Voted:	234.03	0.00	0.00	234.03	+196.30	15.40	53.12	+180.91	+22.70
<u>Charged:</u> 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00		Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

08

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Head		0	Total Grant S	or Appropri R	Total	Available(+)/over spent(-) balance Amount at the peginning of the Month(Col7 in pre [,]	ExpenditureEx	to the	Available Balance (+) Over Spent amount(-)	<pre>%of expenditu (Col6)to tota Grant or Appropriation</pre>
2				3		4	5	6	7	8
National Programme for Modernization of land Record	Voted:	1000.00	0.00	0.00	1000.0	0 +0.00	0.00	1000.00	+0.00	+100.0
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
2052 Secretariat - General Services										
0 0										
099 Board of Revenue										
02 Revenue Commissioner Establishment	Voted:	605.10	0.00	0.00	605.1	0 +433.85	56.48	227.74	+377.36	+37.6
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.0
00 093 District Establishments										
0 3 Establishment of Collectorate	Voted:	10000 00								
			200 00	0 00	10000 0	1 +12526.96	1246 66	7007 00	+11100 20	+11 1
		18898.00	200.00	0.00	19098.0		1346.66	7907.80	+11190.20	
0.4 Untied Fund on the disposal of	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.0
0 4 Untied Fund on the disposal of District Magistrate		0.00	0.00	0.00	0.0	0 +0.00 0 +3744.11	0.00	0.00	+0.00	+0.0
District Magistrate D5 Regarding the arrangement during the vidhan Sabha sessiion in the	Charged: Voted:	0.00	0.00	0.00	0.0	0 +0.00 0 +3744.11 0 +0.00	0.00	0.00	+0.00	+0.0
District Magistrate	Charged: Voted: Charged:	0.00 3900.00 0.00	0.00 0.00 0.00	0.00 0.00 0.00	0.0 3900.0 0.0	0 +0.00 0 +3744.11 0 +0.00 0 +150.00	0.00 169.91 0.00	0.00 325.80 0.00	+0.00 +3574.20 +0.00	+0.00 +8.39 +0.00 +0.00
District Magistrate D5 Regarding the arrangement during the vidhan Sabha sessiion in the	Charged: Voted: Charged: Voted:	0.00 3900.00 0.00 150.00	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00	0.0 3900.0 0.0 150.0	0 +0.00 0 +3744.11 0 +0.00 0 +150.00 0 +0.00	0.00 169.91 0.00 0.00	0.00 325.80 0.00 0.00	+0.00 +3574.20 +0.00 +150.00	+0.00 +8.35 +0.00 +0.00 +0.00
District Magistrate District Magistrate D5 Regarding the arrangement during the vidhan Sabha sessiion in the Fairsen (Bhardisain) district Chamol	Charged: Voted: Charged: Voted: Charged:	0.00 3900.00 0.00 150.00 0.00	0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00	0.0 3900.0 0.0 150.0 0.0	0 +0.00 0 +3744.11 0 +0.00 0 +150.00 0 +0.00 0 +0.00 0 +100.00	0.00 169.91 0.00 0.00 0.00	0.00 325.80 0.00 0.00 0.00	+0.00 +3574.20 +0.00 +150.00 +0.00	+0.00 +8.3 +0.00 +0.00 +0.00 +0.00
District Magistrate District Magistrate D5 Regarding the arrangement during the vidhan Sabha sessiion in the Fairsen (Bhardisain) district Chamol	Charged: Voted: Charged: Voted: Charged: Voted:	0.00 3900.00 0.00 150.00 0.00 100.00	0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00	0.0 3900.0 150.0 0.0 100.0	0 +0.00 0 +3744.11 0 +0.00 0 +150.00 0 +0.00 0 +0.00 0 +100.00	0.00 169.91 0.00 0.00 0.00 0.00	0.00 325.80 0.00 0.00 0.00 0.00	+0.00 +3574.20 +0.00 +150.00 +0.00 +100.00	+0.00 +8.3 +0.00 +0.00 +0.00 +0.00
District Magistrate District Magistrate D5 Regarding the arrangement during the vidhan Sabha sessiion in the Fairsen (Bhardisain) district Chamol 07	Charged: Voted: Charged: Voted: Charged: Voted:	0.00 3900.00 0.00 150.00 0.00 100.00	0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00	0.0 3900.0 150.0 0.0 100.0	$\begin{array}{c} 0 & +0.00 \\ 0 & +3744.11 \\ 0 & +0.00 \\ 0 & +150.00 \\ 0 & +0.00 \\ 0 & +0.00 \\ 0 & +100.00 \\ 0 & +0.00 \end{array}$	0.00 169.91 0.00 0.00 0.00 0.00	0.00 325.80 0.00 0.00 0.00 0.00	+0.00 +3574.20 +0.00 +150.00 +0.00 +100.00	+0.00 +8.35 +0.00 +0.00 +0.00 +0.00 +0.00

4 2062 Vigilence

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

							(itupeee	in Lanis,		
Head		0	Total Grant S	t or Appropri	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		4	5	6	7	8
00 vigilance										
103 Lokayukata/Up- Lokayukata										
02 Lok aayukt organisation	Voted:	0.00	80.00	0.00	80	.00 +80.00	0.0	0.00	+80.00	+0.00
	Charged:	369.55	0.00	0.00	369	.55 +278.31	0.0	91.24	+278.31	+24.69
105 Other Vigilence Agencies										
02 Vigilance Establishment	Voted:	1420.10	70.00	0.00	1490	.10 +944.35	93.3	639.06	+851.04	+42.89
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.00	+0.00
04 Right to Service Commission	Voted:	428.21	15.00	0.00	443	.21 +334.09	33.3	9 142.51	+300.70	+32.15
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.00	+0.00
2070 Other Administrative Services										
0 0										
003 Training										

03 State Administrative Academy, Nainital	Voted:	1300.91	25.00	0.00	1325.91	+1013.33	70.72	383.30	+942.61	+28.91
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
105 Special Commission of Enquiry										
03 State Commission & Committee	Voted:	0.19	0.00	0.00	0.19	+0.19	0.00	0.00	+0.19	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
106 Civil Defence										
03 Establishment (25 per cent Centrally Sponsored)	Voted:	88.06	1.05	0.00	89.11	+59.20	10.93	40.84	+48.27	+45.83
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
107 Home Guards										
03	Voted:	17203.91	5.50	0.00	17209.41	+11422.11	1252.18	7039.48	+10169.93	+40.90

Report on Expenditure of Grant Number 0006

For the month of 09-2023 Government of UT

(Rupees in Lakhs)

Head			Total Grant	or Appropri	iation	Available(+)/over spent(-) balance Amount at the	-	Progressive Expenditure upto the	Available Balance (+) Over Spent	<pre>%of expenditu (Col6)to tota Grant or</pre>
		0	S	R	Total	beginning of the Month(Col7 in pre		current month	amount(-)	Appropriation
2				3		4	5	6	7	8
General Establishment]
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
04 Part Payment of Expenditure b Government of India (25 per c	ent) Voted:	1341.75	188.00	0.00	1529.7	²⁵ +1113.10	79.27	495.92	+1033.83	+32.42
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
09 Home Guards Welfare Fund	Voted:	10.00	0.00	0.00	10.0	+10.00	0.00	0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
800 Other Expenditure										
13 Establishment of Information Commission	Voted:	653.32	0.00	0.00	653.3	+434.39	60.14	279.07	+374.25	+42.72
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
15 Panel formation for Right to Information	Voted:	1.00	0.00	0.00	1.0	+1.00	0.00	0.00	+1.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
16 Police recruitment and other operational Programmes	Voted:	25.00	0.00	0.00	25.0	+25.00	0.00	0.00	+25.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00

05 State Disaster Response Fund

101 Transfer to Reserve Funds and Deposit

Accounts Calamity

Relief Fund

01 Central Plan/Centrally Sponsored Scheme	Voted:	82640.00	0.00	0.00	82640.00	+82640.00	0.00	0.00	+82640.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
02 Disaster relief fund expenditure	Voted:	91840.00	0.00	0.00	91840.00	+91840.00	0.00	0.00	+91840.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	9200.00	0.00	0.00	9200.00	+9200.00	0.00	0.00	+9200.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Voted:

1016.53

0.00

0.00

02

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

+20.40

+809.17

							(itap cob	In Lakiis)		
Head		0	Total Grant S	or Appropri R	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre [*]	ExpenditureE for the u	rogressive Expenditure upto the Purrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		4	5	6	7	8
97 Externally aided scheme	Voted: Charged:	1000.00 0.00	0.00	0.00	1000. 0.		0.00	0.00	+1000.00	
901 Deduct - Amount met from Calamity Relief Fund		0.00	0.00	0.00	0.	-0.00	0.00	0.00	+0.00	<u>, +0.00</u>
01 Central Plan/Centrally Sponsored Scheme	Voted:	-91840.00	0.00	0.00	-91840.	-91840.00	0.00	0.00	-91840.00	0 +0.00
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
08 SDMA										
797 Transfer to reserve fund										
01 Central plan/Centrally Sponsored Scheme	Voted:	20660.00	0.00	0.00	20660.	+20660.00	0.00	0.00	+20660.00	0 +0.00
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00) +0.00
0 3 Expenditure from SDMF	Voted:	22960.00	21860.00	0.00	44820.	+22960.00	0.00	21860.00	+22960.00	+48.77
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	2300.00	0.00	0.00	2300.	+2300.00	0.00	0.00	+2300.00	0 +0.00
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
901 Deduct Amountmet for SDRF										
01 Central Plan/Centrally Sponsored Scheme	Voted:	-22960.00	0.00	0.00	-22960.	-22960.00	0.00	0.00	-22960.00) +0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
80 General										
<pre>102 Management of Natural Disasters, Contingency Plans in disaster prone areas</pre>										
01 Central Plan/Centrally Sponsored Scheme	Voted:	300.00	10000.00	0.00	10300.	+10300.00	0.00	0.00	+10300.00	+0.00

1016.53

+850.00

40.83

207.36

Report on Expenditure of Grant Number 0006

FOR LIE MONTH OF U9-2023 GOVERNMENT OF UTTAKANCHA	For the month of	09-2023	Government of UTTARANC	HAL
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(Rupees in Lakhs)

							(Rupees II	i Lakiis)			
Head		0	Total Grant S	c or Appropri	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	ExpenditureEx	to the	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation	
2				3		4	5	6	7	8	
[
Disaster Management Authority											
0.4 Debekilisteine of the boundaries	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00		+0.00	
04 Rehabilitation of the households affected by natural disasters	Voted:	2000.00	0.00	0.00	2000.		0.00	603.15			
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00	
05 Operation of District Emergency Center	Voted:	367.01	0.00	0.00	367.	01 +256.78	22.82	133.05	+233.96	+36.25	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00	
07 District Disaster Management Authority	Voted:	428.03	0.00	0.00	428.	03 +320.90	21.98	129.11	+298.92	+30.16	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00	
08 Tambakani Nala shoot Treatment work under Vrunawat mountain	Voted:	0.01	0.00	0.00	0.	01 +0.01	0.00	0.00	+0.01	+0.00	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00	
09 Pt. Deen Dayal Upadhyay Integrated Seismic Safety Program	Voted:	100.00	0.00	0.00	100.	00 +100.00	0.00	0.00	+100.00	+0.00	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00	
10 State relief fund	Voted:	100.00	0.00	0.00	100.	00 +100.00	0.00	0.00	+100.00	+0.00	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00	
11 Disaster reduction fund	Voted:	1300.00	0.00	0.00	1300.	00 +945.27	237.10	591.83	+708.17	+45.53	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00	
13 Uttarakhand Landslide Mitigation and Management Center	Voted:	1340.00	100.00	0.00	1440.	00 +1294.00	0.00	146.00	+1294.00	+10.14	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00	
14 Management of Joshimath and Other Disaster Affected Areas	Voted:	10000.00	0.00	0.00	10000.	00 +3000.00	0.00	7000.00	+3000.00	+70.00	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00	
97 External Aided schemes (SDMA)	Voted:	500.00	0.00	0.00	500.	00 +0.00	0.00	500.00	+0.00	+100.00	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00	
800 Other Expenditure											
01 Central Plan/Centrally Sponsored Scheme	Voted:	60.07	0.00	0.00	60.	07 +60.07	0.00	0.00	+60.07	+0.00	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00	

7 2506 Land Reforms

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

sl	Head	0	Total Grant S	or Approp	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	<pre>%of expenditure (Col6)to total Grant or Appropriation</pre>
1	2			3		4	5	6	7	8

00

102 Consolidation of

Holdings(2)

03 kheton kee chakabandee	Voted:	1611.86	0.00	0.00	1611.86	+979.61	39.59	671.84	+940.02	+41.68
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

8 4059 Capital Outlay on

Public Works

60 Other Buildings

051 Construction

03 Construction of Residential/non- residential Buildings of Tehsils	Voted:	1400.00	0.00	0.00	1400.00	+1375.00	803.49	828.49	+571.51	+59.18
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Construction of Collectorate Buildings	Voted:	250.00	0.00	0.00	250.00	+101.60	0.00	148.40	+101.60	+59.36
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
09 Construction of Patwari Chowkies	Voted:	50.00	0.00	0.00	50.00	+50.00	0.00	0.00	+50.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
12 Construction of non-residential building of headquarter of district	Voted:	50.00	216.00	0.00	266.00	+266.00	50.00	50.00	+216.00	+18.80
home guards offices, district training	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
15 Rehabilitation of damaged assets with disaster for Distrist Collectors	Voted:	2600.00	0.00	0.00	2600.00	+2464.76	607.52	742.76	+1857.24	+28.57
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
16 Construction work in ATI	Voted:	500.00	0.00	0.00	500.00	+500.00	0.00	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
17	Voted:	500.00	0.00	0.00	500.00	+500.00	0.00	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
97 External Aided schemes (SDMA)	Voted:	15500.00	0.00	0.00	15500.00	+11000.00	0.00	4500.00	+11000.00	+29.03
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

9 4250 Capital Outlay on

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

sl	Head	0	Total Grant S	or Appropr	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	<pre>%of expenditure (Col6)to total Grant or Appropriation</pre>
1	2			3		4	5	6	7	8

Other Social Services

00

101 Natural Calamities

01 CSS	Voted:	90000.00	0.00	0.00	90000.00	+90000.00	0.00	0.00	+90000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
02 Treatment of Varunavat Pravat Under Tambakhani nala shut	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Maintenance of District Disaster Management Centers	Voted:	10.00	0.00	0.00	10.00	+10.00	0.00	0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Disaster Management Authority	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Total of Voted:		318084.89	32760.55	0.00	350845.44	+290087.57	6815.75	67573.62	+283271.82	+19.26
Total of Charged:		369.55	0.00	0.00	369.55	+278.31	0.00	91.24	+278.31	+24.69

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

Voted:

Charged:

Voted:

1106.37

0.00

10.00

0.00

0.00

0.00

0.00

0.00

0.00

Sl

1

1

04 District Expenses

05

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs) Total Grant or Appropriation Available(+)/over Actual Progressive Available %of expenditure Head spent(-) balance Expenditure Expenditure Balance (+) (Col6)to total Amount at the for the upto the Over Spent Grant or 0 S R Total beginning of the Current Monicurrent month amount(-) Appropriation Month(Col7 in pre 5 б 7 8 2 3 4 2030 Stamps and Registration 01 Stamps-Judicial 101 Cost of stamps 0 3 Judicial Stamps Voted: 10.00 0.00 0.00 10.00 +10.00 0.00 0.00 +10.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 102 Expenses on sale of Stamps 0 3 Judicial Stamps 80.00 0.00 0.00 80.00 +79.96 0.00 0.04 +79.96 +0.05 Voted: 0.00 0.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 +0.00 02 Stamps-Non-Judicial 101 Cost of stamps 0 3 Non-judicial Stamps Voted: 20.00 0.00 0.00 20.00 +20.00 0.00 0.00 +20.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 102 Expenses on sale of Stamps 03 Non-Judicial Stamps 300.00 +218.34 +27.22 Voted: 300.00 0.00 0.00 +271.53 53.19 81.66 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 03 Registration 001 Direction and Administration 03 Headquarter Voted: 2111.65 797.50 0.00 2909.15 +2800.05 24.60 133.70 +2775.45 +4.60 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00

1106.37

0.00

10.00

+822.73

+0.00

+10.00

88.65

0.00

0.00

372.29

0.00

0.00

+734.08

+0.00

+10.00

+33.65

+0.00

+0.00

-1 1					
For the month	of	09-2023	Government	of	UTTARANCHAL

								(Itap cer	, in Land,		
Head			Total Grant			spent(- Amount		for the	Progressive Expenditure upto the	Available Balance (+) Over Spent	%of expenditu (Col6)to tota Grant or
		0	S	R	Total	-	ng of the ol7 in pre [,]	Current Mo	ncurrent month	amount(-)	Appropriation
2				3			4	5	6	7	8
Compensation of Stamp Registration in Local Bodies Area											
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
2040 Taxes on Sales, Trade etc.											
00											
001 Direction and Administration											
04 Establishment of Commercial Tax Authority	Voted:	216.31	0.00	0.00	216	.31	+127.60	14.8	4 103.55	+112.76	-47.8
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
800 Other Expenditure											
05 Returns under Value Added Tax (VAT)	Voted:	1200.00	500.00	0.00	1700	.00	+1500.48	125.0	8 324.60	+1375.40) +19.0
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00

(Rupees in Lakhs)

3 2043 Collection Charges

under State Goods and Services Tax

00 Collection Charges under State Goods and Services Tax

001 Direction and

Administration

03 Establishment	Voted:	3618.50	0.00	0.00	3618.50	+3188.00	200.35	630.86	+2987.64	+17.43
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Business Promotion Plan	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Insurance Scheme for Registered Dealers	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

101 Collection Charges

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

								, <u> </u>	n Lakns)		
Head		0	Total Grant S	or Appropriat	ion Total	spen Amou begi	t(-) balance nt at the nning of the	ExpenditureE for the u	xpenditure pto the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
0 3 Commercial Tax Establishment	Voted:	10365.11	423.62	0.00	10788	.73	+6635.16	810.69	4964.26	+5824.47	+46.01
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
02 Interest paid on delayed Refunds of SGST											
02 Interest paid on delayed Refunds of SGST	Voted:	1.00	0.00	0.00			+1.00	0.00	0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
00 Other Expenditure]
0 2 State share in GSTN	Voted:	800.00	0.00	0.00	800	.00	+800.00	0.00	0.00	+800.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
Duties on Commodities and Services 00											
03 Collection Charges- Electricity Duty											
0 3 Directorate of Electricity Security	Voted:	270.25	0.00	0.00	270	. 25	+189.06	15.92	97.12	+173.13	+35.94
	Charged:	0.00	0.00	0.00			+0.00	0.00	0.00		
47 Other Fiscal Services											
00											
03 Promotion of small Savings											
03 State Small Saving Organisation	Voted:	383.63	0.00	0.00	383	.63	+234.35	11.56	160.84	+222.79	+41.93
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
00 Other Expenditure											
0 3	Voted:	162.39	0.00	0.00	1.00		+124.23	4.40	42.56	+119.83	+26.21
	2 03 Commercial Tax Establishment 02 Interest paid on delayed Refunds of SGST 02 Interest paid on delayed Refunds of SGST 00 Other Expenditure 02 State share in GSTN 45 Other Taxes and Duties on Commodities and Services 00 03 03 Collection Charges-Electricity Duty 03 Directorate of Electricity Security 47 Other Fiscal Services 00 03 03 Promotion of small Savings 03 State Small Saving Organisation 04 Other Expenditure	2 03 Commercial Tax Establishment Charged: 02 Interest paid on delayed Refunds of SGST 03 Interest paid on delayed Refunds of SGST 04 Interest paid on delayed Refunds of SGST 05 Interest paid on delayed Refunds of SGST 06 Other Expenditure 07 State share in GSTN 08 Other Taxes and Duties on Commodities and Services 09 Other Taxes and Duties on Commodities and Services 00 O 03 Collection Charges- Electricity Duty 03 Directorate of Electricity Security Charged: 47 Other Fiscal Services 00 O 03 Promotion of small Savings 03 State Small Saving Organisation Charged: 04 Other Expenditure	2 2 2 2 3 3 4 5 5 5 5 5 5 5 5 5 5 5 5 5	Head O S 2 2 2 03 Commercial Tax Establishment Voted: 10365.11 423.62 03 Commercial Tax Establishment Voted: 10365.11 423.62 04 Charged: 0.00 0.00 02 Interest paid on delayed Refunds of SGST Voted: 1.00 0.00 03 Interest paid on delayed Refunds of SGST Voted: 0.00 0.00 04 Other Expenditure 0.00 0.00 0.00 04 Other Taxes and Duties on Commodities and Services 0.00 0.00 03 Collection Charges-Electricity Duty Voted: 270.25 0.00 047 Other Fiscal Services 0.00 0.00 0.00 03 Promotion of small Savings Voted: 383.63 0.00 03 Promotion of small Savings 0.00 0.00 0.00 03 Promotion of small Savings Voted: 383.63 0.00 03 Promotion of small Savings Voted: 0.00 0.00 03 State Small Savings	Head O S R 2 3 3 Commercial Tax Establishment Voted: 10365.11 423.62 0.00 0 Charged: 0.00 0.00 0.00 02 Interest paid on delayed Refunds of SGST SGST Charged: 0.00 0.00 0.00 02 Interest paid on delayed Refunds of SGST Voted: 1.00 0.00 0.00 0.00 03 Charged: 0.00 0.00 0.00 0.00 0.00 04 Other Expenditure Commodifies 0.00 0.00 0.00 0.00 04 State share in GSTN Voted: 800.00 0.00 0.00 0.00 03 Collection Charges-Electricity Duty Collectricity Duty Collectricity Duty 0.00 0.00 0.00 04 Other Fiscal Services 0.00 0.00 0.00 0.00 04 Promotion of small Savings 0.00 0.00 0.00 0.00 03 Promotion of small Savings 0.00 0.00 0.00 0.00	Q S R Total 2 3 2 0 0.00 10788 Charged: 0.00 0.00 0.00 0 2 Interest paid on delayed Refunds of SAST Voted: 1.00 0.00 0.00 1 2 Interest paid on delayed Refunds of SAST Voted: 1.00 0.00 0.00 1 2 Interest paid on delayed Refunds of SAST Voted: 1.00 0.00 0.00 1 2 Interest paid on delayed Refunds of Charged: 0.00 0.00 0.00 1 2 Interest paid on delayed Refunds of Charged: 0.00 0.00 0.00 0 0 20 Other Expenditure	Head spen Amou begi Mont 2 3 3 Commercial Tax Establishment Voted: 10365.11 423.62 0.00 10788.73 Charged: 0.00 0.00 0.00 0.00 0.00 2 Charged: 0.00 0.00 0.00 0.00 22 Intervent paid on delayed Refunds of SGST Voted: 1.00 0.00 0.00 0.00 23 Intervent paid on delayed Refunds of SGST Voted: 1.00 0.00 0.00 0.00 24 Intervent paid on delayed Refunds of SGST Voted: 0.00 0.00 0.00 0.00 25 Intervent paid on delayed Refunds of SGST Voted: 800.00 0.00 0.00 0.00 26 State share in GSTN Voted: 800.00 0.00 0.00 0.00 27 Other Taxees and Duties on Commodities and Services Charged: 0.00 0.00 0.00 0.00 28 Other Fiscal Services Charged: 0.00 0.00 0.00	Head o S R Total spent(-) balance Amount at the beginning of the Month(Col7 in pre- 2 2 3 4 3 Commercial Tax Establishment Voted: 10365.11 423.62 0.00 10788.73 +6635.16 Charged: 0.00 0.00 0.00 0.00 +0.00 2 Interest paid on delayed Refunds of SGST Voted: 1.00 0.00 0.00 +0.00 2 Interest paid on delayed Refunds of SGST Voted: 1.00 0.00 0.00 +0.00 10 Other Expenditure Voted: 1.00 0.00 0.00 +0.00 10 Other Expenditure Voted: 800.00 0.00 0.00 +0.00 23 State Amerin GSTN Voted: 800.00 0.00 0.00 +0.00 33 Colarged: 0.00 0.00 0.00 0.00 +0.00 33 Colarged: 0.00 0.00 0.00 0.00 +0.00 33	Head Second	Head o S R Total segent(1.ure Expenditure Expendite Expendite Expenditure Expendite Expenditure Expendite Expendit	Bond appendix appendix appendix sequentix Reproduce Rependix Balance (+) 0 S R Total beginning of the Month(Col7 in produce) for the uppote he beginning of the Month(Col7 in produce) for the uppot he for the for the uppot he for the uppot he for the uppot he for the for t

For the month of 09-2023 Government of UTTARANCHAL

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(Rupees in Lakhs)
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									(Rupees)	n Danino /		
	Head		0	Total Grant S	or Appropri R	ation Total	spent(- Amount beginni	ole(+)/over -) balance at the .ng of the Col7 in pre	ExpenditureE for the u	rogressive xpenditure pto the urrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
	2				3			4	5	6	7	8
	Establishment of Implementing Indian Partnership Act, Societies, Chit fund Act	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.0	0 +0.00
2	2048 Appropriation for reduction or avoidance of Debt											
	00											
	797 Transfer from/to Reserved Funds and Deposited Accounts											
	0.3 Transferring of Consolidated Debt clearance Fund of the State Development Loan	Voted:	0.00	0.00	0.00		00	+0.00	0.00	0.00	+0.0	
	0 4 Transfer of Securities to	Charged:	20000.00	0.00	0.00	20000.		+10000.00	0.00	10000.00	+10000.00	
	Corresponding Debt Redemption Fund given by the State Governmen	Voted: Charged:	0.00 2500.00	0.00	0.00	0. 2500.	00 00	+0.00 +1500.00	0.00	0.00	+0.00	
2	2049 Interest Payments											
	01 Interest on Internal Debt											
	101 Interest on Market Loans											
		Voted:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	0 +0.00
	Loans	Voted: Charged:	0.00 24240.00	0.00	0.00	0. 24240.		+0.00	0.00 4850.00	0.00	+0.0	
	Loans					24240.						0 +50.00
	Loans 24 State Development Loan received in 2013-14 25 State Development Loan received in 1000 memory	Charged:	24240.00	0.00	0.00	24240.	00	+16970.00	4850.00	12120.00	+12120.00	0 +50.00 0 +0.00
	Loans 24 State Development Loan received in 2013-14 25 State Development Loan received in 1000 memory	Charged: Voted:	24240.00	0.00	0.00	24240. 0. 19561.	00	+16970.00	4850.00	12120.00	+12120.00	0 +50.00 0 +0.00 0 +50.00
	Loans 24 State Development Loan received in 2013-14 25 State Development Loan received in the year 2014-15 26 State Development Loan, Receive	Charged: Voted: Charged:	24240.00 0.00 19561.00	0.00 0.00 0.00	0.00 0.00 0.00	24240. 0. 19561.	00 00 00 00	+16970.00 +0.00 +12806.75	4850.00 0.00 3026.25	12120.00 0.00 9780.50	+12120.00 +0.00 +9780.50	0 +50.00 0 +0.00 0 +50.00 0 +0.00
	Loans 24 State Development Loan received in 2013-14 25 State Development Loan received in the year 2014-15 26 State Development Loan, Receive	Charged: Voted: Charged: Voted:	24240.00 0.00 19561.00 0.00	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00	24240. 0. 19561. 0. 36719.	00 00 00 00 00 00	+16970.00 +0.00 +12806.75 +0.00	4850.00 0.00 3026.25 0.00	12120.00 0.00 9780.50 0.00	+12120.00 +0.00 +9780.50 +0.00	$\begin{array}{c} 0 & +50.00 \\ 0 & +0.00 \\ 0 & +50.00 \\ 0 & +0.00 \\ 0 & +44.19 \end{array}$

Report on Expenditure of Grant Number 0007

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

								(Rupees .	Ln Lakns)		
Head		0	Total Grant S	or Appropri	iation Total	spent(-) Amount a beginnin	e(+)/over balance t the g of the l7 in pre [,]	ExpenditureE for the u	rogressive xpenditure pto the urrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3		4	1	5	6	7	8
State Development Loans, which		0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00
was received in 2017-18	Charged:	51489.40	0.00	0.00	51489.		+30056.68	10014.20	31446.92	+20042.48	
29 State Development Loans, which was received in 2018-19	Voted:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00	
	Charged:	52894.50	0.00	0.00	52894.	50	+35744.91	5961.25	23110.84	+29783.66	+43.69
30 Market loan received in the financial year 2019-20	Voted:	0.00	0.00	0.00		00	+0.00	0.00	0.00	+0.00	
31 Market loan received in the	Charged: Voted:	37067.00	0.00	0.00	37067.	.00	+26857.00	8148.50	18358.50	+18708.50	
financial year 2020-21	Charged:	42608.00	0.00	0.00	42608.		+33124.00	10095.00	19579.00	+23029.00	
32 Market loan received in the financial year 2021-22	Voted:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00	
	Charged:	22848.00	0.00	0.00	22848.	00	+15094.00	5435.00	13189.00	+9659.00	+57.72
3 3 Market loan received in the financial year 2022-23	Voted:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	44292.50	0.00	0.00	44292.	50	+37548.75	2902.50	9646.25	+34646.25	+21.78
34	Voted:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	30000.00	0.00	0.00	30000.	00	+30000.00	0.00	0.00	+30000.00	+0.00
115 Interest on Aurthopay Advance from RBI	7										
02 Interest on Ways and Means advances	Voted:	0.00	0.00	0.00		00	+0.00	0.00	0.00	+0.00	+0.00
123 Interest on Special Securities issued to National Small Savings Fund of the	Charged:	4000.00	0.00	0.00	4000.	00	+3803.28	198.72	395.44	+3604.56	+9.89
Central Government by State Government.											1
03 Interest on Loans for State Development from small Saving Organisations	Voted:	0.00	0.00	0.00		00	+0.00	0.00	0.00	+0.00	
-	Charged:	70000.00	0.00	0.00	70000.	00	+54684.42	5933.41	21248.99	+48751.01	+30.36
200 Interest on Other Internal Debts											
03	Voted:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
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Report on Expenditure of Grant Number 0007

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Head		Ο	Total Grant S	R	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre'	ExpenditureEx	to the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		4	5	б	7	8
Interest on Loan received National Co-operative Development Corporation		3500.00	0.00	0.00	3500.	00 +3500.00	0.00	0.00	+3500.00	+0.00
04 Interest on Erstwhile Utta Negotiable Loans	r Pradesh Voted:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	2.00	0.00	0.00	2.	+2.00	0.00	0.00	+2.00	+0.00
07 Loan received from NAB Interest on Other	ARD and Voted:	0.00	0.00	0.00	0.		0.00	0.00	+0.00	
	Charged:	25000.00	0.00	0.00	25000.	+21753.70	3295.49	6541.79	+18458.21	+26.17
12 Interest on Loans receive R.E.C.	d from Voted:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	700.00	0.00	0.00	700.	+700.00	0.00	0.00	+700.00	+0.00
305 Management of D	ebt									
0 3 Expenditure on Loan Mar	nagement Voted:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
	Charged:	1600.00	0.00	0.00	1600.	+1058.12	15.34	557.22	+1042.78	+34.83
03 Interest on Sma Savings, Provid Fund, etc	ent									
Provident Funds										
03 Provident Fund	Voted:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
	Charged:	75950.01	0.00	0.00	75950.	+75950.01	0.00	0.00	+75950.01	+0.00
04 Interest on Provident Fun Officers	d of IAS Voted:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	450.00	0.00	0.00	450.	+450.00	0.00	0.00	+450.00	+0.00
05 Interest on Contributory I Fund	Provident Voted:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	0.01	0.00	0.00	0.	+0.01	0.00	0.00	+0.01	+0.00
06 Interest on Contributory I Pension Fund	Provident Voted:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	0.01	0.00	0.00	0.	+0.01	0.00	0.00	+0.01	+0.00
108 Interest on Ins and Pension Fun										
03 Interest on Employees Gr Insurance Scheme	oup Voted:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00

Report on Expenditure of Grant Number 0007 w the month of 09-2023 Government of UTTARANCHAL TRA

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For the month o	£ 09-2023	Government o	ΣĒ	UTTARANCHAI
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								(Rupees I	II Dakiis)		
Head		0	Total Grant S	or Appropri	iation Total	spent Amour	able(+)/over (-) balance ht at the ming of the	ExpenditureEx	pto the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
		0	5	ĸ	IOCAL		n(Col7 in pre	Current Monet	arrent month	allouire (-)	Арргоргастоп
2				3			4	5	6	7	8
	Charged:	350.00	0.00	0.00	350	.00	+350.00	0.00	0.00	+350.00	+0.00
17 Interest on Defined Contribution Pension Scheme											
02	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	0.00	0.01	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
04 Interest on Loans and Advances from Central Government-											
01 Interest on loan for State/Union Territory Plan Schemes											
03 Share of Interest on Central Government Loans under UP	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
Reorganisation Act, 2000	Charged:	7500.00	0.00	0.00	7500	.00	+5222.31	759.18	3036.87	+4463.13	+40.49
05 Interest on Reserve Funds											
05 Interest on General and other Reserve Funds											
02 Interest on State Disaster Response Fund	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
03	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	0.00	6296.19	0.00	6296	.19	+6296.19	3361.00	3361.00	+2935.19	+53.38
60 Interest on Other Obligations-											

(Rupees in Lakhs)

101 Interest on Deposits

03 Interest on Employees Provident (balance as per PLA of Treasuries)	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
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Report on Expenditure of Grant Number 0007

For the month of 09-2023 Government of UTTARANCHAL

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(Rupees in Lakhs)
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Head		0	Total Grant S	e or Appropri	lation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	Expenditur for the Current Mo	Progressive reExpenditure upto the on/current month	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation
2				3		4	5	6	7	8
	Charged:	7500.00	0.00	0.00	7500	.00 +4946.21	9.8	2563.66	+4936.34	+34.18
05	Voted:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.00	+0.00
	Charged:	0.00	1000.00	0.00	1000	.00 +1000.00	0.0	0.00	+1000.00	+0.00
701 Miscellaneous										
03 Interest on late payments for death & Retirement Benefits	Voted:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.00	+0.00
	Charged:	50.00	0.00	0.00	50	.00 +45.98	3 11.2	24 15.26	+34.74	+30.52
04 Payment on Interest on late payments of Pension/leave	Voted:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.00	+0.00
Encashment	Charged:	0.75	0.00	0.00	0	.75 -0.83	3 0.0	0 1.58	-0.83	+211.17
05 Interest for New Pension Scheme	Voted:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.00	+0.00
	Charged:	2000.00	0.00	0.00	2000	.00 +2000.00	0.0	0.00	+2000.00	+0.00
06 Interest on Library Development Fund	Voted:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.00	+0.00
	Charged:	22.00	0.00	0.00	22	.00 +22.00) 0.(0.00	+22.00	+0.00
07	Voted:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.00	+0.00
	Charged:	0.01	0.00	0.00	0	.01 +0.01	0.0	0.00	+0.01	+0.00
08 Transfer of interest of campa fund	Voted:	0.00	0.00	0.00	0	.00 +0.00) 0.(0.00	+0.00	+0.00

2052 Secretariat - General

Services

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090 Secretariat

03 Secretariat-Establishment	Voted:	20282.00	483.15	0.00	20765.15	+13173.21	2790.43	10382.38	+10382.77	+50.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Development and Extention of Secretariat Documentation Centre	Voted:	3.00	0.00	0.00	3.00	+3.00	0.00	0.00	+3.00	+0.00
and Library	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05	Voted:	208.81	8.60	0.00	217.41	+144.32	11.39	84.48	+132.93	+38.86

Report on Expenditure of Grant Number 0007

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

								(Rupee	s in Lakns)		
Head		O	Total Grant S	or Appropria R	tion Total	spe Amc beg	<pre>tilable(+)/over ent(-) balance ount at the ginning of the uth(Col7 in prev</pre>	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
Establishment of Residence Commissioner, New Delhi											
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.0	0 +0.00
08 Expenditure on Natioanl Festivals and Feasts	Voted:	40.00	10.00	0.00		.00	+25.88	1.9			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.0	
11 Establishment of Secretariate Training & Management Institute	Voted:	42.04	0.00	0.00	42	.04	+39.94	0.5	9 2.68	+39.3	5 +6.38
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.0	0 +0.00
12 Establishment of legislative cell	Voted:	97.95	0.00	0.00	97	.95	+76.86	4.4	1 25.51	+72.4	4 +26.04
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.0	0 +0.00
13 Honorarium to Private Staff of Speaker	Voted:	5.00	0.00	0.00		.00	+5.00	0.0			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.0	0 +0.00
14 Grant-in-Aid for various Sports Tournaments in Secretariat	Voted:	20.00	0.00	0.00		.00	+20.00	0.0			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.0	0 +0.00
19 Gopan Vibhag	Voted:	10.00	0.00	0.00		.00	+10.00	0.0			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.0	0 +0.00
20	Voted:	7.50	0.00	0.00	7	.50	+7.50	0.0	0 0.00	+7.5	0 +0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.0	0 +0.00
21	Voted:	3000.00	1000.00	0.00	4000	.00	+2657.67	0.5	3 1342.86	+2657.14	4 +33.57
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.0	0 +0.00
22	Voted:	7.00	0.00	0.00	7	.00	+7.00	0.0	0 0.00	+7.0	0 +0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.0	0 +0.00
091 Attached Offices											
03 State-Estate Department	Voted:	10697.75	1531.00	0.00	12228	.75	+7934.92	564.5	1 4858.34	+7370.43	1 +39.73
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.0	+0.00
04 Directorate of Budget, Treasury Planning and Resources	Voted:	229.01	0.00	0.00	229	.01	+154.99	12.0	1 86.03	+142.9	3 +37.57
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.0	0 +0.00
05 Lump-sum arrangement for surplus Staff of various Departments in different Districts	Voted:	47.75	0.00	0.00		.75	+30.48	6.9			
different Districts	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.0	0.00+

Report on Expenditure of Grant Number 0007 Report on Expenditure of Grant Number 0007 For the month of 09-2023 Government of UTTARANCHAL

For	the	month	of	09-2023	Government	of	UTTARANCHAI
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(Rupees in Lakhs)
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							(Rupee:	S III LAKIIS)		
Head		0	Total Grant S	or Appropri R	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	for the Current Mo	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		4	5	б	7	8
07 Inspection Offices	Voted:	52.50	0.00	0.00	52.	50 +36.21	5.0	7 21.36	+31.14	+40.69
	Charged:	0.00	0.00	0.00		00 +0.00	0.0			
09 Establishment of Institutional Finance Cell	Voted:	19.10	60.00	0.00	79.	10 +75.78	0.6	9 4.01	+75.09	9 +5.07
10 Directorate of Finance Commission	Charged: Voted:	0.00	0.00	0.00	0.	00 +0.00 31 +98.33	0.0			
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0 0.00	+0.00	+0.00
12 Establishment of Finance Audit Cell	Voted:	102.30	0.00	0.00	102.		9.3			
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0 0.00	+0.00	+0.00
13 Programe Implementation Cell	Voted: Charged:	10.00 0.00	0.00	0.00	10.	00 +10.00 00 +0.00	0.0			
15 Establishment of Pay Commission Cell	Voted:	85.70	0.00	0.00	85.		3.3			
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00
16 D.b.t. cell	Voted:	12.67	0.00	0.00	12.	67 +10.40	0.4	3 2.70	+9.97	+21.34
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0 0.00	+0.00	+0.00
18 Innovation and Reforms in Government Departments	Voted:	1000.00	0.00	0.00	1000.	00 +1000.00	0.0	0 0.00	+1000.00	+0.00
200 Other Oficer	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0 0.00	+0.00	+0.00
)92 Other Ofices										
02 Payment to government employees againsts employee provident fund deposit insurance scheme	Voted:	100.00	0.00	0.00	100.		3.6			
·	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0 0.00	+0.00	+0.00
03 Funds relating to decree by Hon. Courts	Voted:	0.00	0.00	0.00	0.	00 +0.00	0.0	0 0.00	+0.00	+0.00
	Charged:	400.00	0.00	0.00	400.	00 +374.06	6.1	3 32.07	+367.93	+8.02

2054 Treasury and Accounts Administration

00

9

003 Training

03 Voted: 363.00 0.00 0.00 363.00 +363.00 0.00 0.00 +363.00 +0.00

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

							(Rupees 1	II LAKIIS /		
Head		0	Total Grant S	or Appropri	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	ExpenditureE	pto the		%of expenditu: (Col6)to tota Grant or Appropriation
2				3		4	5	6	7	8
Financial Training and Research Institution										
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
97 Project Funded by USDAID	Voted:	4000.00	0.00	0.00	4000.0		0.00	0.00	+4000.00	+0.00
095 Directorate of Accounts and Treasuries	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00) +0.00
02 .Implementation of E-procurement plan in departments	Voted:	184.60	0.00	0.00	184.6		0.00	139.59	+45.01	+75.62
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
03 Establishment of Treasury and Financial Services	Voted:	737.21	0.00	0.00	737.2		77.63	324.93	+412.28	
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
05 Establishment of Departmental Accounts	Voted:	225.21	41.00	0.00	266.2		19.06	127.30	+138.91	+47.82
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
07 Financial data center	Voted:	1946.00	0.00	0.00	1946.0	0 +1804.16	37.60	179.45	+1766.55	+9.22
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
097 Treasury Establishment										
03 Treasury Establishment	Voted:	7724.00	0.00	0.00	7724.0	0 +5054.41	529.46	3199.06	+4524.94	+41.42
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
04 Pay & Account Office in Uttarakhand Niwas, New Delhi	Voted:	148.97	0.00	0.00	148.9	7 +89.00	10.59	70.56	+78.41	+47.37
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
098 Local Fund Audit										
Accounts Organisation of District Panchayats & Regional Committee	Voted:	350.80	0.00	0.00	350.8	0 +228.35	26.76	149.21	+201.59	+42.54
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
06 Directorate of Audit	Voted:	1284.00	0.00	0.00	1284.0	0 +835.15	90.59	539.44	+744.56	+42.01
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00

10 2071 Pension and Other

Retirement Benefits

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

sl	Head	0	Total Grant S	or Appropr	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre-	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	<pre>%of expenditure (Col6)to total Grant or Appropriation</pre>
1	2			3		4	5	6	7	8

01 Civil

101 Superannuation and

Retirement Allowances

O 3 Supranuation and Retirement Allowances	Voted:	187000.00	0.00	0.00	187000.00	+100367.44	18631.25	105263.81	+81736.19	+56.29
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Uttar Pradesh State Electricity Board before partition	Voted:	26000.00	0.00	0.00	26000.00	+14646.36	2599.67	13953.30	+12046.70	+53.67
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Roadways Employees retired from Transport Corporation	Voted:	100.00	0.00	0.00	100.00	+63.95	1.65	37.70	+62.30	+37.70
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Commuted value of Pensions										
03 Commuted Value of Pension	Voted:	60000.01	0.00	0.00	60000.01	+33607.39	5964.59	32357.21	+27642.80	+53.93
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 UP State Electricity Board before Partition	Voted:	2250.00	0.00	0.00	2250.00	+1152.48	348.36	1445.87	+804.13	+64.26
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Commutation to the Employees of Khadi Gramodyog Board	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Retired Employees from Transport Corporation	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
103 Compassionate allowance										
03 Compassionate Allowance	Voted:	0.02	0.00	0.00	0.02	+0.02	0.00	0.00	+0.02	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
104 Gratuities										
03 Gratuties	Voted:	80000.01	0.00	0.00	80000.01	+46856.05	7762.68	40906.64	+39093.37	+51.13
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04	Voted:	2250.00	0.00	0.00	2250.00	+1065.15	407.98	1592.83	+657.17	+70.79

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

								(Rupees 1	n Lakns)		
Head		0	Total Grant S	or Appropri	ation Total	spent Amour begir	lable(+)/over t(-) balance nt at the ming of the	ExpenditureEx	to the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
						Month	n(Col7 in pre				
2				3			4	5	6	7	8
U.P. Electricity Board prior to partition											
partition	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
105 Family Pensions											
0 3 Family Pension	Voted:	125000.00	0.00	0.00	125000	.00	+69141.01	12121.98	67980.97	+57019.03	+54.38
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04 UP State Electricity Board before partition	Voted:	8250.00	0.00	0.00	8250	.00	+4409.38	950.72	4791.34	+3458.66	+58.08
partition	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
05 Family Pension to Khadi Gramodyog Board	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
06 Indian Administrative Service Pensioner	Voted:	100.00	0.00	0.00	100		+100.00	0.00	0.00	+100.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
07 Retired Employees from Transport Corporation	Voted:	25.00	0.00	0.00	25	.00	+14.05	0.34	11.28	+13.72	+45.14
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
106 Pensionary charges in respect of High Court Judges											
0 3 Contribution to Pension and Gratuities	Voted:	200.01	0.00	0.00	200	.01	+139.41	33.75	94.34	+105.67	+47.17
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
107 Contributions to Pensions and Gratuities											
0 3 Contribution to Pensions and Gratuties	Voted:	0.02	0.00	0.00	0	.02	+0.02	0.00	0.00	+0.02	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
108 Contributions to Provident Funds											
03 Contribution to Provident Funds	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

109 Pension to Employees

of State Aided

Report on Expenditure of Grant Number 0007

For the month of 09-2023 Government of UTTARANCHAL

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(Rupees in Lakhs)
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Head Total Grant or Appropriation Available(+)/over Actual Progressive spent(-) balance Expenditure Expenditure Amount at the for the upto the 0 S R Total beginning of the Current Monicurrent mor	e Balance (+)	%of expenditu: (Col6)to tota
o 5 k iotar beginning of the current monourient mon	Over Spent nth amount(-)	Grant or Appropriation
Month(Col7 in prev		
2 3 4 5 6	7	8
Educational Institutions		
O3 Facilities to Aided Non- Government Higher Secondary Voted: 55000.01 0.00 0.00 55000.01 +31610.26 5288.54 28678	.29 +26321.7	2 +52.14
Schools Charged: 0.00 0.00 0.00 +0.00 0.00 0	.00 +0.0	0 +0.00
reaching non-teaching start of	.00 +0.0	+0.00
	.00 +0.0	0 +0.00
O5 Pension to the teaching/Non- teaching Staff of Government Voted: 17500.01 0.00 0.00 17500.01 +10268.85 1432.20 8663 Universities The Number of Content in the second seco	.37 +8836.6	4 +49.50
Universities Charged: 0.00 0.00 0.00 +0.00 0.00 0	.00 +0.0	0 +0.00
O6 Retirement benefits to the Teaching/Non-teaching Staff of Basic Education Voted: 55000.01 0.00 0.00 55000.01 +31515.91 5419.69 28903	.79 +26096.2	+52.55
Date Lucation Charged: 0.00 0.00 0.00 +0.00 0.00 0 111 Pensions to Legislature	.00 +0.0	+0.00
0.3 Pension to MLC Member of State Voted: 815.00 0.00 0.00 815.00 +443.93 85.82 456	.89 +358.1	.1 +56.06
Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0	.00 +0.0	0 +0.00
115 Leave Encashment Benifits		
O3 Leave Encashment benefits at Retirement/Dismissal Voted: 35003.00 0.00 0.00 35003.00 +21923.10 3293.41 16373	.31 +18629.6	9 +46.78
Charged: 0.00 0.00 0.00 +0.00 0.00 0	.00 +0.0	0 +0.00
117 Government Contribution for Defined Contribution Pension Scheme		
O3 State Government Contribution Voted: 85000.00 0.00 0.00 85000.00 +47684.83 7074.93 44390	.10 +40609.9	
Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0	.00 +0.0	0 +0.00
200 Other Pensions		
Government stall on being Blind or	.00 +0.0	2 +0.00
Handicapped during Service Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0	.00 +0.0	0 +0.00
a Payment to CPA under Nav	.31 +271.6	9 +9.44

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

sl	Head	0	Total Grant S	or Appropri	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	<pre>%of expenditure (Col6)to total Grant or Appropriation</pre>
1	2			3		4	5	6	7	8

800 Other Expenditure

04 Assistance to Special Medical Treatment to Retired	Voted:	350.00	0.00	0.00	350.00	+245.08	2.86	107.78	+242.22	+30.79
Officers/Officials of State Governme	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
08 Medical Facilities for IAS Pensioners	Voted:	50.00	0.00	0.00	50.00	+50.00	1.80	1.80	+48.20	+3.60
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
09 Allowances to the domestic servants for retired Officers of State Judicial	Voted:	5.00	0.00	0.00	5.00	+5.00	0.00	0.00	+5.00	+0.00
/Higher Judicial Service	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
10 Retirement benefits of different departments state employees and	Voted:	20000.00	0.00	0.00	20000.00	+20000.00	0.00	0.00	+20000.00	+0.00
officials (One	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

11 2075 Miscellaneous General

Services

00

800 Other Expenditure

02 repayment of lapsed deposits	Voted:	0.00	300.00	0.00	300.00	+300.00	0.00	0.00	+300.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
911 Deduct										
03 Refund of unutilized money deposited in PLA for more than	Voted:	-0.01	0.00	0.00	-0.01	+13180.48	0.00	-13180.49	+13180.48	* * * * * * * * * * * *
three years	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

12 2235 Social Security and

Welfare

60 Other Social Security and Welfare Programmes

107 Swatantrata sainik

samman Pension scheme

voted: 2400.00 0.00 0.00 +1544.49 185.41 1040.93 +1359.07 +43.3

For the month of 09-2023 Government of UTTARANCHAL

Head		0	S	R	Total	Amount beginni	balance at the ng of the colf in prev		Expenditure apto the current month	Balance (+) Over Spent amount(-)	(Col6)to total Grant or Appropriation
2				3			4	5	6	7	8
Pension to freedom fighters and their dependents											
^ 	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	0 +0.00
2515 Other Rural Development Programmes											
00											
102 Community Development											
91 District Plan	Voted:	72196.98	0.00	0.00	72196.	98	+55540.35	2664.13	19320.77	+52876.23	L +26.76
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	0 +0.00

Available(+)/over

Total Grant or Appropriation

(Rupees in Lakhs)

Progressive

Available

%of expenditure

Actual

3451 Secretariat -Economic 14

Head

Services

00

Sl

1

13

092 Other Offices

0 3 Planning Establishment	Voted:	697.02	0.00	0.00	697.02	+515.12	30.07	211.97	+485.05	+30.41
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Valuation of Planned Development Programs	Voted:	1000.00	0.00	0.00	1000.00	+1000.00	0.00	0.00	+1000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Formation of Project Development Fund	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
08 Scheme for Strengthening of Training Programs	Voted:	5899.00	0.00	0.00	5899.00	+3539.40	0.00	2359.60	+3539.40	+40.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
10 Establishment of PPP Cell	Voted:	160.36	0.00	0.00	160.36	+160.36	0.00	0.00	+160.36	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
11 Youth commission Uttarakhand	Voted:	0.04	0.00	0.00	0.04	+0.04	0.00	0.00	+0.04	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Report on Expenditure of Grant Number 0007

FOI CHE MONCH OF 07 2025 GOVERNMENT OF OTTAKANCHAD	For the month of	09-2023	Government c	сf	UTTARANCHAL
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(Rupees in Lakhs)

He	ead		0	Total Grant S	or Appropri R	ation Total	spen Amou begi	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre [,]	FxpenditureEx	pto the	Available Balance (+) Over Spent amount(-)	<pre>%of expendituu (Col6)to total Grant or Appropriation</pre>
2	2				3			4	5	6	7	8
12 L	Development and Maintenance of	Voted:	10.00	0.00	0.00	10	.00	+10.00	0.00	0.00	+10.00	+0.00
	Web Portals	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00	
13		Voted:	1000.00	0.00	0.00	1000	.00	+1000.00	0.00	0.00	+1000.00	
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
	Census,Surveys and Statistics											
	Surveys and Statistics											
	Economic Advice and Statistics											
01 0	Central Plan Centrally Sponsored Scheme	Voted:	0.00	14.69	0.00	14	.69	+14.69	0.00	0.00	+14.69	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
03 E S	Establishment of Economics and Statistics	Voted:	2609.65	0.63	0.00	2610		+1553.27	199.61	1256.62	+1353.66	
	Establishment of twenty point	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04 P	program Implementation	Voted:	185.01	6.80	0.00	191	.81	+167.39	8.83	33.25	+158.56	+17.34
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
05 S	State Integrated Statistics System	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.00	0.00	+100.00	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
06		Voted:	20.00	0.00	0.00	20	.00	+20.00	0.00	0.00	+20.00	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
800 0	Other Expenditure											
03 0	Grant-in-Aid to NIC State Unit	Voted:	5.00	0.00	0.00	5	.00	+5.00	0.00	0.00	+5.00	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
05 E	Establishment of GIS cell and GO portal	Voted:	82.56	0.00	0.00	82	.56	+51.55	5.78	36.79	+45.77	+44.56
		Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00	+0.00

16 3604 Compensation and

Assignments to Local

For the month of 09-2023 Government of UTTARANCHAL

(Dupped in Lakha)

For the month of	09-2023	Governme	nt of UTTARAN	ICHAL				(Rupees	in Lakhs)		
Head		0	Total Grant S	or Appropr: R	iation Total	spent(Amount beginn:	ole(+)/over -) balance at the ing of the Col7 in prev	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
Bodies and Panchayati Raj Institutions	L										
00											
200 Other Miscellaneous Compensation and Assignments											
01 CSS	Voted:	141911.72	0.00	0.00	141911	.72	+114400.07	12.49			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0 +0.00
02 State finance commission	Voted:	192434.19	15699.45	0.00	208133	.64	+125777.45	24876.19	107232.38	+100901.2	6 +51.52
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0 +0.00
4047 Capital Outlay on Other Fiscal Services	3										
00											
800 Other Expenditure											
02 Recapitalization of RRBs	Voted:	0.00	468.17	0.00	468	.17	+468.17	468.17	468.17	+0.0	0 +100.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0 +0.00
4059 Capital Outlay on Public Works											
01 Office Buildings											
051 Construction											
02 Construction of Treasury/Sub- Treasury building	Voted:	150.00	0.00	0.00	150	.00	+99.41	0.00	50.59	+99.4	1 +33.72
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0 +0.00
03 Finance Training and Research	Voted:	10.00	0.00	0.00	10	.00	+10.00	0.00	0.00	+10.0	0 +0.00

02 Construction of Treasury/Sub- Treasury building	Voted:	150.00	0.00	0.00	150.00	+99.41	0.00	50.59	+99.41	+33.72
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Finance Training and Research Institute	Voted:	10.00	0.00	0.00	10.00	+10.00	0.00	0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

80 General

Report on Expenditure of Grant Number 0007

For the month of 09-2023 Government of UTTARANCHAL

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(Rupees in Lakhs)
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									(itupees	III Dakiis/		
Неа	d		0	Total Grant S	or Appropri R	lation Total	sper Amou	ilable(+)/over nt(-) balance unt at the	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or
			0	5	ĸ	IOLAI		inning of the th(Col7 in pre [,]	Current Mon	current month	allount (-)	Appropriation
2					3		MOII	4	5	6	7	8
051 Co	nstruction											
03 Con asse	struction of Legislative mbly during summer in Gairsen	Voted:	300.00	0.00	0.00	300	.00	+45.55	0.00	254.45	+45.55	5 +84.82
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
800 Ot	ner Expenditure											
01 Cen Sch	tral Plan/Centrally Sponsored eme	Voted:	130000.01	65646.00	0.00	195646	.01	+166660.77	22068.86	51054.10	+144591.93	+26.10
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
17 Imp	ortant installation work	Voted:	12500.00	0.00	0.00	12500	.00	+12460.26	168.40	208.14	+12291.8	7 +1.67
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
18 Infr Urb	astructure Construction under an Development	Voted:	2000.00	0.00	0.00	2000	.00	+2000.00	0.00	0.00	+2000.00	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
19		Voted:	7000.00	3000.00	0.00	10000	.00	+7220.29	117.93	2897.64	+7102.36	5 +28.98
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
20		Voted:	5000.00	0.00	0.00	5000	.00	+5000.00	0.00	0.00	+5000.00	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
21		Voted:	6500.00	0.00	0.00	6500	.00	+6500.00	0.00	0.00	+6500.00	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
22		Voted:	0.00	1000.00	0.00	1000	.00	+1000.00	0.00	0.00	+1000.00	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

19 4216 Capital Outlay on

Housing

01 Government

Residential Buildings

700 Other Housing-Scheme

02 Construction of Chief Secretary level Residential Building	Voted:	600.00	0.00	0.00	600.00	+600.00	0.00	0.00	+600.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

02 Urban Housing

Report on Expenditure of Grant Number 0007

(Rupees in Lakhs)

								(Rupees II	LIANIIS /		
Head		0	Total Grant S	or Appropri	iation Total	spent(Amount beginn	ble(+)/over -) balance at the ling of the Col7 in prev	ExpenditureExp	to the	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
800 Other Expenditure											
03 Construction of Residential/ Non- Residential Buildings by State	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
Estate Department	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04 Extention, Renewal etc. of Uttarakhand Residence, New Delhi	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00) +0.00
11 Acquisition of Radha Bhawan Estate for State Guest House in Mussorice	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
Mussonee	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
12 Establishment of Uttarakhand Emporium & Building at Mumbai	Voted:	0.01	0.00	0.00		.01	+0.01	0.00	0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00) +0.00
14 Construction of new Buildings of Uttarakhand Niwas (New Delhi) after Demolation of old Building	Voted:	1000.00	0.00	0.00	1000		+1000.00	0.00	0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00) +0.00
15 Renovation of State Guest House, Nainital	Voted:	100.00	0.00	0.00	100		+100.00	0.00	0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00) +0.00
16 Construction of State Guest House at Rudraprayag and Haridwar	Voted:	2000.00	0.00	0.00	2000	.00	+2000.00	0.00	0.00	+2000.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
17 Construction of Secretariat Building (Phase-1) at Raipur (Dehradun)	Voted:	7500.00	0.00	0.00	7500		+5963.00	0.00	1537.00	+5963.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00) +0.00
18 Legislative Assembly and other establishment construction related work at Bharisen (Gairsen) (SPA)	Voted:	0.01	0.00	0.00		.01	+0.01	0.00	0.00	+0.01	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00) +0.00
19 Construction of Mini Secretariat in District Chamoli at Bharisen (Gairsen)	Voted:	100.00	0.00	0.00	100		+100.00	0.00	0.00		
(Salisti)	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

80 General

001 Direction and

Administration

0.2 Unnecessary building demolition/Re-	Voted:	500.00	0.00	0.00	500.00	+500.00	0.00	0.00	+500.00	+0.00
formation/Renovation in Secretariat	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

sl	Head	0	Total Grant S	or Appropri	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		4	5	6	7	8

20 6003 Internal Debt of the

State Government

00

101 Market Loans

03 Payment of Market Loans bearing interest	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	250000.00	0.00	0.00	250000.00	+250000.00	0.00	0.00	+250000.00	+0.00
0.4 Payment of Market Loans not bearing interest	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	60.00	0.00	0.00	60.00	+60.00	0.00	0.00	+60.00	+0.00
105 Loans from the National Bank for Agricultural and Rural Development										
03 Re-payment of Loans to NABARD	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	85000.00	0.00	0.00	85000.00	+75994.66	7025.24	16030.57	+68969.43	+18.86
108 Loans from National Co-operative Development Corporation										
04 Payment of Loans to National Co- operative Development Corporation	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	4500.00	0.00	0.00	4500.00	+4500.00	0.00	0.00	+4500.00	+0.00
109 Loans from other Institution										
01 Loan from Other Institutions	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	60.00	0.00	0.00	60.00	+60.00	0.00	0.00	+60.00	+0.00
110 Ways and Means Advances from the Reserve Bank of India										
03 Repayment of Ways & means Advances	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	700000.00	450000.00	0.00	1150000.00	+734774.79	166612.94	581838.16	+568161.84	+50.59

111 Special Securities

Report on Expenditure of Grant Number 0007 For the month of 0^{-2022} of IT

For the month of 09-2023 Government of	ft	UTTARANCHA	L
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(Rupees in Lakhs)

							(nupece	s in Lakiis)		
Head		0	Total Grant S	or Appropria	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the	Expenditure for the Current Mon	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation
2				3		Month(Col7 in pre	e' 5	6	7	8
2									,	
issued to National Small Saving Fund of the Central Government										
03 Payment of Loan of National Small Saving Fund	Voted:	0.00	0.00	0.00	0	.00 +0.00	0.0	0 0.00	+0.00	+0.00
	Charged:	75000.00	0.00	0.00	75000	.00 +53017.70	5063.6	5 27045.95	+47954.05	+36.06
800 Other Loans										
0 3 Other Loans	Voted:	0.00	0.00	0.00	0	.00 +0.00	0.0	0 0.00	+0.00	+0.00
	Charged:	22.00	0.00	0.00	22	.00 +22.00	0.0	0.00	+22.00	+0.00
6004 Loans and Advances from the Central Government 01 Non-Plan Loans										
800 Other Loans										
03 Repayment of Loans received at the										
time of Partition UP and	Voted:	0.00	0.00	0.00	0	.00 +0.00	0.0	0 0.00	+0.00	+0.00
time of Partition UP and Government of India	Voted: Charged:	0.00	0.00	0.00	0 110				+0.00	
time of Partition UP and										
02 Loans for State / Union Territory Plan										
02 Loans for State / Union Territory Plan Schemes					110		4 0.1	7 0.73		+0.67
02 Loans for State / Union Territory Plan Schemes	Charged:	110.00	0.00	0.00	110	.00 +109.44 .00 +0.00	4 0.1 0 0.0	7 0.73 0 0.00	+109.27	+0.67
02 Loans for State / Union Territory Plan Schemes	Charged: Voted:	0.00	0.00	0.00	0	.00 +109.44 .00 +0.00	4 0.1 0 0.0	7 0.73 0 0.00	+109.27 +0.00	+0.67
02 Loans for State / Union Territory Plan Schemes 101 Blocks Loans 03 Lump-sum Borrowings 03 Loans for Central	Charged: Voted:	0.00	0.00	0.00	110	.00 +109.44 .00 +0.00	4 0.1 0 0.0	7 0.73 0 0.00	+109.27 +0.00	+0.67
02 Loans for State / Union Territory Plan Schemes 101 Blocks Loans 03 Lump-sum Borrowings 03 Loans for Central Plan Schemes	Charged: Voted:	0.00	0.00	0.00	110 0 7000	.00 +109.44 .00 +0.00	4 0.1 0 0.0 9 513.6	7 0.73 0 0.00 0 2054.41	+109.27 +0.00	+0.67

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

sl	Head	0	Total Grant S	or Appropri	lation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	<pre>%of expenditure (Col6)to total Grant or Appropriation</pre>
1	2			3		4	5	6	7	8

04 Loans for Centrally

Sponsored Plan

Schemes

800 Others

03 Co-operative	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	10.00	0.00	0.00	10.00	+10.00	0.00	0.00	+10.00	+0.00

09 other loans for

state/union teritory

with legislative

schemes

101 block loans

02 back to back loan capitol expenditure	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
0 3 block loan	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	1000.00	0.00	0.00	1000.00	+510.50	163.17	652.67	+347.33	+65.27
04 other	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00

22 7610 Loans to Government

Servants etc.

