#### NOTICE

# OFFICE OF THE PR. ACCOUNTANT GENERAL (A&E), WEST BENGAL, KOLKATA

In view of movement restrictions and other difficulties due to the spread of pandemic COVID 19, it is hereby stated that in terms of Para 7.7 of Civil Accounts Manual 2007, Pensioners/Family Pensioners whose pension is being drawn from the PAO cash counter of this office may, if desire, switch over the pension payment channel from PAO cash counter of this office to authorized Banks.

Pensioners/Family Pensioners who are willing to opt for bank payment may apply in prescribed format along with original PPO Book (Pensioner's Portion) and required enclosures. Copy of the prescribed format is also available herewith. The process of transfer will be initiated on receipt of such option by the pensioners.

Dated the 12th May, 2020

Kolkata.

Dy. Accountant General (A/cs & VLC)

- 1. Application for Bank Transfer in plain white paper.
- 2. Bank Option form (4 Copies).
- 3. Undertaking form (2 Copies).
- 4. Specimen Signature (3 Copies)(3 signs in each copy)----- Attested
- 5. Identification Mark & Height (3 Copies)---- Attested
- 6. Joint Photograph / Single Photograph (3 copies)--- Attested
- 7. Photo Copy of Bank Pass Book (1st Page).
- 8. Original PPO Book.
- 9. Blank Bill form.

### APPLICATION FOR DRAWAL OF PENSION THROUGH PUBLIC SECTOR BANK IN TERMS OF MINISTRY OF FINANCE (DEPTT. OF ECONOMIC AFFAIRS) V.N.NO. F.10(23)-B(TE)76 DATED THE 11<sup>TH</sup> JUNE,1976 (To be submitted in duplicates)

To The Pay and Accounts Officer (Audit) O/o The Pr. A.G. (A&E) WB. Treasury Buildings Kolkata-700001

Sir.

I opt to draw my pension through public sector Bank and given below necessary particulars to enable you to make arrangement in this regard

| 1. | Particulars of Pensioner | 1 |
|----|--------------------------|---|
|    | Name                     | * |
|    | P.P.O.No.                | : |
|    | Present Address &        | * |
|    | Contact No.              | 1 |

Name of Bank

Branch where payment desired & Full Address (with pin code)

3. \* Pensioner's S.B/Current Account No. at the Branch to which pension is to be credited:

B.S.R Code

Place:

Yours faithfully,

Date:

\* Note 'Joint' or Either or Survivor Account

Pensioner

Pensioner's specimen signature

## LETTER OF UNDERTAKING BY THE PENSIONER

| To<br>The B | ranch Manag     | er                    |                   |                 | Date :            |
|-------------|-----------------|-----------------------|-------------------|-----------------|-------------------|
| THE D       | ranen manag     |                       |                   |                 |                   |
|             |                 | (Bank)                |                   |                 |                   |
|             |                 | (Branch &             | Address)          |                 |                   |
| Dear S      | Sir,            |                       |                   |                 |                   |
|             | and the second  | n under A/C No        |                   | through         | your Bank with    |
|             | In consider     | ation of your havin   | g, at my reques   | t, agreed to r  | make payment of   |
| pensic      | on due to me    | every month by credi  | t to my account w | vith you, I the | undersigned agree |
|             |                 | efund or make good    |                   | 100             |                   |
|             |                 | be credited to my     |                   |                 | •                 |
|             |                 | I further hereby und  |                   |                 |                   |
|             |                 | s and administrators  | 1777-11           |                 | 5                 |
|             |                 | d by the bank in so   | 50                |                 |                   |
|             |                 | with pay the same to  | 1,70              |                 |                   |
|             |                 | ount due by debit to  |                   |                 |                   |
|             |                 | the possession of the |                   | •               | 1                 |
|             |                 | 1                     |                   | 9               |                   |
|             |                 |                       |                   | You             | rs faithfully,    |
|             |                 |                       | Signa             | ture :          |                   |
|             |                 |                       | Name<br>Addre     |                 |                   |
| Witne       | esses :         |                       |                   |                 |                   |
| 1.          | Signature       | :                     | 2.                | Signature       | ı                 |
|             | Name<br>Address | :                     |                   | Name<br>Address |                   |
|             | Date            | :                     |                   | Date            |                   |

