| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 19/05/2021 $11: 20: 30$ |  |

Consolidated Abstract

Month of Account: 01/01/2021
Major Head: 2415
Agricultural Research and Education
Grant Number: 17
Plan / Non Plan: N




| REPORT ID: TC4615 |  |  |
| :--- | :--- | :--- |
| Draft |  | PRFICE OF THE ACCOUNTANT GENERAL |


|  |  |  |
| :--- | :--- | :--- |
| Head of Account Budget Provision | Current Month |  |


| $2415 \quad 80 \quad 120 \quad 24$ | 00 | 56 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 1,65,50,000.00 | . 00 | 4,00,000.00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 1,65,50,000.00 | . 00 | 4,00,000.00 |
|  |  | Total: 00 | Voted | 1,71,00,000.00 | . 00 | 4,00,000.00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 1,71,00,000.00 | . 00 | 4,00,000.00 |
|  |  | Total: 24 | Voted | 1,71,00,000.00 | . 00 | 4,00,000.00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 1,71,00,000.00 | . 00 | 4,00,000.00 |
|  |  | Total: 12 C | Voted | 2,62,30,05,000.00 | 16,76,88,000.00 | 1,20,49,78,000.00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 2,62,30,05,000.00 | 16,76,88,000.00 | 1,20,49,78,000.00 |
|  |  | Total: 80 | Voted | 2,62,30,05,000.00 | 16,76,88,000.00 | 1,20,49,78,000.00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 2,62,30,05,000.00 | 16,76,88,000.00 | 1,20,49,78,000.00 |
|  |  | Total: 2415 | Voted | 2,62,30,05,000.00 | 16,76,88,000.00 | 1,20,49,78,000.00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | $2,62,30,05,000.00$ | 16,76,88,000.00 | 1,20,49,78,000.00 |
|  |  | Grand | Voted | 2,62,30,05,000.00 | 16,76,88,000.00 | 1,20,49,78,000.00 |
|  |  | Total: | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 2,62,30,05,000.00 | 16,76,88,000.00 | 1,20,49,78,000.00 |

## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
4. Wheter the respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked and the entries traced in the Classified Abstract by the SO and GO respectively as required under note 2 below Art. 15 of Account Code volume IV?
5. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - 475(6)17 dated 12 June, 1961?
6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 19/05/2021 $11: 20: 18$ |  |

Consolidated Abstract

Month of Account: 01/02/2021
Major Head: 2415
Agricultural Research and Education
Grant Number: 17
Plan / Non Plan: N


## REPORT ID:

TC4615 OFFICE OF THE ACCOUNTANT GENERAL

PRINTED BY: VLCMSTR
Draft
PRINTED ON: 19/05/2021 11:20:18
Consolidated Abstract

Head of Account Budget Provision Current Month Progressive



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  |
| PRINTED ON: 19/05/2021 $11: 20: 03$ |  |





| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  | PRINTED ON: 19/05/2021 $11: 20: 03$ |


|  |  |  |
| :--- | :--- | :--- |
| Head of Account Budget Provision | Current Month |  |



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
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7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 19/05/2021 $11: 20: 48$ |  |

Consolidated Abstract

Month of Account: 01/01/2021
Major Head: 4401 Capital Outlay on Crop Husbandry
Grant Number: 17
Plan / Non Plan: N


| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 19/05/2021 11:20:48 |
|  | Consolidated Abstract |  |

Consolidated Abstract



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

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8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 19/05/2021 11:21:02 |  |


| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 19/05/2021 $11: 21: 02$ |

Consolidated Abstract


| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 19/05/2021 11:21:02 |
|  | Consolidated Abstract |  |

Consolidated Abstract



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 19/05/2021 11:21:19 |  |

Consolidated Abstract

Month of Account: 01/03/2021
Major Head: 4401 Capital Outlay on Crop Husbandry
Grant Number: 17
Plan / Non Plan: N

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |  |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 19/05/2021 11:21:19 |
|  | Consolidated Abstract |  |

Consolidated Abstract
Head of Account




## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

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Date initails of the Section Officer

## Voucher Details

```
Report Id:Voucher_detais.rdf
Grant No.: 17
```

Printed On: MAY-20-21 10:09 AM
S.NO.