00

201 House Building

Advance

03 Construction/repair Advance to IAS Officers	Voted:	10.00	0.00	0.00	10.00	+10.00	0.00	0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Advance to State Employees for Construction/repair of House	Voted:	100.00	0.00	0.00	100.00	+100.00	20.00	20.00	+80.00	+20.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

23 7615 Miscellaneous Loans

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Sl	Head	O	Total Grant S	or Approp R	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre ⁻	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		4	5	6	7	8

00

200 Miscellaneous Loans

02 Loans to MLA s for purchase of Motor Vehicles	Voted:	10.00	0.00	0.00	10.00	+10.00	0.00	0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Loans for purchasing vehicles for legislators	Voted:	100.00	0.00	0.00	100.00	+77.50	0.00	22.50	+77.50	+22.50
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Total of Voted:		1430297.06	91017.71	0.00	1521314.77	+1022115.24	127810.22	627009.75	+894305.02	+41.21
Total of Charged:		1761803.12	457296.20	0.00	2219099.32	+1612018.40	255140.61	862221.53	+1356877.79	+38.85

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Head	т 0	otal Grant S	or Approp R	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2			3		4	5	6	7	8

1 2039 State Excise

00

00

001 Direction and

Administration

03 Establishment	Voted:	4902.01	250.00	0.00	5152.01	+4912.45	112.06	351.62	+4800.39	+6.82
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Distilleries	Voted:	3024.00	0.00	0.00	3024.00	+1836.29	207.47	1395.18	+1628.82	+46.14
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

4059 Capital Outlay on

Public Works

60 Other Buildings

051 Construction

04 Residential/Non-residential Buildings	Voted:	200.00	0.00	0.00	200.00	+200.00	0.00	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
⊤otal of Voted:		8126.01	250.00	0.00	8376.01	+6948.74	319.53	1746.80	+6629.21	+20.85
Total of Charged:		0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Note:

2

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 09-2023 Government of UTTARANCHAL

Total Grant or Appropriation Available(+)/over Actual Progressive Available %of expenditure S1 Head spent(-) balance Expenditure Expenditure Balance (+) (Col6)to total Amount at the for the upto the Over Spent Grant or 0 S R Total beginning of the Current Monicurrent month amount(-) Appropriation Month(Col7 in pre 3 5 б 7 8 1 2 4 2051 Public Service 1 Commission 00 102 Public Service Commission 0 3 State Public Service Commission Voted: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 Charged: 11371.00 0.00 0.00 11371.00 +6827.02 357.11 4901.09 +6469.91 +43.10 103 Staff Selection Commission 03 Uttarakhand Junior Service Voted: 1782.00 0.00 0.00 1782.00 +991.96 63.01 853.05 +928.95 +47.87 Selection Commission Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 2 4059 Capital Outlay on Public Works 60 Other Buildings

(Rupees in Lakhs)

051 Construction

02 Construction of non-residential buildings for Uttarakhand Subordinate Services Selection	Voted: Charged:	0.01	59.55 0.00	0.00	59.56 0.00	+59.56 +0.00	0.00	0.00	+59.56	+0.00 +0.00
0 3 Construction of Residential/non- residential Buildings of Tehsils	Voted:	200.00	0.00	0.00	200.00	+200.00	0.00	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Total of Voted:		1982.01	59.55	0.00	2041.56	+1251.52	63.01	853.05	+1188.51	+41.78
Total of Charged:		11371.00	0.00	0.00	11371.00	+6827.02	357.11	4901.09	+6469.91	+43.10

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these

accounts are not included in the booked expenditure.

For the month of 09-2023 Government of UTTARANCHAL

									-		
1	Head		0	Total Grant S	or Appropr	Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation
1	2				3		Month(Col7 in pre [,] 4	5	6	7	8
L	2055 Police										
	00										
	001 Direction and Administration										
	01 CSS	Voted:	495.70	3.80	0.00	499.5	50 +499.50	0.	00 0.00	+499.50	+0.00
		Charged:	0.00	0.00	0.00	0.0	+0.00	0.	0.00	+0.00	+0.00

Administration										
01 CSS	Voted:	495.70	3.80	0.00	499.50	+499.50	0.00	0.00	+499.50	+0.0
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.0
03 Headquarter	Voted:	14625.95	1600.00	0.00	16225.95	+11826.92	2386.37	6785.39	+9440.56	+41.82
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Establishment of Fire protection and control	Voted:	8654.50	270.00	0.00	8924.50	+5181.98	886.22	4628.74	+4295.76	+51.87
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Rajya Andoolankari Kalyan Parishd	Voted:	0.09	0.00	0.00	0.09	+0.09	0.00	0.00	+0.09	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Establishment of District Level Police Complaints Authority	Voted:	185.60	34.62	0.00	220.22	+148.89	20.59	91.92	+128.30	+41.74
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
08 State Women help cell	Voted:	29.00	0.00	0.00	29.00	+26.19	1.40	4.21	+24.79	+14.52
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
09 State Human Rights Commission	Voted:	634.49	0.00	0.00	634.49	+439.68	33.24	228.05	+406.44	+35.94
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
11 State activist Welfare Fund	Voted:	2.00	0.00	0.00	2.00	+2.00	0.00	0.00	+2.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
13 Establishment prosecution	Voted:	1346.20	96.00	0.00	1442.20	+989.83	113.60	565.97	+876.23	+39.24
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
14 State crime inspection bureau	Voted:	313.75	0.00	0.00	313.75	+209.80	12.70	116.65	+197.10	+37.18
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Loktantra Senani tatha unake ashrito ko pension yojnana	Voted:	200.00	0.00	0.00	200.00	+144.85	10.80	65.95	+134.05	+32.98
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
17	Voted:	110.00	0.00	0.00	110.00	+36.76	14.07	87.32	+22.68	+79.38

For the month of 09-2023 Government of UTTARANCHAL

							(Rupees)	In Lakns)		
Head		0	Total Grant S	or Appropri	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the	ExpenditureE	pto the	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to tota Grant or Appropriation
2				3		Month(Col7 in pre ⁻ 4	5	6	7	8
Chardham yarta Arrangements										
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
003 Education and Training										
04 Education & Training (main)	Voted:	1784.01	110.77	0.00	1894.	78 +1152.59	154.07	896.26	+998.52	2 +47.30
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
101 Criminal Investigation and Vigilance										
01 Central Plan/Centrally Sponsored Scheme	Voted:	0.30	0.00	0.00	0.3	+0.30	0.00	0.00	+0.30	0 +0.00
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	0 +0.00
03 Vigilance Section	Voted:	9174.76	417.23	0.00	9591.9	+5795.94	745.93	4541.98	+5050.02	L +47.35
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
04 Security Arrangement	Voted:	2720.50	355.00	0.00	3075.5	+1892.31	232.44	1415.63	+1659.8	46.03
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
05 Criminal Investigation	Voted:	1599.50	33.86	0.00	1633.3	+1064.56	113.06	681.86	+951.50	+41.75
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
06 Strengthening of Vigilance at Indo- Nepal Border	Voted:	191.50	4.62	0.00	196.3	+125.40	11.57	82.29	+113.83	41.96
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
07 Strengthening passport service system	Voted:	18.50	0.00	0.00	18.5	50 +17.15	0.84	2.18	+16.32	2 +11.80
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
104 Special Police										
03 State Arms Constabulary-Main	Voted:	30017.00	0.00	0.00	30017.0	+18227.91	2077.62	13866.71	+16150.29	+46.20
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
0 4 Establishment of Indian Reserve wahini	Voted:	14639.25	0.00	0.00	14639.2		1022.82	6290.32	+8348.93	
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
05 STF	Voted:	570.50	0.00	0.00	570.	50 +334.55	43.67	279.61	+290.89	+49.01
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Sl	Head	0	Total Grant S	or Appro	priation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	<pre>%of expenditure (Col6)to total Grant or Appropriation</pre>
1	2			3		4	5	6	7	8

108 State Headquarters

Police

+1987.93 +0.00 +0.00 +0.00 +2404.57	+0.60 +0.00 +100.00 +0.00
+0.00 +0.00	+100.00
+0.00	
	+0.00
▶2404 57	
2101.57	+49.59
+0.00	+0.00
+56.59	+43.41
+0.00	+0.00
+0.00	+100.00
+0.00	+0.00
57082.70	+47.79
+0.00	+0.00
⊦3084.18	+46.29
+0.00	+0.00
+1771.52	+48.08
+0.00	+0.00
+382.57	+40.04
+0.00	+0.00
+3.24	+7.31
+0.00	+0.00
+6.39	+41.93
+0.00	+0.00
+155.79	+48.07
+0.00	+0.00
	+56.59 +0.00 +0.00 +0.00 57082.70 +0.00 +3084.18 +0.00 +1771.52 +0.00 +382.57 +0.00 +3.24 +0.00 +6.39 +0.00 +155.79

Report on Expenditure of Grant Number 0010

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(Rupees in Lakhs)
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HeadTotal Grant or AppropriationAvailable(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre-Actual Progressive Fxpenditure Expenditure Over Spent Current Moncurrent month amount(-)Available Balance (+) Over Spent amount(-)23456714District level police complaint authorityVoted:139.800.000.00139.80+91.629.4457.62+82.16For implementation of traffic lightVoted:139.700.000.00100+0.000.00+0.00	<pre>%of expenditur (Col6)to total Grant or Appropriation</pre>
14 District level police complaint authority Voted: 139.80 0.00 0.00 139.80 +91.62 9.44 57.62 +82. Charged: 0.00 0.00 0.00 0.00 0.00 +0.00 0.00 +0.	8
authority Voled: 139.80 0.00 0.00 139.80 +91.62 9.44 57.62 +62. Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00	
authority VOLEG. 139.80 0.00 0.00 139.80 +91.62 9.44 57.62 +62. Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00]
1 East implanmentation of teoffic light	
$\begin{array}{c c c c c c c c c c c c c c c c c c c $	
Charged: 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 0.00 0.00 0.00 +0.00 0.00 0.00 0.00 0.00 0.00 0.00 +0.00 0.00	
110 Village Police	
O3 Establishment of Village Police Voted: 1170.00 0.00 0.00 1170.00 +759.81 113.97 524.16 +645.	84 +44.80
Charged: 0.00 0.00 0.00 +0.00 0.00 +0.00	00 +0.00
111 Railway Police	
O3 Chief Voted: 2247.71 10.00 0.00 2257.71 +1280.34 162.34 1139.72 +1117.	99 +50.48
Charged: 0.00 0.00 0.00 +0.00 0.00 +0.00	00 +0.00
113 Welfare of Police Personnel	
O4 Hospital Expenses Voted: 458.00 0.00 0.00 458.00 +312.47 34.50 180.04 +277.	96 +39.31
Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00	00 +0.00
Of functions & Tournments Voted: 100.00 0.00 100.00 +92.47 15.06 22.59 +77.	41 +22.59
Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.	00 +0.00
Og Special Grant for Police Welfare Voted: 250.00 0.00 0.00 250.00 +248.68 12.23 13.55 +236.	45 +5.42
Charged: 0.00 0.00 0.00 +0.00 0.00 +0.00	00 +0.00
10 Assistance/Awards for Police for Death in Encounter/Bravery Voted: 20.00 0.00 0.00 +20.00 0.00 +20.00	00 +0.00
Activity Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 0.00 +0.	00 +0.00
II Paramilitary force welfare council Voted: 0.10 0.00 0.10 +0.10 0.00 0.00 +0.10	
Charged: 0.00 0.00 0.00 +0.00 0.00 +0.00 115 Modernisation of Police Force	00 +0.00
Oll Central Plan/Centrally Sponsored Voted: 800.03 0.00 0.00 800.03 +755.73 0.00 44.30 +755.73	73 +5.54
Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 0.00 +0.	00 +0.00
02 Voted: 200.03 0.00 0.00 200.03 +200.03 0.00 0.00 +200.	03 +0.00

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

								(itupees	in Dakiis/		
Head		0	Total Grant S	or Appropri	ation Total	spent Amoun begin	able(+)/over (-) balance t at the ning of the (Col7 in pre [,]	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
Modernization of State Police Forces											
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	60.00	0.00	0.00	60	.00	+55.08	0.00	92 4.92	+55.08	8 +8.20
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
116 Forensic Science											
03 Forensic Laboratory	Voted:	448.60	0.00	0.00	448	.60	+310.94	22.96	5 160.61	+287.99	9 +35.80
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
117 Internal Security											
01 CSS	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
02 Payment to central Police Forces for internal Security etc.	Voted:	1000.00	0.00	0.00	1000	.00	+916.11	0.00	83.89	+916.11	+8.39
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04 Establishment of ERSS	Voted:	149.50	0.00	0.00	149	.50	+145.65	2.24	4 6.09	+143.41	+4.07
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
05	Voted:	50.00	0.00	0.00	50	.00	+50.00	0.00	0.00	+50.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

2 2056 Jails

00

001 Direction and

Administration

03 Jail Establishment	Voted:	9290.10	210.00	0.00	9500.10	+6834.09	667.80	3333.81	+6166.29	+35.09
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Jail Headquarter	Voted:	225.70	13.00	0.00	238.70	+168.67	34.68	104.71	+133.99	+43.87
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05	Voted:	0.00	100.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Sl	Head	0	Total Grant	or Appropr R	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
		C C	U		100041	Month(Col7 in prev	ourrente in			119910911001011
1	2			3		4	5	6	7	8

3 4055 Capital Outlay on

Police

00

207 State Police (1) (3)

02 Fire and Emergency Sevrvices	Voted:	400.00	0.00	0.00	400.00	+300.59	0.00	99.41	+300.59	+24.85
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03	Voted:	115.00	0.00	0.00	115.00	+115.00	50.00	50.00	+65.00	+43.48
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
210 Research Education and Training										
02 Establishment of Police Training College	Voted:	300.00	0.00	0.00	300.00	+292.92	85.76	92.84	+207.16	+30.95
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
211 Police Housing										
04 Construction of Residential/Non- residential Buildings for Police	Voted:	1700.00	600.00	0.00	2300.00	+1455.84	616.92	1461.08	+838.92	+63.53
Department	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Establishment of Indian Reserve Wahini	Voted:	900.00	0.00	0.00	900.00	+135.14	0.00	764.86	+135.14	+84.98
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
08 State Disaster Response Force	Voted:	300.00	0.00	0.00	300.00	+300.00	203.38	203.38	+96.62	+67.79
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
09 Construction of police department building	Voted:	900.00	600.00	0.00	1500.00	+731.51	131.51	900.00	+600.00	+60.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

4059 Capital Outlay on

Public Works

80 General

02

4

051 Construction

**	2000 00	1000 00	0 00	2000 00	+1791.60	274 00	1502 20	1416 80	. 50 70
Voted:	2000.00	1000.00	0.00	3000.00	+1/91.60	3/4.90	1583.30	+1416./0	+52.78

Report on Expenditure of Grant Number 0010

Total of Voted:

Total of Charged:

	For the month of 0	9-2023	Government	of UTTARAN	ICHAL		(Rupees in Lakhs)						
Sl	Head		0	Total Grant S	or Appropr: R	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation		
1	2				3		4	5	6	7	8		
	Board Assembly House, Construction of Guest houses etc.												
		Charged:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.00	0.00+		
	03 Construction of Legislative assembly during summer in Gairsen	Voted:	0.00	800.00	0.00	800	.00 +800.00	0.0	0.00	+800.00	0 +0.00		
		Charged:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.00	0.00+		

262790.44

0.00

+164919.90

+0.00

22620.58

0.00

120491.12

0.00

+142299.32

+0.00

+45.85

+0.00

Note: ___ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly 1.____ account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

6602.35

0.00

0.00 0.00

256188.09

0.00

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

							(Rupees	in Lakns)		
Head		0	Total Grant S	c or Appropria	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	ExpenditureE for the u	rogressive xpenditure upto the urrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		4	5	6	7	8
2202 General Education										
01 Elementary Education										
001 Direction and Administration										
03 Directorate Establishment	Voted:	651.76	48.17	0.00	699.	93 +409.34	47.97	338.55	+361.38	+48.37
101 Government Primary Schools	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
04 Provincilisation of Basic Education Board	Voted:	323064.01	0.00	0.00	323064.	01 +200271.00	26720.04	149513.04	+173550.97	+46.28
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
07 Organizing sports competitions	Voted:	100.00	0.00	0.00	100.		0.00	0.00	+100.00	
0.8 Model school at block level	Charged:	0.00	0.00	0.00		00 +0.00	0.00	0.00	+0.00	
	Voted: Charged:	196.50	0.00	0.00	196.		2.14	2.19	+194.31	
12 Development of infrastructure facilities in primary schools	Voted:	0.00	0.00	0.00	4100.	00 +0.00 00 +4100.00	0.00	0.00	+0.00	
neunice in prinki y senoois	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
13 Free shoe and bag arrangement for students from classes one to eight	Voted:	2500.00	0.00	0.00	2500.	00 +2090.90	380.55	789.65	+1710.35	5 +31.59
w ugu	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
102 Assistance to Non Government Primary Schools										
Assistance to Aided Junior High Schools and K.G/nursary Schools	Voted:	13000.00	0.00	0.00	13000.	00 +7750.10	673.14	5923.04	+7076.96	5 +45.56
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
14 Grant-in-Aid to Primary Section attached to added Higher Secondary	Voted:	1100.00	0.00	0.00	1100.	00 +779.20	61.70	382.50	+717.50	+34.77
Schools	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
18 Payment of Honorarium to the Shikshya Mitra	Voted:	1164.00	0.00	0.00	1164.		60.13	476.35	+687.65	
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
20										1

Report on Expenditure of Grant Number 0011

For the month of 09-2023 Government of UTTARANCHA	For	the month	of	09-2023	Government	of	UTTARANCHAI
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(Rupees in Lakhs)

							(Rupees	In Lakiis)		
Head		0	Total Grant S	or Appropri R	Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	ExpenditureE for the u	rogressive xpenditure pto the urrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		4	5	6	7	8
Distribution of Education Material/free Books to Students	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
24 Compensation under Right to Education	Voted:	13104.00	0.00	0.00	13104.0		0.00	0.00		
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
104 Inspection										
03 Regional Inspection	Voted:	1759.50	0.00	0.00	1759.5		113.16	815.65		
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
05 Establishment of Sub-education Officer's offices at Block Development Level	Voted: Charged:	4480.02	0.00	0.00	4480.0		344.90	1745.71		
106 Teachers and other Services	chargeu.	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
02 Education	Voted:	12.25	0.00	0.00	12.2	5 +12.25	5.74	5.74	+6.51	+46.90
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
112 National programe of mid day meals in schools										
01 CSS	Voted:	10072.84	0.00	0.00	10072.8	4 +10072.84	1885.71	1885.71	+8187.13	+18.72
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
02 Uniforms for bhojan mata under the Mid day Meal Scheme	Voted:	7500.00	1238.44	0.00	8738.4	4 +6763.11	872.06	2847.39	+5891.05	+32.58
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
03 Reinforcement of Mid-day Meal Scheme	Voted:	10.00	0.00	0.00	10.0		0.00	0.00		
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
04 Provision of coarse cereals to improve the nutritional status of children	Voted: Charged:	100.00 0.00	0.00	0.00	100.0 0.0		0.00	0.00		
OF State Share in CSS	chargea.	0.00	0.00	0.00	0.0		0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	952.51	0.00	0.00	952.5		190.10	190.10		
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.0

02 Secondary Education

Report on Expenditure of Grant Number 0011

(Rupees in Lakhs)

Sl	Head	0	Total Gran	t or Appro	opriation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	<pre>%of expenditure (Col6)to total Grant or Appropriation</pre>
1	2			3		4	5	6	7	8

001 Direction and

Administration

03 Establishment of Secondary Education	Voted:	1002.56	73.00	0.00	1075.56	+743.24	65.32	397.65	+677.91	+36.97
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Office of the Director General of School Education	Voted:	290.76	1.20	0.00	291.96	+196.52	18.38	113.81	+178.15	+38.98
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Office of the Director General of School Education	Voted:	133.01	0.00	0.00	133.01	+92.11	15.78	56.68	+76.33	+42.61
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
08 Display of Tableaux On the occasion of Republic Day	Voted:	4.00	0.00	0.00	4.00	+4.00	0.00	0.00	+4.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
10 Maintenance/Operating fund grants for Sainik for School, Ghordhakhal	Voted:	500.00	0.00	0.00	500.00	+500.00	0.00	0.00	+500.00	+0.00
Nainital	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
11 Cubs scout	Voted:	25.00	0.00	0.00	25.00	+25.00	0.00	0.00	+25.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
12 Grants to Doon Library and Research Center	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
13 Kamla Nehru Award for the mothers of students in State who attain more than 75% markers in inte	Voted:	150.00	0.00	0.00	150.00	+150.00	0.00	0.00	+150.00	+0.00
attain more than 75% markers in inte	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
14 Organizing the public culture on the birth anniversary of Late Shri	Voted:	9.50	0.00	0.00	9.50	+9.50	0.00	0.00	+9.50	+0.00
Indramani Baroni	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
16 National New Education Policy, 2020	Voted:	31.25	0.00	0.00	31.25	+30.76	0.47	0.95	+30.30	+3.05
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
004 Research and Training										
03 Establishment of Semaate	Voted:	199.45	0.00	0.00	199.45	+140.75	21.94	80.65	+118.80	+40.43
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05	Voted:	119.01	1372.84	0.00	1491.85	+1486.16	449.30	454.99	+1036.86	+30.50
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Report on Expenditure of Grant Number 0011

For the month of 09-2023 Government of UTTARANCHAL

	(Rupees In Lakins)										
Head		0	Total Grant S	or Appropri	ation Total	spe Amo beg	<pre>tilable(+)/over ent(-) balance ount at the ginning of the uth(Col7 in prev</pre>	for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3			4	5	б	7	8
101 Inspection											
_											
03 Regional Inspection	Voted:	3202.04	0.00	0.00	3202.	.04	+1977.47	316.52	1541.09	+1660.95	+48.13
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00
04 Establishment of Offices for Education Officer at Block Level	Voted:	4795.32	311.00	0.00	5106.		+2967.20	457.98		+2509.22	
105 Teachers Training	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00
02 Empowerment of DEIT for Training	Voted:	59.50	0.00	0.00	59.	.50	+59.13	1.18	1.56	+57.94	+2.62
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00
106 Text Books											
02 Free textbook to 9th to 12th Scheduled Caste students	Voted:	2500.00	1500.00	0.00	4000.	.00	+3790.73	834.74	1044.01	+2955.99	+26.10
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00
107 Scholarships											
13 Scholarships for R.I.M.C Students of Dehradun uttarakhand	Voted:	3.00	0.00	0.00	3.	.00	+3.00	0.00	0.00	+3.00	+0.00
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00
15 Sports Scholarship	Voted:	6.50	0.00	0.00	6.	.50	+6.50	0.00	0.00	+6.50	+0.00
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00
16 Dr. Shivanand Nautiyal Memorial Scholarship	Voted:	30.00	0.00	0.00	30.	.00	+30.00	0.00	0.00	+30.00	+0.00
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00
17 Scholarships to the Students of Uttarakhand seeking education in	Voted:	3.00	0.00	0.00	3.	.00	+3.00	0.00	0.00	+3.00	+0.00
Army Schools outside the State	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00
18 State Eligilibilty Scholarship	Voted:	500.00	0.00	0.00	500.		+467.90	0.00		+467.90	
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00
19 Mukhya Mantri Pratibha Protsahan Yojana	Voted:	1100.00	0.00	0.00	1100.		+1100.00	0.00			
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00
108 Examinations											
03	Voted:	810.50	0.00	0.00	810.	.50	+594.13	105.13	321.50	+489.00	+39.67

Report on Expenditure of Grant Number 0011

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(Rupees in Lakhs)
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				(Rupees In Lakis)							
Head		0	Total Grant S	or Appropri	ation Total	spent Amoun begin	able(+)/over (-) balance t at the ning of the (Col7 in pre [,]	ExpenditureE for the u	Progressive Expenditure apto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
Secondary Education Board											
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
04 Establishment of Secondary Education Board	Voted:	1201.61	0.00	0.00	1201.	61	+644.37	74.89	632.14	+569.47	+52.61
109 Government Secondary Schools	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
0 3 Boys & Girls	Voted:	343052.88	5350.00	0.00	348402	88	+213584.24	28732.13	163550.77	+184852.11	+46.94
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
07 Establishment of Rajive Gandhi Navodaya Schools	Voted:	3246.91	0.00	0.00	3246.		+2248.04	238.50	1237.37	+2009.54	
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
15 Establishment of Rajiv Gandhi Abhinav School	Voted: Charged:	106.10 0.00	0.00	0.00	106.	10	+90.48	3.88	19.50 0.00	+86.60	
16 Honorarium of visiting Teachers	Voted:	15000.00	0.00	0.00	15000.		+10778.08	953.17	5175.09	+0.00	
	Charged:	0.00	0.00	0.00		00	+0.00	0.00	0.00	+0.00	
17 Establishment of Model School at Block Development level (Secondary)	Voted:	250.00	0.00	0.00	250.	00	+250.00	0.00	0.00	+250.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
18 Conducting of District Board and State level exhibitions	Voted: Charged:	40.00 0.00	0.00	0.00	40.	00	+40.00	21.45 0.00	21.45 0.00	+18.55	
19 Participation in Sports at Block / District / State and National Level	Voted:	100.00	0.00	0.00	100.		+100.00	0.00	0.00	+100.00	
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
20 Arrangements of Science Kit of government Secondary School	Voted:	25.00	0.00	0.00	25.	00	+25.00	0.00	0.00	+25.00	0 +0.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
21 Girls Education incentives(bicyles) scheme	Voted:	1500.00	0.00	0.00	1500.	00	+1500.00	0.00	0.00	+1500.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
22 Laptop / mobile distribution to poor meritorious students	Voted:	0.01	0.00	0.00		01	+0.01	0.00	0.00	+0.01	
27	Charged: Voted:	0.00	0.00	0.00	. 0. 810	.00	+0.00	0.00	0.00	+0.00	
	·occu·	010.11	0.00	0.00	010.	11	.010.11	0.00	0.00	1010.11	10.00

Report on Expenditure of Grant Number 0011

For the month of	09-2023	Government	of	UTTARANCHAL
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(Rupees in Lakhs)
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Head			Total Grant	or Appropri	ation	Available(+)/over spent(-) balance	Actual Pr ExpenditureE	rogressive	Available Balance (+)	%of expendit
		0	S	R		Amount at the beginning of the Month(Col7 in prev	-	oto the	Over Spent	Grant or Appropriation
2				3		4	5	6	7	8
Establishment of Atal Utkrisht Vidyalayas										
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
28	Voted:	100.00	0.00	0.00	100.0	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
110 Assistance to Non- Govt. Secondary Schools										
0 3 Grant for Non-Government Recognised Schools	Voted:	55000.00	5000.00	0.00	60000.0	+36882.07	3913.26	27031.19	+32968.81	+45.05
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
04 Assistance to Non-Government Higher Secondary Schools	Voted:	120.00	0.00	0.00	120.0	+70.50	6.40	55.90	+64.10	+46.58
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
113 samagra shiksha										
01 CSS	Voted:	35295.22	0.00	0.00	35295.2		5617.16	26180.01	+9115.21	
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	3961.80	0.00	0.00	3961.8	+3961.80	0.00	0.00	+3961.80	+0.00
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
800 Other expenditure										
01 Central Plan/Centrally Sponsored Scheme	Voted:	1419.84	0.00	0.00	1419.8	+1033.36	0.00	386.48	+1033.36	+27.22
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
95	Voted:	155.76	0.00	0.00	155.7	76 +112.82	0.00	42.94	+112.82	+27.57
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00

001 Direction and

Administration

0 3 Directorate of Higher Education	Voted:	655.58	0.00	0.00	655.58	+384.95	12.20	282.83	+372.75	+43.14
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Report on Expenditure of Grant Number 0011

(Rupees in Lakhs)

+0.00

+37.33

Sl	Head	0	Total Grant S	or Approp	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		4	5	6	7	8

102 Assistance to

Universities

01 Central Plan/Centrally Sponsored Scheme	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
0 3 Kumaon University	Voted:	5800.00	0.00	0.00	5800.00	+2800.00	0.00	3000.00	+2800.00	+51.72
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Doon University	Voted:	1600.00	0.00	0.00	1600.00	+750.00	0.00	850.00	+750.00	+53.13
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Establishment of Sanskrit University	Voted:	820.00	200.00	0.00	1020.00	+610.00	0.00	410.00	+610.00	+40.20
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 State's Open University	Voted:	1750.00	0.00	0.00	1750.00	+905.00	0.00	845.00	+905.00	+48.29
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
08 Sri Devsuman University	Voted:	2876.67	0.00	0.00	2876.67	+1650.00	125.00	1351.67	+1525.00	+46.99
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
09 Establishment of National Law University	Voted:	0.03	0.00	0.00	0.03	+0.03	0.00	0.00	+0.03	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
12 Almora residential University	Voted:	4100.00	0.00	0.00	4100.00	+2200.00	0.00	1900.00	+2200.00	+46.34
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
103 Government Colleges and Institutes										
01 CSS	Voted:	900.00	0.00	0.00	900.00	+900.00	0.00	0.00	+900.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Training for Competative Examinations	Voted:	40057.97	0.00	0.00	40057.97	+24610.66	2927.72	18375.03	+21682.94	+45.87
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Grant to Government Degree Colleges for Development Work	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00

Report on Expenditure of Grant Number 0011

For the month of	09-2023	Government	of	UTTARANCHAL	
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							(Rupees In Lakins)					
Head		0	Total Grant S	or Appropri	ation Total	spent Amoun begin	able(+)/over (-) balance t at the ning of the (Col7 in pre [,]	ExpenditureE for the u	rogressive expenditure pto the urrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation	
2				3			4	5	6	7	8	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
14 Strengthening of Colleges to NAC	-											
Accreditation	Voted: Charged:	100.00	0.00	0.00	100		+100.00	100.00	100.00	+0.00		
16 Education in State		0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00		
College/Universitys through EDUSET	Voted:	50.00	0.00	0.00		.00	+47.60	1.04	3.44	+46.56		
17 Establishment E-library in State	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
college	Voted:	50.00	0.00	0.00	50	.00	+50.00	0.00	0.00	+50.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
18 Mukhiya Mantri Navachar Yojana	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
19 Ek Bharat Shreshtra Bharat	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
20 Incentive Scheme for meritorious students of the State	Voted:	50.00	0.00	0.00	50	.00	+50.00	0.00	0.00	+50.00	+0.00	
students of the state	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
21 BHAKT DARSHAN PURASKAAR VITRAN	Voted:	5.00	0.00	0.00	5	.00	+5.00	0.00	0.00	+5.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
22 Special financial assistance to the meritorious students for coaching	Voted:	50.00	23.00	0.00	73	.00	+73.00	0.00	0.00	+73.00	+0.00	
the main examinations	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
23 Research and development work	Voted:	10.00	0.00	0.00	10	.00	+10.00	0.00	0.00	+10.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
95 State Share in CSS	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.00	0.00	+100.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
104 Assistance to Non- Government Colleges and Institutes												
03 Grant-in-aid to Non-Government Degree Colleges	Voted:	12300.01	0.00	0.00	12300		+6894.31	1067.79	6473.49	+5826.52		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	

Report on Expenditure of Grant Number 0011

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(Rupees in Lakhs)
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						(Rupees in Lakis)							
Head		Total Grant or Appropri O S R			A Total b	vailable(+)/over pent(-) balance mount at the eginning of the onth(Col7 in pre [,]	ExpenditureEx	to the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation			
2				3		4	5	6	7	8			
0.5 Increase in establishment]			
Expenditure Due to Pay Revision	Voted: Charged:	410.00	0.00	0.00	410.00		0.00	0.00	+410.00				
08 E-Library at Uttarakhand Sanskrit Academy	Voted:	0.00	0.00	0.00	1.00		0.00	0.00	+0.00				
reading	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00			
105 Faculty Development Programme													
0 2 Grant for Professors attend conferences/Seminars abroad	Voted:	1.00	0.00	0.00	1.00	+1.00	0.00	0.00	+1.00	+0.00			
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00			
0 3 Students facilities to Uttarakhand Girls In Banasthali Vidhyapeeth	Voted:	2.00	0.00	0.00	2.00		0.00	0.00	+2.00				
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00			
04 Honorioum to members etc. for committee established for	Voted:	15.00	0.00	0.00	15.00	+15.00	0.00	0.00	+15.00	+0.00			
Admission procedure regulation	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00			
107 Scholarships													
07	Voted:	1000.00	0.00	0.00	1000.00	+1000.00	0.00	0.00	+1000.00	+0.00			
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00			
800 Other Expenditure													
17	Voted:	200.00	0.00	0.00	200.00	+200.00	0.00	0.00	+200.00	+0.00			
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00			
18	Voted:	711.95	0.00	0.00	711.95	+711.95	0.00	0.00	+711.95	+0.00			
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00			
05 Language Development													
001 Direction and Administration													
03 Establishment of Directorate of Sanskrit Education	Voted:	104.42	0.00	0.00	104.42	+88.16	2.79	19.05	+85.37	+18.24			
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00			

102 Modern language

modernisation

Report on Expenditure of Grant Number 0011

(Rupees in Lakhs)

	(Rupees III lakiis)											
Head		0	Total Grant S	or Appropri	ation Total	spen Amou begi	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre [,]	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation	
2				3			4	5	6	7	8	
03 Indian Language Centre, Dehradun	Voted:	2.25	0.00	0.00	2	.25	+2.25	0.00	0.00	+2.25	5 +0.00	
04 Establishment of Uttarakhand Bhasha Sansthan	Charged: Voted:	0.00	0.00	0.00	0 250	.00	+0.00	0.00	0.00			
103 Sanskrit Education	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
03 Government Sanskrit Schools	Voted: Charged:	124.01	0.00	0.00	124	.01	+88.16	7.48	43.33			
Grant-in-Aid to Sanskrit Schools	Voted:	2884.00	0.00	0.00	2884		+1841.67	0.00	1220.06			
06 Control and supervision of Sanskrit Education at District Level	Charged: Voted:	0.00	0.00	0.00	0 154	.00	+0.00	0.00	0.00			
07 Publication & Free Distribution of Sanskrit Syllabus Books	Charged: Voted:	0.00	0.00	0.00		.00	+0.00	0.00	0.00			
08 Formation of Uttarakhand Education Board	Charged: Voted:	0.00	0.00	0.00		.00	+0.00	0.00	0.00			
09 Grant-in-aid to Sanskrit University	Charged: Voted:	0.00	0.00	0.00		.00	+0.00	0.00	0.00			
11 Scholorship to bright students of Sanskrit colleges	Charged: Voted:	0.00	0.00	0.00		.00	+0.00	0.00	0.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	

80 General

001 Direction and Administration

Г

0 3 Establishment of Directorate of NCC	Voted:	133.25	0.00	0.00	133.25	+89.81	15.04	58.48	+74.77	+43.89
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 National cadet team	Voted:	3312.58	0.00	0.00	3312.58	+2383.14	225.25	1154.70	+2157.88	+34.86
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Report on Expenditure of Grant Number 0011

Head		0	Total Grant S	or Appropri R	lation Total	spent Amour begir	able(+)/over (-) balance nt at the ming of the	ExpenditureEx	to the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		Month	1(Col7 in pre [.] 4	5	б	7	8
05 Establishing Air Squardron NCC	Voted:	89.37	2.15	0.00	91	.52	+69.62	6.01	27.91	+63.61	+30.5
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.0
003 Training											
01 Central Plan/Centrally Sponsored Schemes	Voted:	4320.00	0.00	0.00	4320	.00	+2575.37	268.32	2012.95	+2307.05	+46.6
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.0
02	Voted:	155.79	0.00	0.00	155	.79	+145.34	16.97	27.42	+128.37	+17.6
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.0
03 Government Training Institutes (Primary) (Boys)	Voted:	140.51	0.00	0.00	140	.51	+86.61	4.98	58.88	+81.63	+41.9
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.0
107 Scholarships											
02 CM Scholarship Scheme for NCC cadets	Voted:	0.50	0.00	0.00	0	.50	+0.50	0.00	0.00	+0.50	+0.0
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.0
203 Technical Education											
0 0											
001 Direction and Administration											
02 Technical Education and Examination Council	Voted:	199.01	0.00	0.00	199	.01	+128.77	12.53	82.77	+116.24	+41.5
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.0
03 Directorate of Technical Education	Voted:	520.20	0.00	0.00	520	.20	+376.60	28.21	171.81	+348.39	+33.0
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.0
04 Sanukta Pravesh Priksha avem Prashikshan anusandhan vikas	Voted:	287.55	0.00	0.00	287	.55	+220.62	11.99	78.92	+208.63	+27.4
parakoshth	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.0
104 Assistance to Non- Government Technical Colleges and Institutes											
03	Voted:	430.00	0.00	0.00	430	.00	+230.00	0.00	200.00	+230.00	+46.5

Report on Expenditure of Grant Number 0011

FOI CHE MONCHI DI 09-2023 GOVELIMENC DI DITARANCHAL	For the month of	09-2023	Government o	f UTTARANCHAL
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(Rupees in Lakhs)
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	(Rupees III Lakiis)											
Head		0	Total Grant S	or Appropri	lation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	ExpenditureE	pto the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation		
2				3		4	5	6	7	8		
K.L. Polytechnic, Roorkee												
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00		
105 Polytechnics												
01 Central Plan/Centrally Sponsored Scheme	Voted:	1349.60	0.00	0.00	1349.	60 +1349.60	0.00	0.00	+1349.60	+0.00		
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00		
0 3 General Polytechnic	Voted:	15051.22	623.00	0.00	15674.	+10756.26	1148.28	6066.24	+9607.98	+38.70		
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00		
Engineering/Technical Colleges and Institute												
0 3 Grant-in-Aid to Pant College of Technology, Pant Nagar	Voted:	3270.79	0.00	0.00	3270.		0.00	0.00				
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00		
04 Grant-in-Aid to Engineering College Dwarahat (Almora)	Voted:	2682.41	0.00	0.00	2682.	41 +2682.41	1000.00	1000.00	+1682.41	+37.28		
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00		
05 Grant-in-Aid to Engineering College Ghur Dauri (Pauri)	Voted:	2730.00	0.00	0.00	2730.	+1430.00	0.00	1300.00	+1430.00	+47.62		
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00		
06 Grant-in-Aid to Technical University	Voted:	600.00	0.00	0.00	600.	+600.00	0.00	0.00	+600.00	+0.00		
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00		
11 Awards to the Students selected in meritorius Commercial and Technical Institutes	Voted:	100.00	0.00	0.00	100.		0.00	0.00				
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00		
12 Women Institute of Technology Dehradun (For one Time)	Voted:	180.01	0.00	0.00	180.		0.00	0.00				
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00		

2204 Sports and Youth

Services

00

3

Report on Expenditure of Grant Number 0011

For the month of 09-2023 Government of UTTARANCHAL

Head		0	Total Gran	c or Appropr	iation Total	spent Amount beginn	able(+)/over (-) balance t at the ning of the (Col7 in pre [,]	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
Administration											
01 Central Plan/Centrally Sponsored Scheme	Voted:	64.15	0.00	0.00	64.	15	+56.50	1.6	7 9.33	+54.82	+14.54
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	+0.00
03 Directorate of Sports	Voted:	1308.50	10.00	0.00	1318.	50	+883.26	103.5	6 538.79	+779.71	+40.86
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	+0.00
04 State Development Board and Youth Welfare	Voted:	2446.10	0.00	0.00	2446.	10	+1870.63	117.6	8 693.15	+1752.95	+28.34
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	+0.00
05 Grant to Youth Welfare Board	Voted:	76.02	0.00	0.00	76.	02	+58.51	5.0	2 22.54	+53.48	+29.64
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	+0.00
06 Development of Youth Hostels	Voted:	10.00	0.00	0.00	10.	00	+10.00	0.0	0 0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	+0.00
09 Relief to Young Associations	Voted:	35.00	0.00	0.00	35.	00	+35.00	0.0	0 0.00	+35.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	+0.00
10 Duputing of PRD in various polling booths	Voted:	600.00	0.00	0.00	600.	00	+577.98	18.4	9 40.51	+559.49	+6.75
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	+0.00
11 Organising National Youth Festival	Voted:	1000.00	0.00	0.00	1000.	00	+1000.00	0.0	0 0.00	+1000.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	+0.00
16 Seema Sparsh Yojna	Voted:	1.00	0.00	0.00	1.	00	+1.00	0.0	0 0.00	+1.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	+0.00
17 Adventure Training Centre Maintenence and Training	Voted:	10.00	0.00	0.00	10.	00	+10.00	0.0	0 0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	+0.00
18 Rural sports competition organized by the Youth Walfare Department	Voted:	1500.00	700.00	0.00	2200.	00	+2200.00	0.0	0 0.00	+2200.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	0 0.00	+0.00	+0.00
19 Youth physical development and encouragement Training by the	Voted:	50.00	0.00	0.00	50.	00	+50.00	0.0	0 0.00	+50.00	+0.00
youth Welfare Department	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	+0.00
20 Ardh Sainik Training to P.R.D Volunteers	Voted:	20.00	0.00	0.00	20.	00	+20.00	0.0	0 0.00	+20.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	+0.00

Report on Expenditure of Grant Number 0011

						(Rupees in Lakns)						
Head		0	Total Grant S	or Appropria R	tion Total	spen Amou begi	lable(+)/over t(-) balance nt at the nning of the n(Col7 in prev	ExpenditureE for the u	rogressive xpenditure pto the urrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation	
2				3			4	5	6	7	8	
22 Mahila Mangal Dal / Youth Mangal Dal	Voted:	500.00	0.00	0.00	500	.00	+500.00	0.00	0.00	+500.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
25	Voted:	0.00	20.00	0.00		.00	+20.00	0.00	0.00	+20.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
26	Voted: Charged:	0.00	50.00 0.00	0.00		.00	+50.00	0.00	0.00	+50.00		
96	Voted:	10.00	0.00	0.00		.00	+10.00	0.00	0.00	+10.00		
104 Sports and Games	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
03 Financial Assistance to Ex-famous Players and Wrestlers	Voted:	0.01	0.00	0.00	O	.01	+0.01	0.00	0.00	+0.01	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
05 Development of Playgrounds	Voted: Charged:	15.00 0.00	1.50 0.00	0.00		.50	+16.50	0.00	0.00	+16.50		
07 State Level Awards to Special Players	Voted:	30.00	0.00	0.00		.00	+30.00	0.00	0.00	+30.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
08 Grant to Nehru Mountaineering Institute	Voted: Charged:	675.40	489.12	0.00	1164		+699.16	5.15	470.51	+694.01		
10 Awards to the National Tournament Winner Players	Voted:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00		
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00	
11 Arrangement of Kit for the Players of State Team for participating in National Tornaments	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.00	0.00	+100.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
12 Non-recurring Grants to Sports Union, Clubs & Other Sports Union for organising Tournamants and pure	Voted: Charged:	50.00 0.00	0.00	0.00		.00	+43.75	0.00	6.25 0.00	+43.75		
13 Grant-in-Aid to Sports College	Voted:	795.56	0.00	0.00		.56	+579.94	140.38	355.99	+439.57		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
14 Organising Sports & Games Competition	Voted:	20.00	20.00	0.00		.00	+40.00	0.00	0.00	+40.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	

Report on Expenditure of Grant Number 0011

						(Rupees in Lakns)						
Head		0	Total Grant S	or Appropria	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	ExpenditureE for the u	rogressive xpenditure pto the urrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation		
2				3		4	5	6	7	8		
15 Organising Training Centres	Voted:	20.00	0.00	0.00	20.	00 +20.00	0.00	0.00	+20.00	+0.00		
	Charged:	0.00	0.00	0.00	0.		0.00	0.00				
16 Purchase of Permanent Sports Materials	Voted:	25.00	0.00	0.00	25.	+25.00	0.00	0.00		+0.00		
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00		
21 International Tournaments	Voted:	400.00	0.00	0.00	400.		0.00	0.00				
22 Financial Assistance to Provincial Sports Associations and Clubs	Charged: Voted:	0.00	0.00	0.00	0.		0.00	0.00				
Sports ressociations and clabs	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00		
24 Establishment of Welfare Fund for Players participating in Civil Services Examinations	Voted:	20.00	5.00	0.00	25.	+14.76	9.40	19.63	+5.37	+78.53		
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00		
28 Civil Services Institute	Voted:	0.01	0.00	0.00	0.		0.00	0.00				
29 Scholarships to porlific Players	Charged: Voted:	0.00	0.00	0.00	0.		0.00	0.00	+0.00			
	Charged:	0.00	0.00	0.00	0.		0.00	0.00				
30 Pt. NainSingh Surveyor Mountaineering Training Centre	Voted:	11.01	0.00	0.00	11.	01 +8.33	0.00	2.68	+8.33	+24.38		
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00		
31 Organizing of 38th National Game	Voted:	1000.00	2500.00	0.00	3500.		0.00	1000.00				
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00		
32 Pithauragarh Sport College	Voted:	180.00	0.00	0.00	180.		12.56	57.66				
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00		
33 special training camp for state players before 38th National Games	Voted: Charged:	300.00	0.00	0.00	300.		0.00	300.00				
34 Lump sum Grant to Rajiv Gandhi		0.00	0.00	0.00	0.		0.00	0.00				
International cricket stadium society, dehradun for manage of ice	Voted: Charged:	0.01	0.00	0.00	0.		0.00	0.00				
35 Rural soprts and health promotion plan	Voted:	200.00	0.00	0.00	200.		14.24	15.65				
£ ** *	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00		
36	Voted:	50.00	0.00	0.00	50.	00 +50.00	0.00	0.00	+50.00	+0.00		

Report on Expenditure of Grant Number 0011

For the month of 09-2023 Government of UT	or the month of 09.	-2023 Govern	ment of	E UTTARANCHAL
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(Rupees in Lakhs)

Head			0	Total Grant S	or Appropr:	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	Actual Progressive ExpenditureExpenditure for the upto the Current Moncurrent month		Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
	2				3		4	5	б	7	8
	Establishment of Sports Acader private areas	ny in Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0 0.00	+0.00	+0.00
	37	Voted: Charged:	50.00	0.00	0.00	50. 0.	00 +28.10	0.0	0 21.91	+28.10	+43.81
	38	Voted:	0.00	500.00	0.00	500.		0.0		+500.00	
		Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0.00	+0.00	+0.00

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001 Direction and

Administration

03 Cultural Arts Directorate	Voted:	816.44	0.00	0.00	816.44	+529.91	174.55	461.08	+355.36	+56.47
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Establishment of Endowment, Pilgrimage, Management and	Voted:	0.06	0.00	0.00	0.06	+0.06	0.00	0.00	+0.06	+0.00
Religious fair	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
101 Fine Arts Education										
03 Bhatkhande Hindustani Sangeet Mahavidalaya	Voted:	297.72	23.50	0.00	321.22	+217.47	20.92	124.67	+196.55	+38.81
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Promotion of Arts and Culture										
03 Grant to Autonomous Bodies	Voted:	10.00	0.00	0.00	10.00	+3.50	1.00	7.50	+2.50	+75.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Late Govind Vallabh Pant Lok Kala Sansthan	Voted:	14.72	0.00	0.00	14.72	+13.67	0.21	1.26	+13.46	+8.57
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Establishment of Arts Litrature Council	Voted:	20.00	0.00	0.00	20.00	+16.50	0.66	4.16	+15.84	+20.82
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
08	Voted:	20.00	0.00	0.00	20.00	+14.42	1.07	6.65	+13.35	+33.26

Report on Expenditure of Grant Number 0011

						(Rupees in Lakis)							
Head		0	Total Grant S	: or Appropriati R	on Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	ExpenditureE:	pto the	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation			
2				3		4	5	6	7	8			
Establishment of Rang Mandal													
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	0 +0.00			
09 Monthly Pension to Old Artists, Writers	Voted:	65.00	0.00	0.00	65	.00 +55.73	6.54	15.81	+49.19	+24.32			
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	+0.00			
12 Myrters Memorials	Voted:	17.50	0.25	0.00	17	.75 +13.54	0.75	4.95	+12.80) +27.91			
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	+0.00			
13 Uday Shankar Dance Academy	Voted:	21.40	0.00	0.00	21	.40 +21.40	0.00	0.00	+21.40) +0.00			
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	+0.00			
19 Purchase of Historical and Cultural Important Articles	Voted:	0.01	0.00	0.00	0	.01 +0.01	0.00	0.00	+0.01	L +0.00			
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00) +0.00			
23 Anniversary Celebration of Prominant Persons	Voted:	13.80	0.00	0.00	13	.80 +13.80	1.40	1.40	+12.40) +10.14			
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00) +0.00			
32 Establishment of Lalit Kala and Sangeet Natak Academy in	Voted:	1.00	0.00	0.00	1	.00 +1.00	0.00	0.00	+1.00	0 +0.00			
Dehradun	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00) +0.00			
33 Financial Aid to Writers for publishing Books	Voted:	5.00	0.00	0.00	5	.00 +5.00	0.00	0.00	+5.00	0 +0.00			
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00) +0.00			
34 Economic Assistance to local Residents of province for their religious voyages	Voted:	10.00	0.00	0.00	10	.00 +10.00	0.00	0.00	+10.00	0 +0.00			
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00) +0.00			
35 Financial Assistance for organising Customary Fair Committees & Other fairs	Voted:	100.00	0.00	0.00	100		0.00	5.50	+94.50				
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	0 +0.00			
36 Audio-Visual Recordings on various Dimensions of Sanskrit Language	Voted:	6.00	0.00	0.00		.00 +4.80	0.00	1.20	+4.80				
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	0 +0.00			
39 Organizing of Herala Festival	Voted:	0.01	0.00	0.00		.01 +0.01	0.00	0.00	+0.01				
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	0 +0.00			
41 Preservation and Promotion of Intangible Cultural Heritage of State conservation	Voted:	50.00	0.00	0.00		.00 +49.00	0.00	1.00	+49.00				
43	Charged:	0.00	0.00	0.00		.00 +0.00	0.00	0.00	+0.00				
	Voted:	25.00	0.00	0.00	25	.00 +25.00	0.00	0.00	+25.00	+0.00			

Report on Expenditure of Grant Number 0011

						(Rupees III Jakus)											
Head		Ο	Total Grant S	or Appropriat	tion Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	ExpenditureE for the u	rogressive xpenditure pto the urrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation							
2				3		4	5	6	7	8							
Rajayotsav (Organizing of State- level folk music / folk art cometition)	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	0 +0.00							
44 Annual maintenance of Himalayn Cultural Center Dehradun	Voted:	170.02	4.52	0.00	174.	54 +170.02	0.00	4.52									
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00							
48 Maintenance / operation of Nehru Heritage Center	Voted:	4.01	0.00	0.00	4.	01 +3.53	0.24	0.72	+3.29	+17.84							
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00							
49 Operating the art gallery	Voted:	12.00	0.00	0.00	12.		0.58	4.78	+7.22	+39.80							
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00							
50 Assistance to Poor per formers and their Dependents of Art and other forms	Voted:	0.25	0.00	0.00		25 +0.25	0.00	0.00	+0.25								
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00							
51 Operation of auditorium homes	Voted:	6.17	0.00	0.00		17 +5.91	0.00	0.26	+5.91								
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00							
52 Late H. N. B. operation of the museum	Voted:	0.01	0.00	0.00		01 +0.01	0.00	0.00	+0.01								
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	0 +0.00							
9 5 State Share in CSS	Voted: Charged:	315.00 0.00	0.00	0.00	315.	00 +315.00 00 +0.00	0.00	0.00	+315.00								
103 Archaoelogy		0.00	0.00	0.00			0.00	0.00		, , , , , , , , , , , , , , , , , , , ,							
02 Implementation 0f Antiquities and Valuable Artwork Act 1972	Voted:	10.52	2.42	0.00	12.	94 +10.95	0.57	2.56	+10.38	8 +19.82							
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00							
03 Archeological Establishment	Voted:	291.34	1.00	0.00	292.	34 +233.27	5.04	64.11	+228.23	8 +21.93							
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00							
104 Archives																	
0 3 State Archives	Voted:	179.49	0.00	0.00	179.	49 +125.29	11.51	65.72	+113.77	+36.61							
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00							
105 Public Libraries																	
03	Voted:	283.61	1.43	0.00	285.	04 +206.06	16.38	95.36	+189.68	+33.45							

Report on Expenditure of Grant Number 0011

For the month of 09-2023 Government of UTTARANO

		0	Total Grant S	or Appropria R	Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre [.]	for the	Progressive Expenditure upto the nourrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3		4	5	6	7	8
Central State Library										
	Charged:	0 00	0 00	0.00	0.0		0.00	0.00	. 0 . 00	. 0 . 00
95 State Share in CSS	-	0.00	0.00	0.00			0.00		+0.00	
	Voted: Charged:	50.00 0.00	0.00	0.00	50.0		0.00		+50.00	
107 Museums	chargea.	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
03 Establishment Expenses	Voted:	158.86	0.55	0.00	159.4	1 +107.70	15.94	67.64	+91.77	+42.43
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
4202 Capital Outlay on Education, Sports, Art and Culture 01 General Education										
201 Elementary Education Buildings										
	Voted:	1000.00	0.00	0.00	1000.0	0 +997.00	141.31	. 144.31	+855.69	+14.43
Buildings 03 Strengthening and Development of Primary Schools	Voted: Charged:	1000.00	0.00	0.00	1000.0 0.0		141.33		+855.69 +0.00	
Buildings						0 +0.00		0.00		+0.00
Buildings 03 Strengthening and Development of Primary Schools 05 Construction of Buildings for	Charged:	0.00	0.00	0.00	0.0	0 +0.00 1 +0.01	0.00	0.00	+0.00	+0.00
Buildings 03 Strengthening and Development of Primary Schools 05 Construction of Buildings for	Charged: Voted:	0.00	0.00	0.00	0.0	0 +0.00 1 +0.01	0.00	0.00	+0.00	+0.00
Buildings 03 Strengthening and Development of Primary Schools 05 Construction of Buildings for Directorate of Primary Education	Charged: Voted:	0.00	0.00	0.00	0.0	0 +0.00 1 +0.01 0 +0.00	0.00	0 0.00 0 0.00 0 0.00	+0.00	+0.00 +0.00 +0.00
Buildings 03 Strengthening and Development of Primary Schools 05 Construction of Buildings for Directorate of Primary Education 202 Secondary Education 01 Central Plan/Centrally Sponsored	Charged: Voted: Charged:	0.00 0.01 0.00	0.00 0.00 0.00	0.00 0.00 0.00	0.0 0.0 0.0	0 +0.00 1 +0.01 0 +0.00 2 +12998.19	0.00	0 0.00 0 0.00 0 0.00 13089.33	+0.00 +0.01 +0.00	+0.00 +0.00 +0.00 +50.17
Buildings 03 Strengthening and Development of Primary Schools 05 Construction of Buildings for Directorate of Primary Education 202 Secondary Education 01 Central Plan/Centrally Sponsored Schemes 11 Construction of Building for Government Higher Secondary	Charged: Voted: Charged: Voted: Charged: Voted:	0.00 0.01 0.00 19259.52 0.00 1000.00	0.00 0.00 0.00 6828.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00	0.0 0.0 0.0 26087.5 0.0 1000.0	0 +0.00 1 +0.01 0 +0.00 2 +12998.19 0 +0.00 0 +881.87	0.00	0 0.00 0 0.00 0 0.00 13089.33 0.00 0 130.89.33 0 0.00 118.13 0	+0.00 +0.01 +0.00 +12998.19 +0.00 +881.87	+0.00 +0.00 +0.00 +50.17 +0.00 +11.81
Buildings 03 Strengthening and Development of Primary Schools 05 Construction of Buildings for Directorate of Primary Education 202 Secondary Education 01 Central Plan/Centrally Sponsored Schemes 11 Construction of Building for Government Higher Secondary Schools and Government High Schemes	Charged: Voted: Charged: Voted: Charged: Voted:	0.00 0.01 0.00 19259.52 0.00	0.00 0.00 6828.00 0.00	0.00 0.00 0.00 0.00 0.00	0.0 0.0 0.0 26087.5 0.0	0 +0.00 1 +0.01 0 +0.00 2 +12998.19 0 +0.00 0 +881.87	0.00	0 0.00 0 0.00 0 0.00 13089.33 0.00 0 130.89.33 0 0.00 118.13 0	+0.00 +0.01 +0.00 +12998.19 +0.00	+0.00 +0.00 +0.00 +50.17 +0.00 +11.81
Buildings 03 Strengthening and Development of Primary Schools 05 Construction of Buildings for Directorate of Primary Education 202 Secondary Education 01 Central Plan/Centrally Sponsored Schemes 11 Construction of Building for Government Higher Secondary	Charged: Voted: Charged: Voted: Charged: Voted: Charged: Voted:	0.00 0.01 0.00 19259.52 0.00 1000.00 0.00 100.00	0.00 0.00 6828.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.0 0.0 26087.5 0.0 1000.0 0.0	$\begin{array}{cccccccccccccccccccccccccccccccccccc$		0 0.00 0 0.00 0 0.00 13089.33 0.00 0 13089.33 0 0.00 118.13 0.000 0 5.26	+0.00 +0.01 +0.00 +12998.19 +0.00 +881.87 +0.00 +94.74	+0.00 +0.00 +0.00 +50.17 +0.00 +11.81 +0.00 +5.26
Buildings 03 Strengthening and Development of Primary Schools 05 Construction of Buildings for Directorate of Primary Education 202 Secondary Education 01 Central Plan/Centrally Sponsored Schemes 11 Construction of Building for Government Higher Secondary Schools and Government High Schools and Government High Schools and Government High Schools and Government High Schools and Schols and Schols and Schools and Schols and Schols and Sc	Charged: Voted: Charged: Voted: Charged: Voted: Charged:	0.00 0.01 0.00 19259.52 0.00 1000.00 0.00	0.00 0.00 6828.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.0 0.0 26087.5 0.0 1000.0 0.0	$\begin{array}{cccccccccccccccccccccccccccccccccccc$		0 0.00 0 0.00 0 0.00 13089.33 0.00 0 13089.33 0 0.00 118.13 0.000 0 5.26	+0.00 +0.01 +0.00 +12998.19 +0.00 +881.87 +0.00	+0.00 +0.00 +0.00 +50.17 +0.00 +11.81 +0.00 +5.26
Buildings 03 Strengthening and Development of Primary Schools 05 Construction of Buildings for Directorate of Primary Education 202 Secondary Education 01 Central Plan/Centrally Sponsored Schemes 11 Construction of Building for Government Higher Secondary Schools and Government Higher Schools and Government High Schools and Government High Schools and For Schools and For Schools and Scho	Charged: Voted: Charged: Voted: Charged: Voted: Charged: Voted:	0.00 0.01 0.00 19259.52 0.00 1000.00 0.00 100.00	0.00 0.00 6828.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.0 0.0 26087.5 0.0 1000.0 0.0	$\begin{array}{cccccccccccccccccccccccccccccccccccc$		0 0.00 0 0.00 0 0.00 0 13089.33 0 0.00 118.13 0.00 0 5.26 0 0.00 0 0.00	+0.00 +0.01 +0.00 +12998.19 +0.00 +881.87 +0.00 +94.74	$ \begin{array}{r} +0.00 \\ +0.00 \\ +0.00 \\ \hline +50.17 \\ +0.00 \\ +11.81 \\ +0.00 \\ +5.26 \\ +0.00 \\ +0.00 \\ \end{array} $

Report on Expenditure of Grant Number 0011

			(Rupees In Lakits)								
Head		0	Total Grant S	tal Grant or Appropriat S R		spent Amour begin	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre [,]	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3			4	5	6	7	8
20 Up-gradation of Kasturba Gandhi	Voted:	4.50	0.00	0.00	4	.50	+4.50	0.00	0.00	+4.50	+0.00
Girls Boarding Schools upto High school Level	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00	
29 Construction Of Rajiv Gandhi Abhinav residential School building	Voted:	65.00	0.00	0.00	65	.00	+0.72	0.00	64.28	+0.72	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00
30 Construction of model schools Building	Voted:	300.00	0.00	0.00	300	.00	+265.13	0.00	34.87	+265.13	3 +11.62
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
32 Building construction of Uttarakhand residential School Jaiharikhal	Voted: Charged:	100.00	0.00	0.00		.00	+100.00	0.00	0.00	+100.00	
37		0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00	
	Voted: Charged:	5000.00 0.00	0.00	0.00	5000	.00	+5000.00	0.00	0.00	+5000.00	
95 State Share in CSS 98 NABARD funded	Voted:	2273.28	695.00	0.00	2968		+1444.42	0.00	1523.86	+1444.42	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
	Voted:	4500.00	2000.00	0.00	6500	.00	+6273.89	137.99	364.10	+6135.90) +5.60
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
203 University and Higher Education											
01 Central Plan/Centrally Sponsored Scheme	Voted:	2700.00	0.00	0.00	2700	.00	+2700.00	0.00	0.00	+2700.00	0 +0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00) +0.00
03 Completion of under construction Buildings of Government Degree Colleges	Voted:	2500.00	1512.00	0.00	4012	.00	+2816.65	938.90	2134.25	+1877.75	5 +53.20
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00
04 Purchase of Land/Buildings for Government Degree Colleges	Voted:	395.00	0.00	0.00	395	.00	+390.63	0.00	4.37	+390.63	3 +1.11
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
05 Construction of Building for Directorate of Higher Education Haldwani, Uttarakhand	Voted:	100.00	77.03	0.00	177	.03	+77.03	0.00	100.00	+77.03	-56.49
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00) +0.00
13 Operation of Self-financed B.Ed Classes under Society Mode	Voted:	0.01	0.00	0.00		.01	+0.01	0.00	0.00	+0.01	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00
14	Voted:	100.00	0.00	0.00	100	.00	+100.00	100.00	100.00	+0.00	+100.00

Report on Expenditure of Grant Number 0011

(Rupees in Lakhs)

							(Rupees	In Lakins)		
Head		0	Total Grant	or Appropria	tion Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		4	5	6	7	8
Kumaon University										1
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
15 Doon University	Voted:	100.00	0.00	0.00	100.	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
16 Sanskrit University	Voted:	195.28	0.00	0.00	195.	28 +0.00	0.00	195.28	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
17 Open University	Voted:	500.00	0.00	0.00	500.	+227.52	0.00	272.48	+227.52	+54.50
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
18 Affiliated University	Voted:	500.00	0.00	0.00	500.	+500.00	0.00	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
19 National Law University	Voted:	100.00	0.00	0.00	100.	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
23 Almora Residential University	Voted:	500.00	0.00	0.00	500.	+500.00	450.00	450.00	+50.00	+90.00
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
27 Establishment of skill development center in the college under Nai Shikha policy	Voted:	10.00	0.00	0.00	10.		0.00	0.00	+10.00	
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	300.00	0.00	0.00	300.		0.00	0.00	+300.00	
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
205 Languages Development										
05 Construction of Residential Buildings for Uttarakhand Sanskrit	Voted:	0.01	0.00	0.00	0.	01 +0.01	0.00	0.00	+0.01	+0.00
Academy	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
08 Construction of Building of Government Sanskrit Model	Voted:	0.01	0.00	0.00	0.	01 +0.01	0.00	0.00	+0.01	+0.00
Residential Schoool	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
600 General										
02 Construction of NCC training Academy	Voted:	600.00	0.00	0.00	600.	+567.00	0.00	33.00	+567.00	+5.50
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00

03

For the month of 09-2023 Government of UTTARANCHAL

								(nupeeb -	n Lakiis)		
Head		0	Total Grant	or Appropri R	ation Total	spen Amou begi	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre [,]	ExpenditureE	pto the	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3			4	5	6	7	8
		100.00		0.00	100		100.00			100.0	
	Voted: Charged:	100.00 0.00	0.00	0.00		.00	+100.00	0.00	0.00	+100.0	
02 Technical Education		0.00	0.00	0.00				0.00	0.00		
104 Polytechnics											
01 Central Plan/Centrally Sponsored Scheme	Voted:	1058.54	0.00	0.00	1058	.54	+1058.54	0.00	0.00	+1058.5	4 +0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	00.0+
16 Purchase of Land/construction of Buildings for Three new Polytechnics	Voted:	1500.00	0.00	0.00	1500		+837.62	432.21	1094.59	+405.4	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	00.0+ 0
98 NABARD Funded	Voted: Charged:	3250.91 0.00	0.00	0.00	3250	.91	+3250.91	1040.58 0.00	1040.58 0.00	+2210.3	
105 Engineering/Technical Colleges and Instiutes											
05 Engineering College Dwarahat (Almora)	Voted:	500.00	0.00	0.00	500	.00	+500.00	0.00	0.00	+500.0	0 +0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0 +0.00
06 Pant College of Technology, Pant Nagar	Voted:	200.00	0.00	0.00	200	.00	+200.00	0.00	0.00	+200.0	0 +0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0 +0.00
08 Government Girls Engineering College, Dehradun	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.0	1 +0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0 +0.00
10 Engineering College, Tanakpur	Voted:	110.71	0.00	0.00	110	.71	+110.71	0.00	0.00	+110.7	1 +0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0 +0.00
11 Engineering College, Uttarkashi	Voted:	361.94	0.00	0.00	361	.94	+361.94	0.00	0.00	+361.9	4 +0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0 +0.00
12 Frontier Industrial Institute at Pithoragarh (SPA)	Voted:	200.00	0.00	0.00	200	.00	+200.00	0.00	0.00	+200.0	0 +0.00
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.0	0 +0.00
13 Construction of building for Engineering College Salt (Almora)	Voted:	0.01	0.00	0.00	C	.01	+0.01	0.00	0.00	+0.0	1 +0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0 +0.00

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

sl	Head		Total Grant	or Appropr	iation	Available(+)/over spent(-) balance Amount at the	Actual Expenditu: for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or
		0	S	R	Total	beginning of the Month(Col7 in pre [,]		oncurrent month	-	Appropriation
1	2			3		4	5	6	7	8

03 Sports and Youth

Services

102 Sports Stadium

01 Central Plan/Centrally Sponsored Scheme	Voted:	10.01	0.00	0.00	10.01	+0.01	0.00	10.00	+0.01	+99.90
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Pradeshikh Vikas Dal and yuva Kalyan	Voted:	500.00	300.00	0.00	800.00	+300.00	0.00	500.00	+300.00	+62.50
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Construction of Sports Stadium (Running Work)	Voted:	100.00	2000.00	0.00	2100.00	+2100.00	0.00	0.00	+2100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Establishment of Civil Services Institute	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
08 Establishment of Directorate of Sports	Voted:	50.00	0.00	0.00	50.00	+50.00	0.00	0.00	+50.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
09 Maintenance of Sewarage Facility	Voted:	100.00	0.00	0.00	100.00	+55.27	45.27	90.00	+10.00	+90.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
13 Construction of Dehradun Sports Building	Voted:	200.00	397.90	0.00	597.90	+397.90	0.00	200.00	+397.90	+33.45
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
14 Construction of Sports College Building, Pithoragarh	Voted:	100.00	0.00	0.00	100.00	+55.88	0.00	44.12	+55.88	+44.12
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
15 Mini Stadium in Rural Areas	Voted:	1500.00	0.00	0.00	1500.00	+1382.60	264.04	381.43	+1118.57	+25.43
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
16 Construction of Outdoor Fields, In- door Halls and Mini Stadium	Voted:	500.00	0.00	0.00	500.00	+295.73	121.48	325.75	+174.25	+65.15
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
18 Special Plan Assistance	Voted:	2.89	0.00	0.00	2.89	+2.89	0.00	0.00	+2.89	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
19 Haldwani Stadium (Phase-2)	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Report on Expenditure of Grant Number 0011

Voted:

0.01

0.00

0.00

08

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Head		0	Total Grant S	or Appropri R	lation Total	sp Am be	ailable(+)/over ent(-) balance ount at the ginning of the nth(Col7 in pre [,]	Actual Expenditu for the Current M	reExp upt	ogressive penditure to the rrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
 2				3			4	5		6	7	8
20 Construction of Pavillion Ground												
20 Construction of Pavillion Ground	Voted:	0.01	0.00	0.00		.01	+0.01		00	0.00	+0.01	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.	00	0.00	+0.00	+0.00
21 Maintenance/construction of Residential Buildings	Voted:	10.00	0.00	0.00	10	.00	+10.00	0.	00	0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.	00	0.00	+0.00	+0.00
22 Establishment of TripenSingh Negi Youth Development Centre at State	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.	00	0.00	+100.00	+0.00
Level	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.	00	0.00	+0.00	+0.00
24 Pt. NainSing Surveyor Mountaineering Traininig Centre	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.	00	0.00	+0.01	+0.00
Nounancoring Flamming Contro	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.	00	0.00	+0.00	+0.00
26 Organizing of 38th National Game	Voted:	1000.00	0.00	0.00	1000	.00	+49.60	12.	40	962.80	+37.20	+96.28
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.	00	0.00	+0.00	+0.00
28 Grant to Nehru Institute of	Voted:	0.01	0.00	0.00	0	.01	+0.01	0	00	0.00	+0.01	+0.00
Mountaineering	Charged:	0.00	0.00	0.00		.00	+0.00		00	0.00	+0.00	
96	Voted:	500.00	0.00	0.00	500	.00	+500.00	0.	00	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00		.00	+0.00		00	0.00	+0.00	
800 Other Expenditure												
03 (Constrution maintenance of	Voted:	50.00	0.00	0.00	50	.00	+50.00	0	00	0.00	+50.00	+0.00
Adventure Training Center in Kaudiyala and Gulbarbhoj	Charged:	0.00	0.00	0.00		.00	+0.00	0.		0.00	+0.00	
04 Art and Culture	0.000 500	0.00	0.00	0.00	0	.00	10.00		00	0.00	10.00	10:00
106 Musiums												
01 Central Plan/Centrally Sponsored Scheme	Voted:	244.19	0.00	0.00	244	.19	+244.19	0.	00	0.00	+244.19	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.	00	0.00	+0.00	+0.00
03 Construction of Museum Building	Voted:	300.00	0.00	0.00	300	.00	+300.00	0.	00	0.00	+300.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.	00	0.00	+0.00	+0.00
04 Construction of Monuments/Statues of Renowned Persons	Voted:	150.00	0.00	0.00	150	.00	+135.35	0.	00	14.66	+135.35	+9.77
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.	00	0.00	+0.00	+0.00

0.01

+0.01

0.00

0.00

+0.01

+0.00

Report on Expenditure of Grant Number 0011

For the month of	09-2023	Government	of	UTTARANCHAL
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(Rupees in Lakhs)

							(11012-000			
Head			Total Gran	t or Appropi	riation	Available(+)/over spent(-) balance Amount at the	Actual Expenditur for the	Progressive eExpenditure upto the	Available Balance (+) Over Spent	%of expenditur (Col6)to total Grant or
		0	S	R	Total	beginning of the		ncurrent month	=	Appropriation
<u>_</u>				2		Month(Col7 in prev	-	<i>.</i>	_	0
2				3		4	5	6	7	8
Culture village										
	Charged:	0.00	0.00	0.00	0.	.00 +0.00	0.0	0 0.00	+0.0	0 +0.00
95 State Share in CSS	Voted:	91.53	0.00	0.00	91.	.53 +91.53	0.0	0 0.00	+91.5	3 +0.00
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0.00	+0.0	0 +0.00
800 Other Expenditure										
03 Art & Culture Promotion	Voted:	400.00	0.00	0.00	400.	.00 +400.00	109.1	6 109.16	+290.8	4 +27.29
	Charged:	0.00	0.00	0.00	0.	.00 +0.00	0.0	0 0.00	+0.0	0 +0.00
Total of Voted:		1045955.30	38132.02	0.00	1084087.3	+697870.00	85508.2	471725.52	+612361.8	0 +43.51
⊤otal of Charged:		0.00	0.00	0.00	0.0	+0.00	0.0	0.00	+0.0	0 +0.00

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 09-2023 Government of UTTARANCHAL

	Head		0	Total Grant S	c or Appropri R	ation Total	sp An be	ailable(+)/over ent(-) balance ount at the ginning of the nth(Col7 in pre	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
	2				3			4	5	б	7	8
2	210 Medical and Public Health											
	01 Urban Health Services-Allopathy											
	001 Direction and Administration											
	03 Headquarters Establishment	Voted:	2982.00	184.20	0.00	3166	.20	+1993.56	422.5	2 1595.16	+1571.04	4 +50.38
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	0.00+
	110 Hospital and Dispensaries											
	01 Central Plan/Centrally Sponsored Scheme	Voted:	0.00	0.01	0.00		.01	+0.01	0.0		+0.03	
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	0 +0.00
	03 Integrated Allopathy Hospital & Dispensaries	Voted:	39006.53	561.00	0.00	39567	.53	+24704.31	3166.8	5 18030.07	+21537.4	6 +45.57
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	0.00+
	05 T.B. Clinics	Voted:	3192.00	0.00	0.00	3192	.00	+2018.84	338.1	5 1511.32	+1680.68	8 +47.35
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	0.00+
	10 Establishment of Clinic in Hon'ble High Court Campus	Voted:	100.07	0.00	0.00	100		+55.43	8.2		+47.23	
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	0 +0.00
	11 Establishment of Blood Bank	Voted:	284.51	0.00	0.00	284	.51	+178.55	35.3	4 141.30	+143.23	1 +49.66
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	0 +0.00
	14 Establishment of Government Allopathy Dispensary in	Voted:	124.76	0.00	0.00	124	.76	+91.11	6.0	4 39.69	+85.0	7 +31.82
	Uttarakhand Vidhan Sabha	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	0 +0.00
	15 Grant to Government Aided Hospitals	Voted:	4000.00	0.00	0.00	4000	.00	+3290.00	750.0	0 1460.00	+2540.0) +36.50
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	0 +0.00
	16 Establishment of Government Allopathy Dispensary in	Voted:	121.25	0.00	0.00	121	. 25	+65.97	13.2	7 68.54	+52.7	1 +56.53
	Uttarakhand Secretariat and Uttarakh	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	0.00+
	18 Establishment of Chief Medical Officer	Voted:	3526.50	0.00	0.00	3526	.50	+2072.46	332.9	4 1786.97	+1739.5	3 +50.67
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	0.00+0

Report on Expenditure of Grant Number 0012

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(Rupees in Lakhs)
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							(Rupees	In Lakins)		
Head		0	Total Grant S	or Appropri	lation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	Expenditure for the Current Moni	Expenditure Expenditure		<pre>%of expenditur (Col6)to total Grant or Appropriation 8</pre>
2				3		4	5	6	7	8
20 Medical arrangement for Hon'ble Governor & Chief Minister's Residence	Voted:	35.27	85.58	0.00	120.	85 +106.62	20.59	34.82	+86.03	+28.81
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
23 Establishment of Gandhi Century Eye Science Center	Voted:	273.50	0.00	0.00	273.			2.81	+270.69	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
24 Uttarakhand Medical Services Selection Board	Voted:	462.85	11.50	0.00	474.			200.56		
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
25 Biomedical waste disposal in Hospitals	Voted:	250.00	0.00	0.00	250.			0.00	+250.00	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
97 External Aided Projects	Voted:	15091.87	0.00	0.00	15091.			0.00	+15091.87	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
200 Other Health Schemes										
01 Central Plan/Centrally Sponsored Schemes	Voted:	179.28	0.00	0.00	179.	28 +112.36	11.64	78.56	+100.72	+43.82
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
03 Prevention of Blindness in the State	Voted:	1021.50	0.00	0.00	1021.	50 +669.30		437.85	+583.65	+42.86
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
05 Mental Hospital Authority	Voted:	117.75	0.00	0.00	117.	75 +115.29	0.40	2.86	+114.89	+2.43
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
07 Establishment of State Mental Health Institute	Voted:	394.52	0.00	0.00	394.			198.60	+195.92	+50.34
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
800 Other Expenditure										
06 Cleanliness/medical Facility at Piligrims Way	Voted:	181.01	0.00	0.00	181.	01 +120.75	25.53	85.79	+95.22	+47.39
			0 00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	10.00	
16 Procurement Corporation under Health Department	Charged: Voted:	0.00	0.00	0.00	0.			0.00	+0.01	

02 Urban Health

Services-Other

systems of Medicine

Report on Expenditure of Grant Number 0012

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(Rupees in Lakhs)
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Head		0	Total Grant S	r Appropr	iation Total	spe Amo beg	ailable(+)/over ent(-) balance ount at the ginning of the nth(Col7 in pre [,]	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
101 Ayurveda											
_											
01 Central Plan/Centrally Sponsored Schemes	Voted:	2250.00	0.00	0.00	2250	.00	+1171.88	0.0	0 1078.13	+1171.88	+47.92
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
03 Direction & Administration	Voted:	2100.22	59.90	0.00	2160	.12	+1472.00	125.3	5 813.47	+1346.65	+37.66
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
04 Herbs Manufacturing Department	Voted:	512.90	0.00	0.00	512	.90	+401.08	0.0	0 111.82	+401.08	+21.80
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
05 Hospitals and Clinics	Voted:	100.00	0.00	0.00	100	.00	+28.15	5.5	4 77.39	+22.61	+77.39
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
06 Grant-in-Aid to Non-Government Bodies (Ayurved)	Voted:	77.00	0.00	0.00	77	.00	+0.00	0.0	0 77.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
08 Ayurvedic	Voted:	22319.03	1.42	0.00	22320	.45	+13814.48	1841.7	7 10347.74	+11972.71	+46.36
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
11 Grant-in-Aid to Ayurvedic University	Voted:	6090.00	0.00	0.00	6090	.00	+4000.00	0.0	0 2090.00	+4000.00	+34.32
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	250.00	0.00	0.00	250	.00	+61.49	0.0	0 188.51	+61.49	+75.40
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
102 Homeopathy											
03 Establishment of Homeopathic	Voted:	219.57	20.90	0.00	240	47	+176.92	19.7	4 83.29	+157.18	+34.64
Dispensaries	Charged:	0.00	0.00	0.00		.00	+0.00	0.0		+0.00	
0 4 Hospitals & Dispensaries	Voted:	1289.77	50.00	0.00	1339		+913.21	86.6		+826.53	
	Charged:	0.00	0.00	0.00		.00	+0.00	0.0		+0.00	
05 Other Expenses	Voted:	5.00	5.00	0.00		.00	+5.00	0.0		+5.00	
	Charged:	0.00	0.00	0.00		.00	+0.00	0.0		+0.00	
L	-	0.00	0.00		0			0.0			

03 Rural Health

Services-Allopathy

Report on Expenditure of Grant Number 0012

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(Rupees in Lakhs)
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								(Rupees II			
Head		0	Total Grant S	or Appropri	ation Total	spen Amou begin	lable(+)/over t(-) balance nt at the nning of the n(Col7 in pre [,]	ExpenditureEx	to the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
0 3 Arrangement of Pharmacists in	Voted:	6608.87	10.00	0.00	6618	87	+4134.37	515.64	3000.14	+3618.73	+45.33
Sub-centres of Remote Areas	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00	
103 Primary Health Centres		0.00	0.00	0.00	0		10.00	0.00	0.00	10.00	
03 Establishment of Primary Health Centres	Voted:	13687.50	700.00	0.00	14387	.50	+9227.96	1067.93	6227.46	+8160.04	+43.28
104 Community Health Centres	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
03 Establishment of Community Health Centres	Voted: Charged:	17103.01	805.00	0.00	17908	.01	+11501.35	1384.03	7790.69	+10117.32	
110 Hospitals and Dispensaries		0.00	0.00	0.00	0		10.00	0.00	0.00		10.00
01 Central Plan/Centrally Sponsored Schemes	Voted:	77337.93	20612.00	0.00	97949	.93	+87973.93	9976.00	19952.00	+77997.93	+20.37
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
17 Establishment of Government Allopathic Hospitals	Voted:	14280.00	700.00	0.00	14980	.00	+9754.32	1186.54	6412.21	+8567.79	+42.81
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	8533.02	2291.02	0.00	10824	.04	+8744.17	1108.44	3188.31	+7635.73	+29.46
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
96	Voted:	0.00	0.01	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
800 Other Expenditure											
01 Central Plan/Centrally Sponsored Schemes	Voted:	117.01	0.00	0.00	117	.01	+62.53	7.90	62.38	+54.63	+53.31
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

04 Rural Health Services-Other

Systems of Medicine

102 Homeopathy

For the month of 09-2023 Government of UTTARANCHAL

								(Rupees	In Lakiis)		
Head		0	Total Grant	or Appropria	tion Total	spo Amo beg	ailable(+)/over ent(-) balance ount at the ginning of the nth(Col7 in pre [,]	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3			4	5	6	7	8
Hospitals & Dispensaries	Voted:	2674.96	5.00	0.00	2679		+1657.22	220.39	1243.13	+1436.83	3 +46.39
	Charged:	0.00	0.00	0.00).00	+1057.22	0.00		+1430.0	
05 Medical Education, Training and Research		0.00	0.00	0.00			10.00	0.00	0.00		10.00
105 Allopathy											
03 Education	Voted:	0.01	0.00	0.00		0.01	+0.01	0.00		+0.0	
0.4 Madical Callega	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.0	0 +0.00
04 Medical College	Voted:	52813.51	2694.04	0.00	55507	7.55	+39433.66	3914.07	19987.97	+35519.58	3 +36.01
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.0	0 +0.00
05 Nursing and Paramedical Education	Voted:	2413.58	335.10	0.00	2748	8.68	+1829.64	147.01	1066.05	+1682.63	3 +38.78
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.0	0 +0.00
09 Directorate of Medical Education	Voted:	340.01	83.00	0.00	423	3.01	+295.84	11.84	139.01	+284.0	+32.86
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.0	+0.00
10 Medical Education University	Voted:	250.00	0.00	0.00	250	0.00	+250.00	0.00	0.00	+250.0	0 +0.00
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.0	0 +0.00
06 Public Health											
003 Training											
03 Divisional Health and Family Planning Training Centres	Voted:	397.00	0.00	0.00	397	7.00	+273.60	51.99	175.39	+221.6	+44.18
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.0	0 +0.00
101 Prevention and Control of diseases											
01 Central Plan/Centrally Sponsored Scheme	Voted:	87.25	0.00	0.00		7.25	+52.32	5.84		+46.4	
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.0	0 +0.00
03 Public Health	Voted:	42166.25	20009.00	0.00	62175	5.25	+31514.32	141.02	30801.95	+31373.3	+49.54
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.0	0 +0.00
05	Voted:	5636.00	2000.00	0.00	7636	5.00	+5688.14	378.09	2325.94	+5310.00	5 +30.46

Report on Expenditure of Grant Number 0012

							(Rupee	s in Lakns)		
Head		0	Total Grant	: or Appropriat R	ion Total	Available(+)/ove spent(-) balance Amount at the beginning of the Month(Col7 in pr	Fxpenditur for the Current Mc	Progressive reExpenditure upto the uncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3		4	5	б	7	8
Maternity and Child Welfare										
	Charged:	0.00	0.00	0.00	0	.00 +0.0	0.0	0.00	+0.0	0 +0.00
06 Assistance to Leprosy Patients	Voted:	993.50	0.00	0.00	993	.50 +649.6	6 58.9	402.73	+590.7	7 +40.54
	Charged:	0.00	0.00	0.00	0	.00 +0.0	0.0	0.00	+0.0	+0.00
08 Assistance under State Aids Scheme	Voted:	118.00	0.00	0.00	118	.00 +59.0	0.0	59.00	+59.0) +50.00
	Charged:	0.00	0.00	0.00	0	.00 +0.0	0.0	0.00	+0.0	+0.00
10	Voted:	0.01	771.13	0.00	771	.14 +771.1	.4 0.0	0.00	+771.14	4 +0.00
	Charged:	0.00	0.00	0.00	0	.00 +0.0	0.0	0.00	+0.0	+0.00
12 Establishment of Appelllate Tribunal under food Protection Act	Voted:	115.01	19.00	0.00	134	.01 +81.4	.0 5.0	9 57.70	+76.3	L +43.06
	Charged:	0.00	0.00	0.00	0	.00 +0.0	0.0	0.00	+0.0	0 +0.00
13 Treatment of a patients suffering from a rare disease	Voted:	50.00	0.00	0.00	50	.00 +50.0	0.0	0.00	+50.0	0.00+
	Charged:	0.00	0.00	0.00	0	.00 +0.0	0.0	0.00	+0.0	0 +0.00
14 Eja-Boi Shagun Scheme for Maternity in the State	Voted:	500.00	747.22	0.00	1247	.22 +1247.2	128.8	128.84	+1118.3	+10.33
	Charged:	0.00	0.00	0.00	0	.00 +0.0	0.0	0.00	+0.0	0 +0.00
99 Various Health Schemes Organised by the State Government under	Voted:	2000.00	0.00	0.00	2000	.00 +1763.9	4 94.5	330.58	+1669.42	2 +16.53
Public Co-relation	Charged:	0.00	0.00	0.00	0	.00 +0.0	0.0	0.00	+0.0	+0.00
102 Prevention of Food Adulteration										
04 Uttharakhand food safety and drug administrarion establishment	Voted:	1114.01	23.00	0.00	1137	.01 +738.9	4 135.6	50 533.67	+603.3	4 +46.94
	Charged:	0.00	0.00	0.00	0	.00 +0.0	0.0	0.00	+0.0	+0.00
95 State Share in CSS	Voted:	0.01	91.49	0.00	91	.50 +91.5	0.0	0.00	+91.5	0.00+
	Charged:	0.00	0.00	0.00	0	.00 +0.0	0.0	0.00	+0.0	0 +0.00
104 Drug Control										
01 CSS	Voted:	0.01	0.00	0.00	0	.01 +0.0	0.0	0.00	+0.03	L +0.00
	Charged:	0.00	0.00	0.00	0	.00 +0.0	0.0	0.00	+0.0	+0.00
95 State Share in CSS	Voted:	0.01	0.00	0.00	0	.01 +0.0	0.0	0.00	+0.03	1 +0.00
	Charged:	0.00	0.00	0.00	0	.00 +0.0	0.0	0.00	+0.0	+0.00

Report on Expenditure of Grant Number 0012

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Head			Total Grant	or Appropri	ation	Available(+)/ove		Progressive	Available	%of expenditu	
neau		0	S	R	Total	<pre>spent(-) balance Amount at the beginning of the Month(Col7 in pr</pre>	for the Current Mo	reExpenditure upto the oncurrent month	Balance (+) Over Spent amount(-)	(Col6)to total Grant or Appropriation	
2				3		4	5	б	7	8	
113 Public Health Publicity											
03 Publicity of Public Health in the State	Voted:	80.00	0.00	0.00	80	.00 +76.4	1 1.4	18 5.07	+74.93	+6.34	
	Charged:	0.00	0.00	0.00	0	.00 +0.0	0 0.0	0.00	+0.00	+0.00	
800 Other expenditure											
01 Central Plan/Centrally Sponsored Schemes	Voted:	0.07	0.00	0.00	0	.07 +0.0	7 0.0	0.00	+0.07	+0.00	
	Charged:	0.00	0.00	0.00	0	.00 +0.0	0 0.0	0.00	+0.00	+0.00	
11 Extra Honorarium to Part-time Wet-nurse	Voted:	3200.00	2580.71	0.00	5780	.71 +3263.7	3 165.3	33 2682.31	+3098.40	+46.40	
	Charged:	0.00	0.00	0.00	0	.00 +0.0	0 0.0	0.00	+0.00	+0.00	
17 Incentive amount to increase female sex ratio in districts	Voted:	5.00	0.00	0.00	5	.00 +5.0	0 0.0	0.00	+5.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00 +0.0	0.0	0.00	+0.00	+0.00	
18 Schoolarship for D.N.B course	Voted:	0.01	0.00	0.00	0	.01 +0.0	1 0.0	0.00	+0.01	+0.00	
	Charged:	0.00	0.00	0.00	0	.00 +0.0	0 0.0	0.00	+0.00	+0.00	
19 Onetime Incentive to N.H.M Personnel	Voted:	0.01	0.00	0.00	0	.01 +0.0	1 0.0	0.00	+0.01	+0.00	
	Charged:	0.00	0.00	0.00	0	.00 +0.0	0 0.0	0.00	+0.00	+0.00	

001 Direction and Administration

01 Central Plan/Centrally Sponsored Schemes	Voted:	1559.70	125.00	0.00	1684.70	+1425.11	52.60	312.18	+1372.52	+18.53
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
003 Training										
01 Central Plan/Centrally Sponsored Schemes	Voted:	343.50	0.00	0.00	343.50	+241.69	27.03	128.85	+214.65	+37.51
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

101 Rural Family Welfare

Services

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Head		0	Total Grant S	or Appropri R	lation Total	spen Amou begi	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre [,]	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	<pre>%of expenditu (Col6)to tota Grant or Appropriation</pre>
2				3			4	5	6	7	8
01 Central Plan/Centrally Sponsored Schemes	Voted:	15258.50	4300.00	0.00	19558	.50	+14667.73	1029.5	7 5920.34	+13638.16	+30.27
102 Urban Family Welfare Services	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
01 Central Plan/Centrally Sponsored Schemes	Voted:	482.75	0.00	0.00	482	.75	+322.41	29.1	8 189.53	+293.22	+39.20
4210 Capital Outlay on Medical and Public Health	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
110 Hospital and Dispensaries											
0 3 Contruction of Morturies	Voted: Charged:	0.01	0.00	0.00		.01	+0.01 +0.00	0.0		+0.01	
04 Construction of Blood Bank, ICU etc	Voted:	50.00	0.00	0.00	50	.00	+50.00	25.0	0 25.00	+25.00	+50.00
14 Arrangement for Residential Buildings	Charged: Voted:	0.00	0.00	0.00	1000		+0.00	0.0	251.49	+0.00	+25.1
17 High level maintenance, Extension and Construction of Non-residential Buildings	Charged: Voted:	0.00	0.00	0.00	800		+0.00	0.0	0 799.18	+0.00	+99.9
23 Construction of Base Hospital- Pithoragarh	Charged: Voted:	0.00	0.00	0.00	500	.00	+0.00	0.0		+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.0
30 Mental Hospital Selakuin	Voted: Charged:	1000.00 0.00	0.00	0.00	1000	.00	+1000.00	0.0		+1000.00	
97	Voted:	0.02	0.00	0.00	0	.02	+0.02	0.0	0.00	+0.02	+0.0
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.0

02 Rural Health Services

Report on Expenditure of Grant Number 0012

Voted:

0.01

0.00

0.00

04

For the month of 09-2023 Government of UTTARANCHAL

For the month of 0	9-2023	Governmen	nt of UTTARAN	СПАЦ		(Rupees in Lakhs)					
Head		0	Total Grant S	or Appropri	ation Total	spe Amo beg	ilable(+)/over nt(-) balance unt at the inning of the th(Col7 in pre [,]	FxpenditureEx	pto the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
103 Primary Health Centres											
O 3 Construction of Primary Health Centres Building (State Schemes)	Voted:	500.00	0.00	0.00	500	0.00	+208.41	0.00	291.59	+208.41	+58.32
Contros Bunding (State Benefics)	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Purchase of land for construction of primary health center	Voted:	0.01	0.00	0.00	C	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.00	+0.00
104 Community Health Centres											
0 3 Establishment of Community Health Centres	Voted:	500.00	0.00	0.00	500	0.00	+365.48	0.00	134.52	+365.48	+26.90
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Purchase of land for construction of community health center	Voted:	0.01	0.00	0.00	C	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.00	+0.00
110 Hospitals and Dispensaries											
12 Hospital Doiwala	Voted:	0.01	0.00	0.00	C	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Medical Education Training and Research											
101 Ayurveda											
05 Construction of building of Government Auyrvedic Clinics	Voted:	400.00	0.00	0.00	400	0.00	+196.18	0.00	203.82	+196.18	+50.95
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.00	+0.00
105 Allopathy											
01 Central Plan/Centrally Sponsored Scheme	Voted:	28611.70	8199.11	0.00	36810	0.81	+4964.29	5400.00	37246.52	-435.71	+101.18
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Establishment of Medical College at Srinagar	Voted:	200.00	91.20	0.00		L.20	+291.20	34.81	34.81	+256.39	
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.00	+0.00

0.01

+0.01

0.00

0.00

+0.00

+0.01

Report on Expenditure of Grant Number 0012

(Rupees in Lakhs)

							(Rupees II	II LIANIIS /		
Head		0	Total Grant S	c or Appropri	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	ExpenditureEx	to the	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3		4	5	6	7	8
LLand acquisition/compensatory Plantation and payment of NPV for construction Works	Charged:	0.00	0.00	0.00	0	00 +0.00	0.00	0.00	+0.00	+0.00
08 Establishment of Doon Medical College	Voted:	5000.00	1411.00	0.00	6411.		0.00	3589.00		
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
09 Establishment of Medical College and attached Hospitals at Haldwani	Voted:	800.00	700.00	0.00	1500.	00 +1419.60	0.00	80.40	+1419.60	+5.36
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
10 Establishment of Nursing Colleges	Voted:	600.00	540.70	0.00	1140.	70 +1140.70	0.00	0.00		+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
11 Establishment of Nursing School	Voted:	100.00	100.00	0.00	200.	00 +200.00	0.00	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
12 Establishment of Nursing College Almora	Voted:	10.00	400.00	0.00	410.		0.00	0.00		
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
13 Establishment of Nursing Colleges (Champawat, Bajpur and Guptkashi)	Voted:	500.00	200.00	0.00	700.		0.00	264.00	+436.00	+37.71
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
14 Medical Education University Building construction	Voted:	0.01	0.00	0.00	0.	01 +0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
17 Directorate of Medical Education	Voted:	0.01	0.00	0.00	0.	01 +0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
19	Voted:	0.00	10000.00	0.00	10000.		0.00	0.00		
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	4390.84	955.72	0.00	5346.	56 +1214.66	0.00	4131.90	+1214.66	+77.28
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00

4 4211 Capital Account of

Family Welfare

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101 Rural Family Welfare Service

For the month of 09-2023 Government of UTTAR
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	For the month of	09-2023	Governmer	t of UTTARAI	NCHAL			(Rupees i	n Lakhs)		
	Head		0	Total Grant S	c or Appropri	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	ExpenditureE	pto the	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
	2				3		4	5	6	7	8
(Construction of Buildings for Sub- centres	Voted:	0.01	0.00	0.00	0	.01 +0.01	0.00	0.00	+0.01	L +0.00
		Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	+0.00
Tot	al of Voted:		421787.32	82478.96	0.00	504266.	28 +338284.48	35347.94	201329.74	+302936.54	4 +39.93
Tot	al of Charged:		0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	0 +0.00

Note:

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1

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

Voted:

100.00

0.00

0.00

Sl

1

1

For the month of 09-2023 Government of UTTARANCHAL

Total Grant or Appropriation Available(+)/over Actual Progressive Available %of expenditure Head spent(-) balance Expenditure Expenditure Balance (+) (Col6)to total Amount at the for the upto the Over Spent Grant or 0 S R beginning of the Current Monicurrent month amount(-) Appropriation Total Month(Col7 in pre 2 3 4 5 6 7 8 2215 Water Supply and Sanitation 01 Water Supply 001 Direction and Administration 0.2 Drinking Water Advisory Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00 Committee Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 03 Consultancy, remote sensing and 0.00 0.00 5.00 Voted: 5.00 +5.00 0.00 0.00 +5.00 +0.00 master Plan Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 04 Grant for rainwater harvesting Voted: 500.00 0.00 0.00 500.00 +191.97 0.00 308.03 +191.97 +61.61 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 005 Survey and Investigation 0 2 DPR construction of Song and 100.00 0.00 0.00 100.00 +100.00 0.00 0.00 +100.00 +0.00 Voted: Jamrani Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 052 Machinery and Equipment 02 Water meters in urban areas 500.00 0.00 0.00 500.00 +500.00 0.00 0.00 +500.00 +0.00 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 03 Installation of energy efficient 200.00 0.00 0.00 200.00 +162.47 0.00 37.53 +162.47 +18.77 Voted: pumps in pumping drinking water schemes Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 101 Urban Water Supply Programmes 0 5 Water Supply-Urban 32040.01 +17050.17 15000.00 29989.84 +2050.17 +93.60 Voted: 30040.01 2000.00 0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 06 Providing Drinking Water facility at Chardham/Tourist's Voyage 900.00 Voted: 500.00 400.00 0.00 +400.00 0.00 500.00 +400.00 +55.56 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 95

(Rupees in Lakhs)

100.00

+33.51

0.00

66.49

+33.51

+66.49

Report on Expenditure of Grant Number 0013

FOR LIE MONTH OF U9-2023 GOVERNMENT OF UTTAKANCHA	For the month of	09-2023	Government of UTTARANC	HAL
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								(Rupees)	In Lakns)		
Head		0	Total Grant S	or Appropria	ation Total	spent Amoun begin	able(+)/over (-) balance t at the ning of the (Col7 in pre [,]	ExpenditureE for the u	rogressive xpenditure pto the urrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
State Share in CSS											
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
97 xternal / worldback supported	Voted: Charged:	1000.00	0.00	0.00	1000		+1000.00	0.00	0.00	+1000.00	
102 Rural Water Supply Programmes	Chargeu	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00) +0.00
01 Central Plan/Centrally sponsored Schemes	Voted: Charged:	0.01	0.00	0.00		.01	+0.01	0.00	0.00	+0.01	
04 Maintenance and Renovation of Water Resources	Voted:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
07 Payment of Departmental Fees payable at Centrally Sponsored	Voted:	14000.00	15000.00	0.00	29000	.00	+20147.46	3150.22	12002.76	+16997.24	+41.39
Schemes	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
09 Grant-in-Aid for renovation of deadly different source for River Bank Filitration Technique	Voted: Charged:	50.00 0.00	0.00	0.00		.00	+33.91	0.00	16.09 0.00	+33.91	
10 Grant-in-Aid Scheme for	-										
renovation of Water filtration Machine under Rural Drinking Wat	Voted: Charged:	0.01	0.00	0.00		.01	+0.01	0.00	0.00	+0.01	
14 Incentives on construction, development of Chal Khal and	Voted:	0.01	0.00	0.00		.01	+0.01	0.00	0.00	+0.01	
water bonus subsidy on water conser	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
15	Voted:	500.00	1000.00	0.00	1500	.00	+1000.00	0.00	500.00	+1000.00	+33.33
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	1100.00	2985.33	0.00	4085	.33	+3085.33	2985.33	3985.33	+100.00) +97.55
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00
97 External Aided Project	Voted:	2000.00	0.00	0.00	2000	.00	+1000.00	0.00	1000.00	+1000.00	+50.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
190 Assistance to Public Sector and Other Undertakings											
03	Voted:	2500.00	0.00	0.00	2500	.00	+1666.70	0.00	833.30	+1666.70) +33.33
					Page	90					

Report on Expenditure of Grant Number 0013

							(Rupees	in Lakns)		
Head		0	Total Grant S	or Appropria	tion Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	Expenditure for the t	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation
2				3		4	5	6	7	8
Payment of Retirement benefits to the Staff of Water Corporation										
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
04 Grant-in-Aid for Gartuity payment to Jal Nigam Employees	Voted:	500.00	0.00	0.00	500.	00 +0.00	0.00	500.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
05 Grant of the Supply of gap wages of the payable to the drinking water	Voted:	2500.00	0.00	0.00	2500.	00 +476.15	0.00	2023.85	+476.15	+80.95
corporation	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
06 Swajal Directorate and SWSM	Voted:	800.00	0.00	0.00	800.	00 +800.00	634.95	634.95	+165.05	+79.37
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
07	Voted:	200.00	0.00	0.00	200.	00 +100.00	0.00	100.00	+100.00	+50.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
800 Other Expenditure										
08 Due to disaster overcrowding and cloud burst due to drinking water	Voted:	500.00	0.00	0.00	500.	00 +0.00	0.00	500.00	+0.00	+100.00
schemes, grant for alternative arrang	Charged:	0.00	0.00	0.00		00 +0.00	0.00	0.00	+0.00	
02 Sewerage and Sanitation										
105 Sanitation Services										
01 Central Plan/Centrally Sponsored Schemes	Voted:	672.30	0.00	0.00	672.	30 +645.08	0.00	27.22	+645.08	+4.05
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	74.70	0.00	0.00	74.	70 +71.68	0.00	3.02	+71.68	+4.04
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
106 Prevention of Air and Water Pollution										
03 Grant to Jal Nigam for Maintenance of Ganga under Ganga Action Plan	Voted:	2200.00	0.00	0.00	2200.	00 +0.00	0.00	2200.00	+0.00	+100.00
(phase 1, 2)	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
107 Sewerage Services										
0 2 Grant for operation of and		1500.00	200.00	0.00	1700.	00 +200.00	0.00	1500.00	+200.00	+88.24

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Head			Total Grant	or Appropri	ation		ole(+)/over -) balance	Actual Expenditure	Progressive	Available Balance (+)	%of expenditu (Col6)to tota
		0	S	R	Total	Amount beginn:	at the at of the Col7 in pre	for the	expenditure upto the current month	Over Spent	Grant or Appropriation
2				3			4	5	6	7	8
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0 +0.00
2216 Housing											
80 General											
001 Direction and Administration											
02 Rajbhawan (Dehradun and Nainital)	Voted:	0.00	376.00	0.00	376	.00	+376.00	0.00	0.00	+376.0	0.0+
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	+0.0
800 Other Expenditure											
02 Bhagirathi Nadi Ghati Vikas Pradhikaran	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.03	1 +0.0
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0.0+
04	Voted:	10.00	0.00	0.00	10	.00	+10.00	0.00	0.00	+10.0	0.0+
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0.0+
05	Voted:	2500.00	0.00	0.00	2500	.00	+2500.00	0.00	0.00	+2500.0	0 +0.0
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0.0+

001 Direction and

Administration

01 CSS	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Establishment of Urban and Rural Development	Voted:	526.96	181.00	0.00	707.96	+538.71	32.71	201.97	+505.99	+28.53
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07	Voted:	47.00	0.00	0.00	47.00	+38.25	2.09	10.85	+36.15	+23.08

Report on Expenditure of Grant Number 0013

Head		0	Total Grant S	or Appropri R	Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre [,]	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	<pre>%of expenditu (Col6)to tota Grant or Appropriation</pre>
2				3		4	5	6	7	8
Establishment of Prescribed Officers										
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.0
09 payment of salary and other expenses of Metro Rail Personnel	Voted:	950.00	0.00	0.00	950.0		0.00		+100.00	
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.0
10	Voted:	500.00	0.00	0.00	500.0	0 +0.00	0.00	500.00	+0.00	+100.0
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.0
051 Construction										
02 Grant for EWS's houses	Voted:	7500.00	0.00	0.00	7500.0	0 +7500.00	0.00	0.00	+7500.00	+0.0
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.0
0.3 D.P.R. Construction	Voted:	200.00	0.00	0.00	200.0	0 +180.05	0.00	19.95	+180.05	+9.9
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.0
<pre>191 Assistance to Local bodies COorporations, Urban Development Authorities, Town Improvement Boards etc.</pre>										
01 Central Plan/Centrally Sponsored Schemes	Voted:	15821.01	296.80	0.00	16117.8	1 +12975.11	0.00	3142.70	+12975.11	+19.5
Schemes	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.0
03 Integrated Development of Cities	Voted:	8520.01	200.00	0.00	8720.0	1 +2060.94	36.75	6695.82	+2024.19	+76.7
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.0
04 Health ascent scheme for sanitation workers	Voted:	50.00	0.00	0.00	50.0		0.00		+50.00	
workers		50.00 0.00	0.00	0.00	50.0 0.0		0.00		+50.00	
	Voted: Charged: Voted:	0.00	0.00	0.00	0.0	0 +0.00 0 +20.00	0.00	0.00	+0.00	+0.0
05 Reward scheme for sanitation workers	Voted: Charged: Voted: Charged:	0.00	0.00	0.00	0.0	0 +0.00 0 +20.00	0.00	0.00	+0.00	+0.0
workers 05 Reward scheme for sanitation	Voted: Charged: Voted: Charged:	0.00	0.00	0.00	0.0	0 +0.00 0 +20.00 0 +0.00 0 +10.00	0.00	0.00 0.00 0.00 0.00	+0.00	+0.0 +0.0 +0.0 +0.0

Report on Expenditure of Grant Number 0013 For the month of 09-2023 Government of UTTARANCHAL

For	the m	onth	of	09-2023	Government	of	UTTARANCHAI
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							(Rupees 1	n Lakns)		
Head		0	Total Grant S	or Appropris	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the	ExpenditureE	pto the	Available Balance (+) Over Spent amount(-)	<pre>%of expenditu (Col6)to tota Grant or Appropriation</pre>
2				3		Month(Col7 in pre [,] 4	5	6	7	8
				-			-			
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	4225.58	255.20	0.00	4480.	78 +3346.05	0.00	1134.73	+3346.05	+25.32
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
96	Voted:	0.00	1000.00	0.00	1000.	00 +1000.00	0.00	0.00	+1000.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
97 External Aided Projects	Voted:	5175.00	1000.00	0.00	6175.	00 +5625.00	374.00	924.00	+5251.00	+14.96
	Charged:	0.00	0.00	0.00		00 +0.00	0.00	0.00	+0.00	
800 Other Expenditure										
12 Survey of Metro Train/DPR	Voted:	10.00	100.00	0.00	110.	00 +110.00	0.00	0.00	+110.00	+0.0
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.0
18 District level development authority	Voted:	1000.00	0.00	0.00	1000.	00 +0.00	0.00	1000.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.0
19 Refund of deposit amount to free hold nazul land	Voted:	50.00	0.00	0.00	50.	00 +50.00	0.00	0.00	+50.00	+0.0
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.0
04 Slum Area Improvement										
001 Direction and Administration										
03 Establishment of Directorate of Urban Development	Voted:	606.50	3.00	0.00	609.	50 +436.65	36.69	209.53	+399.97	+34.3
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
80 General										
001 Direction and Administration										
02 Temporary Establishment or Haridwar Kumbh / Ardh Kumbh Mela	Voted:	142.50	0.00	0.00	142.		3.87	25.65	+116.85	+18.00
03	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
0.01		2024.95	0.00	0.00	2024.	95 +1885.81	29.74	168.88	+1856.07	+8.34

Report on Expenditure of Grant Number 0013

For the month of 09-2023 Government	of	UTTARANCHAL
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(Rupees in Lakhs)