TREASURY

| PAURI GARHWAL | 42004183 | V | N |
| :---: | :---: | :---: | :---: |
| PAURI GARHWAL | 42004183 | V | N |
| UDHAM SINGH NAGAR | 75004183 | V | N |
| UDHAM SINGH NAGAR | 75004183 | V | N |
| PAURI GARHWAL | 42004183 | V | N |
| PAURI GARHWAL | 42004183 | V | N |
| PAURI GARHWAL | 42004183 | V | N |
| PAURI GARHWAL | 42004183 | V | N |
| PAURI GARHWAL | 42004183 | V | N |
| PAURI GARHWAL | 42004183 | V | N |
| PAURI GARHWAL | 42004183 | V | N |
| PAURI GARHWAL | 42004183 | V | N |
| PAURI GARHWAL | 42004183 | V | N |
| UDHAM SINGH NAGAR | 75004183 | V | N |
| UDHAM SINGH NAGAR | 75004183 | V | N |
| UDHAM SINGH NAGAR | 75004183 | V | N |
| UDHAM SINGH | 75004183 | V | N |

JE MOA VCH Date

## HEAD OF ACCOUNT

| 1 | N | 01-JAN-21 | 22-JAN-21 | 241580120 | 15 | 00 | 56 | 1,07,50,00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | N | 01-JAN-21 | 22-JAN-21 | 241580120 | 20 | 00 | 56 | 61,30,00 |
| 1 | N | 01-JAN-21 | 28-JAN-21 | 241580120 | 03 | 00 | 05 | 1,50,00,00,00 |
| 2 | N | 01-JAN-21 | 28-JAN-21 | 241580120 | 03 | 00 | 56 | 6,00,00,00 |
| 2 | N | 01-FEB-21 | 20-FEB-21 | 241580120 | 04 | 00 | 56 | 35,00,00,00 |
| 1 | N | 01-FEB-21 | 20-FEB-21 | 241580120 | 24 | 00 | 56 | 8,40,00,00 |
| 4 | N | 01-MAR-21 | 16-MAR-21 | 241580120 | 04 | 00 | 05 | 13,60,00,00 |
| 1 | N | 01-MAR-21 | 16-MAR-21 | 241580120 | 13 | 00 | 56 | 3,45,60,00 |
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| 5 | N | 01-MAR-21 | 16-MAR-21 | 241580120 | 15 | 00 | 56 | 2,23,00,00 |
| 3 | N | 01-MAR-21 | 16-MAR-21 | 241580120 | 21 | 00 | 56 | 67,70,00 |
| 6 | N | 01-MAR-21 | 20-MAR-21 | 241580120 | 04 | 00 | 05 | 8,80,00,00 |
| 7 | N | 01-MAR-21 | 31-MAR-21 | 241580120 | 04 | 00 | 56 | 19,00,00,00 |
| 3 | N | 01-MAR-21 | 20-MAR-21 | 241580120 | 03 | 00 | 05 | 7,50,00,00,00 |
| 2 | N | 01-MAR-21 | 20-MAR-21 | 241580120 | 03 | 00 | 56 | 15,00,00,00 |
| 1 | N | 01-MAR-21 | 20-MAR-21 | 241580120 | 05 | 00 | 56 | 1,55,20,00 |
| 4 | N | 01-MAR-21 | 25-MAR-21 | 241580120 | 03 | 00 | 56 | 45,00,00,00 |

## Voucher Details

## Report Id:Voucher_detais.rdf <br> Printed On: MAY-20-21 10:10 AM

## Grant No.: 17

S.NO .