Head			Total Grant	or Appropri	lation	Available(+)/over spent(-) balance	-	Progressive Expenditure	Available %of expen Balance (+) (Col6)to	
		0	S	R	Total	Amount at the beginning of the Month(Col7 in pre [,]	for the Current Mo	upto the ncurrent month	Over Spent amount(-)	Grant or Appropriation
2				3		4	5	6	7	8
Election in Nagar Panchayats										
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00
04 Sweeper Employees Commission Uttarakhand	Voted:	87.72	0.00	0.00	87.	72 +81.93	1.1	7 6.96	+80.76	+7.94
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00
05 Urban Land Border planting	Voted:	19.35	0.00	0.00	19.	35 +16.14	3.1	6 6.37	+12.98	+32.92
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0.00	+0.00	+0.00
06 Uttarakhand Housing and Development Board	Voted:	130.50	0.00	0.00	130.	50 +97.39	4.9	9 38.10	+92.40	+29.19
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00
07 Urban Environmental Protection Council	Voted:	3.90	0.00	0.00	3.	90 +3.90	0.0	0.00	+3.90	+0.00
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0.00	+0.00	+0.00
800 Other expenditure										
10 Grant for organizing Kawad Mela	Voted:	180.00	461.51	0.00	641.	51 +441.51	0.0	200.00	+441.51	+31.18
	Charged:	0.00	0.00	0.00	0	00 +0.00	0.0	0.00	+0.00	+0.00

Water Supply and

Sanitation

01 Water Supply

101 Urban Water Supply

03 Drinking Water-Urban	Voted:	8600.00	0.00	0.00	8600.00	+2858.74	562.57	6303.83	+2296.17	+73.30
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Almora-Saryu Seraghat Pumping Drinking Scheme (MPA)	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Urban Drinking Water	Voted:	1050.00	0.00	0.00	1050.00	+329.30	172.34	893.04	+156.96	+85.05
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Report on Expenditure of Grant Number 0013

(Rupees in Lakhs)

	(Repeas in factor)											
Head		0	Total Grant or Appro		ropriation Total		able(+)/over (-) balance nt at the ming of the n(Col7 in pre ⁻	Actual Progressive Fxpenditure Expenditure for the upto the Current Moncurrent month		Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation	
2				3			4	5	6	7	8	
07	Voted:	50.00	0.00	0.00	50	.00	+18.13	53.8	8 85.75	-35.75	5 +171.50	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
97 External Aided Schemes	Voted: Charged:	1500.00 0.00	0.00	0.00	1500	.00	+495.32	0.0				
102 Rural Water Supply	charged.	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
01 Central Plan/centrally Sponsored Scheme	Voted:	0.02	40000.00	0.00	40000		+40000.02	0.0				
0 3 Drinking Water Rural Sector	Charged: Voted:	0.00	0.00	0.00	0	.00	+0.00	0.0				
	Charged:	0.00	0.00	0.00		.00	+0.00	0.0				
0 6 Establishment of hand pumps (Rural)	Voted:	400.00	0.00	0.00	400	.00	+400.00	0.0	0.00	+400.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
95 State Share in CSS	Voted:	10000.01	26163.35	0.00	36163	.36	+26377.36	30572.6	7 40358.67	-4195.31	+111.60	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
97 External/World Bank aided projects	Voted:	23806.00	0.00	0.00	23806	.00	+17903.00	6444.1	2 12347.12	+11458.88	+51.87	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
98 NABARD Funded	Voted:	3800.00	0.00	0.00	3800	.00	+3800.00	0.0	0 0.00	+3800.00	+0.00	
	Charged:	0.00	0.00								+0.00	

02 Sewerage and

Sanitation

106 Sewerage Services

01 CSS	Voted:	6000.00	1337.47	0.00	7337.47	+5471.95	0.00	1865.52	+5471.95	+25.42
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	800.00	148.61	0.00	948.61	+741.32	0.00	207.29	+741.32	+21.85
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

4216 Capital Outlay on

Housing

5

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Sl	Head	0	Total Grant S	or Appropria R	tion Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		Month(Col7 in pre [.] 4	5	6	7	8

80 General

800 Other Expenditure

02 Development of infrastructure facilities	Voted:	10000.00	5000.00	0.00	15000.00	+14340.29	917.85	1577.56	+13422.44	+10.52
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04	Voted:	200.00	3000.00	0.00	3200.00	+3200.00	0.00	0.00	+3200.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05	Voted:	200.00	2500.00	0.00	2700.00	+2700.00	0.00	0.00	+2700.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06	Voted:	1000.00	0.00	0.00	1000.00	+1000.00	0.00	0.00	+1000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07	Voted:	10.00	5000.00	0.00	5010.00	+5010.00	0.00	0.00	+5010.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

6 4217 Capital Outlay on

Urban Development

01 State Capital Development

Deveropment

051 Construction

02 Construction of Metro Rail	Voted:	10100.00	0.00	0.00	10100.00	+10100.00	0.00	0.00	+10100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

03 Integrated

Development of Small

and Medimum Towns

051 Construction

01 CSS	Voted:	30500.01	0.00	0.00	30500.01	+30500.01	692.00	692.00	+29808.01	+2.27
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03	Voted:	500.00	0.00	0.00	500.00	+500.00	0.00	0.00	+500.00	+0.00

Report on Expenditure of Grant Number 0013

FOR LIE MONLIN OL U9-2023 GOVERNMENT OL UTTARANCHA	For the month of	09-2023	Government of UTTA	RANCHAL
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							(R	upees 11	n Lakns)		
Head		0	Total Gran S	t or Appropr R	iation Total	Available(+), spent(-) bala Amount at the beginning of Month(Col7 in	ance Expend e for th the Curren	litureEx Ne up	ogressive penditure to the rrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		4	5		6	7	8
Construction of Directorate Building for Urban Development											
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
0 4 Intergrated development of towns	Voted:	2900.00	2500.00	0.00	5400			277.01	407.04	+4992.96	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00) +0.00
05 Infrastructure work in Garsain	Voted:	1000.00	0.00	0.00	1000	.00 +10	00.00 1	19.50	119.50	+880.50) +11.95
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
06 Construction of office building for the use of	Voted:	200.00	0.00	0.00	200	.00 +2	00.00	0.00	0.00	+200.00	+0.00
department/authority/corporation/con	Charged:	0.00	0.00	0.00	0	.00 ·	+0.00	0.00	0.00	+0.00	+0.00
07	Voted:	500.00	0.00	0.00	500	.00 +5	00.00	0.00	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00 ·	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	12990.01	0.00	0.00	12990	.01 +83	40.01	0.00	4650.00	+8340.01	+35.80
	Charged:	0.00	0.00	0.00	0	.00 ·	+0.00	0.00	0.00	+0.00	+0.00
97 External aided projects	Voted:	2100.00	25200.02	0.00	27300	.02 +273	00.02 19	99.74	1999.74	+25300.28	+7.33
	Charged:	0.00	0.00	0.00	0	.00 ·	+0.00	0.00	0.00	+0.00	+0.00
98	Voted:	10.00	13526.00	0.00	13536	.00 +135	36.00	0.00	0.00	+13536.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
191 Assistance to Local Bodies,Corporations etc.											
03 Construction of hightech toilets	Voted:	0.00	200.00	0.00	200	.00 +20	00.00	0.00	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
97 External Aided Projects	Voted:	10600.00	6900.00	0.00	17500	.00 +175	00.00	0.00	0.00	+17500.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
otal of Voted:		252569.11	157734.29	0.00	410303.	40 +3290	37.72 641	107.35	145373.04	+264930.30	6 +35.43
otal of Charged:		0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	0.00+ C
otal of Charged:		0.00	0.00	0.00	0.0	00	+0.00	0.00	0.00	+0.00	0+0

Report on Expenditure of Grant Number 0013 For the month of 09-2023 Government of UTTARANCH2

For the month of 09-2023	Governmer	nt of UTTARA	NCHAL			(Rupe	es in Lakhs)		
Head		Total Grant	t or Appropr	iation	Available(+)/over spent(-) balance Amount at the	Actual Expenditu for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or
	0	S	R	Total	beginning of the Month(Col7 in pre	Current M	oncurrent month	amount(-)	Appropriation
2			3		4	5	6	7	8

Note:

Sl

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1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 09-2023 Government of UTTARANCHAL

upees in Lakhs)

For the month of	09-2023	Governmer	nt of UTTARA	NCHAL		(Rupees in Lakhs)						
Head		0	Total Grant S	c or Appropri	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation		
2				3		4	5	б	7	8		
2220 Information and Publicity												
01 Films												
105 Production of Films												
03 Establishment	Voted:	782.62	0.00	0.00	782	62 +458.84	51.55	375.33	+407.29	+47.96		
	Charged:	0.00	0.00	0.00	0	00 +0.00	0.00	0.00	+0.00	+0.00		
06 Establishment of Film Board	Voted:	1100.00	0.00	0.00	1100	00 +1099.41	10.59	11.18	+1088.82	2 +1.02		
	Charged:	0.00	0.00	0.00	0	00 +0.00	0.00	0.00	+0.00	+0.00		
60 Others												
001 Direction and Administration												
0 3 Establishment Expenses	Voted:	2003.71	374.50	0.00	2378	21 +2017.09	120.45	481.57	+1896.64	4 +20.25		
	Charged:	0.00	0.00	0.00	0	00 +0.00	0.00	0.00	+0.00	+0.00		
101 Advertising and visual Publicity												
05 Establishment	Voted:	8185.56	12283.97	0.00	20469	53 +14147.63	1799.91	8121.80	+12347.73	3 +39.68		
	Charged:	0.00	0.00	0.00	0	00 +0.00	0.00	0.00	+0.00	+0.00		
102 Information Centres												
03 Establishment of information Centr	woted:	83.43	0.00	0.00	83	43 +62.89	6.22	26.75	+56.68	+32.07		
	Charged:	0.00	0.00	0.00		00 +0.00	0.00	0.00	+0.00	+0.00		

103 Press Information

04 Haldwani Media Centre

Services

 O4 Fund
 Establishment of Journalists welfare
 Voted:
 10.00
 0.00
 0.00

 Charged:
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Voted:

Charged:

106 Field Publicity

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10.00

0.00

+28.03

+0.00

+10.00

+0.00

0.48

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0.00

+27.55

+0.00

+10.00

+0.00

+18.91

+0.00

+0.00

+0.00

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

								(Rupees	III Hakiis)			
Head	0		Total Grant S	otal Grant or Appropria		spent Amour begir	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre [,]	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	<pre>%of expenditure (Col6)to total Grant or Appropriation</pre>	
2				3		MOITCI	4	5	6	7	8	
03 Establishment	Voted:	452.36	0.00	0.00	452	.36	+300.05	24.72	177.03	+275.33	+39.14	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
107 Song and Drama Services												
0.2 Song and theatrical plan	Voted:	88.00	0.00	0.00	88	.00	+81.41	11.23	17.82	+70.18	+20.25	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
109 Photo Services												
03 Establishment	Voted:	166.31	0.00	0.00	166	.31	+82.90	6.38	89.79	+76.52	+53.99	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
110 Publications												
03 Establishment	Voted:	777.62	300.00	0.00	1077	.62	+356.11	6.07	727.58	+350.04	+67.52	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
800 Other Expenditure												
03 Expenditure on Independence and Republic Day etc. (except	Voted:	140.00	350.00	0.00	490	.00	+420.00	22.32	92.32	+397.68	+18.84	
Uttarakhand Secretariat)	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
06 Reimbursement of Medical Expenses ShramJeevi Journalists	Voted:	60.00	0.00	0.00	60	.00	+47.66	3.34	15.68	+44.32	+26.14	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
07 Formation of Advisory Media Committee in the State	Voted:	50.00	0.00	0.00	50	.00	+46.89	0.60			+7.43	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	

2 4059 Capital Outlay on

Public Works

60 Other Buildings

051 Construction

	Residential/Non-residential Buildings	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
		Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Tot	al of Voted:		14033.59	13308.47	0.00	27342.06	+19258.91	2063.86	10147.01	+17195.05	+37.11

Report on Expenditure of Grant Number 0014 For the month of 09-2023 Government of UTTARANCHAL

	For the month of 09-2023	3 Government o	of UTTARA	NCHAL		(Rupees in Lakhs)							
Sl	Head	Тс 0	otal Grant S	c or Approp R	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	for the	Progressive reExpenditure upto the concurrent month	Available Balance (+) Over Spent amount(-)	<pre>%of expenditure (Col6)to total Grant or Appropriation</pre>			
1	2			3		4	5	6	7	8			
	Total of Charged:	0.00	0.00	0.00	0.0	+0.00	0.	00 0.00	+0.0	0 +0.00			

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

Report on Expenditure of Grant Number 0015

For the month of	09-2023	Government	of	UTTARANCHAL
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(Rupees in Lakhs)

Head		0	Total Grant S	or Appropri	ation Total	spen Amou begi	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre [,]	for the	Progressive Expenditure upto the n'current month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
2225 Welfare of Scheduled Castes, Scheduled Tribes, Other Backward Classes and Miniorities											
01 Welfare of Scheduled Castes											
001 Direction and Administration											
03 Headquarter & Divisional Establishment	Voted: Charged:	660.51 0.00	20.00	0.00	680	.51	+442.92	44.5		+398.41	
05 Establishment of District Offices											
US Establishment of District Offices	Voted:	1565.04	50.00	0.00	1615		+1102.28	107.8		+994.43	
06 Social Welfare Board-State (50 per	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
cent centrally sponsored)	Voted:	113.32	0.00	0.00	113		+101.89	0.6	8 12.11	+101.21	+10.69
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
102 Economic Development											
0 2 Financial Assistance to Uttarkhand Multipurpose Finance and	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0.00	+0.01	+0.00
Development Corporation	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
03 Welfare of Backward Classes											
001 Direction and Administration											
04 Organisation of Other Backward Classes in Uttarakhand	Voted:	97.91	0.00	0.00	97	.91	+78.97	6.1	2 25.06	+72.85	5 +25.59
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
0 5 OBC Welfare Council	Voted:	0.02	0.00	0.00	0	.02	+0.02	0.0	0 0.00	+0.02	2 +0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
102 Economic Development											
01 Central Plan/centrally Sponsored	TTot od :	1100 00	0.00	0.00	1100	0.0	+522.68	0.0	0 586.32		
Schemes	Voted:	1109.00	0.00	0.00	1109			0.0		+522.68	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00

Report on Expenditure of Grant Number 0015

06 Establishment of District Minority Welfare Offices

Voted:

Charged:

198.18

0.00

0.00

0.00

0.00

0.00

For the month of 09-2023 Government of UTTARANCHAL

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(Rupees in Lakhs)
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Head		0	Total Grant S	or Appropri R	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	for the	Progressive eExpenditure upto the n'current month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		4	5	6	7	8
277 Education										
01 Central Plan/Centrally Sponsored Schemes	Voted:	195.00	0.00	0.00	195.0	+195.00	0.0	0 0.00	+195.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.0	0.00	+0.00	+0.00
02 Corpus Fund for Shaheed Udham Singh Kamboj Scholarship	Voted:	0.01	0.00	0.00	0.0	+0.01	0.0	0 0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.0	0 0.00	+0.00	+0.00
06 Corpus fund for Raja Sohail Dev scholarship scheme	Voted:	0.01	0.00	0.00	0.0	+0.01	0.0	0 0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.0	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	195.00	0.00	0.00	195.0	+195.00	0.0	0 0.00	+195.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.0	0.00	+0.00	+0.00
800 Other expenditure										
07 Gorkha Welfare Council	Voted:	51.00	0.00	0.00	51.0	00 +51.00	0.0	0 0.00	+51.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.0	0.00	+0.00	+0.00
09 Baba Sahed Phule Sheme	Voted:	0.01	0.00	0.00	0.0	+0.01	0.0	0 0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.0	0.00	+0.00	+0.00
04 Welfare of Minorities										
001 District										
02 Assistance to Uttarakhand Waqf Board	Voted:	300.00	0.00	0.00	300.0	+300.00	0.0	0 0.00	+300.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.0	0.00	+0.00	+0.00
03 Grants to Provincial Haj Committee	Voted:	101.11	0.00	0.00	101.1	.1 +87.68	9.6	8 23.12	+77.99	+22.86
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.0	0.00	+0.00	+0.00
04 Establishment of Minorities Commission	Voted:	124.52	0.00	0.00	124.5	52 +84.05	11.7	4 52.21	+72.31	+41.93
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.0	0.00	+0.00	+0.00
05 Minority Welfare Directorate	Voted:	158.97	0.00	0.00	158.9	+116.93	7.0	0 49.04	+109.93	+30.85
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.0	0.00	+0.00	+0.00

198.18

0.00

+132.85

+0.00

19.38

0.00

84.71

0.00

+113.47

+0.00

+42.75

+0.00

Report on Expenditure of Grant Number 0015

For the month of 09-2023 Government of UTTARANCHAL

For the month of C	9-2023	Government	of UTTARAN	CHAL			(Rupees in Lakhs)						
Head		0	Total Grant S	or Appropri R	ation Total	spe Amo beg	<pre>ilable(+)/over nt(-) balance unt at the inning of the th(Col7 in pre[*]</pre>	Expenditure for the t	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation		
2				3			4	5	6	7	8		
190 Assistance to Public Sector and Other Undertakings													
02 Assistance to Minority Finance and Development Corporation for the operation development work	Voted:	220.02	0.00	0.00	220	.02	+220.02	0.00	0.00	+220.02	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
277 Education													
01 CSS	Voted:	739.83	0.00	0.00	739	.83	+739.83	0.00	0.00	+739.83	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
0.2 Scholarship to minority community students from classes 1 to 10	Voted:	203.00	0.00	0.00	203	.00	+200.82	0.00	2.18	+200.82	+1.08		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
0 3 CM minority Incentive Scheme	Voted:	10.00	0.00	0.00	10	.00	+10.00	0.00	0.00	+10.00	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
04 Maulana Azad Education Finance Foundation	Voted:	200.00	0.00	0.00	200	.00	+200.00	0.00	0.00	+200.00	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
05 CM meritorius minority girls incentive scheme	Voted:	300.00	0.00	0.00	300	.00	+300.00	0.00	0.00	+300.00	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
06 Arabic Persian Madrasa Board	Voted:	123.33	0.00	0.00	123	.33	+99.11	3.44	27.66	+95.67	+22.43		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
95 State Share in CSS	Voted:	70.00	0.00	0.00	70	.00	+70.00	0.00	0.00	+70.00	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
800 Other Expenditure													
0.2 Miscellaneous grant for Madrasa	Voted:	200.01	0.00	0.00	200	.01	+200.01	0.00	0.00	+200.01	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
0.3 Expenditure on the implementation of the fifteen-point program	Voted:	17.00	0.00	0.00	17	.00	+17.00	0.00	0.00	+17.00	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
04 Minority Development Fund	Voted:	500.00	0.00	0.00	500	.00	+500.00	0.00	0.00	+500.00	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		

Report on Expenditure of Grant Number 0015

Charged:

0.00

0.00

0.00

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

+0.00

+0.00

For the month o	£ 09-2023	Governmen	it of Ul"PARAN	CHAL		(Rupees in Lakhs)						
Head		0	Total Grant or Appropriat. S R 3		ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre		Actual Progressive ExpenditureExpenditure for the upto the Current Moncurrent month		Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation	
2						4		5	б	7	8	
05 Minority Rights Day	Voted:	15.00	0.00	0.00	15	.00	+15.00	0.00	0.00	+15.00	+0.00	
	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00		
06 Operationalization of CM sk scheme	xills Voted:	300.00	0.00	0.00	300		+300.00	0.00	0.00	+300.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
07 Uttarakhand Waqf Developr Council	went Voted:	13.01	0.00	0.00	13	.01	+13.01	0.00	0.00	+13.01	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
08 Uttarakhand Minority skills	council Voted:	6.75	0.00	0.00	6	.75	+6.75	0.00	0.00	+6.75	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
09 Assitance for the Waqf Trib	unal Voted:	26.35	0.00	0.00	26	.35	+18.43	0.23	8.15	+18.20	+30.92	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
10 Grants to Arabia Madarasa	Voted:	60.25	0.00	0.00	60	.25	+32.27	0.00	27.98	+32.27	+46.44	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
12 Organizing Minority Camps/Seminars	Voted:	1.00	0.00	0.00		.00	+1.00	0.00	0.00	+1.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
2235 Social Security a Welfare	and											
01 Rehabilitation												
202 Other Rehabilitat Schemes	ion											
02 Rehabilitation of Kashmiri n	nigrants Voted:	5.81	0.00	0.00	5	.81	+5.81	0.00	0.00	+5.81	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
02 Social Welfare												
101 Welfare of Handicapped												
01 Centrally Sponsored Scheme	e Voted:	1114.26	0.00	0.00	1114	.26	+1114.26	0.00	0.00	+1114.26	+0.00	
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0.00

+0.00

0.00

0.00

Report on Expenditure of Grant Number 0015

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(Rupees in Lakhs)
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						(Rupees in Lakis)						
Head		0	Total Grant		tion Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre		Actual Progressive ExpenditureExpenditure for the upto the Current Moncurrent month		Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation	
2				3			4	5	6	7	8	
04 Workshops & Training Centres for different Classes of Handicapped	Voted:	149.56	0.00	0.00		.56	+109.31	6.70		+102.61	+31.39	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
05 State Level Awards to Skilled Handicapped Workers and their Employees	Voted:	16.00	0.00	0.00		.00	+16.00	0.00		+16.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
07 Marriage Incentives to Handicapped Boys/Girls	Voted:	25.00	0.00	0.00		.00	+24.75	0.25		+24.50		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
08 Arrangement of Handicapped Camps/Seminars	Voted:	5.00	0.00	0.00		.00	+5.00	0.00				
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
09 Scholarship/stipend to Handicapped Students	Voted:	10.00	0.00	0.00		.00	+10.00	0.00		+10.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
11 Programme for Implementation of Handicapped Act, 1995	Voted:	45.00	0.00	0.00		.00	+32.72	1.65		+31.07		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
13 Livelihood Incentive Scheme for Handicapped Persons	Voted:	30.00	0.00	0.00		.00	+30.00	0.00				
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
16 District Handicapped Rehabilitation Centre in every District Headquarter of State	Voted:	100.00	0.00	0.00		.00	+100.00	0.00		+100.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
19 Financial assistance to disabled persons for purchase of Artificial Parts, Hearing Aid etc.	Voted:	50.00	0.00	0.00		.00	+50.00	0.00		+50.00		
raus, ricaing Aid etc.	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
20 Grant-in-Aid to Blind, Deaf, Dumb and Handicapped person for their Livelihood	Voted:	12000.00	0.00	0.00	12000	.00	+7956.72	1045.36	5088.64	+6911.36	+42.41	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
21 Barrier free transportation facility under sugam Uttarakhand campaign	Voted:	200.01	0.00	0.00	200	.01	+200.01	0.00	0.00	+200.01	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
23 State Disabled Advisory Board	Voted:	8.50	0.00	0.00	8	.50	+8.50	0.00	0.00	+8.50	+0.00	
102 Child Welfare	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
01 Central Plan/Centrally Sponsored	Voted:	56009.85	100.02	0.00	56109	. 87	+39117.93	728.76	17720.69	+38389.18	+31.58	
Scheme	.occu.	50005.05	100.02	0.00	50105			,20.70	1,720.00		. 51. 50	

Report on Expenditure of Grant Number 0015

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(Rupees in Lakhs)
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						(Rupees in Lakis)						
Head		0	Total Grant or Appropriat S R 3		ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre		Actual Progressive ExpenditureExpenditure for the upto the Current Moncurrent mont		Available Balance (+) Over Spent n amount(-)	%of expenditure (Col6)to total Grant or Appropriation	
2							4	5	6	7	8	
												
0 3 Nutrition, Fuel, Raw Material etc. provided by the State Government under Nutrients Programe for Integra	Voted: Charged:	14138.87 0.00	0.00	0.00	14138	.87	+1716.70	0.00	12422.17 0.00	+1716.70		
0 4 Probation Service Group	Voted:	381.80	0.00	0.00		.80	+264.73	24.00	141.08	+240.72		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
05 Establishment of Child Welfare Court Board	Voted:	49.65	0.00	0.00	49	.65	+37.46	2.52	14.71	+34.94	+29.62	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
06 Miscellaneous Schemes for Child Welfare	Voted:	167.50	0.00	0.00		.50	+141.53	6.49	32.47	+135.03		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
07 Direction to Institutions/homes	Voted: Charged:	981.00	0.00	0.00		.00	+665.22	79.63	395.41	+585.59		
09 "Tilu Rauteli" State Award		0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00		
()9 Thu Ratten State Award	Voted: Charged:	26.50 0.00	0.00	0.00		.50	+0.00	0.00	26.50 0.00	+0.00		
10 Orphanage for Street Children	Voted:	0.02	0.00	0.00		.02	+0.00	0.00	0.00	+0.02		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00		
12 Indira Women Consolidated Development Scheme (State Plan)	Voted:	100.00	0.00	0.00		.00	+100.00	0.00	0.00	+100.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
15 Arrangement of Additional Staff for Directorate	Voted:	3012.39	217.04	0.00	3229	.43	+2553.65	177.47	853.24	+2376.19	+26.42	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
16 Chief Minister's Child Nurtrition Mission Scheme (100 per cent State	Voted:	2672.80	0.00	0.00	2672	.80	+1782.25	0.00	890.55	+1782.25	+33.32	
Assistance)	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
17 Establishment of Teenager Justise Fund	Voted:	10.00	0.00	0.00	10	.00	+0.00	0.00	10.00	+0.00	+100.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
18 Mukhiyamantri Anchal Amrit Yojana	Voted:	1000.00	0.00	0.00	1000		+1000.00	0.00	0.00	+1000.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
19 Assistance to physically disabled persons for buying artificial limbs, hearing aids etc.	Voted: Charged:	2300.00	0.00	0.00	2300		+1174.00	0.00	1126.00	+1174.00		
95	-	0.00	0.00			.00			0.00	+0.00		
	Voted:	6347.12	0.02	0.00	6347	.14	+4298.09	0.00	2049.05	+4298.09	+32.28	

Report on Expenditure of Grant Number 0015

								(Rupees	in Lakns)		
Head		0	Total Grant	or Appropria R	tion Total	spe Amo beg	ilable(+)/over nt(-) balance unt at the inning of the th(Col7 in pre [,]	Expenditure for the t	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3			4	5	6	7	8
State Share in CSS											
	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	+0.00
103 Women's Welfare											
01 Centrallly Plan/Center Sponsor Scheme	Voted:	1255.79	63.70	0.00	1319		+1255.79	0.00	63.70	+1255.79	
	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Scheme for Valuation of Women's Programs	Voted:	0.02	0.00	0.00	0	0.02	+0.02	0.00	0.00	+0.02	+0.00
	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	+0.00
09 Establishment of Additional Rehabilitation Organisations under Prostitution Abolition Act, 1956	Voted:	6.12	0.00	0.00	6	.12	+6.12	0.00	0.00	+6.12	+0.00
-	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	+0.00
10 Establishment of State Women Commission	Voted:	157.75	1.30	0.00	159	.05	+112.82	8.23	54.45	+104.60	+34.24
	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	+0.00
13 Protection of women against molestation at working places , early marriage and domestic violence	Voted:	50.00	0.00	0.00	50	0.00	+50.00	1.84	1.84	+48.16	+3.68
	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	+0.00
14 Establishment of Residential Home for Mentally Retarded Women	Voted:	229.00	0.00	0.00	229	0.00	+193.89	7.81	42.91	+186.09	+18.74
	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	+0.00
15 Grant-in-Aid to Independent Widows for their Livelihood and	Voted:	25000.00	3618.26	0.00	28618	8.26	+19596.41	2044.49	11066.35	+17551.92	+38.67
Education to their Children	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	+0.00
16 Granr-in-Aid for Rehabilitation and Training to the Person freed from various Departmental Institutio	Voted:	5.00	0.00	0.00	5	5.00	+5.00	0.55	0.55	+4.45	+11.00
	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	+0.00
17 Scholarships to Women for Training	Voted:	0.02	0.00	0.00		0.02	+0.02	0.00	0.00	+0.02	
	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	+0.00
18 Arrangement of Staff at Hostels of Working Women	Voted:	25.00	0.00	0.00		5.00	+25.00	0.00	0.00	+25.00	
	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	+0.00
19 Headquarter of Probationay Services	Voted:	380.00	0.00	0.00		.00	+269.28	9.72	120.44	+259.56	
	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	+0.00
20 Livelihood Grant to Divorcee/helpless Women and Wife of Mental Person	Voted:	1000.00	215.47	0.00	1215		+885.71	72.31	402.07	+813.40	
	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	+0.00

Report on Expenditure of Grant Number 0015

								(Rupees	In Lakins)		
Head		0	Total Grant S	or Appropria R	ution Total	spen Amou begi	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre [,]	Expenditure for the	Progressive Expenditure apto the current month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3			4	5	6	7	8
21 Welfare Fund for Anganbari											
Workers (State Plan)	Voted: Charged:	0.01	0.00	0.00		.01 .00	+0.01	0.00	0.00	+0.01	
22 Grant to abondaned Womens for their daugher's marriage	Voted:	50.00	0.00	0.00	50	.00	+50.00	0.00	0.00	+50.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
24 Women Chief Minister's Life-time earning Scheme	Voted:	100.00	100.00	0.00	200	.00	+200.00	0.00	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
27 Arrangement of sanitary napkins for adolescent girls	Voted:	200.00	0.00	0.00	200	.00	+200.00	0.00	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
29 Nanda Gaura Yojana	Voted:	28250.00	9566.82	0.00	37816		+37816.82	0.00	0.00	+37816.82	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
31 Uttarakhand Women and Child Development Society Scheme	Voted:	30.00	0.00	0.00		.00	+30.00	0.00	0.00	+30.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
32 Mukhiya Mantri Saubhagiyawati Yojana	Voted:	1995.00	0.00	0.00	1995	.00	+1557.22	392.15	829.93	+1165.07	+41.60
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
35 Mukh yamantri Mahila Poshan Yojana	Voted:	2000.00	0.00	0.00	2000	.00	+1243.32	0.00	756.68	+1243.32	+37.83
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
36	Voted:	0.00	800.00	0.00	800	.00	+800.00	0.00	0.00	+800.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	2.05	0.00	0.00	2	.05	+2.05	0.00	0.00	+2.05	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
104 Welfare of Aged, Infirm and Destitute											
01 CSS	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
03 Residences for Aged & Infirm Persons	Voted:	89.02	0.00	0.00	89	.02	+76.43	3.49	16.08	+72.94	+18.07
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04	Voted:	117.51	0.00	0.00	117	.51	+93.83	7.64	31.32	+86.19	+26.65

Report on Expenditure of Grant Number 0015

For the month of 09-2023 Government of UTTARANCH	For the	r the month of	09-2023	Government	of	UTTARANCHAL
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(Rupees in Lakhs)
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								(Rupees	In Lakins)		
Head		0	Total Grant S	or Appropri R	ation Total	spe Amc beg	<pre>ilable(+)/over int(-) balance ount at the finning of the uth(Col7 in pre'</pre>	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
Prevention of begging											
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
08 Assistance to voluntary organizations for the care of the	Voted:	100.01	0.00	0.00	100	.01	+100.01	0.00	0.00	+100.01	+0.00
elderly	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
107 Assistance to Voluntary Organisations											
03 Grant to Recognised Technical Institutes	Voted:	35.00	0.00	0.00	35	.00	+27.72	1.47	8.75	+26.25	+25.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
06 Grant to Volunteer Organisation/Institutions for	Voted:	10.00	0.00	0.00	10	.00	+10.00	0.00	0.00	+10.00	+0.00
cremation/burial of Orphans	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
07 Assistance to Voluntary organization for operation of residential Houses for mentally Chal	Voted:	62.00	0.00	0.00	62	.00	+62.00	0.00	0.00	+62.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
200 Other Programmes											
01 CSS	Voted:	604.76	0.00	0.00	604	.76	+493.07	0.00	111.69	+493.07	+18.47
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04 Grant for the marriage of the daughter of destitute widows	Voted:	900.00	0.00	0.00	900	.00	+897.00	16.50	19.50	+880.50	+2.17
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
05 Incentive for inter caste/inter- religious marriages	Voted:	30.00	0.00	0.00	30	.00	+30.00	0.00	0.00	+30.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
06 Training scheme for Skill enhancement for education	Voted:	8.01	0.00	0.00	8	.01	+8.01	0.00	0.00	+8.01	+0.00
unemployed Physically Disabled Per	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
07 Evaluation of Scheme, Publicity	Voted:	10.00	0.00	0.00	10	.00	+10.00	0.00	0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
08 Senior citizens and aged peoples wefare committee	Voted:	0.02	0.00	0.00		.02	+0.02	0.00	0.00	+0.02	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
09	Voted:	21.00	0.00	0.00	21	.00	+21.00	0.00	0.00	+21.00	+0.00

Report on Expenditure of Grant Number 0015

FOR LIE MONTH OF U9-2023 GOVERNMENT OF UTTAKANCHA	For the month of	09-2023	Government of UTTARANC	HAL
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							(Rupees 1	n Lakns)		
Head		0	Total Grant S	or Appropriati R	ion Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	ExpenditureE	pto the	Available Balance (+) Over Spent amount(-)	%of expendit (Col6)to tot. Grant or Appropriation
2				3		4	5	6	7	8
Monitoring Committe of Social welfare schemes,										
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
10 Implementation of Beggary Control Act	Voted:	0.02	0.00	0.00	0.	02 +0.02	0.00	0.00	+0.02	+0.0
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
11 Advisor of Chief Ministers (Social Welfare)	Voted:	11.00	0.00	0.00	11.	00 +11.00	0.00	0.00	+11.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.0
13	Voted:	0.00	1.00	0.00	1.	00 +1.00	0.00	0.00	+1.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	24.27	0.00	0.00	24.	27 +24.27	0.00	0.00	+24.2	7 +0.0
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.0
800 Other expenditure										
14 Implementation of Forest Rights Act, 2006	Voted:	9.72	0.00	0.00	9.	72 +9.72	0.00	0.00	+9.72	2 +0.0
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.0
03 National Social Assistance Programme										
101 National Oldage pension scheme										
01 CSS	Voted:	8020.61	0.00	0.00	8020.	61 +4318.11	0.00	3702.50	+4318.11	+46.1
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
96	Voted:	23884.87	0.00	0.00	23884.	+12788.30	1552.30	12648.88	+11236.00	+52.9
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
60 Other Social Security and Welfare Programmes										
102 Pensions under Social Security Schemes										
05	Voted:	50305.01	0.00	0.00	50305.	01 +35303.08	3773.04	18774.97	+31530.04	+37.3
L										

Voted: 50305.01 0.00 0.00 50305.01 +35303.08 3773.04 18774.97 +31530.04 +37

Report on Expenditure of Grant Number 0015

(Rupees in Lakhs)

							(Itup cer	5 III Ballib,		
Head		0	Total Grant	c or Appropri	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation
2				3		4	5	6	7	8
Old Age Pension under Social										
Securities	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.0	0 0.00	+0.00	+0.00
06 Farmers Pension Scheme	Voted:	3500.00	134.92	0.00	3634	.92 +2490.45	265.7	2 1410.18	+2224.74	+38.80
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.00	+0.00
07 Pension Scheme for above Sixty Priests residing in Hilly Areas	Voted:	50.00	0.00	0.00	50	.00 +50.00	0.0	0 0.00	+50.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.00	+0.00
08 Dangarion and jagerio monthly pension	Voted:	10.00	0.00	0.00	10	.00 +10.00	0.0	0 0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.00	+0.00
200 Other Programmes										
03 Welfare of Soldiers	Voted:	3912.59	461.45	0.00	4374	.04 +2823.58	411.6	2 1962.07	+2411.97	+44.86
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.00	+0.00
05 Assistance to Riot affected Persons	Voted:	0.30	0.00	0.00	0	.30 +0.20	0.0	5 0.15	+0.15	5 +50.00
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.00	+0.00
07 Establishment of Corpus Fund for Pensionary Benefits to State	Voted:	4500.00	0.00	0.00	4500	.00 +3478.94	185.0	3 1206.09	+3293.91	+26.80
Agitators	Charged:	0.00	0.00	0.00	0	+0.00	0.0	0.00	+0.00	+0.00

2251 Secretariat - Social

Services

00

3

092 Other Offices

03 Grant-in-Aid to Freedom Fighters Birth Centenary etc. by Swantantra	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
Sangram Sanai Sansthan	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
CO4 Economic Assistance to dependents of deceased freedom fighters for	Voted:	3.00	0.00	0.00	3.00	+2.90	0.30	0.40	+2.60	+13.33
their cremation	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Reward and Other Assistance to the Freedom Fighters	Voted:	35.00	0.00	0.00	35.00	+25.00	2.00	12.00	+23.00	+34.29
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06	Voted:	0.07	0.00	0.00	0.07	+0.07	0.00	0.00	+0.07	+0.00

Report on Expenditure of Grant Number 0015

	For the month of	09-2023	Government	of UTTARAN	CHAL			(Rupees i	n Lakhs)		
31	Head		т.	otal Grant S	or Appropr	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre-	ExpenditureE	pto the	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2				3		4	5	6	7	8
	Freedom Fighters and their Heir's Welfare Board										
		Charged:	0.00	0.00	0.00	0	+0.00	0.00	0.00	+0.0	0 +0.00
	08 Re-imbursement of Medical Expenses to the Freedom fighters	Voted:	6.00	0.00	0.00	6	.00 +5.54	0.00	0.46	+5.54	4 +7.64
	and their family	Charged:	0.00	0.00	0.00	0	+0.00	0.00	0.00	+0.0	0.00+

4 4225 Capital Outlay on

Welfare of Scheduled Castes, Scheduled Tribes, other Backward Classes &

Minorities

03 Welfare of Backward

Classes

190 Investment in Public Sector and Other

Undertakings

03 Share Capital for Backward Caste Finance and Development	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
Corporation	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
277 Education										
01 Central Plan/Centrally Sponsored Scheme	Voted:	0.01	70.00	0.00	70.01	+70.01	0.00	0.00	+70.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	0.01	989.80	0.00	989.81	+989.81	0.00	0.00	+989.81	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

190 Assistance to Public

Sector and other

undertakings

02 Share Capital for Minority Finance and Development Corporation	Voted:	1.00	0.00	0.00	1.00	+1.00	0.00	0.00	+1.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03	Voted:	1.00	0.00	0.00	1.00	+0.68	0.00	0.32	+0.68	+32.00

Report on Expenditure of Grant Number 0015

(Rupees in Lakhs)

							(Rupee	S III LAKIIS/		
Head		0	Total Grant S	or Appropr: R	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre.	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		4	5	6	7	8
Share capital for National Minority Development and Finance										
Corporation	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0 0.00	+0.00	0.00+0.00
277 Education										
01 CSS	Voted:	5100.00	0.00	0.00	5100.	00 +5100.00	0.0	0 0.00	+5100.00	0 +0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0 0.00	+0.00	0 +0.00
95 State Share in CSS	Voted:	700.00	0.00	0.00	700.	00 +672.18	0.0	0 27.82	+672.18	8 +3.97
300 Other Receipt	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0 0.00	+0.00	0 +0.00
02 Construction of Haj House building	Voted:	30.00	0.00	0.00	30.	00 +30.00	0.0	0 0.00	+30.00	0 +0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	0 +0.00
03 Implementati on of master plan at Kaliyar Sharif complex	Voted:	0.01	0.00	0.00	0.	01 +0.01	0.0	0 0.00	+0.02	1 +0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0 0.00	+0.00	0 +0.00
0.4 Minority Welfare Building	Voted:	200.00	0.00	0.00	200.	00 +200.00	0.0	0 0.00	+200.00	0 +0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0 0.00	+0.00	0 +0.00
05 Devolpment works in Minority- dominated areas	Voted:	300.00	0.00	0.00	300.		53.8			0 +17.93
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0 0.00	+0.00	0 +0.00
06 Construction of boundary wall in cemeteries	Voted:	0.01	0.00	0.00		01 +0.01	0.0			1 +0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0 0.00	+0.00	0 +0.00
07 Construction of Musafir Khana in Dehradun	Voted:	0.01	0.00	0.00	0.	01 +0.01	0.0	0 0.00	+0.02	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0 0.00	+0.00	0 +0.00

5 42

4235 Capital Outlay on Social Security and Welfare

02 Social Welfare

101 Welfare of

Handicapped

Report on Expenditure of Grant Number 0015

Head			Total Grant	or Appropri							
		0	S	R	ation Total	spent Amour begir	lable(+)/over t(-) balance nt at the ming of the n(Col7 in pre [,]	ExpenditureE	pto the	Available Balance (+) Over Spent amount(-)	<pre>%of expenditu: (Col6)to total Grant or Appropriation</pre>
2				3			4	5	б	7	8
06 Constrction of houses for mentally treated or disabled men / women and	Voted:	215.00	0.00	0.00	215	.00	+54.00	0.00	161.00	+54.00	+74.88
boys / girls	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
102 Child Welfare											
01 Central Plan/Centrally Sponsored Scheme	Voted: Charged:	5000.01	113.71	0.00	5113		-1423.03	0.00	6536.75	-1423.03	
03 Construction of Home for Street Children	Voted:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04 Construction of State Level Rehabilitation Centres for Adolscence	Voted:	200.00	0.00	0.00	200		+200.00	0.00	0.00	+200.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
05 Construction of Buildings for Anganbari Centres	Voted:	2000.00	5000.00	0.00	7000	.00	+7000.00	5292.48	5292.48	+1707.52	+75.61
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
06 Construction of Women Empowerment and Child Development Buildings	Voted:	0.00	400.00	0.00	400		+400.00	0.00	0.00	+400.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	600.01	12.64	0.00	612	.65	-113.66	0.00	726.31	-113.66	+118.55
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
103 Women's Welfare											
01	Voted:	0.00	4782.35	0.00	4782	.35	+4782.35	0.00	0.00	+4782.35	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
06 Construction of Homes under Kishore Nyay Act, 2000 (Boys)	Voted:	100.00	0.00	0.00	100	.00	+77.54	0.00	22.47	+77.54	+22.47
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
09 (UttarRakshya) Homes for above 18 years Girls/Women	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
-	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95	Voted:	0.00	516.70	0.00	516		+516.70	0.00	0.00	+516.70	
104 Welfare of Aged,	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
IU4 Wellare of Aged, Infirm and Destitute											
08	Voted:	2000.00	0.00	0.00	2000	. 00	+1748.45	0.00	251.55	+1748.45	+12.58

For the month of 09-2023 Government of UTTARANCHAL

He	ad		0	Total Grant S	r Appropr	iation Total	spe Amo beg	ailable(+)/over ent(-) balance ount at the ginning of the nth(Col7 in pre	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2					3			4	5	6	7	8
	onstruction of Building of Govt. d age ashram	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	0 +0.00
a	ther Social Security nd Welfare rogrammes									<u> </u>		
800 01	ther Expenditure											
03 So	bilder Welfare	Voted:	450.02	0.00	0.00	450	.02	+315.02	0.0	0 135.00	+315.02	2 +30.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	+0.00
04 G	allantry	Voted:	2000.00	200.00	0.00	2200	.00	+1200.00	0.0	0 1000.00	+1200.0	+45.45
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	+0.00
	apital Outlay on ther Social Services											
00												
203 Et	mployment											
02 Se	elf-employment scheme for inorities	Voted:	200.00	0.00	0.00	200	.00	+200.00	0.0	0 0.00	+200.0) +0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	+0.00
800 01	ther Expenditure											
12 In	nplementation of Forest Right Act, 106	Voted:	0.02	0.00	0.00	0	.02	+0.02	0.0	0 0.00	+0.03	2 +0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	+0.00
Total o	of Voted:		285024.51	27435.20	0.00	312459.	71	+218761.11	16386.0	0 110084.59	+202375.1	2 +35.23
Total	of Charged:		0.00	0.00	0.00	0.	00	+0.00	0.0	0 0.00	+0.0	0 +0.00

Report on Expenditure of Grant Number 0015 For the month of 09-2023 Government of UTTARANCH2

For the month of 09-202	or the month of 09-2023 Government of UTTARANCHAL							(Rupees in Lakhs)							
Head			Total Gran	t or App	ropriation	Available(+)/over spent(-) balance Amount at the	Actual Expendit for the	Progressive ureExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or					
		0	S	R	Total	beginning of the Month(Col7 in pre [,]	Current 1	Monicurrent month	amount(-)	Appropriation					
2				3		4	5	б	7	8					

Note:

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1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs) Total Grant or Appropriation Available(+)/over Actual Progressive Available %of expenditure Head spent(-) balance Expenditure Expenditure Balance (+) (Col6)to total Amount at the for the upto the Over Spent Grant or 0 S R beginning of the Current Monicurrent month amount(-) Appropriation Total Month(Col7 in pre 5 б 7 2 3 4 8 2210 Medical and Public Health 01 Urban Health Services-Allopathy 102 Employees State Insurance Scheme 01 Central Plan/Centrally Sponsored 18437.57 8200.00 0.00 26637.57 +13139.29 632.06 14130.34 +12507.23 +53.05 Voted: Schemes (88 per cent Central Assistance) Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 2230 Labour and Employment 01 Labour 001 Direction and Administration 03 Establishment of Labor Court 393.10 +237.88 Voted: 388.10 5.00 0.00 26.30 181.52 +211.58 +46.18 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 101 Industrial Relations 03 Enforcement of various Labor Act Voted: 1011.75 15.00 0.00 1026.75 +671.80 76.74 431.69 +595.06 +42.04 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 04 State Labour Advisory Contract Board Voted: 47.50 0.00 0.00 47.50 +40.12 2.50 9.88 +37.62 +20.80 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 05 Establishment of Industrial Tribunal Voted: 873.94 1.10 0.00 875.04 +608.77 24.01 290.28 +584.76 +33.17 & Labour Court Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 102 Working Conditions and Safety 03 Inspection Establishment 152.67 0.00 152.67 +117.95 45.83 +106.84 +30.02 Voted: 0.00 11.11 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00

103 General Labour

Welfare

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Report on Expenditure of Grant Number 0016

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(Rupees in Lakhs)
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								(Rupees 1	In Lakins)		
Head		0	Total Grant	or Appropria	ation Total	sper Amou begi	ilable(+)/over nt(-) balance unt at the inning of the th(Col7 in pre ⁻	ExpenditureE	pto the	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to tota Grant or Appropriation
2				3		MOII	4	5	6	7	8
01 Central Plan/Centrally Sponsored Schemes	Voted:	35.00	25.00	0.00	60	.00	+60.00	0.00	0.00	+60.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
03 Various Schemes of Labor Welfare/welfare Centre	Voted:	59.45	0.00	0.00	59	.45	+37.66	4.43	26.22	+33.23	3 +44.11
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00) +0.00
12 Online Registration and Renewal Under Deferent Adhiniyam	Voted:	5.00	0.00	0.00		.00	+2.30	0.00	2.70	+2.30	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00) +0.00
17 Return of funds of building and other construction workers welfare cess	Voted:	500.00	0.00	0.00		.00	+0.00	0.00	500.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00) +0.00
Administration 03 Establishment of Employment	Voted:	1288.95	0.00	0.00	1288	.95	+844.17	90.12	534.90	+754.09	5 +41.50
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
004 Research, Survey and Statistics											
01 CSS	Voted:	40.00	0.00	0.00	40	.00	+40.00	0.00	0.00	+40.00) +0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
101 Employment Services											
0 3 Establishment of educationl and Guidance Centres	Voted:	110.43	0.00	0.00	110	.43	+68.21	8.02	50.24	+60.19	+45.50
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04 Strenghting of Employment Career Counselling centers	Voted:	8.26	0.00	0.00	8	.26	+8.26	0.60	0.60	+7.66	5 +7.28
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00) +0.00
08 Coaching arrangements of competitive examinations for talented students of poor class	Voted:	4.00	0.00	0.00		.00	+4.00	0.00	0.00	+4.00	
anonce statents of poor class	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00) +0.00
09 Foreign Employment Cell	Voted:	84.45	0.00	0.00		.45	+79.16	4.24	9.52		
L	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00) +0.00

03 Training

Report on Expenditure of Grant Number 0016

(Rupees in Lakhs) Total Grant or Appropriation Available(+)/over Actual Progressive Available %of expenditure Sl Head spent(-) balance Expenditure Expenditure Balance (+) (Col6)to total Amount at the for the upto the Over Spent Grant or 0 S R beginning of the Current Monicurrent month amount(-) Appropriation Total Month(Col7 in pre 1 2 3 4 5 б 7 8 001 Direction and Administration 03 Training and Employment-related 703.36 0.00 0.00 703.36 302.56 +400.80 +43.02 Vot.ed: +445.48 44.68 establishment Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 003 Training of Craftsmen and Supervisors 01 Central Plan/Centrally Sponsored Voted: 1194.59 0.00 0.00 1194.59 +1194.59 0.00 0.00 +1194.59 +0.00 Schemes Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 03 Craftsman Training Scheme and Voted: 13158.00 0.00 0.00 13158.00 +8361.60 1031.61 5828.01 +7329.99+44.29Establishment Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 08 Indutrial Training Advisory 0.09 0.00 0.00 0.09 +0.09 0.00 0.00 +0.09 +0.00 Voted: Committee Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00+0.00 95 State Share in CSS 89.11 89.11 +89.11 0.00 Voted: 0.00 0.00 0.00 +89.11 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 97 External assistance project 7500.00 7500.00 +7500.00 3000.00 +4500.00 Voted: 0.00 0.00 3000.00 +40.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 102 Apprenticeship Training 01 CSS Voted: 294.28 0.00 0.00 294.28 +294.28 0.00 0.00 +294.28 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 04 State Skill Development Programme Voted: 1600.00 0.00 0.00 1600.00 +1600.00 0.00 0.00 +1600.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 05 Chief minister shikshuta scheme 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 Voted: +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 4059 Capital Outlay on 3 Public Works 60 Other Buildings

8946.10 0.00

+42022.92

28781.38

6571.69

+35451.23 +44.81

64232.61

Report on Expenditure of Grant Number 0016

Voted:

Charged:

For the month of	09-2023	Government	of	UTTARANCHAL
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Governmer	nt of UTTARANG	CHAL			(Rug	pees in Lakhs)		
0	Total Grant S	or Approp	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	Expendi for the Current	Progressive tureExpenditure upto the Moncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
		3		4	5	6	7	8
2500.00	0.00	0.00	2500.	+2000.00	150	0.00 2000.00	+500.0	0 +80.00
0.00	0.00	0.00	0.	+0.00	D	0.00 0.00	+0.0	0.00+

4216 Capital Outlay on 4

051 Construction

97 External Aided schemes (SDMA)

Housing

80 General

Head

2

Sl

1

001 Direction and

Administration

07 Strengthening of Inter State Industrial Training Institutes (with	Voted:	200.00	0.00	0.00	200.00	+200.00	115.27	115.27	+84.73	+57.64
SPA)	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
003 Training										
98 NABARD Funded	Voted:	5000.00	700.00	0.00	5700.00	+4378.19	0.00	1321.81	+4378.19	+23.19
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
otal of Charged:		55286.51	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
		0.00								

Note:

____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly 1.___ account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

sl	Head	0	Total Grant S	or Approp	Driation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		4	5	6	7	8

1 2401 Crop Husbandry

00

001 Direction and

Administration

01 CSS	Voted:	26438.53	0.01	0.00	26438.54	+25136.95	0.00	1301.59	+25136.95	+4.92
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 General Establishment of Agriculture Department	Voted:	12894.76	0.00	0.00	12894.76	+8221.08	1038.84	5712.51	+7182.25	+44.30
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Trenghthening of Agricultural inputs godown and training centers	Voted:	692.76	0.00	0.00	692.76	+355.09	43.52	381.19	+311.57	+55.02
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Watershed Management Directorate / PMKS	Voted:	994.01	17.00	0.00	1011.01	+829.18	26.96	208.78	+802.23	+20.65
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Creation of Farmers Friend Council	Voted:	71.75	0.00	0.00	71.75	+37.79	4.26	38.22	+33.53	+53.26
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
11 State Watershed Council	Voted:	29.50	0.00	0.00	29.50	+29.50	0.00	0.00	+29.50	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
12 Constitution of State Farmers Commission	Voted:	55.51	0.00	0.00	55.51	+33.83	1.39	23.07	+32.44	+41.56
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
15 Integrated agricultural Village Scheme	Voted:	1200.00	0.00	0.00	1200.00	+1200.00	0.00	0.00	+1200.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
16 Doubling the income of farmers	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
18 Mukhiya Mantri Krishi Vikas Yojana	Voted:	2500.00	0.00	0.00	2500.00	+2500.00	0.00	0.00	+2500.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
19 Agricultural production cost survey	Voted:	9.25	0.00	0.00	9.25	+9.25	0.00	0.00	+9.25	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
20	Voted:	0.03	0.00	0.00	0.03	+0.03	0.00	0.00	+0.03	+0.00

Report on Expenditure of Grant Number 0017

								(Rupees 1	n Lakns)		
Head		0	Total Grant S	or Appropri	ation Total	spent(- Amount beginni	le(+)/over) balance at the ng of the ol7 in pre [,]	ExpenditureE	pto the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	б	7	8
Farmer Producer Organisation (FPO)											
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
22	Voted:	1500.00	0.00	0.00	1500	.00	+1463.09	43.53	80.44	+1419.56	+5.36
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted: Charged:	3266.26 0.00	0.02	0.00	3266	.28	+3096.77	0.00	169.51 0.00	+3096.77 +0.00	
96	Voted:	1000.00	0.00	0.00	1000		+1000.00	0.00	0.00	+1000.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
97 External Aided projects	Voted:	6128.52	0.00	0.00	6128	.52	+5468.61	94.53	754.43	+5374.09	+12.31
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
102 Food Grain Crops											
03 Incentive Scheme for Local Crops	Voted:	2000.00	0.00	0.00	2000	.00	+2000.00	0.00	0.00	+2000.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
103 Seeds											
0 3 Experimental Sub-area Exhibition and Sub-area Seed Upgradation	Voted:	55.00	0.00	0.00	55	.00	+39.71	0.44	15.74	+39.26	+28.61
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
105 Manures and Fertilizers											
04 Strengthening of Bio-products Board	Voted:	0.01	125.00	0.00	125	.01	+125.01	0.00	0.00	+125.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
108 Commercial Crops											
03 Establishment of Sugar Industry and Sugarcane Development	Voted:	2647.60	7.50	0.00	2655	.10	+1630.32	288.34	1313.12	+1341.98	+49.46
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
05 Sugarcane Development Advisory Committee at State Level	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
06 Sugarcane and Sugar Development Industry Board	Voted:	15.60	0.00	0.00		.60	+15.60	0.00	0.00	+15.60	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

Report on Expenditure of Grant Number 0017

(Rupees in Lakhs)

					(Rupees 1	II LAKIIS)				
Head		0	Total Grant S	or Appropri	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	ExpenditureE: for the up Current Monks	oto the urrent month		%of expenditur (Col6)to tota Grant or Appropriation
2				3		4	5	6	7	8
07 Reimbursing Commission payment against Sugarcane purchase	Voted:	0.01	451.90	0.00	451.9	1 +451.91	0.00	0.00	+451.91	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
08 Payment of balance amount of Sugar Cane price	Voted:	21500.00	0.00	0.00	21500.0		0.00	20982.51	+517.49	
09 Payment of Incentive Bonus to	Charged: Voted:	0.00	0.00	0.00	0.0		0.00	0.00	+0.00	
Sugar Cane Farmer	Charged:	0.00	0.00	0.00	0.0		0.00	0.00	+0.00	
10 Refund/Payment of Sale Tax	Voted:	0.01	0.00	0.00	0.0	1 +0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
11 Workers of work Payments of Artificial road construction plans	Voted:	139.12	0.00	0.00	139.1		8.81	50.66	+88.46	+36.41
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
12 Grants for workers working in sugarcane development/training institute	Voted: Charged:	300.00 0.00	0.00	0.00	300.0 0.0		202.29 0.00	218.84	+81.16	
109 Extension and Farmers' Training	Charged.	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00) +0.00
01 Central Plan/centrally Sponsored Scheme	Voted:	7103.20	0.00	0.00	7103.2	0 +6805.96	136.38	433.61	+6669.59	9 +6.10
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
04 Strengthening Information Advisory Centres	Voted:	12.37	0.00	0.00	12.3		1.69	4.33	+8.04	
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	0 +0.00
95 State Share in CSS	Voted:	819.80	0.00	0.00	819.8		15.15	42.73	+777.07	
110 Crop Insurance	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
01 Central Plan/Centrally Sponsored]
Schemes	Voted: Charged:	0.01	0.00	0.00	0.0		0.00	0.00	+0.01	
95 State Share in CSS	Voted:	400.00	0.00	0.00	400.0		0.00	0.00	+400.00	
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	
L	-	0.00	0.00	0.00	0.0		0.00	0.00	.0.00	

111 Agricultural

Economics and

Statistics

Report on Expenditure of Grant Number 0017

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Head		0	Total Grant S	or Appropri	ation Total	spe Amo beg	<pre>ilable(+)/over nt(-) balance unt at the inning of the th(Col7 in pre[,]</pre>	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3			4	5	6	7	8
01 Central Plan/Centrally Sponsored	Voted:	100.00	0.00	0.00	100	.00	+79.43	3.0	5 23.62	+76.38	+23.62
Schemes	Charged:	0.00	0.00	0.00		.00	+0.00	0.0		+0.00	
02 Agricultural insurance survey	Voted:	100.00	0.00	0.00		.00	+100.00	0.0		+100.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
114 Development of Oil Seeds											
01 Central Plan/Centrally Sponsored Schemes	Voted:	45.00	2.01	0.00	47	.01	+32.24	0.0	0 14.77	+32.24	+31.42
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
95 State Share in CSS	Voted:	5.00	0.00	0.00	5	.00	+3.36	0.0	0 1.64	+3.36	+32.80
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
and Education											
120 Assistance to Other Institutions											
03 Grant-in-Aid to Pantnagar Agriculture University, Uttarakhand	Voted:	23500.00	0.00	0.00	23500	.00	+13500.00	500.0	0 10500.00	+13000.00	+44.68
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
04 Uttrakhand Horticulture & Forestry University, Bharsar	Voted:	3800.00	0.00	0.00	3800		+2489.75	0.0		+2489.75	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
05 Construction of External Research Centres in Pantnagar University	Voted:	0.01	0.00	0.00		.01	+0.01	0.0		+0.01	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
08 Special Scheme for Strengthening of Agriculture University, Pantnagar	Voted: Charged:	500.00 0.00	0.00	0.00		.00	+500.00	0.0		+500.00	
09 Establishing Institute of Organic Technology at Patwadagar	Voted:	500.00	0.00	0.00		.00	+180.00	0.0		+180.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
13 Hilly Agriculture Degree College, Jakholi	Voted:	200.00	0.00	0.00		.00	+193.28	0.0		+193.28	
1											1

Report on Expenditure of Grant Number 0017 For the month of 09-2023 Government of UTTARANCHAL

For	the month	of	09-2023	Government	of	UTTARANCHAI
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(Rupees in Lakhs)

Hond								(Itupeeb	III Daniio /		
Charged: 0.00 0.00 0.00 +0.00 +0.00 +0.00 14 Hilly Agriculture Degree College, Burasan Voted: 252.35 0.00 0.00 252.35 +233.15 0.00 19.20 +233.15 +7.61 Charged: 0.00 0.00 0.00 0.00 +0.00 +0.00 +0.00 +0.00 15 Food Processing Institute, Doiwala Voted: 232.40 +108.10 +10.00 +0.00 +0.00 +0.00 +0.00 15 Food Processing Institute, Doiwala Voted: 232.40 0.00 0.00 232.40 +188.10 0.00 44.30 +188.10 +19.06 Charged: 0.00 0.00 0.00 17.71 +8.38 0.00 9.33 +8.38 +52.68 (Tchrii) Charged: 0.00 0.00 15.65 +6.98 0.00 8.67 +6.98 +55.40 (Tchrii) Charged: 0.00 0.00 15.65 +6.98 0.00 8.67	Head						<pre>spent(-) balance Amount at the beginning of the</pre>	Expenditure for the	Expenditure upto the	Balance (+) Over Spent	
14 Hilly Agriculture Degree College. Bharisain Voted: 252.35 0.00 0.00 252.35 +233.15 0.00 19.20 +233.15 +7.61 Bharisain Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 <th>2</th> <th></th> <th></th> <th></th> <th>3</th> <th></th> <th>4</th> <th>5</th> <th>6</th> <th>7</th> <th>8</th>	2				3		4	5	6	7	8
14 Hilly Agriculture Degree College. Bharisain Voted: 252.35 0.00 0.00 252.35 +233.15 0.00 19.20 +233.15 +7.61 Bharisain Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 <td></td>											
Bharisain Voted: 252.35 0.00 0.00 252.35 +233.15 0.00 19.20 +233.15 +1.61 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00 15 Food Processing Institute, Doiwala Voted: 232.40 0.00 0.00 232.40 +188.10 0.00 44.30 +188.10 +19.06 Charged: 0.00 0.00 0.00 0.00 +0.00 +0.00 0.00 +0.00 20 Gardening Training Centre run by Bharsaar University at PratapNagar (Tehri) Voted: 17.71 0.00 0.00 17.71 +8.38 0.00 9.33 +8.38 +52.68 (Tehri) Charged: 0.00 0.00 15.65 +6.98 0.00 8.67 +6.98 +52.40 1khinda (Tehri) Charged: 0.00 0.00 0.00 +15.00 0.00 +10.00 +0.00 24 Flower seeds and training Centre Selequi Voted: 15.00		Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
15 Food Processing Institute, Doiwala Voted: 232.40 0.00 0.00 232.40 +188.10 0.00 44.30 +188.10 +19.06 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +15.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00	14 Hilly Agriculture Degree College, Bharisain	Voted:	252.35	0.00	0.00	252.3	+233.15	0.00	19.20	+233.15	+7.61
Let Voted: 232.40 0.00 0.00 232.40 +188.10 0.00 44.30 +188.10 +199.06 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 20 Gardening Training Centre run by Bharsaar University at PratapNagar (Tehri) Voted: 17.71 0.00 0.00 17.71 +8.38 0.00 9.33 +8.38 +52.68 (Tehri) Charged: 0.00 0.00 0.00 17.71 +8.38 0.00 9.33 +8.38 +52.68 (Tehri) Voted: 15.65 0.00 0.00 15.65 +6.98 0.00 8.67 +6.98 +55.40 21 Primises of Bharsaar University at Jkhinda (Tehri) Voted: 15.00 0.00 0.00 15.00 +10.00 0.00 +0.00 +0.00 224 Flower seeds and training Centre Selequi Voted: 15.00 0.00 0.00 15.00 +10.00 0.00 +0.00 +0.00 22		Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
20 Gardening Training Centre run by Bharsaar University at PratapNagar (Tehri) Voted: 17.71 0.00 0.00 17.71 +8.38 0.00 9.33 +8.38 +52.68 (Tehri) Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00 21 Primises of Bharsaar University at Jkhinda (Tehri) Voted: 15.65 0.00 0.00 15.65 +6.98 0.00 8.67 +6.98 +55.40 Charged: 0.00 0.00 0.00 15.65 +6.98 0.00 0.00 +0.00 24 Flower seeds and training Centre Selequi Voted: 15.00 0.00 0.00 15.00 +15.00 0.00 +0.00 25 Assistance for Biotechnology Program Voted: 600.00 0.00 0.00 +250.00 0.00 350.00 +250.00 +58.33	15 Food Processing Institute, Doiwala	Voted:	232.40	0.00	0.00	232.	40 +188.10	0.00	44.30	+188.10	+19.06
Bharsar University at PratapNagar (Tehri) Voted: 17.71 17.71 18.38 0.00 9.33 18.38 152.68 (Tehri) Charged: 0.00 0.00 0.00 0.00 0.00 0.00 10.00		Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
Charged: 0.00 0.00 0.00 +0.00 +0.00 0.00 +0.00	Bharsaar University at PratapNagar	Voted:	17.71	0.00	0.00	17.	71 +8.38	0.00	9.33	+8.38	+52.68
Ishinda (Tehri) Voted: 15.65 0.00 0.00 15.65 +6.98 0.00 8.67 +6.98 +55.40 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00 24 Flower seeds and training Centre Selequi Voted: 15.00 0.00 0.00 15.00 +15.00 0.00 +0.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00 Charged: 0.00 0.00 0.00 600.00 +0.00 0.00 +0.00 +0.00 25 Assistance for Biotechnology Program Voted: 600.00 0.00 600.00 +250.00 0.00 350.00 +250.00 +58.33	(Tehri)	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
24 Flower seeds and training Centre Selequi Voted: 15.00 0.00 0.00 15.00 +15.00 0.00 +15.00 +15.00 +15.00 +15.00 +15.00 +15.00 +15.00 +15.00 +15.00 +15.00 +15.00 +15.00 +15.00 +15.00 +15.00 +15.00 +0.00 <t< td=""><td>21 Primises of Bharsaar University at Jkhinda (Tehri)</td><td>Voted:</td><td>15.65</td><td>0.00</td><td>0.00</td><td>15.</td><td>55 +6.98</td><td>0.00</td><td>8.67</td><td>+6.98</td><td>+55.40</td></t<>	21 Primises of Bharsaar University at Jkhinda (Tehri)	Voted:	15.65	0.00	0.00	15.	55 +6.98	0.00	8.67	+6.98	+55.40
Selequi Voted: 15.00 0.00 0.00 15.00 +15.00 0.00 0.00 +15.00 0.00 +15.00 +15.00 0.00 +15.00		Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
25 Assistance for Biotechnology Program Voted: 600.00 0.00 0.00 600.00 +250.00 0.00 350.00 +250.00 +58.33	Flower seeds and training Centre Selequi	Voted:	15.00	0.00	0.00	15.	00 +15.00	0.00	0.00	+15.00	+0.00
Program Volea. 600.00 0.00 0.00 +250.00 0.00 +250.00 +250.00 +250.00 +58.33		Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00	25 Assistance for Biotechnology Program	Voted:	600.00	0.00	0.00	600.	+250.00	0.00	350.00	+250.00	+58.33
		Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00

4401 Capital Outlay on Crop Husbandry

00

3

103	Seeds
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03 Cost of Foodgrains/pulses/oilseeds with relevant Expenses	Voted: Charged:	1550.00 0.00	0.00	0.00	1550.00	+1295.45	-20.74	233.81 0.00	+1316.19	+15.08
107 Plant Protection										
0 3 Purchase of Insecticides and cost of Micronutrients including Incidental	Voted:	1500.00	0.00	0.00	1500.00	+1648.13	20.98	-127.14	+1627.14	-8.48
Charges	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
108 Commercial Crops										
0 3 Construction of Residential/non- residential Buildings for Sugarcane	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
Development Department	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Report on Expenditure of Grant Number 0017

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(Rupees in Lakhs)
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								(nupees	III Dakib)		
Head		0	Total Grant	or Appropri	ation Total	spent Amoun begin	able(+)/over (-) balance It at the ning of the (Col7 in pre	for the	Progressive Expenditure upto the Dourrent month	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
0 4 Share Capital to Sugar Cane Mills	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.03	1 +0.00
	Charged:	0.01	0.00	0.00		.00	+0.01	0.00		+0.00	
05 Establishment of Water and Wind anti pollution machine in	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00		
Public/Cooperative Sugar Mil	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00
06	Voted:	2500.00	0.00	0.00	2500	.00	+86.00	0.00	2414.00	+86.00	96.56
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0.00+0.00
113 Agriculture											
02 Special grant for Govind Vallabh Pant University of Agriculture and	Voted:	500.00	0.00	0.00	500	.00	+500.00	0.00	0.00	+500.00	0 +0.00
Technology, Pantnagar	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00
119 Horticulture and Vegetable Crops											
02 Development of infrastructure for the University Bharsar	Voted:	500.00	0.00	0.00	500	.00	+500.00	216.86	216.86	+283.14	4 +43.37
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00
800 Other Expenditure											
05 Construction and Maintenance of Departmental Buildings	Voted:	50.00	0.00	0.00	50	.00	+50.00	0.00	0.00	+50.00	0 +0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00
98 NABARD Funded	Voted:	1000.00	1245.00	0.00	2245		+2245.00	0.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0.00+0

6401 Loans for Crop

4

Husbandry

00

109 Commercial Crops

03 Loan for Construction of N.C.D.C Manure Godown Plan	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
10 Loan to Mills of Uttaraskhand Co- operative Sectors/Nigams	Voted:	158.77	0.00	0.00	158.77	+158.77	0.00	0.00	+158.77	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Report on Expenditure of Grant Number 0017 For the month of 09-2023 Government of UTTARANCHAL

	For the month of	09-2023	Governmen	t of UTTARAN	ICHAL			(Rupee	s in Lakhs)		
sl	Head			Total Grant	or Appr	opriation	Available(+)/over spent(-) balance Amount at the	Actual Expenditur for the	Progressive eExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or
			0	S	R	Total	beginning of the Month(Col7 in pre [,]	Current Mc	oncurrent month	amount(-)	Appropriation
1	2				3		4	5	6	7	8
	Total of Voted:	1	29415.57	1848.44	0.00	131264.0	+86812.97	2626.2	47077.32	+84186.69	9 +35.86
	Total of Charged:		0.00	0.00	0.00	0.0	+0.00	0.0	0.00	+0.00	0 +0.00

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Sl	Head	o	Total Grant S	or Approp	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre-	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	<pre>%of expenditure (Col6)to total Grant or Appropriation</pre>
1	2			3		4	5	б	7	8

1 2425 Co-operation

00

001 Direction and

Administration

03 General Establishment and Supervision	Voted:	3861.58	0.00	0.00	3861.58	+2471.87	329.33	1719.04	+2142.54	+44.52
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Tribunal Co-operative	Voted:	221.20	0.00	0.00	221.20	+182.58	5.90	44.52	+176.68	+20.13
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Co-operative Election Authority	Voted:	98.30	0.00	0.00	98.30	+93.47	0.71	5.54	+92.76	+5.64
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Creation and administration of Cooperative Council	Voted:	40.00	0.00	0.00	40.00	+20.00	0.00	20.00	+20.00	+50.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
003 Training										
Grant-in-Aid for organising Co- operative Training Centre	Voted:	10.00	0.00	0.00	10.00	+10.00	0.00	0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
106 Assistance to multipurpose rural co-operatives										
02 Transport subsidy on fertilizers	Voted:	125.00	0.00	0.00	125.00	+0.00	0.00	125.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Integrated Cooperative Development Project	Voted:	883.30	0.00	0.00	883.30	+0.00	0.00	883.30	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
107 Assistance to Credit Co-operatives										
01	Voted:	0.00	1928.05	0.00	1928.05	+1928.05	0.00	0.00	+1928.05	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
02 Special Component Plan for Scheduled Castes	Voted:	20.00	0.00	0.00	20.00	+0.00	0.00	20.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of 09-2023 Government of UTTARANCHAL

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(Rupees in Lakhs)
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								(Rupees II	i Daniio /		
Head		0	Total Grant S	or Appropri	ation Total	spent Amour begir	able(+)/over (-) balance at at the ming of the n(Col7 in prev	ExpenditureEx	to the	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3			4	5	6	7	8
95	Voted:	0.00	214.22	0.00	214.	22	+214.22	0.00	0.00	+214.22	+0.00
	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00	
108 Assistance to Other Co-operatives											
05 Subsidy for cooperative institutional services	Voted:	20.00	0.00	0.00	20.	.00	+0.00	0.00	20.00	+0.00	
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00
800 Other Expenditure											
05 Grant-in-Aid to Co-operative Societies under Co-operative Sale purpose Scheme	Voted:	0.00	130.00	0.00	130.	.00	+130.00	0.00	0.00	+130.00	+0.00
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00
28 Uttarakhand State Employee Welfare corporation	Voted:	50.00	0.00	0.00		.00	+25.00	0.00	25.00	+25.00	
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00
29 State aid on interest due to flood / heavy ain	Voted:	0.01	0.00	0.00	0.	.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00
31 Deen Dayal Upadhyaya Cooperative Farmer Welfare Scheme	Voted:	5000.00	1000.00	0.00	6000.	.00	+2141.23	0.00	3858.77	+2141.23	+64.31
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00
32 Grants payable by National Cooperative Development Corporation	Voted:	4000.00	0.00	0.00	4000.		+4000.00	0.00	0.00	+4000.00	
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00
33 Miletus Mission Plan	Voted:	63.84	0.00	0.00	63.	.84	+63.84	0.00	0.00	+63.84	+0.00
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00
36	Voted:	25.00	0.00	0.00	25.	.00	+10.72	0.00	14.28	+10.72	
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00

4425 Capital Outlay on Co-

operation

00

2

200 Other Investments

07 Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

									(itapeer	5 III Datilb,		
1	Head		0	Total Grant S	: or Appropri	iation Total	spent Amoun begin	able(+)/over (-) balance at at the ming of the a(Col7 in pre	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
1	2				3			4	5	6	7	8
	Registrar Office Building Construction											
		Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.0	0.00	+0.0	0 +0.00
	6425 Loans for Co- operation											
	00											
	108 Loans to Other Cooperatives											
	02 National Cooperative Development Corporation Funded loan	Voted:	20000.00	0.00	0.00	20000	.00	+20000.00	0.0	0 0.00	+20000.0	0 +0.00
		Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.0	0.00	+0.0	0 +0.00
	03 One Time Working Capital of Consumer Cooperative Union	Voted:	0.00	300.00	0.00	300	0.00	+300.00	0.0	0 0.00	+300.0	0 +0.00
	Limited	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.0	0.00	+0.0	0 +0.00
	Total of Voted:		34418.24	3572.27	0.00	37990.	51	+31591.00	335.9	4 6735.45	+31255.0	6 +17.73
	⊤otal of Charged:		0.00	0.00	0.00	0.	.00	+0.00	0.0	0.00	+0.0	0 +0.00

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Sl	Head	0	Total Grant S	or Appropr R	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre-	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	<pre>%of expenditure (Col6)to total Grant or Appropriation</pre>
1	2			3		4	5	6	7	8

1 2501 Special Programmes

for Rural Development

06 Self employement

programmes

102 national rural

ajiwika mission

01 CSS	Voted:	9506.00	0.00	0.00	9506.00	+6818.87	0.00	2687.13	+6818.87	+28.27
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
02 Cell constituted under National Rural Livelihood Mission Scheme	Voted:	75.21	0.00	0.00	75.21	+63.35	2.14	14.00	+61.21	+18.61
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	1534.01	0.00	0.00	1534.01	+1235.44	0.00	298.57	+1235.44	+19.46
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

2 2505 Rural Employment

02 Rurual Employment

101 National Rural

Employment Programmes

01 CSS	Voted:	30200.00	4149.00	0.00	34349.00	+28781.52	107.43	5674.91	+28674.09	+16.52
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	10000.00	0.00	0.00	10000.00	+8280.63	0.00	1719.37	+8280.63	+17.19
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

3 2515 Other Rural

Development Programmes

00

001 Direction and

Administration

03

Voted:

Report on Expenditure of Grant Number 0019

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(Rupees in Lakhs)
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								(Rupees 1	II LIANIIS /		
Head		0	Total Grant S	or Appropri	ation Total	spen Amou begi	lable(+)/over at(-) balance ant at the .nning of the .h(Col7 in pre	ExpenditureE	pto the	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3			4	5	б	7	8
Rural Development/regional headquarter/regional Office Establishment	Charged:	535.75	20.00	0.00		.75	+410.54	29.24	174.46	+381.29	
04 Establishment of Panchayati Raj Directorate	Voted:	365.60	2.50	0.00		.10	+254.35	18.19	131.95	+236.15	
05 Rural Engineering Services	Charged: Voted: Charged:	0.00 5585.62 0.00	0.00	0.00	5585	.00 .62 .00	+0.00 +3499.76 +0.00	0.00 396.70 0.00	0.00 2482.56 0.00	+0.00	5 +44.45
003 Training		0.00	0.00	0.00				0.00	0.00		,
03 Training to Staff of (Regional/Zila Gram Vikas Sansthan)	Voted: Charged:	1123.11	10.00	0.00	1133	.11	+731.25	135.81	537.67	+595.44	
0 4 Training in Uttarakhand Rural Development Institute	Voted: Charged:	270.00	0.00	0.00	270	.00	+106.27	0.00	163.73 0.00	+106.27	+60.64
101 Panchayati Raj	chargea.	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
01 Central Plan/Centrally Sponsored Scheme	Voted: Charged:	0.00	155.00 0.00	0.00		.00	+155.00	0.00	0.00	+155.00	
03 Establishment of Panchayati Raj	Voted: Charged:	1880.10 0.00	0.00	0.00	1880	.10	+1337.49	191.40 0.00	734.01 0.00	+1146.09	+39.04
09 Elected Representatives & Employee's Training	Voted:	5.00	0.00	0.00	5	.00	+5.00	0.00	0.00	+5.00	0 +0.00
17 Van Panchayat	Voted: Charged:	30.60	0.00	0.00	30	.60	+19.38	1.35	12.57	+18.03	3 +41.07
18 Panchayat Monitoring Cell	Voted:	76.40	10.10	0.00	86	.50	+55.25	4.68	35.94	+50.56	5 +41.54
20 Panchyat (Village Panchyat officer, Assistant Development officer Panchyat	Charged: Voted: Charged:	0.00 8015.00	0.00	0.00	8700		+0.00	0.00 416.15 0.00	0.00 3375.50 0.00	+0.00) +38.80
21	Voted:	0.00	0.00	0.00	250	.00	+0.00	0.00	0.00	+0.00	0 +0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

102 Community Development

Report on Expenditure of Grant Number 0019

								(Rupees	in Lakns)		
Head		0	Total Grant S	. or Appropri R	ation Total	spe: Amo beg	ilable(+)/over nt(-) balance unt at the inning of the th(Col7 in pre [,]	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
01 Central Plan/Centrally Sponsored Scheme	Voted:	21630.72	25525.39	0.00	47156	.11	+39139.51	1171.57	9188.17	+37967.94	+19.48
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
03 Establishment	Voted:	17745.89	100.00	0.00	17845		+11613.99	1252.92		+10361.08	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
05 Establishment of Pradhanmantri Gram Sarak Yojna	Voted: Charged:	8970.00 0.00	0.00	0.00	8970	.00	+5678.82	440.10 0.00	3731.29 0.00		
12 DeenDayal Uttarakhand Rural Housing Scheme	Voted:	0.01	0.00	0.00		.01	+0.00	0.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
13 Grant to Publicity Training Centr for Training	woted:	40.00	0.00	0.00	40	.00	+39.77	6.15	6.38	+33.62	2 +15.96
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
18 Establishment of State Level Monitoring Cell for Rashtriya Gramin Rojgar Guaranteed Yojna	Voted:	48.14	0.00	0.00		.14	+37.17	1.57	12.54		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
26 D.R.D.A Cell	Voted:	62.20	0.00	0.00		.20	+43.14	3.84			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
28 Payment of subsidy under Indra Ama Bhojnalay (Restaurant) Scheme	Voted:	200.00	0.00	0.00	200		+200.00	30.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
32 Establishment of Poverty eradication capacity development and Employment Cell	Voted: Charged:	1485.41 0.00	10.00 0.00	0.00	1495	.41 .00	+1006.77	82.66			
34 Grmiya Vikas Avam Playan Ayo		175.01	0.00	0.00	175		+126.03	7.55			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
35 Chief Minister Women Self Help Group Empowerment Scheme	Voted:	500.00	0.00	0.00	500	.00	+500.00	0.00	0.00	+500.00	0 +0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
38 Centage charge payment under PMGSY. SQCC, and PMC	Voted:	2800.00	0.00	0.00	2800	.00	+1400.00	0.00	1400.00	+1400.00	+50.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
39 Rural business Incubator	Voted:	1000.00	0.00	0.00	1000		+1000.00	0.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
40	Voted:	3850.00	0.00	0.00	3850	.00	+3850.00	3850.00	3850.00	+0.00	+100.00

Report on Expenditure of Grant Number 0019

(Rupees in Lakhs)

								(nupee)	s in hakins,		
Head		0	Total Grant S	r or Appropri	iation Total	spent Amount beginn	able(+)/over (-) balance t at the ning of the (Col7 in pre	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3			4	5	6	7	8
Repair of constructed roads under Pradhan Mantri Gram Sadak Yojan	a										
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
41 Mukhiya Mantri Palayan Roktham Yojana	Voted:	2500.00	0.00	0.00	2500	.00	+2500.00	0.0	0 0.00	+2500.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
42 Village development master plan	Voted:	500.00	0.00	0.00	500	.00	+500.00	0.0	0 0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
43 Marketing and Bonding of S.S.G Products	Voted:	200.00	0.00	0.00	200	.00	+200.00	0.0	0 0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
44	Voted:	20.00	0.00	0.00	20	.00	+20.00	0.0	0 0.00	+20.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	2873.19	2836.49	0.00	5709	.68	+4973.28	130.1	7 866.57	+4843.11	+15.18
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
96	Voted:	0.00	1658.45	0.00	1658	.45	+1658.45	0.0	0 0.00	+1658.45	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
97 Eternal Aided Projects (IFED)	Voted:	10000.00	0.00	0.00	10000	.00	+10000.00	10000.0	0 10000.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00

4515 Capital Outlay on

other Rural Development

Programmes

00

4

101 Panchayati Raj

02 Construction of Panchayat buildings	Voted:	2500.00	1000.00	0.00	3500.00	+1000.00	0.00	2500.00	+1000.00	+71.43
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Community Development										
01 Central Plan/Centrally Sponsored Scheme	Voted:	93600.01	0.00	0.00	93600.01	+93600.01	0.00	0.00	+93600.01	+0.00

Report on Expenditure of Grant Number 0019 For the month of 09-2023 Government of UTTARANCHAL

For	the	month	of	09-2023	Government	of	UTTARANCHAL
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								(Rupees	in Lakns)		
Head		0	Total Grant S	. or Appropri R	ation Total	spei Amoi beg:	ilable(+)/over nt(-) balance unt at the inning of the th(Col7 in pre [,]	Fxpenditure for the u	Progressive Expenditure apto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
	Charged:	0.00	0.00			0.00	+0.00	0.00	0.00	+0.00	
03 Repairing of Roads under				0.00							
construction of Prime Minster Gram Sarak Yojna	Voted:	5000.00	0.00	0.00	5000		+5000.00	5000.00	5000.00	+0.00	
04 Construction of Residiential/non-	Charged:	0.00	0.00	0.00		0.00	+0.00	0.00	0.00	+0.00	
residential Buildings for Publicity Training Centres	Voted:	100.00	494.47	0.00		4.47	+494.47	0.00	100.00	+494.47	
0.7 MLA's Fund	Charged:	0.00	0.00	0.00		0.00	+0.00	0.00	0.00	+0.00	
	Voted:	30000.00	0.00	0.00	30000		+2810.00	-280.00	26910.00	+3090.00	
12 My Village my road	Charged:	0.00	0.00	0.00		0.00	+0.00	0.00	0.00	+0.00	
12 wiy vinage my load	Voted:	700.00	0.00	0.00		0.00	+516.07	24.56	208.49	+491.51	
	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	0 +0.00
15 Construction of office Building of Uttarakhand Village Road	Voted:	0.01	200.00	0.00	200	0.01	+200.01	0.00	0.00	+200.01	+0.00
Development Agency	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	0 +0.00
19 Construction of residential/non- residential buildings of	Voted:	0.01	0.00	0.00	0	0.01	+0.01	0.00	0.00	+0.01	L +0.00
Commissioner, Rural Development,	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	+0.00
20 Devlopment scheme for Chief Minister marginal Area	Voted:	2000.00	0.00	0.00	2000	0.00	+2000.00	0.00	0.00	+2000.00	+0.00
-	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	+0.00
21 Emergency fund Primeminister Village road scheme	Voted:	1000.00	0.00	0.00	1000	0.00	+1000.00	123.60	123.60	+876.40) +12.36
-	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	10400.01	0.00	0.00	10400	0.01	+10400.01	8096.00	8096.00	+2304.01	+77.85
	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	+0.00
96 Top Up relative to previous plans	Voted:	32500.00	0.00	0.00	32500	0.00	+32300.34	0.00	199.66	+32300.34	+0.61
	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	+0.00
98 NABARD Funded	Voted:	0.01	0.00	0.00	0	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00		0.00	+0.00	0.00	0.00	+0.00	
103 Rural Development											
02 Construction of residential/Non residential building of Rural works	Voted:	150.00	0.00	0.00	150	0.00	+150.00	0.00	0.00	+150.00) +0.00
department	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	+0.00

Report on Expenditure of Grant Number 0019 For

	For the month of	09-2023	Governmer	nt of UTTARAI	NCHAL			(Rupees	in Lakhs)		
sl	Head			Total Grant	or Appropri	iation	Available(+)/over spent(-) balance Amount at the	ExpenditureE	rogressive xpenditure pto the	Available Balance (+) Over Spent	<pre>%of expenditure (Col6)to total Grant or</pre>
			0	S	R	Total	beginning of the Month(Col7 in pre	Current Monic	-	amount(-)	Appropriation
1	2				3		4	5	6	7	8
	03 Rural Roads and Drainage	Voted:	500.00	0.00	0.00	500	.00 +450.00	0.00	50.00	+450.00	+10.00
		Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	+0.00
	98 NABARD Funded	Voted:	5000.00	0.00	0.00	5000	.00 +4147.46	1075.66	1928.20	+3071.80	+38.56
		Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	+0.00
	Total of Voted:		327253.02	37106.40	0.00	364359.4	+296300.07	32319.46	100378.81	+263980.61	+27.55
	Total of Charged:		0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

							Available(+)/over spent(-) balance Amount at the	ExpenditureExp	-	Available Balance (+)	<pre>%of expenditu (Col6)to tota Grant or</pre>
			0	S	R	Total	beginning of the Month(Col7 in pre	Current Monicu:	to the rrent month	Over Spent amount(-)	Appropriation
	2				3		4	5	6	7	8
27	00 Major Irrigation										
	00 Recoveries										
0	01 District & Administration										
Ē	03 Direction	Voted:	0.00	200.00	0.00	200.0	0 +200.00	0.00	0.00	+200.00) +0.00
		Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00

02 Direction	Voted:	5049.00	0.00	0.00	5049.00	+3181.97	426.95	2293.98	+2755.02	+45.43
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
0 3 Executive Establishment	Voted:	30017.00	0.00	0.00	30017.00	+18985.41	2164.39	13195.98	+16821.02	+43.96
	Charged:	300.00	0.00	0.00	300.00	+299.19	0.00	0.81	+299.19	+0.27
04 Establishment for daily wages workers and workshops personals	Voted:	150.00	0.00	0.00	150.00	+101.40	8.14	56.74	+93.26	+37.83
(Irrigation deptt.) one time	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Establishment Irrigation Advisory Committee	Voted:	13.50	0.00	0.00	13.50	+13.50	0.00	0.00	+13.50	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Uttarakhand Water Resource Management and Regulatory	Voted:	7.66	0.00	0.00	7.66	+7.66	0.00	0.00	+7.66	+0.00
Commission	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
97 External aided project	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
005 investigation										
02 Construction for DPR	Voted:	275.00	0.00	0.00	275.00	+239.17	23.24	59.07	+215.93	+21.48
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

2 2701 Medium Irrigation-

03 Medium Irrigation-

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

							(Rupees I	n Lakiis)		
Head				or Appropria		Available(+)/over spent(-) balance Amount at the	ExpenditureEx for the up	to the	Available Balance (+) Over Spent	<pre>%of expenditu (Col6)to tota Grant or</pre>
		0	S	R	Total	beginning of the Month(Col7 in pre [,]	Current Monicu	irrent month	amount(-)	Appropriation
2				3		4	5	6	7	8
Commercial										
101 Maintenance and Repair Works										
03 Maintenance work	Voted:	11000.00	0.00	0.00	11000	00 +10633.05	482.12	849.07	+10150.93	+7.7
	Charged:	0.00	0.00	0.00	0	00 +0.00	0.00	0.00	+0.00	+0.0
15 Maintenance of Residential/non- residential Buildings										
101 Maintenance and Repair										
02 Other Maintenance Expenditure	Voted:	1000.00	0.00	0.00	1000	00 +840.04	160.65	320.62	+679.38	+32.0
	Charged:	0.00	0.00	0.00	0	00 +0.00	0.00	0.00	+0.00	+0.0
<pre>16 maintenance of nainital lake and there adjoining drains/lakes</pre>										
101 NA										
02	Voted:	0.00	250.00	0.00	250	00 +250.00	0.00	0.00	+250.00	+0.0
	Charged:	0.00	0.00	0.00	0	00 +0.00	0.00	0.00	+0.00	+0.0
<pre>17 Maintenance of Canals, Dams, Lake and drains conected withconected with lakes</pre>										
101 Repairs and Maintenance										
02 Other maintenance	Voted:	5000.00	0.00	0.00	5000	00 +4520.09	496.94	976.85	+4023.15	+19.5

18 For Disaster Control

under Central Dam

For the month of 09-2023 Government of UTTARANCHAL

Head spent(-) balance Expenditure Expenditure Balance (+) (Col6)to total Amount at the for the upto the Over Spent Grant or 0 S R Total beginning of the Current Monicurrent month amount(-) Appropriation Month(Col7 in pre 2 3 4 5 б 7 8 1 Safety Act 101 Maintenance and Repairs 02 Voted: 0.00 100.00 0.00 100.00 +100.00 0.00 0.00 +100.00 +0.00 0.00 0.00 0.00 0.00 Charged: 0.00 0.00 +0.00 +0.00 +0.00 80 General 001 Direction and Administration 02 Small construction works in tubewell, canal, lift scheme Voted: 100.00 0.00 0.00 100.00 +100.00 0.00 0.00 +100.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 2702 Minor Irrigation 3

Available(+)/over

Total Grant or Appropriation

(Rupees in Lakhs)

Progressive

Available

%of expenditure

Actual

02 Ground water

S1

005 Investigation

03 Estimate and Strengthening underground Water Survey	Voted:	3807.00	0.00	0.00	3807.00	+2241.92	233.61	1798.69	+2008.31	+47.25
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Minor Irrigation Advisory Committee	Voted:	14.16	0.00	0.00	14.16	+14.16	0.00	0.00	+14.16	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 For the construction of DPR	Voted:	10.00	0.00	0.00	10.00	+10.00	0.00	0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

03 Maintenance

101 Water Tank

03 Private small irrigation schemes	Voted:	700.00	0.00	0.00	700.00	+700.00	0.00	0.00	+700.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

80 General(1)

Report on Expenditure of Grant Number 0020

For the month of 09-2023 Government of UTTARANCHA	For t	he month	of	09-2023	Government	of	UTTARANCHAI
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(Rupees in Lakhs)

Head		r o	'otal Grant S	or Appropriat	spe Amo	ailable(+)/over ent(-) balance ount at the ginning of the	ExpenditureExp	to the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
					Мот	nth(Col7 in prev				
2				3		4	5	6	7	8
005 Investigation										
01 CSS	Voted:	292.00	0.00	0.00	292.00	+263.83	3.83	32.00	+260.00	+10.96
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	
2711 Flood Control and Drainage										
01 Flood Control										
103 Civil Works										
03 Civil Construction Work		1200 00	0.00	0.00	1300.00	+1077.26	138.71	361.45	+938.55	+27.80
	Voted:	1300.00	0.00	0.00	1300.00	+10//.20	100.71	001.10		
4700 Capital Outlay on	Voted: Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	
Major Irrigation(1) 00 001 Direction and										
Major Irrigation(1) 00 001 Direction and Administration										
Major Irrigation(1) 00 001 Direction and										+0.00
Major Irrigation(1) 00 001 Direction and Administration	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Major Irrigation(1) 00 001 Direction and Administration	Charged: Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Major Irrigation(1) 00 001 Direction and Administration 01 CSS	Charged: Voted: Charged:	0.00	0.00	0.00	0.00	+0.00 +1000.01 +0.00	0.00	0.00	+0.00 +1000.01 +0.00	+0.00 +0.00 +0.00 +0.00
Major Irrigation(1) 00 001 Direction and Administration 01 CSS	Charged: Voted: Charged: Voted:	0.00	0.00	0.00	0.00	+0.00 +1000.01 +0.00 +250.00	0.00 0.00 0.00 0.00	0.00	+0.00 +1000.01 +0.00 +250.00	+0.00 +0.00 +0.00 +0.00
Major Irrigation(1) 00 001 Direction and Administration 01 CSS 95 State Share in CSS 01 Major Irrigation-	Charged: Voted: Charged: Voted:	0.00	0.00	0.00	0.00	+0.00 +1000.01 +0.00 +250.00	0.00 0.00 0.00 0.00	0.00	+0.00 +1000.01 +0.00 +250.00	+0.00 +0.00 +0.00 +0.00
Major Irrigation(1) 00 001 Direction and Administration 01 CSS 95 State Share in CSS 01 Major Irrigation- Commercial	Charged: Voted: Charged: Voted:	0.00	0.00	0.00	0.00	+0.00 +1000.01 +0.00 +250.00	0.00 0.00 0.00 0.00	0.00	+0.00 +1000.01 +0.00 +250.00	+0.00
Major Irrigation(1) 00 001 Direction and Administration 01 CSS 95 State Share in CSS 01 Major Irrigation- Commercial 001 District	Charged: Voted: Charged: Voted: Charged:	0.00	0.00	0.00	0.00	+0.00 +1000.01 +0.00 +250.00 +0.00	0.00	0.00 0.00 0.00 0.00 0.00	+0.00 +1000.01 +0.00 +250.00 +0.00	+0.00 +0.00 +0.00 +0.00 +0.00 +0.00
Major Irrigation(1) 00 001 Direction and Administration 01 CSS 95 State Share in CSS 01 Major Irrigation- Commercial 001 District	Charged: Voted: Charged: Voted: Charged: Voted:	0.00	0.00	0.00	0.00	+0.00 +1000.01 +0.00 +250.00 +0.00 +5000.01	0.00	0.00	+0.00 +1000.01 +0.00 +250.00 +0.00 +5000.01	+0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00

For the month of	09-2023	Governmer	nt of UTTARAN	ICHAL				(Rupees	s in Lakhs)		
Head		0	Total Grant S	c or Appropri R	iation Total	spent(Amount beginn	ble(+)/over -) balance at the ing of the Col7 in pre	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
02 Major Irrigation-Non- Commercial											
001 Direction and Administration											
02 4State funded tube wells and canal construction	Voted:	650.00	350.00	0.00	1000	.00	+710.45	37.9	0 327.45	+672.55	+32.75
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
98 NABARD funded	Voted:	16000.00	0.00	0.00	16000	.00	+13697.26	2371.7	4 4674.48	+11325.52	+29.22
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
03 For Payment of Decretal Amount inherited for contracts in various projects of Irrigation Department											
001 Direction and Administration											
03	Voted:	300.00	0.00	0.00	300	.00	+300.00	0.0	0 0.00	+300.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
13 Saung Dam Construction											
001 Direction and Administration											
0.2 Other maintenance expenses	Voted:	11000.00	0.00	0.00	11000	.00	+11000.00	55.2	7 55.27	+10944.73	+0.50

15 Rehabilitation of

Charged:

0.00

0.00

0.00

Tehri Dam Project

001 Direction and

Administration

02	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00

0.00

+0.00

0.00

0.00

+0.00

+0.00

For the month of 09-2023 Government of UTTARANCHAL

									(Rupees I	n Lakiis)		
He	ead		0	Total Grant S	or Appropri R	ation Total	spent Amoun begin	able(+)/over (-) balance t at the ning of the (Col7 in pre [,]	Expenditure Ex	to the	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2	2				3			4	5	6	7	8
C	Other maintenance expenses											
	,	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00
18 0	Construction Barraze											
001 E	District											
020	Other maintenance expenses	Voted:	750.00	0.00	0.00	750	.00	+734.70	0.00	15.30	+734.70) +2.04
80.6	eneral	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
	District											
001 1												
		Voted: Charged:	0.00	0.02	0.00		.02	+0.02	0.00	0.00	+0.02	
04 F	und for Land Acquisition for amrani Dam Project	Voted:	21000.00	0.00	0.00	21000		+20872.54	0.00	127.46	+20872.54	
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95		Voted:	0.00	0.02	0.00	0	.02	+0.02	0.00	0.00	+0.02	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
97 E	external aided project	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
		Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00
	Capital Outlay on Medium Irrigation											
00												
	Direction and administration											
	Construction of Reservoirs for vater conservation, and drinking	Voted:	500.00	0.00	0.00	500	.00	+437.40	0.00	62.60	+437.40	+12.52

	truction of Reservoirs for conservation, and drinking	Voted:	500.00	0.00	0.00	500.00	+437.40	0.00	62.60	+437.40	+12.52
water	etc.	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Regen lakes	neration work of rivers and	Voted:	500.00	0.00	0.00	500.00	+325.30	34.35	209.05	+290.95	+41.81
		Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

sl	Head	0	Total Grant S	or Approp	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre-	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	<pre>%of expenditure (Col6)to total Grant or Appropriation</pre>
1	2			3		4	5	б	7	8

80 General

001 Direction and

Administration

02 Reserveand building fund for upper yamuna river board	Voted:	200.00	0.00	0.00	200.00	+0.00	0.00	200.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Flood Plain Zoning	Voted:	300.00	0.00	0.00	300.00	+300.00	105.04	105.04	+194.96	+35.01
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Inspection / office buildings construction	Voted:	300.00	0.00	0.00	300.00	+300.00	0.29	0.29	+299.71	+0.10
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Treatment of BALIA NALA	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07	Voted:	0.00	0.01	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
08	Voted:	0.00	500.00	0.00	500.00	+500.00	0.00	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
003 Training										
04 Upgradation for Traning Center	Voted:	30.00	0.00	0.00	30.00	+30.00	0.00	0.00	+30.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
004 Research										
03 Construction Work	Voted:	10.00	0.00	0.00	10.00	+10.00	0.00	0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
005 Survey and Investigation										
03 Construction Work	Voted:	100.00	0.00	0.00	100.00	+100.00	11.51	11.51	+88.50	+11.51
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
100 Investments in Bublic										

190 Investments in Public

Sector and other

Undertakings

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

								(Rupees III Lakiis)			
Head		0	Total Grant S	c or Appropri R	ation Total	Available spent(-) Amount at beginning Month(Col	balance the of the	ExpenditureE	pto the	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation
2				3		4		5	6	7	8
03 Project Development and Construction Corporation	Voted: Charged:	0.01	0.00	0.00		.01	+0.01	0.00	0.00	+0.01	
4702 Capital Outlay on Minor Irrigation		0.00	0.00	0.00			10.00	0.00	0.00		
00											
101 Surface Water											
01 CSS	Voted: Charged:	7500.00 0.00	0.00	0.00	7500	.00	+6950.33	1771.00 0.00	2320.68 0.00	+5179.33	
02 Other maintenance expenses	Voted:	200.00	0.00	0.00		.00	+193.58	7.41	13.83	+186.17	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
03 Preparation of recharge and storage plans for ground water	Voted:	200.00	0.00	0.00		.00	+189.95	5.70	15.75	+184.25	
95 State Share in CSS	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00	
	Voted: Charged:	800.00 0.00	0.00	0.00		.00	+738.93	196.78 0.00	257.86 0.00	+542.15	
102 Ground Water											
01 CSS	Voted:	1500.00	0.00	0.00	1500	.00	+1500.00	0.00	0.00	+1500.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	967.00	0.00	0.00		.00	+967.00	0.00	0.00	+967.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
800 Other Expenditure											
98 NABARD	Voted:	3000.00	0.00	0.00	3000	.00	+2829.53	658.72	829.20	+2170.80	+27.64
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

4711 Capital Outlay on

8

Flood Control

Projects

01 Flood Control

Report on Expenditure of Grant Number 0020

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Sl	Head	0	Cotal Grant S	or Appropr	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre ⁻	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
1	2			3		4	5	6	7	8

103 Civil Works

01 Central Plan/Centrally Sponsored Scheme	Voted:	3500.00	0.00	0.00	3500.00	+3500.00	0.00	0.00	+3500.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Editing flood protection works during the monsoon	Voted:	3000.00	0.00	0.00	3000.00	+2586.74	35.76	449.02	+2550.98	+14.97
period/Rebuilding damaged alliances	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	500.00	0.00	0.00	500.00	+500.00	0.00	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
98 NABARD Funded	Voted:	4000.00	0.00	0.00	4000.00	+1687.87	857.73	3169.86	+830.14	+79.25
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

03 Drainage

103 Civil Works

02 Other maintenance work	Voted:	250.00	0.00	0.00	250.00	+116.46	0.00	133.54	+116.46	+53.42
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Total of Voted:		144042.40	1400.05	0.00	145442.45	+122807.60	10287.78	32922.62	+112519.83	+22.64
Total of Charged:		300.00	0.00	0.00	300.00	+299.19	0.00	0.81	+299.19	+0.27

Note:

Report on Expenditure of Grant Number 0021 POWER

For the month of 09-2023 Government of UTTARANCHAL

						(Rupees in Lakns)					
Head		0	Total Grant S	or Appropria	ation Total	spent(Amount	able(+)/over (-) balance t at the ning of the	ExpenditureEx	to the	Available Balance (+) Over Spent	%of expenditu (Col6)to tota Grant or Appropriation
		0	5	R	iotai		Col7 in pre	current Monet		amourie ()	Appropriation
2				3			4	5	6	7	8
2801 Power											
05 Transmission and Distribution(4)											
001 Direction and Administration											
02 Management of Energy Development Fund	Voted: Charged:	32.40 0.00	0.00	0.00		.40	+27.43	1.00	5.97	+26.4	
2810 New and Renewable Energy 00											
101 Grid Interactive and Distributed Renewable											
	Voted:	0.00	0.01	0.00		.01	+0.01	0.00	0.00	+0.0	
102 Renewable Energy for Rural Applications	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0 +0.00
03	Voted:	0.00	0.01	0.00		.01	+0.01	0.00	0.00	+0.0	
800 Other Expenditure	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0 +0.00
04 Administrative expenses											
1 Tuninistiative expenses	Voted:	900.00	0.00	0.00	900		+500.00	0.00	400.00	+500.0	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0 +0.00
05	Voted:	500.00	0.00	0.00		.00	+500.00	0.00	0.00	+500.0	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0 +0.00
06	Voted:	0.00	50.00	0.00	50	.00	+50.00	0.00	0.00	+50.0	0 +0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0 +0.00
95 State Share in CSS	Voted: Charged:	62.70	0.00	0.00		.70	+62.70	0.00	0.00	+62.7	
	chargea:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0 +0.00

Report on Expenditure of Grant Number 0021 POWER

For the month of 09-2023 Government of UTTARANCHAL

Head		0	Total Grant S	or Appropria	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre [•]	FxpenditureEx	to the	Available Balance (+) Over Spent amount(-)	<pre>%of expenditu (Col6)to tota Grant or Appropriation</pre>
2				3		4	5	6	7	8
02 Solar										
101 Solar Thermal Energy Programme										
03 Assistance to UREDA for Solar Energy Progam	Voted:	234.00	0.00	0.00	234.		0.00	0.00	+234.00	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
102 Photovoltaic										
0 3 Grant-in-Aid to UREDA for Solar Photo Voltiac Programme	Voted:	1844.55	0.00	0.00	1844.	55 +1819.55	350.00	375.00	+1469.55	+20.33
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
01 Hydel Generation 190 Investments in Public Sector and Other undertakings										
190 Investments in Public Sector and Other	Voted:	45000.00	0.00	0.00	45000.	00 +45000.00	0.00	0.00	+45000.00	+0.00
190 Investments in Public Sector and Other undertakings	Voted: Charged:	45000.00	0.00	0.00		00 +45000.00 00 +0.00	0.00 0.00	0.00	+45000.00 +0.00	
190 Investments in Public Sector and Other undertakings						00 +0.00				+0.00
<pre>190 Investments in Public Sector and Other undertakings 01 CSS 05 Investment in Energy Development Fund</pre>	Charged:	0.00	0.00	0.00	0. 500.	00 +0.00	0.00	0.00	+0.00	+0.00
 190 Investments in Public Sector and Other undertakings 01 CSS 05 Investment in Energy Development Fund 06 Investment in Uttaranchal Jal Vidyut Nigan Limited for Hydro- 	Charged: Voted:	0.00	0.00	0.00	0. 500.	00 +0.00 00 +500.00 00 +0.00	0.00	0.00	+0.00	+0.00 +40.00 +0.00
 190 Investments in Public Sector and Other undertakings 01 CSS 05 Investment in Energy Development Fund 06 Investment in Uttaranchal Jal 	Charged: Voted: Charged:	0.00 500.00 0.00	0.00 0.00 0.00	0.00 0.00 0.00	0. 500. 0. 5000.	00 +0.00 00 +500.00 00 +0.00	0.00 200.00 0.00	0.00 200.00 0.00	+0.00 +300.00 +0.00	+0.00 +40.00 +0.00 +160.14
 190 Investments in Public Sector and Other undertakings 01 CSS 05 Investment in Energy Development Fund 06 Investment in Uttaranchal Jal Vidyut Nigan Limited for Hydro- 	Charged: Voted: Charged: Voted:	0.00 500.00 0.00 5000.00	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00	0. 500. 0. 5000.	00 +0.00 00 +500.00 00 +0.00 00 +5000.00 00 +5000.00 00 +0.00	0.00 200.00 0.00 8007.00	0.00 200.00 0.00 8007.00	+0.00 +300.00 +0.00 -3007.00	+0.00 +40.00 +0.00 +160.14 +0.00
 190 Investments in Public Sector and Other undertakings 01 CSS 05 Investment in Energy Development Fund 06 Investment in Uttaranchal Jal Vidyut Nigam Limited for Hydro-electric Projects 10 Investment in Kissou corporation Lt 	Charged: Voted: Charged: Voted: Charged:	0.00 500.00 0.00 5000.00 0.00	0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00	0. 500. 5000. 0. 100.	00 +0.00 00 +500.00 00 +0.00 00 +5000.00 00 +5000.00 00 +0.00	0.00 200.00 0.00 8007.00 0.00	0.00 200.00 0.00 8007.00 0.00	+0.00 +300.00 +0.00 -3007.00 +0.00	+0.00 +40.00 +0.00 +160.14 +0.00 +0.00
 190 Investments in Public Sector and Other undertakings 01 CSS 05 Investment in Energy Development Fund 06 Investment in Uttaranchal Jal Vidyut Nigam Limited for Hydro-electric Projects 10 Investment in Kissou corporation Lt 	Charged: Voted: Charged: Voted: Charged: Voted:	0.00 500.00 5000.00 5000.00 0.00 100.00	0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00	0. 500. 5000. 0. 100. 0.	00 +0.00 00 +500.00 00 +0.00 00 +5000.00 00 +0.00 00 +0.00 00 +100.00	0.00 200.00 0.00 8007.00 0.00	0.00 200.00 0.00 8007.00 0.00	+0.00 +300.00 +0.00 -3007.00 +0.00 +100.00	+0.00 +40.00 +0.00 +160.14 +0.00 +0.00 +0.00
 190 Investments in Public Sector and Other undertakings 01 CSS 05 Investment in Energy Development Fund 06 Investment in Uttaranchal Jal Vidyut Nigam Limited for Hydro-electric Projects 10 Investment in Kissou corporation Lt for hydropwer projects 11 For Hydro Project Investment in 	Charged: Voted: Charged: Voted: Charged: Voted: Charged:	0.00 500.00 5000.00 0.00 100.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00	0. 5000. 5000. 0. 100. 0.	00 +0.00 00 +500.00 00 +0.00 00 +5000.00 00 +0.00 00 +100.00 00 +0.00	0.00 200.00 0.00 8007.00 0.00 0.00	0.00 200.00 0.00 8007.00 0.00 0.00	+0.00 +300.00 +0.00 -3007.00 +0.00 +100.00 +0.00	+0.00 +40.00 +0.00 +160.14 +0.00 +0.00 +0.00 +0.00
 190 Investments in Public Sector and Other undertakings 01 CSS 05 Investment in Energy Development Fund 06 Investment in Uttaranchal Jal Vidyut Nigam Limited for Hydroelectric Projects 10 Investment in Kissou corporation Lt for hydropwer projects 11 For Hydro Project Investment in 	Charged: Voted: Charged: Charged: Voted: Charged: Voted: Charged: Voted: Charged:	0.00 500.00 5000.00 0.00 100.00 0.00 0.0	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0. 500. 5000. 0. 100. 0. 0. 500.	$\begin{array}{cccc} 00 & +0.00 \\ 00 & +500.00 \\ 00 & +5000.00 \\ 00 & +5000.00 \\ 00 & +0.00 \\ 00 & +0.00 \\ 01 & +0.01 \\ 00 & +0.00 \\ 00 & +439.00 \end{array}$	0.00 200.00 8007.00 0.00 0.00 0.00 0.00 0.00 0	0.00 200.00 8007.00 0.00 0.00 0.00 0.00 61.00	$\begin{array}{r} +0.00\\ +300.00\\ +0.00\\ \hline \\ -3007.00\\ +0.00\\ \hline \\ +100.00\\ +0.00\\ \hline \\ +0.01\\ \end{array}$	$\begin{array}{r} +0.00\\ +0.00\\ +0.00\\ +160.14\\ +0.00\\ +0.00\\ +0.00\\ +0.00\\ +0.00\\ +12.20\end{array}$
 190 Investments in Public Sector and Other undertakings 01 CSS 05 Investment in Energy Development Fund 06 Investment in Uttaranchal Jal Vidyut Nigam Limited for Hydro-electric Projects 10 Investment in Kissou corporation Lt for hydropower projects 11 For Hydro Project Investment in Lakhawar Corporation Limited 12 Investment in Tuni Arakot 	Charged: Voted: Charged: Voted: Charged: Voted: Charged: Voted: Charged:	0.00 500.00 5000.00 0.00 100.00 0.00 0.0	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0. 500. 5000. 0. 100. 0. 0. 500.	00 +0.00 00 +500.00 00 +0.00 00 +500.00 00 +0.00 00 +0.00 00 +100.00 00 +0.00 01 +0.01 00 +0.00	0.00 200.00 8007.00 0.00 0.00 0.00 0.00 0.00	0.00 200.00 8007.00 0.00 0.00 0.00 0.00	$\begin{array}{r} +0.00\\ +300.00\\ +300.00\\ -3007.00\\ +0.00\\ +100.00\\ +100.00\\ +0.01\\ +0.01\\ +0.00\end{array}$	+0.00 +40.00 +100.14 +160.14 +0.00 +0.00 +0.00 +0.00 +0.00 +12.20

Report on Expenditure of Grant Number 0021 POWER 1.