## TREASURY

| DEHRADUN | 01002132 | V | N |
| :---: | :---: | :---: | :---: |
| HARIDWAR | 65002132 | V | N |
| NAINITAL | 36002132 | V | N |
| PAURI GARHWAL | 42002132 | V | N |
| PAURI GARHWAL | 42002132 | V | N |
| PAURI GARHWAL | 42002132 | V | N |
| PITHORAGARH | 38002132 | V | N |
| PITHORAGARH | 38002132 | V | N |
| RUDRAPRAYAG | 90002132 | V | N |
| SECRETRIAT | 12002135 | V | N |
| UDHAM SINGH NAGAR | 75002132 | V | N |
| UDHAM SINGH NAGAR | 75002132 | V | N |
| ALMORA | 37002132 | V | N |
| ALMORA | 37002132 | V | N |
| ALMORA | 37002132 | V | N |
| ALMORA | 37002132 | V | N |
| BAGESHWAR | 89002132 | V | N |
| CHAMOLI | 40002132 | V | N |
| CHAMPAWAT | 88002132 | V | N |
| DEHRADUN | 01002132 | V | N |
| NAINITAL | 36002132 | V | N |
| NAINITAL | 36002132 | V | N |
| NARENDRA NAGAR | 39002132 | V | N |
| PAURI GARHWAL | 42002132 | V | N |
| PAURI GARHWAL | 42002132 | V | N |
| PAURI GARHWAL | 42002132 | V | N |
| PAURI GARHWAL | 42002132 | V | N |
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| PAURI GARHWAL | 42002132 | V | N |
| PAURI GARHWAL | 42002132 | V | N |
| PAURI GARHWAL | 42002132 | V | N |

## HEAD OF ACCOUNT

1 N 01-JAN-21 14-JAN-21 $440100107 \quad 030044$
1 N 01-JAN-21 16-JAN-21 $440100103 \quad 030044$
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77,22

## Voucher Details

## Report Id:Voucher_detais.rdf <br> Printed On: MAY-20-21 10:10 AM

## Grant No.: 17

S.NO.

## TREASURY

PAURI GARHWAL PAURI GARHWAL PAURI GARHWAL PAURI GARHWAL PAURI GARHWAL PAURI GARHWAL PAURI GARHWAL PAURI GARHWAL PAURI GARHWAL PAURI GARHWAL PAURI GARHWAL PAURI GARHWAL PAURI GARHWAL PAURI GARHWAL PAURI GARHWAL PAURI GARHWAL PAURI GARHWAL PAURI GARHWAL PAURI GARHWAL PAURI GARHWAL PAURI GARHWAL PAURI GARHWAL PAURI GARHWAL PAURI GARHWAL PAURI GARHWAL PITHORAGARH PITHORAGARH PITHORAGARH UTTARKASHI UTTARKASHI UTTARKASHI ALMORA

DDO CODE V/C P/NP VCH No

## MOA VCH Date

## HEAD OF ACCOUNT

16 N 01-FEB-21 26-FEB-21 440100103030044

17 N 01-FEB-21 26-FEB-21 440100103030044
18 N 01-FEB-21 26-FEB-21 440100103030044
19 N 01-FEB-21 26-FEB-21 440100103030044
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AMOUNT

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5,25,55

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46,13
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$13,81,60$
4,80,88

## Voucher Details

## Report Id:Voucher_detais.rdf

Printed On: MAY-20-21 10:10 AM Grant No.: 17

## S.No. <br> TREASURY

| ALMORA | 37002132 | V | N | 2 | N | 01-MAR-21 | 16-MAR-21 | 440100103 | 03 | 00 | 44 | 95,19,12 |
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| ALMORA | 37002132 | V | N | 10 | N | 01-MAR-21 | 23-MAR-21 | 440100107 | 03 | 00 | 44 | 1,68,87,00 |
| ALMORA | 37002132 | V | N | 11 | N | 01-MAR-21 | 23-MAR-21 | 440100107 | 03 | 00 | 44 | 19,82,30 |
| ALMORA | 37002132 | V | N | 12 | N | 01-MAR-21 | 23-MAR-21 | 440100107 | 03 | 00 | 44 | 46,76,15 |
| ALMORA | 37002132 | V | N | 3 | N | 01-MAR-21 | 23-MAR-21 | 440100107 | 03 | 00 | 44 | 30,09 |
| ALMORA | 37002132 | V | N | 4 | N | 01-MAR-21 | 23-MAR-21 | 440100107 | 03 | 00 | 44 | 9,30 |
| ALMORA | 37002132 | V | N | 5 | N | 01-MAR-21 | 23-MAR-21 | 440100107 | 03 | 00 | 44 | 8,90,00 |
| ALMORA | 37002132 | V | N | 6 | N | 01-MAR-21 | 23-MAR-21 | 440100107 | 03 | 00 | 44 | 11,38,86 |
| ALMORA | 37002132 | V | N | 7 | N | 01-MAR-21 | 23-MAR-21 | 440100107 | 03 | 00 | 44 | 24,61,27 |
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## Voucher Details

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