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For	the month	of	09-2023	Government	of	UTTARANCHAL

(Rupees in Lakhs)

						(Rupees III Lakits)					
Head		0	Total Grant S	or Appropri R	sper Amou Total begi	ilable(+)/over ht(-) balance ant at the inning of the ch(Col7 in pre [,]	ExpenditureExp	to the	Available Balance (+) Over Spent amount(-)	<pre>%of expendita (Col6)to tota Grant or Appropriation</pre>	
2				3		4	5	6	7	8	
State share in CSS											
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00	
96	Voted:	0.00	0.01	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00	
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00		
97 Externally Aided Scheme	Voted:	0.02	0.00	0.00	0.02	+0.02	0.00	0.00	+0.02	+0.00	
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00	
05 Transmission and Distribution											
Distribution 190 Investments in Public Sector and other	Voted:	5000.00	0.00	0.00	5000.00	+0.00	0.00	5000.00	+0.00	+100.00	
Distribution 190 Investments in Public Sector and other undertakings 06 Investment for Transmission	Voted: Charged:	5000.00	0.00 0.00	0.00	5000.00	+0.00 +0.00	0.00 0.00	5000.00	+0.00 +0.00		
Distribution Distr										+0.00	
Distribution Distr	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00	
Distribution Distr	Charged: Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00 +100.00 +0.00	
Distribution Distr	Charged: Voted: Charged:	0.00 4000.00 0.00	0.00 0.00 0.00	0.00	0.00 4000.00 0.00	+0.00 +0.00 +0.00	0.00 0.00 0.00	0.00 4000.00 0.00	+0.00 +0.00 +0.00	+0.00 +100.00 +0.00 +0.00	
Distribution Distr	Charged: Voted: Charged: Voted:	0.00 4000.00 0.00 16344.00	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00	0.00 4000.00 0.00 16344.00	+0.00 +0.00 +0.00 +16344.00	0.00 0.00 0.00 0.00	0.00 4000.00 0.00 0.00	+0.00 +0.00 +0.00 +16344.00	+0.00 +100.00 +0.00 +0.00	
Distribution Distr	Charged: Voted: Charged: Voted:	0.00 4000.00 0.00 16344.00	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00	0.00 4000.00 0.00 16344.00	+0.00 +0.00 +0.00 +16344.00	0.00 0.00 0.00 0.00	0.00 4000.00 0.00 0.00	+0.00 +0.00 +0.00 +16344.00	+0.00 +100.00 +0.00 +0.00 +0.00	
Distribution Distr	Charged: Voted: Charged: Voted: Charged:	0.00 4000.00 0.00 16344.00 0.00	0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00	0.00 4000.00 0.00 16344.00 0.00	+0.00 +0.00 +0.00 +16344.00 +0.00	0.00 0.00 0.00 0.00 0.00	0.00 4000.00 0.00 0.00 0.00	+0.00 +0.00 +0.00 +16344.00 +0.00	+0.00 +100.00 +0.00 +0.00 +0.00 +0.00	
Distribution Distr	Charged: Voted: Charged: Voted: Charged: Voted:	0.00 4000.00 0.00 16344.00 0.00 13000.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.00 4000.00 0.00 16344.00 0.00 13000.00	+0.00 +0.00 +0.00 +16344.00 +0.00 +13000.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.00 4000.00 0.00 0.00 0.00 0.00 0.00	+0.00 +0.00 +16344.00 +0.00 +16344.00 +0.00	$ \begin{array}{r} +0.00 \\ +100.00 \\ +0.00 \\ +0.00 \\ +0.00 \\ +0.00 \\ +0.00 \\ \end{array} $	

4 4810 Capital Outlay on

Non-Conventional sources of Energy

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600 Others

Report on Expenditure of Grant Number 0021 POWER

For the month of	09-2023	Government	of	UTTARANCHAL
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	(Rupees III Lakits)										
Head		0	Total Grant S	c or Appropr	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	ExpenditureE	pto the	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation	
2				3		4	5	6	7	8	
02	Voted:	300.00	0.00	0.00	300.	00 +300.00	0.00	0.00	+300.00) +0.00	
03	Charged: Voted:	0.00	0.00	0.00	0.		0.00	0.00			
6801 Loans for Power Projects	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00	
00											
190 Loans to Public Sector and Other undertakings											
97 Externally aided scheme	Voted:	5000.00	0.00	0.00	5000.		0.00	5000.00			
98 NABARD Funded	Charged: Voted: Charged:	0.00	0.00	0.00	0. 0. 0.	01 +0.01	0.00	0.00	+0.01	+0.00	
205 Transmission and Distribution											
03	Voted: Charged:	1816.00 0.00	0.00	0.00	1816. 0.		0.00	0.00			
800 Other loans to Electricity Boards(1)		0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	, +0.00	
03	Voted: Charged:	2000.00	0.00	0.00	2000.		0.00	0.00			
L Total of Voted:		125133.69	5050.03	0.00	130183.7		17536.08	32027.05	+98156.67		
Total of Charged:		0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00	

Report on Expenditure of Grant Number 0021 POWER For the month of 09-2023 Government of UTTARANCH2

For the month of	09-2023	Governme	nt of UTTARA	ANCHAL			(Rup	ees in Lakhs)			
Head			Total Grar	nt or Appro	priation	Available(+)/over spent(-) balance Amount at the	Actual Expendit for the	Progressive tureExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or	
		0	S	R	Total	beginning of the Month(Col7 in pre [,]	Current	Monicurrent month	amount(-)	Appropriation	
2				3		4	5	6	7	8	

Note:

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For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs) Total Grant or Appropriation Available(+)/over Actual Progressive Available %of expenditure Head spent(-) balance Expenditure Expenditure Balance (+) (Col6)to total Amount at the for the upto the Over Spent Grant or 0 S R Total beginning of the Current Monicurrent month amount(-) Appropriation Month(Col7 in pre 3 5 б 7 8 2 4 2059 Public Works 01 Office Buildings 053 Maintenance and Repairs 03 Maintenance and Repairs (charged) Voted: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 Charged: 420.00 0.00 0.00 420.00 +366.83 18.79 71.96 +348.04 +17.13 80 General 001 Direction and Administration 03 Direction 6256.10 6256.10 +4019.33 699.94 2936.71 +3319.39 +46.94 Voted: 0.00 0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 05 Payment of Wages to Workcharged Employees Voted: 740.00 0.00 0.00 740.00 +465.87 59.80 333.93 +406.07 +45.13 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 051 Construction 03 Development/construction Work Voted: 50930.00 0.00 0.00 50930.00 +32569.23 3531.12 21891.89 +29038.11 +42.98Division Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 053 Maintenance and Repairs 0.2 Circuit House oversight building Voted: 247.00 0.00 0.00 247.00 +247.00 0.00 0.00 +247.00 +0.00 and maintenance of office buildings - Normal and special Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 2216 Housing 80 General 001 Direction and Administration

02 Rajbhawan (Dehradun and Nainital)	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	210.00	0.00	0.00	210.00	+190.25	3.32	23.07	+186.93	+10.99

For the month of 09-2023 Government of UTTARANCHAL

									(Rupees 1	n Lakns)		
1	Head		0	Total Gran S	t or Appropr R	iation Total	spen Amou begi	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre [,]	ExpenditureE	pto the	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
-	2				3			4	5	6	7	8
	03 Maintenance of Government Residential/ non residentional	Voted:	620.00	0.00	0.00	620	0.00	+620.00	0.00	0.00	+620.00	0 +0.00
	buildings	Charged:	0.00	0.00	0.00	(0.00	+0.00	0.00	0.00	+0.00	+0.00
	3054 Roads and Bridges											
	01 National Highways											
	337 Road Works											
	01 Central Plan/Centrally Sponsored Schemes	Voted:	2530.00	0.00	0.00	2530	0.00	+2530.00	2.71	2.71	+2527.29	+0.11
		Charged:	0.00	0.00	0.00	(0.00	+0.00	0.00	0.00	+0.00	+0.00
	03 State Highways											
	337 Road Works											
	04 Arrangement of Outsourcing Staff for Maintaining Roadways Tasks	Voted:	800.00	0.00	0.00	800	0.00	+593.88	2.45	208.57	+591.43	3 +26.07
		Charged:	0.00	0.00	0.00	(0.00	+0.00	0.00	0.00	+0.00	0 +0.00
	05 Road safety	Voted:	30000.00	20000.00	0.00	50000	0.00	+49998.47	51.28	52.81	+49947.19	+0.11
		Charged:	0.00	0.00	0.00	(0.00	+0.00	0.00	0.00	+0.00	+0.00
	04 District and Other Roads (2)											
	337 Road Works											
	0 3 Maintenance and Repairs	Voted:	50800.00	10000.00	0.00	60800	0.00	+51567.37	2372.61	11605.24	+49194.76	5 +19.09
		Charged:	0.00	0.00	0.00	(0.00	+0.00	0.00	0.00	+0.00	+0.00
	05 Arrangement of Outsourcing Staff for Maintaining Raodwys Tasks	Voted:	300.00	0.00	0.00	300	0.00	+171.33	6.80	135.47	+164.53	3 +45.16
		Charged:	0.00	0.00	0.00	(0.00	+0.00	0.00	0.00	+0.00	0 +0.00
	06 Payment of Decree to courts (Charge)	Voted:	0.00	0.00	0.00	(0.00	+0.00	0.00	0.00	+0.00	+0.00
		Charged:	500.00	0.00	0.00	500	00.00	+327.08	0.86	173.78	+326.22	2 +34.76
	4059 Capital Outlay on Public Works											
	Total of Voted:			55651.35	0.00	333704.	.45	+270093.32	27711.49	91322.62	+242381.83	3 +27.37
						Page	154					

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

sl	Head	0	Total Grant S	or Appropri R	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	<pre>%of expenditure (Col6)to total Grant or Appropriation</pre>
1	2			3		4	5	6	7	8

80 General

051 Construction

02 Board Assembly House, Construction of Guest houses etc.	Voted:	10.00	0.00	0.00	10.00	+10.00	0.00	0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Construction of Legislative assembly during summer in Gairsen	Voted:	200.00	0.00	0.00	200.00	+96.20	30.80	134.60	+65.40	+67.30
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

5054 Capital Outlay on

5

Roads and Bridges

03 State Highways

101 Bridges

03 Construction and Strengthening of Bridges	Voted:	2500.00	0.00	0.00	2500.00	+2031.56	123.03	591.47	+1908.53	+23.66
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

04 District & Other

Roads

337 Road Works

01 CSS	Voted:	43000.00	0.00	0.00	43000.00	+35352.20	6480.18	14127.98	+28872.02	+32.86
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
0 3 State Sector	Voted:	58200.00	15601.35	0.00	73801.35	+54896.19	9607.38	28512.55	+45288.80	+38.63
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Reconstruction of roads damaged from floods and landslides	Voted:	1500.00	0.00	0.00	1500.00	+1500.00	0.00	0.00	+1500.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Provision for the treatment of chronic Slip Zone	Voted:	0.00	50.00	0.00	50.00	+50.00	0.00	0.00	+50.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
97 Strengthening under external aided project /ADB/World Bank aided	Voted:	20.00	0.00	0.00	20.00	+20.00	0.00	0.00	+20.00	+0.00
project	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Head			Total Grant	or Appropri	iation	Available(+)/over spent(-) balance Amount at the	Actual Expenditur for the	Progressive eExpenditure upto the	Available Balance (+) Over Spent	%of expenditu (Col6)to tota Grant or
		0	S	R	Total	beginning of the Month(Col7 in pre	Current Mo	n'current month	amount(-)	Appropriation
2				3		4	5	6	7	8
98 NABARD Funded	Voted:	29000.00	10000.00	0.00	39000.	00 +33354.70	4743.3	8 10388.69	+28611.31	+26.64
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0 0.00	+0.00	+0.0
05 Roads										
337 Road Works										
02 Construction of bridges/roads under SPA	Voted:	400.00	0.00	0.00	400.	00 +0.00	0.0	0 400.00	+0.00	+100.0
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0 0.00	+0.00	+0.0
Total of Charged:		278053.10	0.00	0.00	1130.0	0 +884.16	22.9	268.81	+861.19	+23.79
		1130.00								

Note:

Charged:

0.00

0.00

0.00

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs) Total Grant or Appropriation Available(+)/over Actual Progressive Available %of expenditure Sl Head spent(-) balance Expenditure Expenditure Balance (+) (Col6)to total Amount at the for the upto the Over Spent Grant or 0 S R beginning of the Current Monicurrent month amount(-) Appropriation Total Month(Col7 in pre 5 б 7 1 2 3 4 8 1 2058 Stationery and Printing 00 001 Direction and Administration 0 3 Roorkee Establishment-Voted: 1305.00 0.00 0.00 1305.00 +961.85 51.86 395.01 +909.99 +30.27 Government Press Charged: +0.00 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 104 Cost of Printing by Other Sources 03 Printing Cost 30.00 0.00 30.00 0.00 19.77 +10.23 +65.88 Voted: 0.00 +10.23 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 2 2851 Village and Small Industries 00 101 Industrial Estates(3)1 04 Grant under Mega Industrial / Mega Voted: 3000.00 0.00 0.00 3000.00 +3000.00 0.00 0.00 +3000.00 +0.00 Textile Policy Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 05 Conciliation Committee of Voted: 50.00 0.00 0.00 50.00 +50.00 0.00 0.00 +50.00 +0.00 Independent Experts (Office/

Secretariat) 102 Small Scale Industries

0 3 Establishment Expenses Voted: 2396.00 0.00 0.00 2396.00 +1477.36 218.92 1137.56 +1258.44 +47.48Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 0.00 +0.00 18 Establishment of Uttarakhand Voted: 0.11 0.00 0.00 0.11 +0.11 0.00 0.00 +0.11 +0.00 Tourism and International Trade Office Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 19 Voted: 25.00 0.00 0.00 25.00 +20.54 0.89 5.35 +19.65 +21.40

0.00

+0.00

0.00

0.00

+0.00

+0.00

Report on Expenditure of Grant Number 0023

							(Rupees	III LAKIIS)		
Head		0	Total Grant S	. or Appropri R	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	Expenditure for the u	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3		4	5	6	7	8
Assistance to Rajya Udyog Mitra and Udyamita Vikas Parishad										
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.0	0.00+0.00
21 Cluster Development Scheme	Voted:	50.00	0.00	0.00	50	.00 +25.00	0.00	25.00	+25.00	+50.00
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.0	0 +0.00
23 Special State Capital Upadan assistance to Remote Areas	Voted:	300.00	0.00	0.00	300		0.00	59.24	+240.70	
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.0	0.00+0.00
25 Establishment of Chief Investment Commissioner, New Delhi	Voted:	40.96	0.00	0.00	40	.96 +28.19	2.16	14.93	+26.03	3 +36.46
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.0	0 +0.00
27 Grant-in-Aid for Clay Art Board	Voted:	20.00	0.00	0.00	20	.00 +20.00	0.00	0.00	+20.0	0.00+
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.0	0 +0.00
29 M.S.M.E Establishment Development Fund	Voted:	50.00	38.06	0.00	88	.06 +63.06	0.00	25.00	+63.0	5 +28.39
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.0	0 +0.00
30 Special Incentive Scheme for Women Entrepreneurs	Voted:	500.00	0.00	0.00	500	.00 +373.90	0.43	126.53	+373.4	7 +25.31
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.0	0 +0.00
32 Assistance Scheme for Micro, Small and Medium Industries	volea.	5000.00	0.00	0.00	5000		83.46	1880.61	+3119.3	
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.0	0.00+0.00
35 Startup & Standup India Enterpreneurship Development	Voted:	0.01	0.00	0.00	0	.01 +0.01	0.00	0.00	+0.03	L +0.00
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.0	0 +0.00
36 Exhibition Industrial fair/National and international symposium,	Voted:	300.00	0.00	0.00	300	.00 +150.00	0.00	150.00	+150.0	+50.00
seminars and publicity	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.0	0 +0.00
37 Award scheme to encourage enterprenurs	Voted:	6.00	0.00	0.00	6	.00 +4.52	0.03	1.51	+4.4	+25.15
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.0	0.00+0.00
38 Ease of Doing Business	Voted:	0.01	0.00	0.00	0	.01 +0.01	0.00	0.00	+0.03	L +0.00
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.0	0.00+
40 International investment fair	Voted:	0.01	0.00	0.00	0	.01 +0.01	0.00	0.00	+0.03	L +0.00
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.0	0 +0.00
49	Voted:	2600.00	0.00	0.00	2600	.00 +2600.00	0.00	0.00	+2600.0	0 +0.00

Report on Expenditure of Grant Number 0023

							(Rupees	in Lakns)		
Head		0	Total Grant S	. or Appropri R	ation Total	Available(+)/ovo spent(-) balance Amount at the beginning of the Month(Col7 in pr	e Expenditure for the Current Mor	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		4	5	6	7	8
Grant to various industrial for different Police										
	Charged:	0.00	0.00	0.00	0	+0.00	0.00	0.00	+0.00	0.00+
50 Mukhiya Mantri Swarojgar Yojana	Voted:	4000.00	500.00	0.00	4500	.00 +2500.0	0.00	2000.00	+2500.00	+44.44
	Charged:	0.00	0.00	0.00	0	.00 +0.0	0.00	0.00	+0.00	0.00+
51 Incentives under export policy	Voted:	200.00	0.00	0.00	200	.00 +200.0	0.00	0.00	+200.00	0 +0.00
	Charged:	0.00	0.00	0.00	0	.00 +0.0	0.00	0.00	+0.00	+0.00
52 Prime Minister National Gati Shakti Program	Voted:	2500.00	0.00	0.00	2500	.00 +2350.0	0.00	150.00	+2350.00	-6.00
	Charged:	0.00	0.00	0.00	0	.00 +0.0	0.00	0.00	+0.00	0.00+
53	Voted:	3000.00	2500.00	0.00	5500	.00 +5500.0	0.00	0.00	+5500.00	0 +0.00
	Charged:	0.00	0.00	0.00	0	.00 +0.0	0.00	0.00	+0.00	0 +0.00
95 State shere in CSS	Voted:	0.01	100.00	0.00	100	.01 +100.0	0.00	0.00	+100.03	L +0.00
	Charged:	0.00	0.00	0.00	0	.00 +0.0	0.00	0.00	+0.00	0 +0.00
103 Handloom Industries										
07 Assistance to Uttarakhand Handloom and Handicrafts	Voted:	200.00	0.00	0.00	200	.00 +100.0	0.00	100.00	+100.00) +50.00
Development Board	Charged:	0.00	0.00	0.00	0	.00 +0.0	0.00	0.00	+0.00	+0.00
11 Assistance to Khadi Agencies	Voted:	0.01	0.00	0.00	0	.01 +0.0	0.00	0.00	+0.03	L +0.00
	Charged:	0.00	0.00	0.00	0	.00 +0.0	0.00	0.00	+0.00	0.00+
12 Pension Scheme for Craftsman	Voted:	15.00	0.00	0.00	15	.00 +13.2	32 1.16	5 2.84	+12.10	5 +18.91
	Charged:	0.00	0.00	0.00	0	.00 +0.0	0.00	0.00	+0.00	0 +0.00
14 Uttarakhand Rajya shilp Ratna award scheme	Voted:	15.00	0.00	0.00	15	.00 +7.1	50 0.00	0 7.50	+7.50	+50.00
	Charged:	0.00	0.00	0.00	0	.00 +0.0	0.00	0.00	+0.00	0 +0.00
105 Khadi and Village Industries										
03 Assistance to Khadi & Gramodyog Board	Voted:	1310.00	0.00	0.00	1310	.00 +210.0	0.00) 1100.00	+210.00) +83.97
	Charged:	0.00	0.00	0.00	0	.00 +0.0	0.00	0.00	+0.00	0 +0.00
21 Discount on sales of Khadi clothes	Voted:	500.00	0.00	0.00	500	.00 +500.0	250.00	250.00	+250.00	+50.00
	Charged:	0.00	0.00	0.00	0	.00 +0.0	0.00	0.00	+0.00	+0.00

f 00 2022

For the month of 0	9-2023	Government	of UTTARAN	CHAL			(Rupees	s in Lakhs)		
Head		T O	otal Grant S	or Appropri R	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3		4	5	6	7	8
2853 Non-ferrous Mining and Metallurgical Industries 02 Regulation and Development of Mines										
001 Direction and Administration										
03 Mining Administration Establishment	Voted:	2591.51	0.00	0.00	2591.	51 +2061.33	116.0	8 646.26	+1945.25	5 +24.94
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	0 +0.00
04 State Minerals Development council	Voted:	20.00	0.00	0.00	20.	00 +20.00	0.0	0 0.00	+20.00	0 +0.00
	Charged:	0 00	0 00	0 00	0	0.0 1.0 0.0	0.0	0 0 0 0	.0.00	0 10 00

	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Mineral Exploration										
03 Measurement and Estimation Scheme for Environment	Voted:	15.00	0.00	0.00	15.00	+15.00	0.00	0.00	+15.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Mining Surveillance	Voted:	2057.50	1900.00	0.00	3957.50	+3941.81	0.00	15.69	+3941.81	+0.40
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

3425 Other Scientific

Research

60 Others

Sl

1

3

4

004 Research and

Development

05 Grant-in-Aid to Space Industry Centre	Voted:	410.00	900.00	0.00	1310.00	+946.50	0.00	363.50	+946.50	+27.75
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Assistance to Science and Technology Board	Voted:	1400.00	182.00	0.00	1582.00	+762.00	0.00	820.00	+762.00	+51.83
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
09 Establishment of Uttarakhand Science and Training Centre	Voted:	567.00	0.00	0.00	567.00	+260.00	0.00	307.00	+260.00	+54.14
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Report on Expenditure of Grant Number 0023

L	Head		0	Total Grant S	or Appropri R	ation Total	spent(- Amount	ole(+)/over -) balance at the ing of the	ExpenditureEx	to the	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to tota Grant or Appropriation
							Month((Col7 in pre				
	2				3			4	5	6	7	8
1	15 Vigyan Dham	Voted:	210.00	0.00	0.00	210.		+52.50	0.00	157.50	+52.50	
6(0 Other Schemes	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
() 2 Strengthening of the State	Voted:	3490.00	0.00	0.00	3490.	00	+3380.00	500.00	610.00	+2880.00	+17.48
	Information Technology	Charged:	0.00	0.00	0.00		00	+0.00	0.00	0.00	+0.00	
(] 3 Implementation of SWAN	Voted:	2215.00	0.00	0.00	2215.	00	+1715.00	0.00	500.00	+1715.00	+22.57
L		Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
(Grant to ITDA for Horizontal Connectivity in various departments	Voted:	100.00	0.00	0.00	100.	00	+100.00	0.00	0.00	+100.00	+0.00
L		Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
(Village and Small Industries											
10)2 Small Scale Industries											
1	Operation of Growth Center	Voted:	100.00	0.00	0.00	100.	00	+100.00	0.00	0.00	+100.00	+0.00
L		Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
2	5 State Share in CSS	Voted:	1000.00	0.00	0.00	1000.	00	+1000.00	0.00	0.00	+1000.00	+0.00
L		Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
485	59 Capital Outlay on Telecommunication and Electronic Industries											
C)2 Electronics											
00)4 Research and Development											
C	2 Science Centre Champavat	Voted:	300.00	0.00	0.00	300.	00	+300.00	0.00	0.00	+300.00	+0.00

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

							(1107-000	,		
Head		0	Total Grant	t or Appropr R	Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation
2				3		4	5	6	7	8
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00) +0.00
95 State Share in CSS	Voted:	2621.00	0.00	0.00	2621.0	0 +2621.00	0.00	0.00	+2621.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
800 Other Expenditure										
16 Strengthening Information Technology / ITDA grant in the	Voted:	1621.00	0.00	0.00	1621.0	0 +1621.00	0.00	0.00	+1621.00	0 +0.00
state	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
Total of Voted:		46131.13	6120.06	0.00	52251.19	+42605.38	1224.9	8 10870.79	+41380.40	+20.80
⊤otal of Charged:		0.00	0.00	0.00	0.00	+0.00	0.0	0.00	+0.00	0 +0.00

Note:

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Sl	Head	Т(otal Grant S	or Appropria R	tion Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	<pre>%of expenditure (Col6)to total Grant or Appropriation</pre>
1	2			3		Month(Col7 in pre [,] 4	5	6	7	8

1 2041 Taxes on Vehicles

00

800 Other Expenditure

03 Establishment of State Transport Appellate	Voted:	125.65	0.00	0.00	125.65	+77.67	4.51	52.49	+73.16	+41.78
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

2 3053 Civil Aviation

02 Air Ports

102 Aerodromes

09 Uttarakhand Civil Aviation Development Authority	Voted:	1900.00	0.00	0.00	1900.00	+1710.00	1710.00	1900.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
10 Grant by State Govt.under UDAN scheme	Voted:	1000.00	0.00	0.00	1000.00	+1000.00	215.68	215.68	+784.32	+21.57
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	500.00	0.00	0.00	500.00	+500.00	300.00	300.00	+200.00	+60.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

80 General

003 Training and

Education

03 Civil Aviation	Voted:	131.51	0.00	0.00	131.51	+106.50	4.85	29.86	+101.65	+22.70
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Grant for Disaster Search and Rescue operation	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

3055 Road Transport

00

3

001 Direction and

Report on Expenditure of Grant Number 0024

(Rupees in Lakhs)

							(Rupees	III LIAKIIS/		
Head		0	Total Grant S	or Appropri	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	for the	Progressive Expenditure upto the nourrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		4	5	6	7	8
Administration										
03 Transportation Establishment	Voted:	5605.01	120.00	0.00	5725.	01 +3675.24	581.35	5 2631.12	+3093.89	+45.96
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
09 Grant to the committee for implementation of Uttarakhand road	Voted:	1000.00	0.00	0.00	1000.	00 +0.00	0.00	1000.00	+0.00	+100.00
safety fund	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
10	Voted:	60.00	0.00	0.00	60.	00 +60.00	0.00	0.00	+60.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
190 Assistance to Public Sector and Other Undertakings										
0 3 Payment of Surcharge to Corporation for the facility of Free	Voted:	2600.00	1105.00	0.00	3705.	00 +2131.55	0.00	1573.45	+2131.55	+42.47
Travelling by Buses of Transport Co	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
12 Reimbursement of equivalent amount of loss due to Bus Operation	Voted:	4000.00	0.00	0.00	4000.	00 +2635.65	0.00	1364.35	+2635.65	+34.11
in Mountain Routes by Uttarkhand ti	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
13	Voted:	50.00	0.00	0.00	50.	00 +14.00	0.00	36.00	+14.00	+72.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
14	Voted:	0.01	0.00	0.00	0.	01 +0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
15	Voted:	1000.00	0.00	0.00	1000.	00 +1000.00	0.00	0.00	+1000.00	+0.00
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00

4 5053 Capital Outlay on

Civil Aviation

02 Air Ports

102 Aerodromes

02 Strengthening of the runway and associated construction works	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03	Voted:									

Report on Expenditure of Grant Number 0024

(Rupees in Lakhs)

								,		
Head		0	Total Grant S	or Appropri	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation
2				3		4	5	б	7	8
Construction of Helipad and hangar		8500.00	0.00	0.00	8500.	00 +7650.55	0.0	0 849.45	+7650.55	+9.99
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0.00	+0.00	+0.00
04 Purchase of Helicopter/Plane	Voted:	5000.00	0.00	0.00	5000.	+5000.00	0.0	0 0.00	+5000.00	+0.00
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0 0.00	+0.00	+0.00
07 Payment of compensation for the land acauistion / acquire /NPV for	Voted:	5000.00	0.00	0.00	5000.	+5000.00	3889.3	3 3889.33	+1110.67	+77.79
the construction of the Runway	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0 0.00	+0.00	+0.00
08 Air Strip construction / land purchase in Chaukhutiya	Voted:	0.02	0.00	0.00	0.	+0.02	0.0	0 0.00	+0.02	+0.00
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0 0.00	+0.00	+0.00

5055 Capital Outlay on

Road Transport

00

5

050 Lands and Buildings

03 Purchase of Land for Non- residential Buildings for Transport	Voted:	500.00	200.00	0.00	700.00	+209.52	0.00	490.48	+209.52	+70.07
Commissioner/District Office	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Surcharge of Land acquisition for construction of Broad Guage	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
Railway Tracks in Kiccha, Khatima	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Construction of Muzzafarmagar- Roorkee Railway Line	Voted:	2000.00	0.00	0.00	2000.00	+26.00	0.00	1974.00	+26.00	+98.70
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
10 Establishment of ISBT at Haldwani	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
13 Establishment of International Bus Dipo in Ram Nagar	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
15 Construction of buses Stops	Voted:	1000.00	1000.00	0.00	2000.00	+1500.00	1238.37	1738.37	+261.63	+86.92
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
16 Construction of bus stand at Narendra Nagar	Voted:	250.00	0.00	0.00	250.00	+250.00	0.00	0.00	+250.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Report on Expenditure of Grant Number 0024

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(Rupees in Lakhs)
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							(110)	LII Dakilo /		
Head		0	Total Grant	r Appropri	Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre [.]	ExpenditureE for the u	rogressive xpenditure pto the urrent month	Available Balance (+) Over Spent amount(-)	%of expenditum (Col6)to total Grant or Appropriation
2				3		4	5	6	7	8
17	Voted:	1000.00	0.00	0.00	1000.0	0 +1000.00	0.00	0.00	+1000.00	+0.00
	Charged:	0.00	0.00	0.00	1000.0		0.00	0.00		
95 State Share in CSS	Voted:	650.00	0.00	0.00	650.0		0.00	194.98		
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
98	Voted:	2400.00	0.00	0.00	2400.0	0 +2400.00	0.00	0.00	+2400.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
800 Other Expenditure										
03 Scheduled Caste candidate's free Training in Driver Testing Institute at Dehradun	Voted:	500.00	0.00	0.00	500.0		93.73	234.19		
at Denradun	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
7055 Loans for Road Transport										
00										
101 Loans in Perpetuity to Road Transport Corporations										
05 Grants for payment of interest on loan for purchase of buses	Voted:	600.00	0.00	0.00	600.0	0 +508.99	0.00	91.01	+508.99	+15.17
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
07 Loan to Uttarakhand Transport Corporation	Voted:	0.01	0.00	0.00	0.0	1 +0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
Total of Voted:		45372.26	2425.00	0.00	47797.26	+37270.32	8037.82	18564.76	+29232.50	+38.84
Total of Charged:										

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly

account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 09-2023 Government of UTTARANCHAL

sl	Head		Total Grant or Appropriation		Available(+)/over spent(-) balance Amount at the	-	Actual Progressive ExpenditureExpenditure for the upto the		%of expenditure (Col6)to total Grant or	
		0	S	R	Total	beginning of the Month(Col7 in pre [,]		oncurrent month	Over Spent amount(-)	Appropriation
1	2			3		4	5	6	7	8

1 2408 Food Storage and

Warehousing

01 Food

001 Direction and

Administration

0 3 Establishment Expenses (Food & Supply)	Voted:	5213.77	0.00	0.00	5213.77	+3282.13	370.02	2301.67	+2912.11	+44.15
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
0 4 State Food Commission	Voted:	55.22	0.00	0.00	55.22	+44.16	1.13	12.20	+43.02	+22.09
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 .Food ware houses / building repair and maintenance	Voted:	300.00	0.00	0.00	300.00	+300.00	0.00	0.00	+300.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Consumer Awareness Scheme	Voted:	15.50	0.00	0.00	15.50	+13.24	0.48	2.74	+12.76	+17.66
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07	Voted:	155.76	0.00	0.00	155.76	+0.00	0.00	155.76	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Food Subsidies										
01 Central Plan/Centrally Sponsored Scheme	Voted:	8000.00	28629.00	0.00	36629.00	+36629.00	0.00	0.00	+36629.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Payment of Transportation and Tax under Distribution of Sugar Scheme	Voted:	300.00	0.00	0.00	300.00	+300.00	0.00	0.00	+300.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 State Food Scheme	Voted:	2000.00	0.00	0.00	2000.00	+2000.00	0.00	0.00	+2000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	4000.00	125.00	0.00	4125.00	+4125.00	2000.00	2000.00	+2125.00	+48.48
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

2 3456 Civil Supplies

00

Report on Expenditure of Grant Number 0025

Total Grant or Appropriation Available(+)/over Actual Progressive Available %of expenditure Head spent(-) balance Expenditure Expenditure Balance (+) (Col6)to total Amount at the for the upto the Over Spent Grant or 0 S R Total beginning of the Current Monicurrent month amount(-) Appropriation Month(Col7 in pre 3 5 б 7 8 2 4 001 Direction and Administration 01 Central Plan/Centrally Sponsored Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00 Schemes Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 04 Establishment of Directorate under Consumer Protection Program Voted: 1461.50 179.00 0.00 1640.50 +1095.52 137.63 682.61 +957.89 +41.61 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 102 Civil Supplies Scheme 0.2 Grant to poor families for cooking Voted: 5500.00 0.00 0.00 5500.00 +5500.00 2000.00 2000.00 +3500.00 +36.36 gas Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00

(Rupees in Lakhs)

3 3475 Other General

S1

1

Economic Services

00

106 Regulation of Weights

and Measures

01 Central Plan/Centrally Sponsored Scheme	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Establishment Expenses	Voted:	710.01	10.00	0.00	720.01	+488.40	43.74	275.36	+444.65	+38.24
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

4 4408 Capital Outlay on

Food Storage and Warehousing

01 Food

101 Procurement and

Supply

01 CSS	Voted:	65000.00	0.00	0.00	65000.00	+50079.86	35150.26	50070.40	+14929.60	+77.03
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

800 Other Expenditure

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

							·				
Head		Total Grant or A		or Appropr	or Appropriation Available(+)/over A spent(-) balance F Amount at the f			Progressive eExpenditure upto the	Available Balance (+) Over Spent	%of expendit (Col6)to tota Grant or	
		0	S	R	Total	beginning of the Month(Col7 in pre [,]	Current Mo	ncurrent month	amount(-)	Appropriatio	
2			3			4	5	6	7	8	
08 Construction of Divisional food controller / VV officer / Garhwal	Voted:	0.01	0.00	0.00	0.	+0.01	0.0	0.00	+0.01	+0.0	
and kumaon Deputy Commissioner (Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0.00	+0.00	+0.0	
02 Storage and Warehousing											
800 Other Expenditure											
06 Construction of Godowns for new Public Distribution System in	Voted:	200.00	0.00	0.00	200.	+200.00	0.0	0 0.00	+200.00	+0.0	
Utterekhand	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0.00	+0.00	+0.0	
Total of Voted:		93011.78	28943.00	0.00	121954.78	+104157.33	39703.2	7 57500.72	+64454.0	5 +47.15	
Total of Charged:		0.00	0.00	0.00	0.00	+0.00	0.0	0.00	+0.0	0.00+	

Note:

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

sl	Head	0	Total Grant S	or Appropri	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	<pre>%of expenditure (Col6)to total Grant or Appropriation</pre>
1	2			3		4	5	6	7	8

1 3452 Tourism

80 General

001 Direction and

Administration

03 Uttarakhand State Tourism Development Board	Voted:	6300.00	1000.00	0.00	7300.00	+4474.79	645.24	3470.45	+3829.55	+47.54
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
0 4 Establishment of Travelling Administration Organisation	Voted:	52.50	0.00	0.00	52.50	+37.45	4.99	20.04	+32.46	+38.16
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Government Employees Establishment (Headquarter)	Voted:	456.25	0.00	0.00	456.25	+292.77	28.33	191.81	+264.44	+42.04
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
09 KedarNath and Tehri Tourist Special Area Development	Voted:	2030.00	0.00	0.00	2030.00	+1178.38	806.67	1658.29	+371.71	+81.69
Authority	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
11 Dindayal Matri-Pitri Tirthatan Yojana	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
12 Hotel Management Institute, New Tehri	Voted:	291.01	0.00	0.00	291.01	+232.70	21.76	80.07	+210.94	+27.52
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
16 Shri Kedarnath Uthan Charitable Trausat	Voted:	800.00	0.00	0.00	800.00	+200.00	0.00	600.00	+200.00	+75.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
17	Voted:	350.00	0.00	0.00	350.00	+350.00	125.00	125.00	+225.00	+35.71
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
18	Voted:	350.00	0.00	0.00	350.00	+350.00	0.00	0.00	+350.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
104 Promotion and Publicity										
07 Loan/self employment Scheme (District Plan)	Voted:	1000.00	0.00	0.00	1000.00	+1000.00	0.00	0.00	+1000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
18	Voted:	430.00	0.00	0.00	430.00	+309.93	28.10	148.17	+281.83	+34.46

Report on Expenditure of Grant Number 0026

For the month of 09-2023 Government of UT

(Rupees in Lakhs)

Head			Total Grant	or Appropri	lation	Available(+)/over spent(-) balance Amount at the	Actual Expenditur for the	Progressive eExpenditure upto the	Available Balance (+) Over Spent	<pre>%of expenditu (Col6)to tota Grant or</pre>		
		0	S	R	Total	beginning of the	Current Mo	ncurrent month	amount(-)	Appropriation		
						Month(Col7 in pre						
2				3		4	5	6	7	8		
Establishment of Government Hotel Management & Catering Institute												
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0.00	+0.00	+0.00		
2.4 Uttarakhand's Yoga Festiva	Voted:	200.00	0.00	0.00	200.	+200.00	0.0	0 0.00	+200.00	+0.00		
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0.00	+0.00	+0.00		
25 Deen Dayal Upadhyay (Home stay) Development Plan	Voted:	500.00	0.00	0.00	500.	+500.00	0.0	0 0.00	+500.00	+0.00		
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0.00	+0.00	+0.00		
26 Grant to Uttarakhand Tourism Policy 2018	Voted:	1100.00	0.00	0.00	1100.	+1100.00	0.0	0 0.00	+1100.00	+0.00		
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0.00	+0.00	+0.00		
27	Voted:	100.00	0.00	0.00	100.	+53.98	0.0	0 46.03	+53.98	+46.03		
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0.00	+0.00	+0.00		
97 External aided project	Voted:	100.00	0.00	0.00	100.	+100.00	0.0	0 0.00	+100.00	+0.00		
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0 0.00	+0.00	+0.00		

5452 Capital Outlay on Tourism

01 Tourist

Infrarastructure

101 Tourist Centre

03 Eco Tourism	Voted:	500.00	0.00	0.00	500.00	+445.00	0.00	55.00	+445.00	+11.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

80 General

104 Promotion and

Publicity

04 State Sector	Voted:	13320.00	0.00	0.00	13320.00	+10423.66	1243.06	4139.40	+9180.60	+31.08
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
09 Uttarakhand Gramin Uthan (Ekal Gram Avem culster Gram) Yojana	Voted:	200.00	0.00	0.00	200.00	+154.72	0.00	45.28	+154.72	+22.64
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Report on Expenditure of Grant Number 0026

For the month of	09-2023	Government	of	UTTARANCHAL
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(Rupees in Lakhs)

							(1101)			
Head		0	Total Gran	t or Appropri	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
						Month(Col7 in pre				
2				3		4	5	6	7	8
95 State Share in CSS	Voted:	25.00	0.00	0.00	25.	00 +25.00	0.0	0 0.00	+25.00	0 +0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	0 +0.00
97 External Aided Projects	Voted:	1500.00	0.00	0.00	1500.	00 +1500.00	0.0	0 0.00	+1500.00	0 +0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00
800 Other Expenditure										
02 Special Component Plan for Scheduled Caste	Voted:	500.00	0.00	0.00	500.	00 +247.19	89.9	8 342.79	+157.23	1 +68.56
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00
Total of Voted:		30204.76	1000.00	0.00	31204.7	6 +23275.57	2993.1	4 10922.33	+20282.4	3 +35.00
⊤otal of Charged:		0.00	0.00	0.00	0.0	0 +0.00	0.0	0.00	+0.0	0 +0.00

Note:

For the month of 09-2023 Government of UTTARANCHAL

Head		0	Total Grant S	r Appropria	ation Total	spent Amoun begin	able(+)/over (-) balance t at the ning of the (Col7 in pre [,]	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	<pre>%of expenditu (Col6)to tota Grant or Appropriation</pre>
2				3			4	5	б	7	8
2406 Forestry and Wild Life											
01 Forestry											
001 Direction and Administration											
03 General Administration	Voted:	58663.57	0.00	0.00	58663.	.57	+37919.02	3401.6	4 24146.20	+34517.37	+41.16
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.0	0.00	+0.00	+0.00
05 Creation of Uttarakhand Forest Development Fund	Voted:	250.00	0.00	0.00	250.	.00	+250.00	0.0	0 0.00	+250.00	+0.00
Development i una	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.0	0.00	+0.00	+0.00
101 Forest Conservation,Developm ent and Regeneration											
01 CSS	Voted:	5679.90	0.00	0.00	5679.	.90	+5378.94	39.1	5 340.11	+5339.79	+5.99
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.0	0.00	+0.00	+0.00
05 Protection of forests from fire (state sector)	Voted:	9184.30	1010.00	0.00	10194.	.30	+7786.89	574.72	2 2982.13	+7212.17	+29.25
Jerory (Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.0	0.00	+0.00	+0.00
0.6 Multipurpose plantation and protection of forests	Voted:	3275.14	300.00	0.00	3575.	.14	+3129.70	348.7	0 794.13	+2781.01	+22.21
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.0	0.00	+0.00	+0.00
17 Strengthening of forest motorways, track routes and earth routes	Voted:	2600.00	0.00	0.00	2600.	.00	+2600.00	0.0	0.00	+2600.00	+0.00
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.0	0.00	+0.00	+0.00
18 Strengthening of forest Residential /non-residential buildings	Voted:	450.00	0.00	0.00	450.	.00	+450.00	57.3	7 57.37	+392.63	+12.75
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.0	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	636.92	0.00	0.00	636.	.92	+603.48	4.3	5 37.79	+599.13	+5.93
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.0	0.00	+0.00	+0.00
102 Social and Farm Forestry											
07 Uttarakhand Bamboo and Fibre Development Board	Voted:	1800.00	900.00	0.00	2700.	.00	+2313.59	0.0	0 386.41	+2313.59	+14.31
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Head		0	Total Grant S	or Appropri R	ation Total	Available(+) spent(-) bal Amount at th beginning of Month(Col7	lance Expendi he for the f the Current	Progres tureExpendi upto th Moncurrent	iture ne	Available Balance (+) Over Spent amount(-)	<pre>%of expendit (Col6)to tot. Grant or Appropriation</pre>
2				3		4	5	6	5	7	8
97 Forestry Projects (sponsored by World Bank)	Voted:	9000.00	0.00	0.00	9000.	00 +90	000.00	0.00	0.00	+9000.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
02 Environmental Forestry and Wild Life											
110 Wild Life Preservation											
01 Central Plan/Centrally Sponsored Schemes	Voted:	5038.30	0.00	0.00	5038.	30 +46	633.04	0.00	405.26	+4633.04	+8.04
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
06 Remedial Measures against Human Wild Animals Encounter	Voted:	1896.03	0.00	0.00	1896.	03 +13	340.61 18	0.42	735.84	+1160.19	+38.81
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
09 Development of habitat sites	Voted:	938.21	0.00	0.00	938.	21 +9	938.21	0.00	0.00	+938.21	+0.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	426.02	0.00	0.00	426.	02 +2	298.88	0.00	127.14	+298.88	+29.84
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
04 Deforestation and Ecology Development											
103 State Compensatory afforesation Deposite											
03 Net present value and penal net present value under CAMPA	Voted:	32554.46	9923.05	0.00	42477.	51 +424	435.29 149	5.75	1537.96	+40939.55	+3.62
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
902 Deduct Amount Recouped from the State Compensatory Afforestation Fund											
70 deduct refund	Voted:	-32554.46	0.00	0.00	-32554.	46 -325	554.46	0.00	0.00	-32554.46	+0.00

2 3435 Ecology and

Environment

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Sl	Head	0	Total Grant	or Appropria R	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		Month(Col7 in pre [,] 4	5	6	7	8

03 Environment Research

and Ecological

Regeneration

102 Environmental

Planning and

02 Environment Directorate	Voted:	1094.51	44.00	0.00	1138.51	+1130.68	19.16	26.99	+1111.52	+2.37
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Uttarakhand Biodiversity Board	Voted:	100.00	0.00	0.00	100.00	+50.00	0.00	50.00	+50.00	+50.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04	Voted:	20.00	25.00	0.00	45.00	+25.00	0.00	20.00	+25.00	+44.44
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05	Voted:	8.00	0.00	0.00	8.00	+8.00	0.00	0.00	+8.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06	Voted:	25.00	0.00	0.00	25.00	+25.00	0.00	0.00	+25.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

3 4406 Capital Outlay on

Forestry and Wild

Life

01 Forestry

101 Forest Conservation,

Development and Regeneration

Reg	enera	tion
-		

03 Strengthening of Forest Motor Roads	Voted:	500.00	0.00	0.00	500.00	+500.00	0.00	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Construction of Residential/non- residential Buildings of Forest	Voted:	300.00	0.00	0.00	300.00	+282.81	0.00	17.19	+282.81	+5.73
Department	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Plantation by Eco Task Force	Voted:	450.01	0.00	0.00	450.01	+450.01	0.00	0.00	+450.01	+0.00

Report on Expenditure of Grant Number 0027

For the month of	09-2023	Government	of	UTTARANCHAL
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(Rupees in Lakhs)

							(Rupees	III Hakiis)		
Head		0	Total Gran	t or Appropr R	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the	Expenditure for the t	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
		0	5	5 K 1004.		Month(Col7 in prev				
2				3		4	5	6	7	8
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
08 Protection of forests from fire	Voted:	0.00	397.61	0.00	397.	61 +397.61	0.00	0.00	+397.61	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
09 Multipurpose tree planting and conservation of forests	Voted:	5195.15	0.01	0.00	5195.	16 +4427.45	328.54	1096.25	+4098.91	+21.10
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
102 Social and Farm Forestry										
97 External Aided Scheme	Voted:	0.01	0.00	0.00	0.	01 +0.01	0.00	0.00	+0.01	L +0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
02 Environmental Forestry and Wild Life										
110 Wild Life										
04 Development of habitat sites	Voted:	150.00	0.00	0.00	150.	00 +138.87	52.21	63.34	+86.66	5 +42.22
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
06 Human Wildlife Conflict Prevention	n Voted:	477.80	0.00	0.00	477.	80 +438.05	0.00	39.75	+438.05	-+8.32
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
otal of Voted:		108158.87	12599.67	0.00	120758.5	4 +94396.66	6501.99	32863.87	+87894.6	7 +27.21
Cotal of Charged:		0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	0.00+

Note:

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Sl	Head	0	Total Grant S	or Approp: R	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		4	5	6	7	8

1 2403 Animal Husbandry

00

001 Direction and

Administration

03 Directorate	Voted:	27161.80	0.00	0.00	27161.80	+16286.48	2777.44	13652.77	+13509.03	+50.26
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
101 Veterinary Services and Animal Health										
01 Central Plan/Centrally Sponsored Schemes	Voted:	2579.83	0.02	0.00	2579.85	+2579.85	165.92	165.92	+2413.93	+6.43
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
11 Livestock Insurance Scheme under State Sector Scheme	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
12 Nakul Health Patra / Pashudhan Sanjeevani	Voted:	13.30	0.00	0.00	13.30	+10.13	0.00	3.17	+10.13	+23.80
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
13 Operation of BAF centers for artificial insemination	Voted:	360.87	0.00	0.00	360.87	+329.00	9.34	41.21	+319.66	+11.42
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	583.41	0.01	0.00	583.42	+583.42	17.40	17.40	+566.02	+2.98
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Cattle and Buffalo Development										
Grant For sex classifieds semen to cattlemen	Voted:	2500.00	0.00	0.00	2500.00	+1218.95	332.99	1614.04	+885.96	+64.56
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
10 Protection from Parasitic worms	Voted:	459.25	0.00	0.00	459.25	+298.44	57.91	218.72	+240.53	+47.63
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
11 Artificial Insemination Scheme of Paravat	Voted:	100.00	0.00	0.00	100.00	+57.30	5.96	48.65	+51.35	+48.65
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00

Report on Expenditure of Grant Number 0028

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(Rupees in Lakhs)
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	(Rupees III Lakits)													
Head		0	Total Grant S	or Appropri R	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pres	for the Current Mon	Progressive Expenditure upto the durrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation				
2				3		4	5	б	7	8				
State Share in CSS														
	Charged:	0.00	0.00	0.00	0.	.00 +0.00	0.00	0.00	+0.0	0 +0.00				
106 Other Live Stock Development														
06 Scheme for protection of Animals from Infectious Diseases	Voted:	20.00	0.00	0.00	20.		0.00							
07 Establishment of Cow Shed	Charged: Voted:	0.00	0.00	0.00	0. 1915.	.00 +0.00	502.69		+0.0					
	Charged:	0.00	0.00	0.00	0.	.00 +0.00	0.00	0.00	+0.0	0 +0.00				
14 Womb goat rearing scheme	Voted:	105.00	0.00	0.00	105.	.00 +38.15	31.15	98.00	+7.0	0 +93.33				
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.0	0 +0.00				
15 Wool clipping and marketing plans in states	Voted:	0.01	0.00	0.00		.01 +0.01	0.00							
18 Goat farming scheme	Charged:	0.00	0.00	0.00		.00 +0.00	0.00							
	Voted: Charged:	409.50	0.00	0.00	409.		91.35							
19 Establishment of Mother Poultry		0.00	0.00	0.00		.00 +0.00	0.00							
Unit	Voted: Charged:	900.00 0.00	0.00	0.00	900.	.00 +556.50 .00 +0.00								
20 pig lashes pig cubs to be given one time	Voted:	0.01	0.00	0.00		.01 +0.01	0.00							
unic	Charged:	0.00	0.00	0.00	0.	.00 +0.00	0.00	0.00	+0.0	0 +0.00				
22	Voted:	0.00	400.00	0.00	400.	.00 +400.00	0.00	0.00	+400.0	0 +0.00				
	Charged:	0.00	0.00	0.00	0.	.00 +0.00	0.00	0.00	+0.0	0 +0.00				
23	Voted:	0.00	800.00	0.00	800.	.00 +800.00	0.00	0.00	+800.0	0 +0.00				
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.0	0 +0.00				
98 NABARD Funded	Voted:	0.01	0.00	0.00		.01 +0.01	0.00	0.00	+0.0	1 +0.00				
	Charged:	0.00	0.00	0.00	0.	.00 +0.00	0.00	0.00	+0.0	0 +0.00				
107 Fodder and Feed Development														
03	Voted:	50.00	0.00	0.00	50.	.00 +22.00	6.00	34.00	+16.0	0 +68.00				

Report on Expenditure of Grant Number 0028

For the month of 09-2023 Government of UTTARANCHA	For	the mon	th of	09-2023	Government	of	UTTARANCHAI
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(Rupees in Lakhs)
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Head		Ο	Total Grant S	or Appropri R	ation Total	Available spent(-) Amount at beginning Month(Col	balance the of the	ExpenditureE	pto the	Available Balance (+) Over Spent amount(-)	<pre>%of expenditu: (Col6)to tota Grant or Appropriation</pre>
 2				3		4		5	6	7	8
Establishment of Fodder Bank (store room/distribution house) (State Sector)	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
06	Voted:	100.00	0.00	0.00	100.	00	+100.00	13.19	13.19	+86.81	+13.19
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
113 Administrative Investigation and Statistics											
01 Central Plan/Centrally Sponsored Schemes	Voted: Charged:	131.11 0.00	0.00	0.00	131.	11 00	+33.01	12.09	110.18	+20.93	
2404 Dairy Development											
001 Direction and Administration											
03 Establishment of Milk Supply											
	Voted:	1531.00	0.00	0.00	1531.	00	+923.79	125.78	732.99	+798.01	+47.88
	Voted: Charged:	1531.00 0.00	0.00	0.00		00	+923.79	125.78 0.00	732.99 0.00	+798.01 +0.00	
102 Dairy Development Projects											
						00					+0.00
Projects 03 Dairy Development Scheme	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
Projects	Charged: Voted:	0.00	0.00	0.00	0.	00	+0.00	0.00 84.31	0.00	+0.00	+0.00
Projects 03 Dairy Development Scheme 04 Women Dairy Development	Charged: Voted: Charged:	0.00	0.00	0.00	0. 500. 0. 390.	00	+0.00 +500.00 +0.00	0.00 84.31 0.00	0.00 84.31 0.00	+0.00 +415.69 +0.00	+0.00 +16.86 +0.00 +53.87
Projects 03 Dairy Development Scheme 04 Women Dairy Development	Charged: Voted: Charged: Voted: Charged: Voted:	0.00 500.00 0.00 350.00 0.00 51.00	0.00 0.00 40.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00	0. 500. 0. 390. 0. 51.	00 00 00 00 00 00	+0.00 +500.00 +0.00 +244.26 +0.00 +0.60	0.00 84.31 0.00 64.36 0.00 0.00	0.00 84.31 0.00 210.10 0.00 50.40	+0.00 +415.69 +0.00 +179.90 +0.00 +0.60	+0.00 +16.86 +0.00 +53.87 +0.00 +98.82
Projects 03 Dairy Development Scheme 04 Women Dairy Development Scheme 08 Establishment of Co-operative Dairy Training Institute	Charged: Voted: Charged: Voted: Charged:	0.00 500.00 0.00 350.00 0.00	0.00 0.00 40.00 0.00	0.00 0.00 0.00 0.00 0.00	0. 500. 0. 390. 0. 51.	00 00 00 00 00 00 00 00 00 00 00 00 00	+0.00 +500.00 +0.00 +244.26 +0.00	0.00 84.31 0.00 64.36 0.00	0.00 84.31 0.00 210.10 0.00	+0.00 +415.69 +0.00 +179.90 +0.00	+0.00 +16.86 +0.00 +53.87 +0.00 +98.82
Projects 03 Dairy Development Scheme 04 Women Dairy Development Scheme 08 Establishment of Co-operative	Charged: Voted: Charged: Voted: Charged: Voted: Charged: Voted:	0.00 500.00 0.00 350.00 0.00 51.00 0.00 100.00	0.00 0.00 40.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	0 . 500 . 0 . 0 . 51 . 0 . 100 .	00 00 00 00 00 00 00 00 00	+0.00 +500.00 +0.00 +244.26 +0.00 +0.60 +0.00 +0.00	0.00 84.31 0.00 64.36 0.00 0.00 0.00 0.00	0.00 84.31 0.00 210.10 0.00 50.40 0.00 100.00	+0.00 +415.69 +0.00 +179.90 +0.00 +0.00 +0.00 +0.00	+0.00 +16.86 +0.00 +53.87 +0.00 +98.82 +0.00 +100.00
Projects 03 Dairy Development Scheme 04 Women Dairy Development Scheme 08 Establishment of Co-operative Dairy Training Institute 10 Strengthening Dairy	Charged: Voted: Charged: Voted: Charged: Voted: Charged:	0.00 500.00 0.00 350.00 0.00 51.00 0.00	0.00 0.00 40.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	0 . 500 . 0 . 0 . 51 . 0 . 100 .	00 00 00 00 00 00 00 00	+0.00 +500.00 +0.00 +244.26 +0.00 +0.60 +0.00	0.00 84.31 0.00 64.36 0.00 0.00 0.00	0.00 84.31 0.00 210.10 0.00 50.40 0.00	+0.00 +415.69 +0.00 +179.90 +0.00 +0.60 +0.00	+0.00 +16.86 +0.00 +53.87 +0.00 +98.82 +0.00 +100.00
Projects 03 Dairy Development Scheme 04 Women Dairy Development Scheme 08 Establishment of Co-operative Dairy Training Institute	Charged: Voted: Charged: Voted: Charged: Voted: Charged: Voted:	0.00 500.00 0.00 350.00 0.00 51.00 0.00 100.00	0.00 0.00 40.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	0. 500. 0. 390. 0. 51. 0. 100. 0. 3500.	00 00 00 00 00 00 00 00 00 00	+0.00 +500.00 +0.00 +244.26 +0.00 +0.60 +0.00 +0.00	0.00 84.31 0.00 64.36 0.00 0.00 0.00 0.00	0.00 84.31 0.00 210.10 0.00 50.40 0.00 100.00	+0.00 +415.69 +0.00 +179.90 +0.00 +0.00 +0.00 +0.00	+0.00 +16.86 +0.00 +53.87 +0.00 +98.82 +0.00 +100.00 +100.00 +0.00 +49.89

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Head		0	Total Grant S	or Appropri	ation Total	spent(Amount beginn	ble(+)/over -) balance at the ing of the Col7 in prev	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation		
2				3			4	5	6	7	8		
12 Ganga Gaay Women Diary	Voted:	300.00	0.00	0.00	300	0.0	+249.78	35.9	96 86.18	+213.82	+28.73		
Development Scheme	Charged:	0.00	0.00	0.00		.00	+0.00	0.0					
14 Voluntary Retirement Scheme for Dairy Union	Voted:	0.01	0.00	0.00		.01	+0.01	0.0					
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
15 Sailase & Milch Animal Nutrition Scheme	Voted:	1500.00	700.00	0.00	2200	.00	+863.89	78.1	1414.24	+785.76	+64.28		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
16 Cattle transport grant scheme	Voted:	300.00	0.00	0.00	300	.00	+162.79	75.5	212.78	+87.22	+70.93		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
17	Voted:	200.00	0.00	0.00	200	.00	+100.00	0.0	100.00	+100.00	+50.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
95 State Share in CSS	Voted:	1000.00	0.00	0.00	1000	.00	+915.56	0.0	00 84.44	+915.56	+8.44		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
97	Voted:	1200.00	0.00	0.00	1200	.00	+1200.00	0.0	0.00	+1200.00	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
98 NABARD	Voted:	2500.00	0.00	0.00	2500		+2327.18	108.6					
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		

3 2405 Fisheries

00

001 Direction and Administration

03 Establishment Voted:

0 3 Establishment	Voted:	1788.34	0.00	0.00	1788.34	+1248.71	142.19	681.81	+1106.53	+38.13
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
101 Inland Fisheries										
01 Central Plan/Centrally Sponsored Schemes (75 per cent Central Assistance)	Voted:	2616.91	0.00	0.00	2616.91	+1513.86	0.00	1103.05	+1513.86	+42.15
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
02	Voted:	300.00	0.00	0.00	300.00	+294.48	5.45	10.97	+289.03	+3.66

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

	Head			Total Grant	or Appropri	ation	Available(+)/over spent(-) balance Amount at the	Actual Expenditur for the	Progressive Expenditure upto the	Available Balance (+) Over Spent	<pre>%of expenditu (Col6)to tota Grant or</pre>
			0	S	R	Total	beginning of the Month(Col7 in pre [,]	Current Mo	ncurrent month		Appropriation
	2				3		4	5	6	7	8
	Scheme for construction of Aadarsh Fish pond in Hilly Areas	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00
	04 Expansion and Strengthening of Manasi Mini Zoo	Voted: Charged:	100.00	0.00	0.00	100.	00 +100.00 00 +0.00	0.0			
Ē	95 State Share in CSS	Voted:	492.04	0.00	0.00	492.		0.0		+369.48	
		Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0.00	+0.00	+0.00

Animal Husbandry

00

101 Veterinary Services and Animal Health

Different Constructive Work under Animal Husbandry Department (State Sector)	Voted: Charged:	300.00 0.00	200.00	0.00	500.00 0.00	+343.27	0.00	156.73 0.00	+343.27	+31.35
106 Other Live Stock Development										
98 NABARD Funded	Voted:	3000.00	1100.00	0.00	4100.00	+1789.87	0.00	2310.13	+1789.87	+56.34
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

5 4404 Capital Outlay on

Dairy Development

00

102 Dairy Development

Projects

04 Construction work in Dairy Development Directorate	Voted:	50.00	150.00	0.00	200.00	+150.00	0.00	50.00	+150.00	+25.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

4405 Capital Outlay on

Fisheries

6

Report on Expenditure of Grant Number 0028

For the month of 09-2023 Government of UTTARANCHAL

							(Rupees	III Dakiis)			
Head			Total Gran	c or Appropr	iation	Available(+)/over spent(-) balance Amount at the	ExpenditureE	Expenditure Expenditure		%of expenditure (Col6)to total Grant or	
		0	S	R	Total	beginning of the Month(Col7 in pre [,]	Current Monic	urrent month	amount(-)	Appropriation	
2			3			4	5	6	7	8	
00											
001 Direction and Administration											
0 3 Construction of Residential/non- residential Buildings for Fishery	Voted:	25.00	0.00	0.00	25.	+25.00	0.00	0.00	+25.00	+0.00	
Department	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00	
101 Inland Fisheries											
01 Central Plan/Centrally Sponsored Schemes	Voted:	2000.00	0.00	0.00	2000.	+537.74	0.00	1462.26	+537.74	+73.11	
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00	
95 State Share in CSS	Voted:	250.00	0.00	0.00	250.	+87.53	0.00	162.47	+87.53	+64.99	
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00	
98 NABARD	Voted:	900.00	0.00	0.00	900.	+900.00	0.00	0.00	+900.00	+0.00	
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00	
otal of Voted:		61743.60	3890.03	0.00	65633.63	+41872.11	4981.20	28742.72	+36890.92	+43.79	
otal of Charged:		0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00	

(Rupees in Lakhs)

Note:

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1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Sl	Head	Т(otal Grant S	or Appropria R	tion Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	<pre>%of expenditure (Col6)to total Grant or Appropriation</pre>
1	2			3		Month(Col7 in pre [,] 4	5	6	7	8

1 2401 Crop Husbandry

00

119 Horticulture and

Vegetable Crops

01 Central Plan/Centrally Sponsored Scheme	Voted:	8766.01	0.00	0.00	8766.01	+8074.76	626.80	1318.05	+7447.96	+15.04
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
0 3 Horticulture Development	Voted:	30783.75	431.20	0.00	31214.95	+24884.25	9342.33	15673.03	+15541.92	+50.21
	Charged:	230.12	0.00	0.00	230.12	+176.78	10.99	64.32	+165.80	+27.95
06 Tea Development Scheme	Voted:	1862.50	0.00	0.00	1862.50	+1288.08	0.00	574.42	+1288.08	+30.84
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Mulberry Agriculture and Silk Development	Voted:	2007.31	10.00	0.00	2017.31	+1466.61	224.48	775.19	+1242.12	+38.43
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
08 Import of Fruit Plants for Dense Plantation	Voted:	100.01	0.00	0.00	100.01	+100.01	0.00	0.00	+100.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
09 Grant-in-Aid to Herb Research Institute	Voted:	800.00	0.00	0.00	800.00	+700.00	200.00	300.00	+500.00	+37.50
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
10 Bee-farming Scheme	Voted:	41.22	0.00	0.00	41.22	+19.26	2.08	24.04	+17.18	+58.32
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
13 Mushroom Production and Marketing Scheme	Voted:	66.44	0.00	0.00	66.44	+58.86	3.95	11.53	+54.91	+17.35
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
15 Mehal & Other Fruits transplanting Structure (annwla and Mango)	Voted:	0.00	400.00	0.00	400.00	+400.00	0.00	0.00	+400.00	+0.00
Scheme	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
16 Human Resources Development Scheme	Voted:	8.00	0.00	0.00	8.00	+8.00	0.00	0.00	+8.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
18 Herb Development Crops	Voted:	50.00	0.00	0.00	50.00	+50.00	0.00	0.00	+50.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
26	Voted:	2450.00	0.00	0.00	2450.00	+1840.00	0.00	610.00	+1840.00	+24.90

Report on Expenditure of Grant Number 0029

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Head Total Grant or Appropriation Available(+)/over spenditure Expenditure Expenditure Balance (+) Amount at the for the upto the Over Spent Available 0 S R Total for the upto the Over Spent Over Spent 2 3 4 5 6 7 Grant to Sagandh Tree Center and	<pre>%of expenditur (Col6)to total Grant or Appropriation</pre>
	8
Grant to Savandh Tree Center and	
Development of Tree cluster	
(Transfer to 09) Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 0.00 +0.	00 +0.00
31 Mission Apple Scheme Voted: 3500.00 0.00 3500.00 +3500.00 0.00 +3500.00	00 +0.00
Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 0.00 +0.	00 +0.00
32 Scheme for development and promotion of nurseries of Voted: 0.01 0.00 0.01 +0.01 0.00 0.00 +0.01	01 +0.00
State/bheshaj singh Charged: 0.00 0.00 0.00 +0.00 0.00 +0.00	00 +0.00
34 Vikas Yoja Mukhiya Mantri Ekikrit Bagwani Vikas Yoja Voted: 1000.00 0.00 0.00 1000.00 +557.53 66.07 508.54 +491.	46 +50.85
Charged: 0.00 0.00 0.00 +0.00 0.00 +0.00	00 +0.00
36 Haulage of Horticultural Products Voted: 5.00 0.00 0.00 5.00 +5.00 0.00 0.00 +5.00	00 +0.00
Charged: 0.00 0.00 0.00 +0.00 0.00 +0.00	00 +0.00
95 State Share in CSS Voted: 2156.20 0.00 0.00 2156.20 +1834.93 69.64 390.91 +1765.	29 +18.13
Charged: 0.00 0.00 0.00 +0.00 0.00 +0.00	00 +0.00
97 External Aided Scheme Voted: 4000.00 0.00 0.00 +4000.00 0.00 +4000.00	00 +0.00
Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 0.00 +0.	00 +0.00
98 NABARD Funded Voted: 500.01 0.00 0.00 500.01 +500.01 0.00 0.00 +500.01	01 +0.00
Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00	00 +0.00

4401 Capital Outlay on

Crop Husbandry

00

2

119 Horticulture and

Vegetable Crops

04 Diseaseless Potato Seeds/cost of Insecticides	Voted:	910.00	0.00	0.00	910.00	+979.18	-11.59	-80.76	+990.76	-8.88
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
13 Strengthening of State Horticulture Gardens	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
14	Voted:	230.00	0.00	0.00	230.00	+230.00	0.00	0.00	+230.00	+0.00

Report on Expenditure of Grant Number 0029

For the month of	09-2023	Government	of	UTTARANCHAL
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(Rupees in Lakhs)

							(,			
Head		0	Total Gran	t or Appropr R	Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation	
2				3		4	5	6	7	8	
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.0	0.00	+0.00	+0.00	
15	Voted:	0.00	400.00	0.00	400.0	+400.00	0.0	0.00	+400.00	+0.00	
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.0	0.00	+0.00	+0.00	
97 External Aided Schemes	Voted:	2000.00	0.00	0.00	2000.0	+2000.00	0.0	0 0.00	+2000.00	+0.00	
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.0	0.00	+0.00	+0.00	
98 NABARD	Voted:	20000.00	0.00	0.00	20000.0	+20000.00	0.0	0 0.00	+20000.00) +0.00	
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.0	0.00	+0.00	+0.00	
Total of Voted:		81336.46	1241.20	0.00	82577.66	+72996.49	10523.7	7 20104.94	+62472.72	2 +24.35	
Total of Charged:		230.12	0.00	0.00	230.12	+176.78	10.9	9 64.32	+165.80	+27.95	

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

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For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs) Total Grant or Appropriation Available(+)/over Actual Progressive Available %of expenditure Head spent(-) balance Expenditure Expenditure Balance (+) (Col6)to total Amount at the for the upto the Over Spent Grant or 0 S R beginning of the Current Monicurrent month amount(-) Appropriation Total Month(Col7 in pre 5 б 7 2 3 4 8 2202 General Education 01 Elementary Education 102 Assistance to Non Government Primary Schools 03 Reimbursement under Right to Voted: 3100.00 0.00 0.00 3100.00 +3100.00 0.00 0.00 +3100.00 +0.00 Education Act Charged: +0.00 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 112 National programe of mid day meals in schools 01 CSS Voted: 3333.22 0.00 0.00 3333.22 +3333.22 624.00 624.00 +2709.22 +18.72 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 95 State Share in CSS 315.19 0.00 0.00 315.19 +315.19 62.91 62.91 +252.28 Voted: +19.96 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 02 Secondary Education 106 Text Books 02 Free textbook to 9th to 12th 2122.00 +2027.74 +1685.67 Voted: 1000.00 1122.00 0.00 342.08 436.33 +20.56 Scheduled Caste students 0.00 Charged: 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 109 Government Secondary Schools 02 Special Component Plan for 2304.13 0.00 2304.13 +1412.49 188.00 1079.63 +1224.50 Voted: 0.00 +46.86 Scheduled Castes Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 113 samagra shiksha 01 CSS Voted: 12564.67 0.00 0.00 12564.67 +12564.67 0.00 0.00 +12564.67 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 95 State Share in CSS Voted: 1395.41 0.00 0.00 1395.41 +1395.41 0.00 0.00 +1395.41 +0.00 Charged: 0.00 0.00 0.00 +0.00 0.00 0.00 0.00 +0.00 +0.00

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs) Total Grant or Appropriation Available(+)/over Actual Progressive Available %of expenditure Sl Head spent(-) balance Expenditure Expenditure Balance (+) (Col6)to total Amount at the for the upto the Over Spent Grant or 0 S R Total beginning of the Current Monicurrent month amount(-) Appropriation Month(Col7 in pre 3 5 б 7 8 1 2 4 800 Other expenditure 01 Central Plan/Centrally Sponsored Vot.ed: 501.12 0.00 0.00 501.12 +332.10 0.00 169.02 +332.10 +33.73Scheme Charged: 0.00 0.00 +0.00 0.00 0.00 0.00 0.00 +0.00 +0.00 95 +36.90 0.00 0.00 55.68 +36.90 0.00 18.78 Voted: 55.68 +33.73 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 03 University and Higher Education 001 Direction and Administration 01 CSS Voted: 855.00 0.00 0.00 855.00 +855.00 0.00 0.00 +855.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 95 State Share in CSS 95.00 0.00 0.00 95.00 +95.00 0.00 0.00 +95.00 +0.00 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 103 Government Colleges and Institutes 0 3 Training for Competative 30.90 0.00 0.00 30.90 +30.90 0.00 0.00 +30.90 +0.00 Voted: Examinations Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 2 2203 Technical Education 00

112

Engineering/Technical Colleges and

Institute

03 Grant-in-Aid to Pant College of Technology, Pant Nagar	Voted:	353.00	0.00	0.00	353.00	+353.00	0.00	0.00	+353.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Grant-in-Aid to Engineering College Dwarahat (Almora)	Voted:	50.00	0.00	0.00	50.00	+50.00	0.00	0.00	+50.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of 09-2023 Government of UTTARANCHAL

									(Rupees 1	n Lakns)		
51	Head		0	Total Grant S	or Appropria R	tion Total	spent Amoun begin	able(+)/over (-) balance t at the ning of the	Expenditure Ex	to the	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
							Month	(Col7 in pre [,]				
1	2				3			4	5	6	7	8
	05 Grant-in-Aid to Engineering											
	05 Grant-in-Aid to Engineering College Ghur Dauri (Pauri)	Voted: Charged:	40.00 0.00	0.00	0.00		.00	+40.00	0.00	0.00		
	2204 Sports and Youth Services											
	00											
	001 Direction and Administration											
	02 Special Component Plan for Scheduled Castes	Voted:	500.00	0.00	0.00	500	.00	+500.00	331.27	331.27	+168.73	3 +66.25
	104 Sports and Games	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0 +0.00
	02 Special Component Plan for Scheduled Castes	Voted:	30.00	0.00	0.00	30	.00	+30.00	0.00	0.00	+30.00	0 +0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0 +0.00
	2205 Art and Culture											
	00											
	102 Promotion of Arts and Culture											
	02 Special Component Plan for Scheduled Castes	Voted:	50.00	0.00	0.00	50	.00	+50.00	0.00	0.00	+50.0	0 +0.00
		Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.0	+0.00
	2210 Medical and Public Health											
	01 Urban Health Services-Allopathy											
	110 Hospital and Dispensaries											
	03	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.03	L +0.00
		-			-				-			

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For the month of	09-2023	Governmen	t of UTTARAN	CHAL				(Rupees	in Lakhs)		
Head		0	Total Grant S	or Appropri	lation Total	spent Amoun begin	able(+)/over (-) balance at at the ning of the (Col7 in pre	Expenditure for the u	Progressive Expenditure apto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		MOITCH	4	5	6	7	8
Integrated Allopathy Hospital & Dispensaries											
	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.0	0 +0.00
02 Urban Health Services-Other systems of Medicine 789 Special Component Plan for SC											
01	Voted:	100.00	0.00	0.00	100	0.00	+100.00	0.00	0.00	+100.0	0 +0.00
	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.0	0 +0.00
95	Voted:	0.01	0.00	0.00	0	0.01	+0.01	0.00	0.00	+0.0	1 +0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0 +0.00
03 Rural Health Services-Allopathy											
103 Primary Health Centres											
03 Establishment of Primary Health Centres	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.0	1 +0.00
Centres	Charged:	0.00	0.00	0.00		0.00	+0.00	0.00	0.00		
110 Hospitals and Dispensaries											
01 Central Plan/Centrally Sponsored Schemes	Voted:	0.02	5085.99	0.00	5086	.01	+5086.01	0.00	0.00	+5086.0	1 +0.00
	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.0	0 +0.00
95 State Share in CSS	Voted:	46.63	565.00	0.00	611	.63	+566.43	0.00	45.20	+566.4	3 +7.39
	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.0	0 +0.00
06 Public Health											
101 Prevention and Control of diseases											
02	Voted:	367.65	184.38	0.00	552	2.03	+552.03	41.67	41.67	+510.3	6 +7.55

Report on Expenditure of Grant Number 0030

For		of	09-202	23	Governme	of	UTTARANCHAL		

	Head	0 S R Total					Available(spent(-) b Amount at beginning Month(Col7	alance the of the	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
	2			3			4		5	б	7	8
	Eja-Boi Shagun Scheme for Maternity in the State											
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	0 +0.00
9	99 Various Health Schemes Organised by the State Government under	Voted:	380.00	0.00	0.00	380	.00	+321.75	19.3	3 77.58	+302.4	2 +20.41
	Public Co-relation	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	0 +0.00

(Rupees in Lakhs)

6 2211 Family Welfare

00

101 Rural Family Welfare

Services

01 Central Plan/Centrally Sponsored Schemes	Voted:	1203.50	145.00	0.00	1348.50	+1046.00	73.31	375.81	+972.69	+27.87
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

7 2217 Urban Development

03 Integrated Development of Small

and Medium Towns

191 Assistance to Local bodies COorporations,

Urban Development

Authorities, Town

Improvement Boards

etc.

01 Central Plan/Centrally Sponsored Schemes	Voted:	4150.00	0.00	0.00	4150.00	+3496.60	35.72	689.12	+3460.88	+16.61
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Integrated Development of Cities	Voted:	0.00	950.00	0.00	950.00	+950.00	0.00	0.00	+950.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	550.00	0.00	0.00	550.00	+332.20	3.97	221.77	+328.23	+40.32
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
97 External Aided Projects	Voted:	525.00	0.00	0.00	525.00	+0.00	0.00	525.00	+0.00	+100.00

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

FOI CHE MONTH OF	55 2025	Governmen	C OI OIINNAN	CIAD			(Rupees in	n Lakhs)		
Head		0	Total Grant S	or Appropria	tion Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre-	ExpenditureEx	to the	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation
2				3		4	5	6	7	8
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
800 Other Expenditure										
01 Central Plan/Centrally Sponsored Scheme	Voted:	80.00	0.00	0.00	80.	+11.43	0.00	68.57	+11.43	+85.71
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	10.00	0.00	0.00	10.	00 +2.39	0.00	7.61	+2.39	+76.08
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
Publicity 60 Others 107 Song and Drama Services										
02 Song and theatrical plan	Voted:	100.00	0.00	0.00	100.	.00 +92.66	11.30	18.64	+81.36	+18.64
	Charged:	0.00	0.00	0.00		+0.00	0.00	0.00	+0.00	
2225 Welfare of Scheduled Castes, Scheduled Tribes, Other Backward Classes and Miniorities										
01 Welfare of Scheduled Castes										
001 Direction and Administration										
06 Social Welfare Board-State (50 per cent centrally sponsored)	Voted:	40.83	0.00	0.00	40.		0.00	0.00	+40.83	
			0.00	0 00	0	0.0 .0 .0.0	0.00	0.00	+0.00	+0.00
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00		
07 Establishment of SCP/TSP Planning Cell	Charged: Voted: Charged:	108.00	10.00	0.00	118.		6.52	40.64	+77.36	+34.44

Report on Expenditure of Grant Number 0030

For the month of 09-2023 Government of UTTARANCHAL

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(Rupees in Lakhs)
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							(Rupees	In Lakis)		
Head		0	Total Grant S	or Appropria	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	Expenditure for the u	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation
2				3		4	5	6	7	8
08 Establishment Expenditure of Scheduled Castes, Tribes Commission	Voted: Charged:	134.84	0.00	0.00	134.	84 +103.14 00 +0.00	9.46	41.17	+93.6	
102 Economic Development										
01 CSS	Voted:	2820.40	0.00	0.00	2820.		33.50	53.50	+2766.90	
03 Private Industrial Incentive Schemes for Scheduled Caste	Charged: Voted:	0.00	0.00	0.00	0. 35.	00 +0.00 83 +34.99	0.00	0.00	+0.00	
04 Ajivika Awasar Protsahan scheme for Scheduled Castes	Charged: Voted:	0.00	0.00	0.00	0.	00 +0.00 00 +40.00	0.00	0.00	+0.00	
Tor Scheduled Castes	Charged:	0.00	0.00	0.00		00 +0.00	0.00	0.00	+0.00	
05 Shilpi Gram Scheme	Voted:	25.00	0.00	0.00	25.		0.00	0.00	+25.00	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	0 +0.00
07 Financial Assistance to Scheduled Caste Individuals for Illness and marriage of daughters of Applicants	Voted:	2700.00	0.00	0.00	2700.		108.00	131.50	+2568.50	
08 Grant on death of sweepers while cleaning Sewerage and Spectic	Charged: Voted:	0.00	0.00	0.00	40.	00 +0.00 00 +40.00	0.00	0.00	+0.00	
tanks	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	150.00	0.00	0.00	150.	00 +150.00	33.50	33.50	+116.50	+22.33
277 Education	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	0 +0.00
01 Central Plan/Centrally Sponsored	Voted:	1019.02	0.00	0.00	1010	02 +1019.02	0.00	0.00	.1010.01	
Scheme	Charged:	0.00	0.00	0.00	1019. 0.	02 +1019.02 00 +0.00	0.00	0.00	+1019.02	
03 Running of Industrial Training Centres	Voted:	378.51	0.00	0.00	378.		21.23	120.81		
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	0 +0.00
06 Running of Aashram System Schools for Scheduled Castes	Voted:	708.53	0.00	0.00	708.		26.83	179.43	+529.10	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	0 +0.00
07 Examination Training Plan before Examination of State Services for Scheduled Caste Students	Voted:	800.00	0.00	0.00	800.		0.00	0.00	+800.00	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	0 +0.00

12

Report on Expenditure of Grant Number 0030

Charged:

0.00

0.00

0.00

For the month of 09-2023 Government of UTTARANCHAL

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(Rupees in Lakhs)
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+0.00

+0.00

								(Rupees 1	II LAKIIS /		
L	Head		0	Total Grant S	or Appropri R	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre'	ExpenditureE	pto the	Available Balance (+) Over Spent amount(-)	<pre>%of expenditur (Col6)to total Grant or Appropriation</pre>
	2				3		4	5	6	7	8
Г	Hostels for Scheduled Castes										
	Hosters for Scheduled Castes	Voted:	621.54	0.00	0.00	621.		26.58	138.11	+483.43	
F		Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
ŀ	16 Scholarships to the Students studying in class 1 to 10 and	Voted:	1150.00	0.00	0.00	1150.	+1150.00	0.00	0.00	+1150.00	+0.00
Ļ	Students of Industrial Training Instit	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
E	18 Establishment of Aadarsh Residential School for Scheduled	Voted:	311.37	0.00	0.00	311.	+264.05	21.16	68.48	+242.89	+21.99
	Tribes Students	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
F	19 Grant to Library, Hostels and Schools	Voted:	122.50	261.59	0.00	384.	+384.09	23.16	23.16	+360.93	+6.03
Ļ		Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
F	20 Conducting seminars / workshop / surveys / research / Promotion for Scheduled Caste and Scheduled Trib	Voted:	20.00	0.00	0.00	20.	+20.00	0.00	0.00	+20.00	+0.00
Ļ		Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
_	95 State Share in CSS	Voted:	2712.00	0.00	0.00	2712.	+2712.00	0.00	0.00	+2712.00	+0.00
L		Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
2	283 Housing										
F	02 Atal Awas Yojna	Voted:	400.00	0.00	0.00	400.	+400.00	37.20	37.20	+362.80	+9.30
		Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
7	793 Special Central Assistance for Scheduled Castes Component Plan										
F	01 Central Plan/Centrally Sponsored Scheme	Voted:	500.00	0.00	0.00	500.	+500.00	0.00	0.00	+500.00	+0.00
L		Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
22	230 Labour and Employment										
	02 Employment Service										
1	101 Employment Services										
F	02 Education and Guidance Centres	Voted:	77.79	0.00	0.00	77.	79 +48.49	3.02	32.33	+45.46	+41.55

03 Training

0.00

+0.00

0.00

0.00

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11

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs) Total Grant or Appropriation Available(+)/over Actual Progressive Available %of expenditure Head spent(-) balance Expenditure Expenditure Balance (+) (Col6)to total Amount at the for the upto the Over Spent Grant or 0 S R Total beginning of the Current Monicurrent month amount(-) Appropriation Month(Col7 in pre 2 3 4 5 б 7 8 003 Training of Craftsmen and Supervisors 02 Welfare of Scheduled Castes Voted: 119.70 0.00 0.00 119.70 +112.42 1.43 8.70 +111.00 +7.27 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 102 Apprenticeship Training 01 CSS Voted: 26.97 0.00 0.00 26.97 +26.97 0.00 0.00 +26.97 +0.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 2235 Social Security and Welfare 02 Social Welfare 101 Welfare of Handicapped

02 Special Component Plan for Scheduled Castes	Voted:	2841.60	0.00	0.00	2841.60	+2045.43	192.93	989.10	+1852.50	+34.81
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Child Welfare										
O1 Central Plan/Centrally Sponsored Scheme	Voted:	7208.66	0.00	0.00	7208.66	+4752.05	0.00	2456.61	+4752.05	+34.08
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
02 Special Component Plan for Scheduled Castes	Voted:	1654.93	0.00	0.00	1654.93	+188.07	0.00	1466.86	+188.07	+88.64
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	800.96	0.00	0.00	800.96	+528.00	0.00	272.96	+528.00	+34.08
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
103 Women's Welfare										
02 Special Component Plan for Scheduled Castes	Voted:	5662.10	0.00	0.00	5662.10	+3752.95	450.15	2359.31	+3302.80	+41.67
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

03 National Social

Assistance Programme

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

sl	Head	0	Total Grant S	or Approp	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		4	5	6	7	8

789 Special Component

Plan for SC

01	Voted:	2930.87	0.00	0.00	2930.87	+2927.28	0.00	3.59	+2927.28	+0.12
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
96	Voted:	9561.92	0.00	0.00	9561.92	+6288.23	462.93	3736.62	+5825.30	+39.08
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

60 Other Social Security and Welfare

-

Programmes

102 Pensions under Social

Security Schemes

02 Special Component Plan for Scheduled Castes	Voted:	8000.01	0.00	0.00	8000.01	+5447.97	638.32	3190.36	+4809.65	+39.88
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Kisan Pension scheme	Voted:	840.00	0.00	0.00	840.00	+718.56	24.13	145.57	+694.43	+17.33
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

12 2401 Crop Husbandry

00

001 Direction and

Administration

01 CSS	Voted:	6729.91	0.01	0.00	6729.92	+6426.65	0.00	303.27	+6426.65	+4.51
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	570.40	179.03	0.00	749.43	+740.95	0.00	8.48	+740.95	+1.13
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Food Grain Crops										
02 Special Component Plan for Scheduled Castes	Voted:	523.43	0.00	0.00	523.43	+523.43	15.58	15.58	+507.86	+2.98
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

109 Extension and

Report on Expenditure of Grant Number 0030

For the month of 09-2023 Government of UTTARANCHAL

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(Rupees in Lakhs)
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Head			Total Grant	or Appropri	lation	Available(+)/over spent(-) balance Amount at the	Actual Expenditur for the	Progressive Expenditure upto the	Available Balance (+) Over Spent	%of expenditu (Col6)to tota Grant or
		0	S	R	Total	beginning of the Month(Col7 in prev	Current Mo	ncurrent month	amount(-)	Appropriation
2				3		4	5	б	7	8
Farmers' Training										
01 Central Plan/centrally Sponsored Scheme	Voted:	2018.41	0.00	0.00	2018	41 +1958.88	33.1	7 92.70	+1925.71	+4.59
	Charged:	0.00	0.00	0.00	0	00 +0.00	0.0	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	237.60	0.00	0.00	237	60 +230.99	3.6	9 10.30	+227.30	+4.34
	Charged:	0.00	0.00	0.00	0	+0.00	0.0	0.00	+0.00	+0.00
114 Development of Oil Seeds										
01 Central Plan/Centrally Sponsored Schemes	Voted:	16.20	0.00	0.00	16	20 +12.65	0.0	0 3.55	+12.65	+21.91
	Charged:	0.00	0.00	0.00	0	+0.00	0.0	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	1.80	0.00	0.00		80 +1.40	0.0	0 0.40	+1.40	
	Charged:	0.00	0.00	0.00	0	+0.00	0.0	0.00	+0.00	+0.00
119 Horticulture and Vegetable Crops										
01 Central Plan/Centrally Sponsored Scheme	Voted:	2402.01	0.00	0.00	2402	-01 +2244.51	150.0	0 307.50	+2094.51	+12.80
	Charged:	0.00	0.00	0.00	0	+0.00	0.0	0.00	+0.00	+0.00
02 Special Component Plan for Scheduled Castes	Voted:	1184.61	0.00	0.00	1184		4.8		+1094.39	
	Charged:	0.00	0.00	0.00	0	00 +0.00	0.0	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	288.73	0.00	0.00	288	+271.23	16.6	7 34.17	+254.56	+11.83
	Charged:	0.00	0.00	0.00	0	+0.00	0.0	0.00	+0.00	+0.00

00

101 Veterinary Services

and Animal Health

01 Central Plan/Centrally Sponsored Schemes	Voted:	774.27	0.00	0.00	774.27	+774.27	36.82	36.82	+737.45	+4.76
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	201.33	0.00	0.00	201.33	+201.33	4.09	4.09	+197.24	+2.03

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

	09 2025	Governmente	or orman.				(Rupees	in Lakhs)		
Head		0	Fotal Grant S	or Appropria R	tion Total	Available(+)/ove: spent(-) balance Amount at the beginning of the	Expenditure for the Current Mor	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
						Month(Col7 in pre				
2				3		4	5	6	7	8
	Charged:	0.00	0.00	0.00	0	.00 +0.0	0.00	0.00	+0.00	+0.00
102 Cattle and Buffalo Development										
95 State Share in CSS	Voted:	0.01	0.00	0.00	0	.01 +0.0	L 0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00 +0.0	0.00	0.00	+0.00	+0.00
106 Other Live Stock Development										
02 Special Component Plan for Scheduled Castes	Voted:	681.03	0.00	0.00	681					
113 Administrative Investigation and Statistics	Charged:	0.00	0.00	0.00	0	.00 +0.0) 0.00	0.00	+0.00) +0.00
01 Central Plan/Centrally Sponsored Schemes	Voted:	0.01	0.00	0.00	0	.01 +0.0	L 0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00 +0.0	0.00	0.00	+0.00	+0.00
2404 Dairy Development										
0 0										
102 Dairy Development Projects										
02 Special Component Plan for Scheduled Castes	Voted:	390.00	0.00	0.00	390	.00 +271.1	5 75.56	5 194.39	+195.61	+49.84
	Charged:	0.00	0.00	0.00	0	.00 +0.0	0.00	0.00	+0.00	+0.00
2405 Fisheries										
0 0										
101 Inland Fisheries										
03 Fisheries related programs	Voted:	250.00	0.00	0.00	250			8.85	+241.15	5 +3.54
	volea.	250.00	0.00	0.00	250	.00 +247.1	6.00	0.05	+241.1.	, ,,,,,

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

								(Rupees I	I LAKIIS/		
Head		0	Total Grant S	or Appropri	ation Total	spent(Amount beginn	ble(+)/over -) balance at the ing of the Col7 in prev	Expenditure Ex	to the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
0.4 Expansion and Strengthening of	Voted:	50.00	0.00	0.00	50	.00	+49.93	2.08	2.15	+47.85	+4.30
Manasi Mini Zoo	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00	
2406 Forestry and Wild Life											
01 Forestry											
101 Forest Conservation,Developm ent and Regeneration											
01 CSS	Voted:	120.00	0.00	0.00	120	.00	+82.98	0.00	37.02	+82.98	+30.85
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
02 Multipurpose plantation and conservation of forests	Voted:	490.37	0.00	0.00	490		+490.37	0.00	0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	20.00	0.00	0.00	20	.00	+15.89	0.00	4.11	+15.89	+20.55
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
102 Social and Farm Forestry											
01 CSS	Voted:	128.25	0.00	0.00	128	.25	+128.25	9.40	9.40	+118.85	+7.33
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04 Plantation of Bamboo and Bio-fuel Breeds	Voted:	212.00	0.00	0.00	212	.00	+212.00	0.00	0.00	+212.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	14.25	0.00	0.00	14	.25	+14.25	1.04	1.04	+13.21	+7.33
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

02 Environmental

Forestry and Wild Life

110 Wild Life

Preservation

Report on Expenditure of Grant Number 0030

FOR LIE MONLIN OL U9-2023 GOVERNMENT OL UTTARANCHA	For the month of	09-2023	Government of UTTA	RANCHAL
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(Rupees in Lakhs)
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									(Rupees .	Ln Lakns)		
51	Head		0	Total Grant S	or Appropri R	ation Total	spen Amou begi	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre	ExpenditureE for the u	rogressive xpenditure pto the urrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
1	2				3			4	5	6	7	8
	Central Plan/Centrally Sponsored Schemes	Voted:	262.79	0.00	0.00		.79	+195.29	0.00	67.50	+195.2	
	95 State Share in CSS	Charged: Voted:	0.00	0.00	0.00	48	.00	+0.00	0.00	0.00		2 +26.94
	04 Deforestation and Ecology Development	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.0	0 +0.00
	101 National Afforestation and Ecology Development Programme											
	01 CSS	Voted:	1045.33	0.00	0.00	1045		+900.12	0.00	145.21	+900.12	
		Charged:	0.00	0.00	0.00	(.00	+0.00	0.00	0.00	+0.0	0.00+
	95 State Share in CSS	Voted: Charged:	175.16 0.00	0.00	0.00		.16	+115.15	0.00	60.01 0.00		
7	2425 Co-operation											
	00											
	800 Other Expenditure											
	08 Deen Dayal Upadhyaya Cooperative Farmer Welfare Scheme	Voted: Charged:	800.00	764.00	0.00	1564		+764.00	0.00	800.00		
8	2501 Special Programmes for Rural Development	Charged:	0.00	0.00	0.00	(.00	+0.00	0.00	0.00	+0.0	0 +0.00
	06 Self employement programmes											
	102 national rural ajiwika mission											
	01	Voted:	28.35	0.00	0.00	28	.35	+28.35	0.00	0.00	+28.3	5 +0.00

For the month of 09-2023 Government of UT

(Rupees in Lakhs)

								(Rupees	In Lakiis)		
Head		0	Total Grant S	or Appropri	lation Total	spent(Amount beginn	bble(+)/over -) balance at the hing of the Col7 in prev	ExpenditureE for the u	rogressive expenditure upto the urrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
CSS											
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0.00+0
95 State Share in CSS	Voted:	3.15	0.00	0.00	3	.15	+3.15	0.00	0.00	+3.15	5 +0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00
2505 Rural Employment											
02 Rurual Employment											
101 National Rural Employment Programme	25										
01 CSS	Voted:	7000.00	0.00	0.00	7000	.00	+5743.53	0.00	1256.47	+5743.53	3 +17.95
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0.00+0.00
95 State Share in CSS	Voted:	3000.00	0.00	0.00	3000	.00	+2581.18	0.00	418.82	+2581.18	8 +13.96
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0.00+0.00
2515 Other Rural Development Programmes											
00											
101 Panchayati Raj											
0 3 Establishment of Panchayati Raj	Voted:	112.00	112.00	0.00	224	.00	+224.00	28.00	28.00	+196.00	0 +12.50
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00
102 Community Developmen	nt										
01 Central Plan/Centrally Sponsored Scheme	Voted:	25364.20	2051.00	0.00	27415	.20	+22184.21	1518.02	6749.01	+20666.19	9 +24.62
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00
03 Establishment	Voted:	950.00	0.00	0.00	950	.00	+950.00	950.00	950.00	+0.00	0 +100.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00
91	Voted:	17587.00	0.00	0.00	17587	.00	+13520.72	568.89	4635.16	+12951.84	4 +26.36

Report on Expenditure of Grant Number 0030

For the month of U9-2023 Government of U11ARANC	or the month of	09-2023	Government of U	JTTARANCHAI
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(Rupees in Lakhs)
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FOI CHE MONTH OF	07 2025	Governmen					(Rupees i	n Lakhs)		
Head		0	Total Grant	or Appropri	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the	ExpenditureEx	to the	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation
						Month(Col7 in pre				
2				3		4	5	6	7	8
District Plan										
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	2951.80	228.00	0.00	3179.	80 +2598.58	168.67	749.89	+2429.91	+23.58
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
96	Voted:	0.00	484.85	0.00	484.	85 +484.85	0.00	0.00	+484.85	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	
789 spcial provision for schedule caste										
01	Voted:	0.01	0.00	0.00	0.	01 +0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	0.01	0.00	0.00	0.	01 +0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
2701 Medium Irrigation-										
80 General										
001 Direction and Administration										
0 3 Small construction works in tubewell, canal, lift scheme	Voted:	200.00	0.00	0.00	200.	00 +200.00	0.00	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
2711 Flood Control and Drainage										
01 Flood Control										
103 Civil Works										
03 Civil Construction Work	Voted:	300.00	0.00	0.00	300.	00 +234.64	0.25	65.61	+234.39	+21.87
								0.00		0.00
04	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00

Charged:

0.00

0.00

0.00

	For the month of 0	09-2023	Government	of UTTARAN	CHAL				(Rupees i	n Lakhs)		
	Head		0	Total Grant S	or Appropri R	ation Total	spent(- Amount beginni	le(+)/over) balance at the ng of the ol7 in pre [,]	ExpenditureEx	to the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
	2				3			4	5	6	7	8
	For flood protection operations											
2810	0 New and Renewable	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00
2010	Energy											
00	0											
103	1 Grid Interactive and Distributed Renewable											
0	3	Voted:	0.00	0.01	0.00	0	.01	+0.01	0.00	0.00	+0.01	L +0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
102	2 Renewable Energy for Rural Applications											
02	2	Voted:	0.00	0.02	0.00	0	.02	+0.02	0.00	0.00	+0.02	2 +0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
02	2 Solar											
10	1 Solar Thermal Energy Programme											
0	3 Assistance to UREDA for Solar Energy Progam	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.02	L +0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
102	2 Photovoltaic											
0:	2 Special Component Plan for Scheduled Castes	Voted:	826.00	0.00	0.00	826	.00	+826.00	150.00	150.00	+676.00) +18.16
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00
60	0 Other sources of Energy											
800	0 Other Expenditure											
02	2 Special Component Plan for Scheduled Castes	Voted:	28.00	0.00	0.00	28	.00	+28.00	0.00	0.00	+28.00	0 +0.00

0.00

+0.00

0.00

0.00

+0.00

+0.00 +0.00

For the month of	09-2023	Government	of UTTARANC	CHAL				(Rupees in	Lakhs)		
Head		0	Cotal Grant S	or Appropri	iation Total	Available(+ spent(-) bai Amount at th beginning of Month(Col7 ;	lance he f the	ExpenditureExp	b the	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
2				3		4		5	6	7	8
2851 Village and Small Industries 00											
103 Handloom Industries											
02 Special Component Plan for Scheduled Castes	Voted: Charged:	20.00 0.00	0.00	0.00		.00	+0.00 +0.00	0.00	20.00 0.00	+0.00	
3452 Tourism											
80 General											
104 Promotion and Publicity											
02 Veer Chandra Singh Garhwali tourism self employment scheme	Voted:	250.00	0.00	0.00	250		250.00	0.00	0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00
03 Establishment	Voted:	100.00	0.00	0.00	100	.00 +2	100.00	75.81	75.81	+24.19	+75.81
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0.00+

26 4202 Capital Outlay on

Sl

1

24

25

Education, Sports,

Art and Culture

01 General Education

202 Secondary Education

01 Central Plan/Centrally Sponsored Schemes	Voted:	5503.36	3097.00	0.00	8600.36	+4527.54	0.00	4072.82	+4527.54	+47.36
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
02 Special Component Plan for Scheduled Castes	Voted:	200.00	0.00	0.00	200.00	+200.00	0.00	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	667.04	221.00	0.00	888.04	+502.17	0.00	385.87	+502.17	+43.45
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

02 Technical Education

Report on Expenditure of Grant Number 0030

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

								(Rupees	III LAKIIS/		
Head			0	Total Grant S	or Appropri R	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre [.]	ExpenditureE for the u	rogressive xpenditure pto the urrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2					3		4	5	6	7	8
104 Polytech	nics										
Buildings for	g /Construction of r Government	Voted:	200.00	0.00	0.00	200.0	+200.00	0.00	0.00	+200.00	+0.0
Polytechnic I	Institution (Boys/Girls)	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.0
105 Engineer Colleges Instiute											
0 3 Pant College Nagar	of Technology, Pant	Voted:	318.00	0.00	0.00	318.0	+318.00	0.00	0.00	+318.00	+0.0
		Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.0
04 Grant-in-Aid University	to Technical	Voted:	100.00	0.00	0.00	100.0	+100.00	0.00	0.00	+100.00	+0.0
		Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.0
05 Engineering (Almora)	College Dwarahat	Voted:	100.00	0.00	0.00	100.0		0.00	0.00		
		Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.0
03 Sports a Services											
102 Sports S	Stadium										
03 Construction Hostel	of Indoor Hall and	Voted:	100.00	0.00	0.00	100.0	+93.19	0.00	6.81	+93.19	+6.8
		Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.0
04 Art and	Culture										
800 Other Ex	penditure										
	re Promotion	Voted:	20.00	0.00	0.00	20.0	+20.00	0.00	0.00	+20.00	+0.0
03 Art & Cultur		voccu									

Health

02 Rural Health Services

104 Community Health

Centres

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

								(Rupees II	i Lakiis)		
Head		0	Total Grant S	or Appropria	ation Total	spent(Amount beginn	ble(+)/over -) balance at the ing of the Col7 in pre [,]	ExpenditureEx	to the	-	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
03 Establishment of Community Health Centres	Voted:	0.01	0.00	0.00	C	.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.0
110 Hospitals and Dispensaries											
02 Special Component Plan for Scheduled Castes	Voted:	0.01	0.00	0.00		.01	+0.01	0.00	0.00	+0.01	+0.0
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.0
03 Construction of Morturies	Voted:	0.01	0.00	0.00	C	.01	+0.01	0.00	0.00	+0.01	+0.0
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.0
04 Construction of Non-residential Buildings	Voted: Charged:	0.01	0.00	0.00		.01	+0.01 +0.00	0.00	0.00	+0.01	+0.0 +0.0
03 Medical Education Training and Research											
105 Allopathy											
01 Central Plan/Centrally Sponsored Scheme	Voted:	0.00	0.01	0.00	C	.01	+0.01	8503.48	8503.48	-8503.47	+85034800.0
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.0
95 State Share in CSS	Voted:	0.00	0.01	0.00	C	.01	+0.01	950.00	950.00	-949.99	+9500000.0
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.0
4211 Capital Account of Family Welfare											
00											
101 Rural Family Welfare Service											
03 Construction of Buildings for Sub- centres	Voted:	0.01	0.00	0.00	C	.01	+0.01	0.00	0.00	+0.01	+0.0
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00

29 4215 Capital Account of

Water Supply and

Sanitation

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Sl	Head	0	Total Grant S	or Appropr R	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre-	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	<pre>%of expenditure (Col6)to total Grant or Appropriation</pre>
1	2			3		4	5	6	7	8

01 Water Supply

101 Urban Water Supply

05 Urban Drinking Water	Voted:	220.00	0.00	0.00	220.00	+220.00	0.00	0.00	+220.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Rural Water Supply										
01 Central Plan/centrally Sponsored Scheme	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
02 Multipurpose plantation and conservation of forests	Voted:	520.00	0.00	0.00	520.00	+395.23	0.00	124.78	+395.23	+24.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	4560.00	8888.00	0.00	13448.00	+10786.00	10786.00	13448.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

02 Sewerage and

Sanitation

106 Sewerage Services

01 CSS	Voted:	2000.00	1945.82	0.00	3945.82	+3445.82	249.72	749.72	+3196.10	+19.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	250.00	49.54	0.00	299.54	+216.24	0.00	83.30	+216.24	+27.81
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

4225 Capital Outlay on 30

Welfare of Scheduled Castes, Scheduled Tribes, other Backward Classes & Minorities

01 Welfare of Scheduled Castes

190 Investment in Public Sector and Other

Report on Expenditure of Grant Number 0030

For the month of 09-2023 Government of UTTARANCHAL

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(Rupees in Lakhs)
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							(Rupees	LII LAKIIS/		
Head		0	Total Grant S	or Appropri	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	ExpenditureE	pto the	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation
2				3		4	5	6	7	8
Undertakings.										
0 3 Scheduled Castes Development Corporation Share Capital for Self	Voted:	30.01	0.00	0.00	30.	01 +30.01	0.00	0.00	+30.01	+0.00
Employment	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
277 Education										
01 Central Plan/Centrally Sponsored Scheme	Voted:	2700.00	0.00	0.00	2700.		162.50	325.00	+2375.00	+12.04
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
0 3 Construction of Industrial Training Centre Building for Scheduled Castes	Voted: Charged:	0.02	0.00	0.00	0.		0.00	0.00		
05 Construction of Residential School	charged.	0.00	0.00	0.00	0.		0.00	0.00	+0.00	+0.00
in every District for Scheduled Caste Boys/girls	Voted:	300.01	0.00	0.00	300.		0.00	0.00		
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
06 Building Construction Rajkiya Ashram Paddti Vidhiyalaya	Voted:	33.71	0.00	0.00	33.		0.00	0.00		
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	200.00	0.00	0.00	200.	00 +200.00	0.00	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
96	Voted:	0.00	0.01	0.00	0.	01 +0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
283 Housing										
02	Voted:	0.00	178.71	0.00	178.	71 +178.71	0.00	0.00	+178.71	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
800 Other Expenditure										
0 3 Swerage Development Facilities in Scheduled Castes Dominated Areas	Voted:	3000.00	3500.00	0.00	6500.	00 +6500.00	0.00	0.00	+6500.00	+0.00
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00

31 4235 Capital Outlay on

Social Security and Welfare

verrar e

02 Social Welfare

Report on Expenditure of Grant Number 0030

FOI LIE MOILI OI 09-2023 GOVELIMENT OI UTARANCHAI	For the month of	09-2023	Government	of	UTTARANCHAL
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(Rupees in Lakhs)

								1	II LAKIIS)		
L	Head		0	Total Grant	or Appropri R	Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre [.]	ExpenditureE	pto the	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
-	2				3		4	5	6	7	8
:	102 Child Welfare										
	01 Central Plan/Centrally Sponsored Scheme	Voted: Charged:	400.00	0.00	0.00	400.0		0.00	400.00	+0.00	
-	95 State Share in CSS	Voted:	0.00	0.00	0.00	0.0	0 +16.56	0.00	0.00	+0.00	+72.86
L	800 Other Expenditure	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
	03 Construction of Directorate Building	Voted: Charged:	52.25 0.00	0.00	0.00	52.2		0.00	0.00	+52.25	
2 44	406 Capital Outlay on Forestry and Wild Life										
	01 Forestry										
	101 Forest Conservation, Development and Regeneration										
Ē	04 Construction of Residential/non- residential Buildings of Forest Department	Voted:	509.84	0.00	0.00	509.8		17.31	80.86	+428.98	
3 45	515 Capital Outlay on other Rural Development	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
	Programmes										
	Programmes										
:	-										
Ē	00	Voted:	0.01	1500.00	0.00	1500.0		0.00	0.00	+1500.01	
	00 102 Community Development 01 Central Plan/Centrally Sponsored	Voted: Charged: Voted:	0.01 0.00 2400.01	1500.00 0.00 0.00	0.00 0.00 0.00	1500.0 0.0 2400.0	0 +0.00	0.00 0.00 63.01	0.00 0.00 96.61	+1500.01 +0.00 +2303.40	+0.00

Head			Total Grant	or Appropr		Available(+)/over spent(-) balance Amount at the	Actual Expenditur for the	Progressive eExpenditure upto the	Available Balance (+) Over Spent	%of expenditur (Col6)to total Grant or
		0	S	R	Total	beginning of the Month(Col7 in pre		ncurrent month	-	Appropriation
 2				3		4	5	6	7	8
04 Construction of Residiential/non- residential Buildings for Publicity	Voted:	5058.75	1186.25	0.00	6245.0	0 +1695.00	280.0	0 4830.00	+1415.00	+77.34
Training Centres	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.0		+0.00	
96 Top Up relative to previous plans	Voted:	5000.00	4100.00	0.00	9100.0	0 +9100.00	0.0	0 0.00	+9100.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.0	0.00	+0.00	+0.00
4700 Capital Outlay on Major Irrigation(1)										
04 Construction of Tube- wells										
001 Direction and Administration										
02 Other maintenance expenses	Voted:	200.00	0.00	0.00	200.0	0 +191.48	0.1	2 8.64	+191.36	+4.32
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.0	0 0.00	+0.00	+0.00

Schemes

001 Direction and

Administration

02 Construction Work	Voted:	300.00	0.00	0.00	300.00	+290.91	4.98	14.07	+285.93	+4.69
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

4702 Capital Outlay on 35

Minor Irrigation

00

101 Surface Water

01 CSS	Voted:	1500.00	0.00	0.00	1500.00	+1324.50	498.96	674.46	+825.54	+44.96
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
02	Voted:	400.00	0.00	0.00	400.00	+347.13	211.24	264.10	+135.90	+66.03

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

								(Rupees	III LAKIIS/		
	Head		0	Total Grant S	or Appropri R	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre-	Expenditure for the to Current Mont	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
	2				3		4	5	6	7	8
ſ											
	Other maintenance expenses										
		Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	+0.00
	95 State Share in CSS	Voted:	200.00	0.00	0.00	200		55.44	74.94		
l		Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	+0.00
:	102 Ground Water										
	0 2 Special Component Plan for SCs	Voted:	0.01	0.00	0.00	0	.01 +0.01	0.00	0.00	+0.01	+0.00
		Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	+0.00
4'	711 Capital Outlay on Flood Control Projects										
	01 Flood Control										
	103 Civil Works										
	02 Special Component Plan for Scheduled Castes	Voted:	350.00	0.00	0.00	350	.00 +320.82	0.24	29.42	+320.58	+8.41
l		Charged:	0.00	0.00	0.00	0	+0.00	0.00	0.00	+0.00	+0.00
4	810 Capital Outlay on Non-Conventional sources of Energy										
	0 0										
	600 Others										
[03	Voted:	0.00	1453.12	0.00	1453	.12 +1453.12	0.00	0.00	+1453.12	+0.00
		Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	

04 District & Other Roads

Report on Expenditure of Grant Number 0030

FOR LIE MONTH OF U9-2023 GOVERNMENT OF UTTAKANCHA	For the month of	09-2023	Government of UTTARANC	HAL
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	For the month of	09-2023	Governmer	nt of UTTARAN	ICHAL		(Rupees in Lakhs)							
Sl	Head			Total Grant	or Appropri	ation.	spent	lable(+)/over c(-) balance nt at the	Actual Expenditure for the	Progressive Expenditure upto the	Available Balance (+) Over Spent	<pre>%of expenditur (Col6)to total Grant or</pre>		
			0	S	R	Total	begir	nt at the nning of the n(Col7 in pre [,]		upto the ncurrent month	-	Appropriation		
1	2				3			4	5	6	7	8		
	337 Road Works													
	02 Special Component Plan for Scheduled Caste	Voted:	3150.00	0.00	0.00	3150	.00	+2483.35	155.2	1 821.85	+2328.15	+26.09		
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
39	5055 Capital Outlay on Road Transport													
	00													
	190 Investments in Public Sector and Other Undertakings													
	0 3 Grant-in-Aid to Uttarakhand Transport Corporation for	Voted:	200.00	0.00	0.00	200	.00	+200.00	0.0	0.00	+200.00	+0.00		
	construction of Bus Stand	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
40	5452 Capital Outlay on Tourism													
	80 General													
	104 Promotion and Publicity													
	04 State Sector	Voted:	200.00	0.00	0.00	200	.00	+200.00	0.0	0.00	+200.00	+0.00		
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		

Note:

Total of Voted:

Total of Charged:

____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly 1.____ account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

38262.35

0.00

0.00 0.00

208061.02

0.00

246323.37

0.00

+201909.91

+0.00

29782.38

0.00

74195.84

0.00

+172127.53

+0.00

+30.12

+0.00

Sl

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1

For the month of	09-2023	Government	of UTTARAN	ICHAL			(Rupees	s in Lakhs)		
Head		0	Total Grant S	or Appropr: R	iation Total	Available(+)/ov spent(-) balanc Amount at the beginning of th	e Expenditur for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expendito (Col6)to tota Grant or Appropriation
						Month(Col7 in p	re			
2				3		4	5	б	7	8
202 General Education										
01 Elementary Education										
102 Assistance to Non Government Primary Schools										
02 Special Component Plan for Scheduled Castes	Voted:	700.00	0.00	0.00	700.	.00 +700.	00 0.0	0 0.00	+700.0	0 +0.00
	Charged:	0.00	0.00	0.00	0.	.00 +0.	0.0	0.00	+0.0	0 +0.00
112 National programe of mid day meals in schools										
01 CSS	Voted:	401.81	0.00	0.00	401.	.81 +401.	81 75.2	2 75.22	+326.5	9 +18.72
	Charged:	0.00	0.00	0.00	0.	.00 +0.	0.0	0.00	+0.0	0 +0.00
95 State Share in CSS	Voted:	38.00	0.00	0.00	38.	.00 +38.	00 7.5	8 7.58	+30.4	2 +19.95
	Charged:	0.00	0.00	0.00	0.	.00 +0.	00 0.0	0 0.00	+0.0	0 +0.00
02 Secondary Education										
001 Direction and Administration										
02 Establishment of Government Secondary Schools	Voted:	234.01	13.50	0.00	247.	.51 +131.	33 17.9	2 134.10	+113.4	1 +54.18
	Charged:	0.00	0.00	0.00	0.	.00 +0.	0.0	0.00	+0.0	0 +0.00
106 Text Books										
02 Free textbook to 9th to 12th Scheduled Caste students	Voted:	124.71	142.32	0.00	267.	.03 +224.	11 21.8	2 64.73	+202.3	0 +24.24
	Charged:	0.00	0.00	0.00	0.	.00 +0.	0.0	0.00	+0.0	0 +0.00
113 samagra shiksha										
01 CSS	Voted:	4205.58	0.00	0.00	4205.	.58 +4205.	58 0.0	0 0.00	+4205.5	8 +0.00
	Charged:	0.00	0.00	0.00	0.	.00 +0.	00 0.0	0 0.00	+0.0	0 +0.00
95 State Share in CSS	Voted:	467.06	0.00	0.00	467.	.06 +467.	06 0.0	0 0.00	+467.0	6 +0.00
	Charged:	0.00	0.00	0.00	0.	.00 +0.	0.0	0.00	+0.0	0 +0.00

Report on Expenditure of Grant Number 0031

For the month of 09-2023 Government of UTTARA

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(Rupees in Lakhs)
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Head		 1	Total Grant								
		0	S	or Appropria R	tion Total	spen Amou begi	<pre>.lable(+)/over at(-) balance unt at the .nning of the .h(Col7 in pre[.]</pre>	ExpenditureEx	to the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
800 Other expenditure											
01 Central Plan/Centrally Sponsored Scheme	Voted:	167.04	0.00	0.00	167	.04	+145.78	0.00	21.26	+145.78	+12.73
Scheme	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00	
95	Voted:	18.56	0.00	0.00		.56	+16.20	0.00	2.36	+16.20	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
03 University and Higher Education											
001 Direction and Administration											
02 Strengthening of colleges	Voted:	10.40	0.00	0.00		.40	+10.40	0.00	0.00	+10.40	
103 Government Colleges and Institutes	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
01 CSS	Voted:	180.00	0.00	0.00	180	.00	+180.00	0.00	0.00	+180.00	+0.00
	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00	
95 State Share in CSS	Voted:	20.00	0.00	0.00		.00	+20.00	0.00	0.00	+20.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
2203 Technical Education											
00											
105 Polytechnics											
0 3 General Polytechnic	Voted:	38.16	0.00	0.00	38	.16	+38.16	0.00	0.00	+38.16	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
112 Engineering/Technical Colleges and Institute											
04	Voted:	10.00	0.00	0.00	10	.00	+10.00	0.00	0.00	+10.00	+0.00

Report on Expenditure of Grant Number 0031

	For the month of	09-2023	Government	of UTTARANO	CHAL		(Rupees in Lakhs)							
1	Head				or Appropri		Available(+)/over spent(-) balance Amount at the	Expenditur for the	Progressive eExpenditure upto the	Available Balance (+) Over Spent	%of expenditu: (Col6)to tota Grant or			
			0	S	R	Total	beginning of the Month(Col7 in pre		n'current month	amount(-)	Appropriation			
L	2				3		4	5	6	7	8			
	Grant-in-Aid to Engineering College Dwarahat (Almora)													
	Conege Dwaranai (Annora)	Charged:	0.00	0.00	0.00	0.	.00 +0.00	0.0	0 0.00	+0.00	+0.00			
	05 Grant-in-Aid to Engineering College Ghur Dauri (Pauri)	Voted:	40.00	0.00	0.00	40.	.00 +40.00	0.0	0 0.00	+40.00	+0.00			
		Charged:	0.00	0.00	0.00	0.	.00 +0.00	0.0	0.00	+0.00	+0.00			
	2204 Sports and Youth Services													
	00													
	001 Direction and Administration													
	02 Special Component Plan for Scheduled Castes	Voted:	15.00	0.00	0.00	15.	.00 +12.14	0.0	0 2.86	+12.14	+19.08			
		Charged:	0.00	0.00	0.00	0.	.00 +0.00	0.0	0.00	+0.00	+0.00			
	0 3 Directorate of Sports	Voted:	15.00	0.00	0.00	15.	.00 +15.00	0.0	0 0.00	+15.00	+0.00			
		Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0 0.00	+0.00	+0.00			

4 2205 Art and Culture

00

001 Direction and

Administration

02 Scheme for documentation,conservation and Upgradation of art and Culture of Sc	Voted: Charged:	20.00	0.00	0.00	20.00	+20.00	0.00	0.00	+20.00	+0.00
796 Tribal Area Sub-Plan										
03 Purchase of Traditional Musical Instuments & Costumes	Voted:	20.00	0.00	0.00	20.00	+17.53	0.00	2.47	+17.53	+12.36
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

5 2210 Medical and Public

Health

02 Urban Health Services-Other

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

sl	Head	0	Total Grant S	or Approp	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		4	5	6	7	8

systems of Medicine

796 Tribal Area Sub Plan

01	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

03 Rural Health

Services-Allopathy

110 Hospitals and

Dispensaries

01 Central Plan/Centrally Sponsored Schemes	Voted:	0.01	1071.00	0.00	1071.01	+1071.01	0.00	0.00	+1071.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
02 Establishment of Community Health Centre	Voted:	328.25	0.00	0.00	328.25	+212.25	53.48	169.47	+158.78	+51.63
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Establishment of Primary Health Centres	Voted:	72.25	0.00	0.00	72.25	+55.96	5.92	22.21	+50.04	+30.74
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	13.49	119.00	0.00	132.49	+127.32	0.00	5.17	+127.32	+3.90
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
796 Tribal Area Sub-Plan										
06 Establishment of Health Sub- centres (State financed)	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Rural Health Services-Other										

Systems of Medicine

102 Homeopathy

02 Special Component Plan for Scheduled Castes	Voted:	41.73	0.23	0.00	41.96	+29.90	2.84	14.91	+27.05	+35.52
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs) Total Grant or Appropriation Available(+)/over Actual Progressive Available %of expenditure Sl Head spent(-) balance Expenditure Expenditure Balance (+) (Col6)to total Amount at the for the upto the Over Spent Grant or 0 S R Total beginning of the Current Monicurrent month amount(-) Appropriation Month(Col7 in pre 3 5 б 7 8 1 2 4 06 Public Health 101 Prevention and Control of diseases 02 Eja-Boi Shagun Scheme for 74.40 38.82 0.00 113.22 +113.22 +109.92 +2.91 Voted: 3.30 3.30 Maternity in the State 0.00 0.00 0.00 Charged: 0.00 0.00 0.00 +0.00 +0.00 +0.00 99 Various Health Schemes Organised Voted: 80.00 0.00 0.00 80.00 +67.74 4.07 16.33 +63.67 +20.41 by the State Government under Public Co-relation Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 800 Other expenditure 02 Additional Honorarium Payment to Part-time Maids Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 6 2211 Family Welfare 00 101 Rural Family Welfare Services 01 Central Plan/Centrally Sponsored Voted: 459.50 77.50 0.00 537.00 +498.25 7.35 46.10 +490.90 +8.58 Schemes Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 7 2217 Urban Development 03 Integrated Development of Small and Medium Towns 191 Assistance to Local bodies COorporations,

Urban Development Authorities, Town Improvement Boards etc.										
01 Central Plan/Centrally Sponsored Schemes	Voted:	700.00	0.00	0.00	700.00	+686.20	0.00	13.80	+686.20	+1.97

Report on Expenditure of Grant Number 0031 For the month of 09-2023 Government of UTTARANCHAL

For	the mor	ith of	09-2023	Government	of	UTTARANCHAL
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(Rupees in Lakhs)

							(Rupees in	Lakns)		
Head		0	Total Grant S	or Appropri	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the	ExpenditureEx	to the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		Month(Col7 in pre [,] 4	5	6	7	8
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	+0.00
0 3 Integrated Development of Cities	Voted: Charged:	0.00	200.00	0.00	200		0.00	0.00		
95 State Share in CSS	Voted:	0.00	0.00	0.00	100	.00 +0.00 .00 +95.40	0.00	0.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	+0.00
97 External Aided Projects	Voted: Charged:	100.00 0.00	0.00	0.00	100	.00 +0.00 .00 +0.00	0.00	100.00		
800 Other Expenditure		0.00	0.00	0.00	0		0.00	0.00	10.00	10.00
01 Central Plan/Centrally Sponsored Scheme	Voted:	18.00	0.00	0.00	18	.00 +4.80	0.00	13.20	+4.80	+73.33
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	2.00	0.00	0.00	2	.00 +0.53	0.00	1.47	+0.53	+73.33
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	+0.00
2220 Information and Publicity										
60 Others										
107 Song and Drama Services										
0.2 Song and theatrical plan	Voted:	37.00	0.00	0.00	37	.00 +31.91	5.48	10.57	+26.43	+28.57
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	+0.00
2225 Welfare of Scheduled Castes, Scheduled Tribes, Other Backward Classes and Miniorities										
02 Welfare of Scheduled										

Tribes

Report on Expenditure of Grant Number 0031

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(Rupees in Lakhs)
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							(Rupees	in Lakns)		
Head		0	Total Grant S	or Appropriat: R	ion Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	ExpenditureE for the u	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		4	5	6	7	8
001 Direction and Administration										
02 Operation of Eklavya resident schools	ial Voted:	0.25	0.00	0.00	0.	25 +0.25	0.00	0.00	+0.25	+0.00
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
03 Integrated Scheduled Tribes Development Co-operative Establishment	Voted:	254.21	0.75	0.00	254.	96 +131.00	18.87	142.82	+112.14	+56.02
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
04 Establishment of Uttarakhand Scheduled Tribes Commission	Voted:	110.68	0.00	0.00	110.		0.00	15.38	+95.30	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
05 Tribal Advisory Council	Voted:	37.02	0.00	0.00	37.	02 +34.25	0.00	2.77	+34.25	+7.49
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
06 Operation of Tribal Research Institute and Museum	Voted:	70.32	0.00	0.00	70.	32 +54.56	3.77	19.52	+50.80	+27.76
102 Economic Developme	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
01 CSS										
	Voted: Charged:	800.00 0.00	0.00	0.00	800. 0	+800.00 +0.00	0.00	0.00	+800.00	
0.2 Integrated Tribal Developmen project	_	75.35	0.00	0.00	75.		9.21	39.85	+35.50	
project	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
03 Career Opportunities Incentive Scheme	Voted:	25.00	25.00	0.00	50.	+50.00	0.00	0.00	+50.00	+0.00
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
04 Shilpi Gram Yojana	Voted:	0.02	0.00	0.00	0.	+0.02	0.00	0.00	+0.02	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
05 Projects for development of Scheduled Tribes	Voted:	20.00	0.00	0.00	20.	+20.00	0.00	0.00	+20.00	+0.00
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
06 Development of Buxa and Raj Tribes	i Voted:	50.00	0.00	0.00	50.	+50.00	0.00	0.00	+50.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
277 Education										
01	Voted:	1570.00	0.00	0.00	1570.	+1570.00	0.00	0.00	+1570.00) +0.00

Report on Expenditure of Grant Number 0031

(Rupees in Lakhs)

								(Rupees	In Lakins)		
Head		Total Grant or Appropriation O S R Total		spent Amoun begin	able(+)/over (-) balance t at the ning of the (Col7 in pre [,]	Actual Progressive FxpenditureExpenditure for the upto the Current Moncurrent month		Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation		
2				3			4	5	6	7	8
Hostels Maintenance for Scheduled Castes Scheduled Tribes Students	_										
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00
03 Government Aashram System School's Maintenance for	Voted:	262.70	0.00	0.00	262	.70	+199.10	12.93	76.54	+186.16	+29.14
Scheduled Tribes Students	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00
04 Hostel's Maintenance for Scheduled Tribes Students	Voted:	3128.91	2.24	0.00	3131	.15	+2116.16	268.24	1283.23	+1847.92	40.98
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
05 Scholarship and Non-recurring assistance to the Scheduled Tribe	Voted:	30.00	0.00	0.00	30	.00	+30.00	0.00	0.00	+30.00	0 +0.00
Students of Class 1 to 10	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
06 Establishment of Government Industrial Training Institutes	Voted:	654.20	0.00	0.00	654	.20	+460.55	34.43	228.08	+426.12	+34.86
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
07 Grant to Aided Libraries/hostels and Primary Schools	Voted:	1005.00	0.00	0.00	1005	.00	+1005.00	0.00	0.00	+1005.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
09 Free Laptop distribution Scheme to Scheduled Tribe Students under	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
Medical and Engineering Training	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
10 Pre-examination coaching for civil & Allied Services for ST Students	Voted:	70.00	0.00	0.00		.00	+70.00	0.00	0.00	+70.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
11 Maharaja Jagat Dev Education Fund for Buxa tribe	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
12 Chetak Siksha Protsahan Yojana for Tharu Tribes	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00
95 State Share in CSS	Voted:	140.00	0.00	0.00	140	.00	+140.00	0.00	0.00	+140.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
283 Housing											
02 Atal Awas Yojana	Voted:	200.00	0.00	0.00	200	.00	+200.00	0.00	0.00	+200.00) +0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

794 Special Central

Assistance for Tribal

Sub-Plan

Report on Expenditure of Grant Number 0031

(Rupees in Lakhs)

Head			Total Grant	or Appropri	ation	spent	able(+)/over (-) balance t at the	Actual Expenditure for the	Progressive Expenditure upto the	Available Balance (+) Over Spent	%of expenditu (Col6)to tota Grant or
		0	S	R	Total	begin	ning of the (Col7 in pre [,]		current month	-	Appropriation
2				3			4	5	6	7	8
01 Central Plan/Centrally Sponsored Scheme	Voted:	400.00	0.00	0.00	400	. 00	+400.00	43.39	9 43.39	+356.61	+10.85
Scheme	Charged:	0.00	0.00	0.00		.00	+0.00	0.00		+0.00	
796 Tribal Area Sub-Plan											
01 Central Plan/Centrally Sponsored Schemes	Voted:	800.00	0.00	0.00	800	.00	+800.00	0.00	0.00	+800.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
800 Other expenditure											
01 Central Plan/Centrally Sponsored Scheme	Voted:	0.00	100.00	0.00	100	.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
21 Grant-in-Aid to Scheduled Tribes for their Daughter's Marriage	Voted:	600.00	0.00	0.00	600	.00	+594.00	118.00	124.00	+476.00	+20.67
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
25	Voted:	0.00	100.00	0.00	100	.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
26	Voted:	0.00	50.00	0.00		.00	+50.00	0.00		+50.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
27	Voted:	0.00	100.00	0.00	100	.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

02 Employment Service

001 Direction and

Administration

02 (Establishment of Teaching guidance Centre	Voted:	37.27	0.00	0.00	37.27	+19.25	2.71	20.74	+16.53	+55.64
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
101 Employment Services										
02 Education and Guidance Centres	Voted:	57.99	0.00	0.00	57.99	+32.61	2.84	28.23	+29.76	+48.67
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

03 Training

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

							(Rupees .	Ln Lakns)		
Head	0		Total Grant S	or Appropri	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	ExpenditureE for the u	rogressive xpenditure pto the urrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		4	5	6	7	8
003 Training of Craftsmen and Supervisors										
03 Craftsman Training Scheme and Establishment	Voted:	20.30	0.00	0.00	20.	30 +17.84	0.65	3.11	+17.19	+15.32
102 Apprenticeship Training	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00) +0.00
01 CSS	Voted: Charged:	1.00	0.00	0.00	1.		0.00	0.00		
2235 Social Security and Welfare	chargea.	0.00	0.00	0.00			0.00	0.00	10.00	5 10.00
02 Social Welfare										
101 Welfare of Handicapped										
02 Special Component Plan for Scheduled Castes	Voted:	483.48	0.00	0.00	483.	48 +364.52	33.88	152.84	+330.64	4 +31.61
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00) +0.00
03 Reimbursement of free travel expenses in the State Transport	Voted:	8.00	0.00	0.00	8.	00 +8.00	0.00	0.00	+8.00	+0.00
Corporation buses by the disabled	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
102 Child Welfare										
01 Central Plan/Centrally Sponsored Scheme	Voted:	1219.79	0.00	0.00	1219.	79 +448.97	16.99	787.81	+431.98	3 +64.59
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	135.53	0.00	0.00	135.	53 +55.02	0.00	80.51	+55.02	2 +59.40
103 Women's Welfare	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
										1
02 Special Component Plan for Scheduled Castes	Voted:	1021.50	0.00	0.00	1021.		79.98	380.22		
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00

104 Welfare of Aged,

Infirm and Destitute

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

								(Rupees) III LIANIIS/		
Head		Total Grant or Appro			spent(-) balance Amount at the		for the	Progressive Expenditure upto the	Available Balance (+) Over Spent	%of expendito (Col6)to tota Grant or	
		0	S	R	Total		nning of the n(Col7 in pre	Current Moi	ncurrent month	amount(-)	Appropriation
2				3		Horrer	4	5	б	7	8
0.2 Old age pension	Voted:	3200.00	0.00	0.00	3200	. 00	+2574.55	158.9	9 784.44	+2415.56	+24.53
	Charged:	0.00	0.00	0.00		.00	+0.00	0.0		+0.00	
200 Other Programmes											
02 Kisan Pension Yojana	Voted:	125.00	0.00	0.00	125	.00	+108.40	3.7	1 20.31	+104.69	+16.25
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
03 Integrated Child Development Schemes State Government	Voted:	586.48	0.00	0.00	586	.48	+33.38	0.0	553.10	+33.38	+94.3
Honorarium on Scheduled Tribal cer	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.0
03 National Social Assistance Programme											
102 National Family Benefit Scheme											
95 State Share in CSS	Voted:	135.00	0.00	0.00	135	.00	+135.00	0.0	0.00	+135.00	+0.0
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
796 Tribal Area Sub Plan											
01	Voted:	802.06	0.00	0.00	802	.06	-1291.59	0.0	2093.65	-1291.59	+261.03
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
96	Voted:	1767.91	0.00	0.00	1767	.91	+1378.21	0.0	389.70	+1378.21	+22.04
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00

00

001 Direction and

Administration

01 CSS	Voted:	840.61	141.01	0.00	981.62	+969.86	141.00	152.76	+828.86	+15.56
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	93.56	16.03	0.00	109.59	+108.28	16.00	17.31	+92.28	+15.80
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Report on Expenditure of Grant Number 0031

For the month of 09-2023 Government	of	UTTARANCHAL
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(Rupees in Lakhs)

								(Rupees	in Lakns)		
Head		0	Total Grant S	or Appropriat:	ion Total	spent Amoun begin	able(+)/over (-) balance t at the ning of the	ExpenditureE for the u	rogressive Expenditure pto the current month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3		Month	(Col7 in pre [.] 4	5	6	7	8
102 Food Grain Crops											
02 Special Component Plan for Scheduled Castes	Voted:	201.71	0.00	0.00	201	.71	+201.71	0.00	0.00	+201.73	1 +0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0.00+
109 Extension and Farmers' Training											
01 Central Plan/centrally Sponsored Scheme	Voted:	386.41	0.00	0.00	386	.41	+365.92	14.75	35.24	+351.1	7 +9.12
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0 +0.00
95 State Share in CSS	Voted:	42.60	0.00	0.00		.60	+40.41	1.64	3.83	+38.7	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0 +0.00
114 Development of Oil Seeds											
01 Central Plan/Centrally Sponsored Schemes	Voted:	2.70	0.00	0.00	2	.70	+2.15	0.00	0.55	+2.1	5 +20.37
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0.00+0.00
95 State Share in CSS	Voted:	0.30	0.00	0.00	0	.30	+0.24	0.00	0.06	+0.24	4 +20.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0 +0.00
119 Horticulture and Vegetable Crops											
Ol Central Plan/Centrally Sponsored Scheme	Voted:	253.10	0.00	0.00	253	.10	+226.85	23.20	49.45	+203.6	5 +19.54
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0 +0.00
04 Human Resource Development Scheme	Voted:	65.74	0.00	0.00	65	.74	+56.74	0.00	9.00	+56.74	4 +13.69
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0 +0.00
05 Strengthening of state parks	Voted:	100.00	0.00	0.00	100	.00	+44.26	4.44	60.19	+39.83	1 +60.19
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0.00+0.00
06 Tea Development Scheme	Voted:	13.34	0.00	0.00	13	.34	+6.42	2.72	9.65	+3.6	9 +72.30
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.0	0.00+0.00
07 Mulberry Agriculture and Silk Development	Voted:	6.00	0.00	0.00		.00	+6.00	0.00	0.00	+6.0	
08	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.0	
	Voted:	10.00	0.00	0.00	10	.00	+9.80	0.00	0.20	+9.8	0 +2.00

Report on Expenditure of Grant Number 0031

(Rupees in Lakhs)

							(Rupees I			
Head	0		Total Grant S	otal Grant or Appropriat S R		Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	ExpenditureEx	to the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		4	5	6	7	8
Import of Fruit Plants for Dense Plantation										
Tantaton	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
09 Grant-in-Aid to Herb Research Institute	Voted:	13.50	0.00	0.00	13.	50 +10.14	1.04	4.40	+9.10	+32.58
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
10 Bee-farming Scheme	Voted:	0.01	0.00	0.00	0.	01 +0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
11 Silk textile development plan	Voted:	10.00	0.00	0.00	10.	00 +10.00	0.00	0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
12 Establishment/seminar for Food processing Industry in Uttarakhand	Voted:	7.00	0.00	0.00	7.	00 +6.55	0.33	0.78	+6.22	+11.16
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
13 Mushroom Production and Marketing Scheme	Voted:	0.01	0.00	0.00	0.	01 +0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
14 Renovation of Old Horticulture	Voted:	9.00	0.00	0.00	9.	00 +8.00	0.00	1.00	+8.00	+11.11
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
15 Mehal & Other Fruits transplanting Structure (annwla and Mango)	Voted:	53.00	0.00	0.00	53.	00 +45.39	0.00	7.61	+45.39	+14.35
Scheme	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
16 Human Resources Development Scheme	Voted:	267.30	0.00	0.00	267.	30 +267.30	0.00	0.00	+267.30	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
17 Herbs Development Unit	Voted:	127.62	0.00	0.00	127.	62 +118.47	0.00	9.15	+118.47	+7.17
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	57.82	0.00	0.00	57.	82 +54.90	2.58	5.50	+52.32	+9.51
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00

13 2403 Animal Husbandry

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101 Veterinary Services and Animal Health

Report on Expenditure of Grant Number 0031

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(Rupees in Lakhs)
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Head		0		otal Grant or Appropriation S R Total		Available(+)/over spent(-) balance Amount at the beginning of the	ExpenditureEx	pto the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
						Month(Col7 in pre				
2				3		4	5	6	7	8
01 Central Plan/Centrally Sponsored	Voted:	269.81	0.00	0.00	269.	81 +269.81	19.08	19.08	+250.73	+7.07
Schemes	Charged:	0.00	0.00	0.00	0.		0.00	0.00	+0.00	
95 State Share in CSS	Voted:	76.00	0.00	0.00	76.	00 +76.00	2.12	2.12	+73.88	+2.79
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
102 Cattle and Buffalo Development										
95 State Share in CSS	Voted:	0.01	0.00	0.00	0.	01 +0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
106 Other Live Stock Development										
02 Special Component Plan for Scheduled Castes	Voted:	61.11	0.00	0.00	61.	11 +55.44	37.80	43.47	+17.64	+71.13
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
03 State Animal Husbandry & Agriculture Areas	Voted:	18.27	0.00	0.00	18.	27 +13.23	13.23	18.27	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
0 4 Cattle Rearing Scheme	Voted:	39.24	0.00	0.00	39.	24 +33.84	30.24	35.64	+3.60	+90.83
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
113 Administrative Investigation and Statistics										
01 Central Plan/Centrally Sponsored Schemes	Voted:	0.01	0.00	0.00	0.	01 +0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00

102 Dairy Development

Projects

02 Special Component Plan for Scheduled Castes	Voted:	20.00	0.00	0.00	20.00	+20.00	0.00	0.00	+20.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Liead apprict/- balance balance/tail apprict/- balance/tail Regenditure Regenditure for the upto the for the for the upto the for the upto the for the upto the for the upto the for the for the upto the for the	Spent(-) balance Month(Cl) in previous at the beginning of the Month(Cl) in previous 2000 Rependiture Rependiture Rependiture amount(-) Balance (+) Month(Cl) in previous 2000 (Coll6) in total Grant or Appropriation 20.00 0.00 0.00 20.00 +12.78 5.32 12.54 +7.46 +62.70 20.00 0.00 0.00 20.00 +12.78 5.32 12.54 +7.46 +62.70 0.00 0.00 0.00 168.00 +167.16 9.84 10.68 +157.32 +6.36 0.00 0.00 0.00 24.00 +22.33 0.00 1.67 +22.33 +6.96 0.00 0.00 0.00 -0.00 -0.00 -0.00 +0.00 +0.00 24.00 0.00 0.00 -0.00 -0.00 0.00 +0.00 +0.00 25.142 0.00 0.00 -0.00 -0.00 0.00 +0.00 +0.00 24.00 0.00 0.00 -0.00 -0.00 -0.00 +0.00 +0.00 251.42									(Rupees 1	n Lakns)		
3 Data Development Scheme VOCed: 20.00 0.00 20.00 +12.78 5.32 12.54 +7.46 Charged: 0.00 0.00 0.00 +0.00 0.00 +0.00 2405 Flaheries 00 00 0.00 101 fnland Flaheries 101 fnland Flaheries 101 fnland Flaheries 101 fnland Flaheries Charged: 0.00 0.00 0.00 +167.16 9.84 10.68 +157.32 103 Flaheries Charged: 0.00 0.00 0.00 +0.00 +0.00 +0.00 103 Flaheries Voted: 24.00 0.00 0.00 +167.16 9.84 10.68 +157.32 103 Flaheries Voted: 24.00 0.00 0.00 +0.00 +0.00 +0.00 103 Flaheries Voted: 24.00 0.00 0.00 +0.00 +0.00 +0.00 113 Forestry 113 Forestry 113 Forestry 113 Forestry +141.12 +107.82 13.69 67.30 +184.12	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	Head						spen Amou begi	t(-) balance nt at the nning of the	ExpenditureE for the up	xpenditure pto the	Balance (+) Over Spent	(Col6)to tota Grant or
Object 20.00 0.00 0.00 20.00 40.00 412.18 5.3.2 12.94 47.48 Charged: 0.00 0.00 0.00 0.00 40.00 0.00 40.00 2405 Finheries 00 101 Inland Fisheries	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	 2				3			4	5	6	7	8
Object 20.00 0.00 0.00 20.00 40.00 412.18 5.3.2 12.94 47.48 Charged: 0.00 0.00 0.00 0.00 40.00 0.00 40.00 2405 Finheries 00 101 Inland Fisheries	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$												1
2405 Fisheries 000 100 100 100 100 100 100 101 Inland Fisheries	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	03 Dairy Development Scheme	Voted:	20.00	0.00	0.00	20	.00	+12.78	5.32	12.54	+7.46	5 +62.70
01 10.1 relate 1: 10.1 relate 1: 10.0 0.0 0.00 0.00 0.00 0.00 0.00 0.00	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00
101 Inland Planeries 101 Enland Planeries 101 Scheme for contraction is Andrah Plane for Contraction is Andrah Charged: 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00 24.00 0.00 0.00 24.00 +22.33 0.00 1.67 +22.33 +6.96 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00	2405 Fisheries											
Or Scheme for construction of Auklush Fish pand in Hilly Areas Voted: 168.00 0.00 168.00 +167.16 9.84 10.68 +157.32 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 Fishened in Hilly Areas Voted: 24.00 0.00 0.00 24.00 +22.33 0.00 1.67 +22.33 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 2406 Forestry and Wild Life	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	00											
Feb pool in Hilly Areas VOCEGI 165.00 0.00 0.00 165.00 +167.15 9.84 10.68 +157.42 Charged: 0.00 0.00 0.00 0.00 0.00 0.00 0.00 +107.15 9.84 10.68 +157.42 Image: Charged: 0.00 0.00 0.00 0.00 0.00 0.00 0.00 +22.33 0.00 1.67 +22.33 Charged: 0.00 0.00 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 2406 Forestry 0.00 0.00 0.00 0.00 +302.06 0.00 +302.06 0.00 +40.00 101 Forestry Charged: 0.00 0.00 0.00 +302.06 0.00 +40.00 +40.00 01 Forestry Image: 0.00 0.00 0.00 251.42 +197.82 13.69 67.30 +184.12 01 Charged: 0.00 0.00 0.00 0.00 <	0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00 24.00 0.00 0.00 24.00 +22.33 0.00 1.67 +22.33 +6.96 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00 +0.00 302.06 0.00 0.00 302.06 +302.06 0.00 0.00 +0.00 +0.00 0.00 0.00 0.00 302.06 +302.06 0.00 0.00 +0.00 +0.00 0.00 0.00 0.00 +0.00 +0.00 0.00 +0.00 +0.00 251.42 0.00 0.00 251.42 +197.82 13.69 67.30 +184.12 +26.77 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 32.26 0.00 0.00 +0.00 0.00 +0.00 +0.00 +0.00 0.00 0.00 0.00 +0.00 0.00 +0.00	101 Inland Fisheries											
Old Old <td>$\begin{array}{c ccccccccccccccccccccccccccccccccccc$</td> <td>02 Scheme for construction of Aadarsh Fish pond in Hilly Areas</td> <td>Voted:</td> <td>168.00</td> <td>0.00</td> <td>0.00</td> <td>168</td> <td>.00</td> <td>+167.16</td> <td>9.84</td> <td>10.68</td> <td>+157.32</td> <td>2 +6.36</td>	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	02 Scheme for construction of Aadarsh Fish pond in Hilly Areas	Voted:	168.00	0.00	0.00	168	.00	+167.16	9.84	10.68	+157.32	2 +6.36
Other 24.00 0.00 0.00 24.00 +24.33 0.00 1.07 +22.33 Charged: 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 +22.33 0.00 0.00 +0.00 2406 Forestry 0.00 0.00 0.00 0.00 +0.00 0.00 +10.00 +10.00 +10.00 +10.00 +10.00 +10.00 +10.00 +10.00 +10.00 +10.00 +10.00 +10.00 +10.00 +10.00 +10.00 +10.00 +10.00 +10.00 +10.00 +10.	0.00 0.00 0.00 0.00 +0.00 +0.00 +0.00 302.06 0.00 0.00 302.06 +302.06 0.00 0.00 +302.06 +0.00 0.00 0.00 0.00 302.06 +302.06 0.00 0.00 +0.00 0.00 0.00 0.00 +0.00 +0.00 +0.00 +0.00 251.42 0.00 0.00 251.42 +197.82 13.69 67.30 +184.12 +26.77 0.00 0.00 0.00 +30.00 0.00 +0.00 +0.00 32.26 0.00 0.00 32.26 +32.26 0.00 0.00 +0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 20.25 0.00 0.00 20.25 +20.25 1.45 1.45 +18.80 +7.16 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
2406 Forestry and Wild Life 0.00 0.0	302.06 0.00 0.00 302.06 +302.06 0.00 +302.06 +0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 251.42 0.00 0.00 251.42 +197.82 13.69 67.30 +184.12 +26.77 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 32.26 0.00 0.00 32.26 +32.26 0.00 0.00 +0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00 20.25 0.00 0.00 20.25 +20.25 1.45 1.45 +18.80 +7.16 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00	03 Fisheries related programs	Voted:	24.00	0.00	0.00	24	.00	+22.33	0.00	1.67	+22.33	3 +6.96
Life 01 Forestry 101 Forest conservation, Developm ent and Regeneration 101 CSS Voted: 302.06 0.00 0.00 302.06 +302.06 0.00 0.00 +302.06 Charged: 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 102 Multipurpose plantation and Voted: 251.42 0.00 0.00 251.42 +197.82 13.69 67.30 +184.12 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 0.00 +0.00 102 Multipurpose plantation and Voted: 32.26 0.00 0.00 251.42 +197.82 13.69 67.30 +184.12 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 0.00 +0.00 103 Stat Share in CSS Voted: 32.26 0.00 0.00 32.26 +32.26 0.00 0.00 +32.26 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 0.00 +0.00 102 Social and Farm Forestry 101 CSS Voted: 20.25 0.00 0.00 20.25 +20.25 1.45 1.45 +18.80 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 0.00 +0.00	0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 251.42 0.00 0.00 251.42 +197.82 13.69 67.30 +184.12 +26.77 0.00 0.00 0.00 +0.00 +0.00 0.00 +0.00 +0.00 32.26 0.00 0.00 32.26 +32.26 0.00 0.00 +0.00 +0.00 0.00 0.00 0.00 20.25 +20.25 1.45 1.45 +18.80 +7.16 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	
101 Forest Conservation, Developm ent and Regeneration 01 CSS Voted: 302.06 0.00 0.00 302.06 +302.06 0.00 0.00 +302.06 01 CSS Voted: 0.00 0.00 0.00 0.00 +0.00 0.00 +302.06 02 Multipurpose plantation and conservation of forests Voted: 251.42 0.00 0.00 251.42 +197.82 13.69 67.30 +184.12 0 Multipurpose plantation and conservation of forests Voted: 251.42 0.00 0.00 0.00 +0.00 0.00 +0.00 95 State Share in CSS Voted: 32.26 0.00 0.00 32.26 +32.26 0.00 0.00 +32.26 102 Social and Farm Forestry 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 101 CSS Voted: 20.25 0.00 0.00 20.25 +20.25 1.45 1.45 +18.80 Charged: 0.00 0.00 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00	0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 251.42 0.00 0.00 251.42 +197.82 13.69 67.30 +184.12 +26.77 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 32.26 0.00 0.00 32.26 +32.26 0.00 0.00 +0.00 0.00 0.00 0.00 20.25 +20.25 1.45 1.45 +18.80 +7.16 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00												
Conservation, Developm ent and Regeneration 01 CSS Voted: 302.06 0.00 0.00 4302.06 0.00 +302.06 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 02 Multipurpose plantation and conservation of forests Voted: 251.42 0.00 0.00 251.42 +197.82 13.69 67.30 +184.12 03 charged: 0.00 0.00 0.00 +0.00 0.00 +0.00 95 State Share in CSS Voted: 32.26 0.00 0.00 +32.26 0.00 0.00 +0.00 102 Social and Farm Forestry 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 101 CSS Voted: 20.25 0.00 0.00 20.25 +20.25 1.45 1.45 +18.80 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00	0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 251.42 0.00 0.00 251.42 +197.82 13.69 67.30 +184.12 +26.77 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 32.26 0.00 0.00 32.26 +32.26 0.00 0.00 +0.00 0.00 0.00 0.00 20.25 +20.25 1.45 1.45 +18.80 +7.16 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00	01 Forestry											
Charged: 0.00 0.00 0.00 0.00 +302.06 0.00 0.00 +302.06 Multipurpose plantation and conservation of forests Voted: 251.42 0.00 0.00 251.42 +197.82 13.69 67.30 +184.12 Charged: 0.00 0.00 0.00 251.42 +197.82 13.69 67.30 +184.12 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 95 State Share in CSS Voted: 32.26 0.00 0.00 32.26 +32.26 0.00 0.00 +184.12 95 State Share in CSS Voted: 32.26 0.00 0.00 32.26 +32.26 0.00 0.00 +32.26 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 102 Social and Farm Forestry Charged: 20.25 0.00 0.00 20.25 +20.25 1.45 1.45 +18.80 Charged: </td <td>0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 251.42 0.00 0.00 251.42 +197.82 13.69 67.30 +184.12 +26.77 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 32.26 0.00 0.00 32.26 +32.26 0.00 0.00 +0.00 0.00 0.00 0.00 20.25 +20.25 1.45 1.45 +18.80 +7.16 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00</td> <td>Conservation, Developm</td> <td></td>	0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 251.42 0.00 0.00 251.42 +197.82 13.69 67.30 +184.12 +26.77 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 32.26 0.00 0.00 32.26 +32.26 0.00 0.00 +0.00 0.00 0.00 0.00 20.25 +20.25 1.45 1.45 +18.80 +7.16 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00	Conservation, Developm											
O2 Multipupose plantation and conservation of forests Voted: 251.42 0.00 0.00 251.42 +197.82 13.69 67.30 +184.12 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 95 State Share in CSS Voted: 32.26 0.00 0.00 32.26 +32.26 0.00 0.00 +10.00 95 State Share in CSS Voted: 32.26 0.00 0.00 0.00 +0.00 0.00 +32.26 Charged: 0.00 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 102 Social and Farm Forestry	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	01 CSS	Voted:	302.06	0.00	0.00	302	.06	+302.06	0.00	0.00	+302.06	5 +0.00
Conservation of forests Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 95 State Share in CSS Voted: 32.26 0.00 0.00 32.26 +32.26 0.00 0.00 +32.26 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 102 Social and Farm Forestry	0.00 0.00 0.00 +0.00 0.00 0.00 +0.0		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	
Charged: 0.00 0.00 0.00 +0.00 0.00 +0.00 95 State Share in CSS Voted: 32.26 0.00 0.00 32.26 +32.26 0.00 0.00 +32.26 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 102 Social and Farm Forestry Forestry Voted: 20.25 0.00 0.00 20.25 +20.25 1.45 1.45 +18.80 Charged: 0.00 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00	32.26 0.00 0.00 32.26 +32.26 0.00 0.00 +32.26 +0.00 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 20.25 0.00 0.00 20.25 +20.25 1.45 1.45 +18.80 +7.16 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00	0.2 Multipurpose plantation and conservation of forests	Voted:	251.42	0.00	0.00	251	.42	+197.82	13.69	67.30	+184.12	2 +26.77
Otel: 32.28 0.00 0.00 32.26 +32.28 0.00 0.00 +32.28 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 102 Social and Farm Forestry Image: 20.25 0.00 0.00 20.25 +20.25 1.45 1.45 +18.80 Charged: 0.00 0.00 0.00 0.00 0.00 +0.00	0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00 20.25 0.00 0.00 20.25 +20.25 1.45 1.45 +18.80 +7.16 0.00 0.00 0.00 +0.00 +0.00 +0.00 +0.00		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00
Old Construction	20.25 0.00 0.00 20.25 +20.25 1.45 1.45 +18.80 +7.16 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00	95 State Share in CSS	Voted:	32.26	0.00	0.00	32	.26	+32.26	0.00	0.00	+32.20	5 +0.00
Voted: 20.25 0.00 0.00 20.25 +20.25 1.45 1.45 +18.80 Charged: 0.00 0.00 0.00 +0.00 0.00 +0.00	0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00 +0.00		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00
Charged: 0.00 0.00 0.00 0.00 1.45 1.45 1.45	0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00 +0.00												
		01 CSS	Voted:	20.25	0.00	0.00	20	. 25	+20.25	1.45	1.45	+18.80) +7.16
	2.25 0.00 0.00 2.25 +2.25 0.16 0.16 +2.09 +7.16		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00
95 Voted: 2.25 0.00 0.00 2.25 +2.25 0.16 0.16 +2.09		95	Voted:	2 25	0 00	0 00	2	25	±2 25	0 16	0 16	+2 00)

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

								(Rupees 1	n Lakns)			
Head		0	Total Grant	otal Grant or Appropriation S R Tota		Available spent(-) l Amount at beginning Month(Col	balance the of the	ExpenditureE	pto the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation	
2				3		4		5	6	7	8	
State Share in CSS]	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
02 Environmental Forestry and Wild Life												
110 Wild Life Preservation												
01 Central Plan/Centrally Sponsored Schemes	Voted:	262.79	0.00	0.00	262	.79	+262.79	0.00	0.00	+262.79	9 +0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00	
95 State Share in CSS	Voted:	48.48	0.00	0.00	48	.48	+48.48	0.00	0.00	+48.48	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
2425 Co-operation												
00												
800 Other Expenditure												
02 Special Component Plan for Scheduled Castes	Voted: Charged:	200.00	500.00 0.00	0.00	700	.00	+500.00	0.00	200.00	+500.00		
2501 Special Programmes for Rural Developmer		0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	5 +0.00	
01 Integrated Rural Development Programm	ie											
003 Training (will cover TRYSEM Training of Rural Youth for Self Employment)												
01 CSS	Voted:	3378.00	0.00	0.00	3378	.00	+2767.74	2.92	613.18	+2764.82	2 +18.15	
01 CSS	Voted: Charged:	3378.00 0.00	0.00	0.00		.00	+2767.74	2.92	613.18 0.00	+2764.82		

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

								(Rupees i	II LIANIIS /		
L	Head		0	Total Grant S	or Appropri R	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	ExpenditureEx	to the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
	2				3		4	5	6	7	8
	State Share in CSS										
		Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
	06 Self employement programmes										
	102 national rural ajiwika mission										
	01 CSS	Voted:	25.65	0.00	0.00	25.	5 +25.65	0.00	0.00	+25.65	+0.00
		Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
	95 State Share in CSS	Voted:	2.85	0.00	0.00	2.	+2.85	0.00	0.00	+2.85	+0.00
		Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
	2505 Rural Employment										
	02 Rurual Employment										
	101 National Rural Employment Programmes										
	01 CSS	Voted:	1616.48	0.00	0.00	1616.	+1418.09	0.00	198.39	+1418.09	+12.27
		Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
	95 State Share in CSS	Voted:	538.83	0.00	0.00	538.	+472.70	0.00	66.13	+472.70	+12.27
		Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
	2515 Other Rural Development Programmes										
	Development										
	Development Programmes										
	Development Programmes 00	Voted:	20.00	0.00	0.00	20.1	00 +20.00	12.00	12.00	+8.00	+60.00

102 Community Development

Report on Expenditure of Grant Number 0031

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(Rupees in Lakhs)
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Head appent (-) balance Anount at the beginning of the Month (Col7 in prev Spenditure Expenditure Moneurrent month anount (-) Balance (+) Cole (-) to to anount (-) Cole (-) to to anount (-) 2 3 4 5 6 7 8 0 Center Musi-Contrally Spended Scheme Voted: 3577.59 324.00 0.00 3901.59 +3295.14 232.92 839.37 +3062.22 +21 0 Center Musi-Contrally Spended Scheme Voted: 200.00 0.00 0.00 +200.00 200.00 +0.00 +0.00 +0.00 0 Center Musi-Contrally Spended Scheme Voted: 200.00 0.00 0.00 +0.00 +0.00 +0.00 +0.00 +100 0 Exatistament Voted: 200.00 0.00 0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +224.11 +23 0 Member of Legislatre Assembly worted: 2777.00 0.00 0.00 -0.00 0.00 <				Totol Grant	or Japacan	intion	Available(+)/over	Actual P	rogressive	Available	%of expendit:
Image: Central Plan-Centrally Sponsored Scheme Voted: 3577.59 324.00 0.00 3901.59 +3295.14 232.92 839.37 +3062.22 +21 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 <td< th=""><th>Head</th><th></th><th>0</th><th></th><th></th><th></th><th><pre>spent(-) balance Amount at the beginning of the</pre></th><th>ExpenditureE for the u</th><th>xpenditure pto the</th><th>Balance (+) Over Spent</th><th>(Col6)to tota</th></td<>	Head		0				<pre>spent(-) balance Amount at the beginning of the</pre>	ExpenditureE for the u	xpenditure pto the	Balance (+) Over Spent	(Col6)to tota
Scheme Volted: 337.33 324.00 0.00 3901.59 +225.14 232.92 639.37 +302.22 +24 Charged: 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 +209.14 232.92 639.37 +302.22 +24 Charged: 0.00 0.00 0.00 0.00 +200.00 0.00 0.00 +0.00 <td< th=""><th>2</th><th></th><th></th><th></th><th>3</th><th></th><th>4</th><th>5</th><th>6</th><th>7</th><th>8</th></td<>	2				3		4	5	6	7	8
Scheme Voled: 357.59 324.00 0.00 391.59 +329.14 222.92 639.37 +302.22 +41 charged: 0.00 0.00 0.00 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00	01 Central Plan/Centrally Sponsored										
03 Establishment Voted: 200.00 0.00 0.00 200.00 +0.00 +0.00 +100 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00	Scheme										
Od Member of Legislative Assembly Fund Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.01 +0.00 0.00 +	03 Establishment	-									
Fund Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.01 0.00 +0.01 +0.01 +0.01 +0.01 +0.01 +0.01 +0.01 +0.01 +0.01 +0.01 +0.00 +1.00<		Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
91 District Plan Voted: 2777.00 0.00 0.00 2777.00 +2192.42 68.32 652.89 +2124.11 +23 Charged: 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 0.00 +1.00 +1.00 <t< td=""><td>04 Member of Legislative Assembly Fund</td><td>Voted:</td><td>0.01</td><td>0.00</td><td>0.00</td><td>0.</td><td>01 +0.01</td><td>0.00</td><td>0.00</td><td>+0.01</td><td>L +0.00</td></t<>	04 Member of Legislative Assembly Fund	Voted:	0.01	0.00	0.00	0.	01 +0.01	0.00	0.00	+0.01	L +0.00
Charged: 0.00 0.00 0.00 0.00 10.00		Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS Voted: 397.51 36.00 0.00 433.51 +355.63 25.88 103.76 +329.75 +23 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00	91 District Plan										
Charged: 0.00 0.00 433.51 +355.63 25.88 103.76 +329.75 +23 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00		Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	0 +0.00
96 Voted: 0.00 74.65 0.00 74.65 +74.65 0.00 0.00 +74.65 +0 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.01	95 State Share in CSS			36.00	0.00						5 +23.94
Charged: 0.00 +0.00 0.00 0.00 +0.01 +0.01 0.00 0.00 +0.01 +0.01 +0.01 +0.01 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.01 +		Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	-0.00
Old Old <thold< th=""> <thold< th=""> <thold< th=""></thold<></thold<></thold<>	96	Voted:	0.00	74.65	0.00	74.	65 +74.65	0.00	0.00	+74.65	5 +0.00
Ol CSS Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.01 +0.00 +0.01 +0.		Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	0 +0.00
Charged: 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.01 <td>796 Tribal Area Sub-Plan</td> <td></td>	796 Tribal Area Sub-Plan										
95 State Share in CSS Voted: 0.01 0.00 0.01 +0.01 0.00 0.00 +0.01	01 CSS	Voted:	0.01	0.00	0.00	0.	01 +0.01	0.00	0.00	+0.01	L +0.00
Volea. 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0		Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
Charged: 0.00 0.00 0.00 +0.00 +0.00 0.00 +0.00 +0.00 +0.00 +0.00	95 State Share in CSS	Voted:	0.01	0.00	0.00	0.	01 +0.01	0.00	0.00	+0.01	+0.00
		Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
2701 Medium Irrigation-	2701 Medium Irrigation-										
80 General	80 General										
001 Direction and	001 Direction and										

Administration

04 Small construction works in tubewell, canal, lift scheme	Voted:	250.00	0.00	0.00	250.00	+250.00	0.00	0.00	+250.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

22 2711 Flood Control and

Drainage

01 Flood Control

Report on Expenditure of Grant Number 0031

For the month of 09-2023 Government	of	UTTARANCHAL
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(Rupees in Lakhs)
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							(Rupees	in Lakns)		
Head		0	Total Grant S	or Appropri	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	Expenditure for the u Current Mont	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
 2				3		4	5	6	7	8
103 Civil Works										
02 For flood protection works	Voted:	200.00	200.00	0.00	400		0.24	144.84	+255.16	
80 other	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	+0.00
103 Civil Construction Work										
03 Maintenance	Voted:	50.00	0.00	0.00	50	.00 +50.00	0.00	0.00	+50.00	+0.00
2810 New and Renewable Energy	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00) +0.00
02 Solar										
796 Tribal Area Sub-Plan										
01	Voted:	0.01	0.00	0.00	0	.01 +0.01	0.00	0.00	+0.01	+0.00
60 Other sources of Energy	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	+0.00
796 Tribal Area Sub-Plan										
03 Micro Hydel and Improvised Water Mill Scheme	Voted:	3.00	0.00	0.00		.00 +3.00	0.00	0.00	+3.00	
2851 Village and Small Industries	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00) +0.00
00										
103 Handloom Industries										
04 Special Incentive Scheme for Women of Tharoo Boxa and Other Tribes	Voted:	10.00	0.00	0.00	10	.00 +0.00	0.00	10.00	+0.00	+100.00

	For the month of	09-2023	Government of	E UTTARAI	NCHAL		
sl	Head		Tot	al Grant	t or Appropi	riation	Available(+)/over spent(-) balance Amount at the
			0	<i>a</i>	-	m 1	here there is a first here

For the month of 09-2023 Government of UTTARANCHAL

		0	S	R	Total B	Amount at the beginning of the Month(Col7 in pre		upto the current month	Over Spent amount(-)	Grant or Appropriation
2				3		4	5	6	7	8
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
05 Re-establishment and VRS Scheme for Sick Weaving Mills of Kashipur,	Voted:	50.00	0.00	0.00	50.0	+50.00	0.00	0.00	+50.00	+0.00
Jaspur	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
3452 Tourism										
80 General										
104 Promotion and Publicity										
02 Veer Chandra Singh Garhwali tourism self employment scheme	Voted:	250.00	0.00	0.00	250.0	+250.00	37.61	37.61	+212.39	+15.04
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00

(Rupees in Lakhs)

Progressive

Available

Expenditure Expenditure Balance (+) (Col6)to total

%of expenditure

Actual

26 4202 Capital Outlay on

1

25

Education, Sports,

Art and Culture

01 General Education

202 Secondary Education

01 Central Plan/Centrally Sponsored Schemes	Voted:	2901.36	2000.00	0.00	4901.36	+4862.15	0.00	39.21	+4862.15	+0.80
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
02 Special Component Plan for Scheduled Castes	Voted:	300.00	0.00	0.00	300.00	+300.00	0.00	0.00	+300.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	321.71	0.00	0.00	321.71	+317.35	0.00	4.36	+317.35	+1.35
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
203 University and Higher Education										
03 Completion of under construction Buildings of Government Degree	Voted:	148.88	0.00	0.00	148.88	+148.88	0.00	0.00	+148.88	+0.00
Colleges	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

02 Technical Education

Report on Expenditure of Grant Number 0031

For the month of 09-2023 Government	of	UTTARANCHAL
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(Rupees in Lakhs)

								(Rupees)	II Lakiis)		
Head		0	Total Grant S	or Appropri	iation Total	spent(- Amount beginni:	le(+)/over) balance at the ng of the ol7 in pre [,]	ExpenditureE	pto the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
104 Polytechnics											
03 Strengthening /Construction of Buildings for Government	Voted:	200.00	0.00	0.00	200	.00	+200.00	0.00	0.00	+200.00	+0.0
Polytechnic Institution (Boys/Girls)	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.0
105 Engineering/Technical Colleges and Instiutes											
O 3 Pant College of Technology, Pant Nagar	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.00	0.00	+100.00	+0.0
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.0
05 Engineering College Dwarahat (Almora)	Voted:	50.00	0.00	0.00	50	.00	+50.00	0.00	0.00	+50.00	+0.0
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.0
03 Sports and Youth Services 101 Youth Hostels											
0 2 Pradesik Vikas Dal	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.00	0.00	+100.00	+0.0
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.0
102 Sports Stadium											
O 3 Construction of Indoor Hall and Hostel	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.00	0.00	+100.00	+0.0
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.0
04 Art and Culture											
800 Other Expenditure											
02 Construction of Cultural Building in Tribal dominate Area / Jan Milan Center etc.	Voted:	40.00	0.00	0.00	40	.00	+40.00	0.00	0.00	+40.00	+0.0
		0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.0

03 Medical Education

Training and Research

Report on Expenditure of Grant Number 0031

For the month of	09-2023	Government of	UTTARANCHAL

(Rupees in Lakhs)

Head		Т	otal Grant	or Appropriation		Available(+)/over spent(-) balance	Actual Progressive ExpenditureExpenditure		Available Balance (+)	%of expenditure (Col6)to total	
	O S R		R	Total	Amount at the beginning of the Month(Col7 in pre [,]	for the upto the Current Monkurrent month		-	Grant or Appropriation		
2				3		4	5	6	7	8	
105 Allopathy											
105 Allopathy Oll Central Plan/Centrally Sponsored Scheme Scheme	Voted:	0.00	0.01	0.00	0	.01 +0.01	4500.0	0 4500.00	-4499.99	+45000000.00	
01 Central Plan/Centrally Sponsored	Voted: Charged:	0.00	0.01	0.00		.01 +0.01 .00 +0.00	4500.0		-4499.99 +0.00	+45000000.00 +0.00	
01 Central Plan/Centrally Sponsored					0			0 0.00	+0.00		

Water Supply and

Sanitation

01 Water Supply

102 Rural Water Supply

01 Central Plan/centrally Sponsored Scheme	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
02 Multipurpose plantation and conservation of forests	Voted:	133.00	0.00	0.00	133.00	+133.00	0.00	0.00	+133.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	760.00	1481.33	0.00	2241.33	+1681.33	1681.33	2241.33	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

02 Sewerage and

Sanitation

106 Sewerage Services

01 CSS	Voted:	672.08	74.30	0.00	746.38	+667.34	0.00	79.04	+667.34	+10.59
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	74.67	8.26	0.00	82.93	+74.15	0.00	8.78	+74.15	+10.59
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

29 4225 Capital Outlay on

Welfare of Scheduled Castes, Scheduled Tribes, other Backward Classes &

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

								(Rupees	In Lakins)		
	Head		0	Total Grant S	c or Appropr	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pres	Fxpenditure for the u Current Mond	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation
	2				3		4	5	6	7	8
	Minorities										
02	2 Walfare of Scheduled Tribes										
190	0 Investment in Public Sector and Other Undertakings										
0	3 Self-Employment Share Capital (49 Per cent Central Assistance)	Voted:	0.02	0.00	0.00	0.	+0.02	0.00	0.00	+0.0	2 +0.00
		Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.0	0 +0.00
27	7 Education										
0!	Upgradation of Infrastructural facilities in Government Scheduled	Voted:	150.00	0.00	0.00	150.	+135.38	0.00	14.62	+135.3	8 +9.75
	Tribes Hostels	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.0	0 +0.00
06	6 Upgradation of Infrastructural Facilities in Government Aashram	Voted:	300.00	100.00	0.00	400.	+400.00	4.78	4.78	+395.2	2 +1.20
	System Hostels	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.0	0 +0.00
0'	7 Infrastructure facilities in Government Industrial Training	Voted:	150.00	0.00	0.00	150.		20.69	78.09		1 +52.06
	_	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.0	0 +0.00
10	O Construction of the School of Ashram padhati for the boys School Binson in Dehradun	Voted: Charged:	0.01	0.00	0.00		01 +0.01	0.00	0.00		
794	4 Special Central Assistance for Tribal Sub-Plan	chargeu.	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.0	0 +0.00
0	1	Voted:	250.00	10.00	0.00	260.	+260.00	0.00	0.00	+260.0	0 +0.00
	0 Other and the	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.0	0 +0.00
	0 Other expenditure										1
0	Central Plan/Centrally Sponsored Scheme	Voted:	414.20	0.00	0.00	414.		0.00	214.20		
	_	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.0	0 +0.00
0:	3 Development of Infrastructural facility in Scheduled Tribes Areas	Voted:	500.00	1700.00	0.00	2200.		0.00	0.00		
0!	5	Charged: Voted:	0.00	0.00	0.00	0.	.00 +0.00 .00 +100.00	0.00	0.00		
		volea.	100.00	0.00	0.00	T00.	+100.00	0.00	0.00	+100.0	+0.00

Report on Expenditure of Grant Number 0031 prt on Expenditure of Grant Number 0031 the month of 09-2023 Government of UTTARANCHAL

For t	he month	of 0	9-2023 (Government	of	UTTARANCHAL
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pee	s	in	Lakhs)

For the month of	09-2023	Governmen	t of UTTARAN	ICHAL				(Rupees in	Lakhs)		
Head		0	Total Grant S	or Appropri	lation Total	spent Amoun begin	able(+)/over (-) balance t at the ning of the (Col7 in prev	ExpenditureExp	to the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
 2				3			4	5	6	7	8
Directorate of Welfare for Scheduled Tribes											
Scheduled Tribes	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	23.80	0.00	0.00	23	.80	+0.00	0.00	23.80	+0.00	+100.00
	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00	
4515 Capital Outlay on other Rural Development Programmes											
00 102 Community Development											
01 Central Plan/Centrally Sponsored Scheme	Voted:	0.01	0.00	0.00		.01	+0.01	0.00	0.00	+0.01	
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00
02 Special Component Plan for Scheduled Castes	Voted:	0.01	0.00	0.00	C	.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04 Construction of Residiential/non- residential Buildings for Publicity	Voted:	798.75	266.25	0.00	1065	.00	+375.00	0.00	690.00	+375.00	+64.79
Training Centres	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
796 Tribal Area Sub-Plan											
03 My Village My Road	Voted:	186.42	0.00	0.00	186	.42	+151.69	0.00	34.73	+151.69	+18.63
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
4700 Capital Outlay on Major Irrigation(1)											
04 Construction of Tube- wells											
001 Direction and											

Administration

02 Other maintenance expenses	Voted:	200.00	0.00	0.00	200.00	+198.00	6.00	8.00	+192.00	+4.00

Report on Expenditure of Grant Number 0031 For the month of 09-2023 Government of UTTARANCHAL

For the month of	09-2023	Government	OI UIIAKAN	CHAD				(Rupees in	n Lakhs)		
Head				or Appropri		Available(+)/c spent(-) balar Amount at the	nce	ExpenditureEx for the up	to the	Available Balance (+) Over Spent	%of expenditu (Col6)to tota Grant or
		0	S	R	Total	beginning of t Month(Col7 in		Current Monicu	rrent month	amount(-)	Appropriatior
2				3		4		5	6	7	8
	Charged:	0.00	0.00	0.00	0.	00 +0	0.00	0.00	0.00	+0.00	+0.00
06 Irrigation Canals under Construction/Other Schemes											
001 Direction and Administration											
02 Construction Work	Voted:	250.00	0.00	0.00	250.	00 +235	5.28	18.59	33.31	+216.69	+13.32
	Charged:	0.00	0.00	0.00	0.	00 +0	0.00	0.00	0.00	+0.00	+0.00

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101 Surface Water

01 CSS	Voted:	1200.00	1000.00	0.00	2200.00	+2065.00	65.00	200.00	+2000.00	+9.09
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
0.2 Other maintenance expenses	Voted:	100.00	84.86	0.00	184.86	+131.03	46.03	99.86	+85.00	+54.02
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	200.00	0.00	0.00	200.00	+185.00	7.22	22.22	+177.78	+11.11
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Ground Water										
02 Special Component Plan for SCs	Voted:	80.00	0.00	0.00	80.00	+80.00	2.08	2.08	+77.92	+2.61
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
0 3 .C. o.n.s.tr.u. c.t.io.n of Gool, Hauz,Piplines in Tribal Areas	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

33 4711 Capital Outlay on

Flood Control

For the month of 09-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

							(Rupees in Lakis)						
	Head		0	Total Grant S	r or Appropriation		Available(+)/over spent(-) balance Amount at the beginning of the		Actual Progressive ExpenditureExpenditure for the upto the Current Moncurrent month		Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation	
			0	5	IC IC	iocai	-	(Col7 in pre	current Monet			Appropriation	
	2				3			4	5	6	7	8	
	Projects												
	01 Flood Control												
	103 Civil Works												
	0 3 Unexpected Emergency Works, improvement and Erosion in Rivers	Voted:	300.00	0.00	0.00	300	.00	+142.19	0.00	157.81	+142.19	+52.60	
	-	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
4	810 Capital Outlay on Non-Conventional sources of Energy												
	0 0												
	600 Others												
	03	Voted:	0.00	229.44	0.00	229	.44	+229.44	0.00	0.00	+229.44	+0.00	
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
5	054 Capital Outlay on Roads and Bridges												
	04 District & Other Roads												
	337 Road Works												
	02 Special Component Plan for Scheduled Caste	Voted:	10.00	0.00	0.00	10	.00	+10.00	0.00	0.00	+10.00) +0.00	
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00	
	0 3 State Sector	Voted:	2850.00	1500.00	0.00	4350	.00	+4015.34	124.56	459.22	+3890.78	+10.56	
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
	04 Land acquistion for bridges/Road/Building etc	Voted:	140.00	0.00	0.00	140	.00	+117.17	0.00	22.83	+117.17	7 +16.31	
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	

36 5055 Capital Outlay on

Road Transport

	For the month of (09-2023 Government of UTTARANCHAL					(Rupees in Lakhs)					
1	Head	0		Total Grant or Appropriation			Available(+)/over spent(-) balance Amount at the beginning of the	Actual Progressive ExpenditureExpenditure for the upto the Current Moncurrent month		Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation	
			0	5	K IOCAI	Month(Col7 in pre	Carrent Moncurrent Mon		allouiic (-)	Appropriation		
1	2				3		4	5	6	7	8	
	00											
	190 Investments in Public Sector and Other Undertakings											
	03 Grant-in-Aid to Uttarakhand Transport Corporation for	Voted:	300.00	0.00	0.00	300.	00 +300.00	0.00	0.00	+300.00) +0.00	
	construction of Bus Stand	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00	
37	5452 Capital Outlay on Tourism											
	80 General											
	104 Promotion and Publicity											
	02 Special Component Plan ST/SC	Voted:	200.00	50.00	0.00	250.	00 +250.00	0.00	0.00	+250.00	0 +0.00	
		Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00	
,	Total of Voted:		61503.17	11836.51	0.00	73339.6	8 +61084.81	8912.00	21166.87	+52172.8	1 +28.86	

Note:

Total of Charged:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

0.00 0.00 0.00

0.00

+0.00

0.00

0.00

+0.00

+0.00