## व्यक्तिनत रूप से उपस्थित न होने पर दिया जाने वाला प्रमाण-पत्र Certificate to be given in case of non-attendance in person

| CERTIFIED that I have seen the Pensioner Sri/Sm  | t. and that he/she is alive on this date.   |  |  |
|--|---|--|--|
| तारीख<br>Date  | इस्ताक्षर<br>Signature<br>नाम<br>Name<br>पदमाम<br>Designation   |  |  |
| निम्नलिखित में से एक पृथ्वांकन पर पेन्सनर द्वारा हस्ताश्वर किया :—<br>Either of the following endorsement should be sig<br>(i) कृपया |   |  |  |
| Please make the cheque payable to (Banker)<br>(ii) कपयाको अदायगी करें  | पेन्।न्र<br>President   |  |  |
| Please deliver the cheque to   | यहां प्रस्तुत कर्ता का माम लिखें। उसकी पहचान ऐसे व्यक्ति को करनी चाहिए जिसे<br>महालेखाकार ( ए एवंड ई), पश्चिम बंगाल/निदेशक, लेखापरीक्षा, केन्द्रीय, कलकत्ता<br>के कार्यालय का व्यक्ति जानता हो। |  |  |
| पैन्शनर  | Here state name of the presenter. He should be identified<br>by someone known to the office of the Pr. Accountant<br>General (A&E), W.B./Director of Audit, Central, Calcutta.                  |  |  |

| लारीख<br>Payable on  | पेनान अदावनी आदेश सं-<br>PPO.No. | पेन्सनर का नाम<br>Name of the Pensioner | SY 166 SY 11  | एक्नवर्षः 100 प्रक्रवर्षः 11   |          |
|----------------------|----------------------------------|---|---|--|----------|
| 201 की अदा किया जाए। |                                  |   |   |  | CENTRAL. |
|                      |                                  |   | Mean's lit is requested that this form may be used for submission of next bill. | ज्ञापन : कृपक द्रगाले बिल को<br>प्रस्तुत करने के लिए इस<br>फार्य का इस्तेमाल करें। |          |

|                             | -                |   |  | Pensioner in words)  |
|-----------------------------|------------------|---|--|--|
|                             | Net ?            |   | Rupecs   | Net क्या (प्रज्ञान द्वारा राष्ट्र) में सिन्द्री आए)  |
| S CHARLES AND ASSESSMENT OF | निबल फ           | নিৰ   | रुपये  | didit/Date 201   |
|                             |                  | पन्सन्यPensioner                            | THAUP.   | Station  |
|                             | P.B.             | peas  | the Rupecs   | shearing without obtaining the previous acceptance."   |
|                             | at               |   | tax  | supted Commercial Earthat I have ac-   |
|                             | आयकर             |   | प्रदर्भ दर से रू   | े। स्यानात प्राप्त करने के बाट/पूर्व स्वीकृति प्राप्त किए बिना<br>स्यानिक नोकरों स्वीकार कर रही है।                          |
|                             | 掛                |   | षटाएं _  | (ii) " 4 us ul wirm and s al th nouts at   |
|                             | 000              | नेव<br>Ralance                              | Total Court  | employed during the period in the office of the on a Sulary of   |
|                             |                  | Fund  | THE PARTY OF THE P | OR*(B)(i) "I dod   |
|                             | अंशदान           | एक एक ए निश्च में अंशदान<br>subscription to | Subsc  | र्गत मह वेतन पा पुनः नोकरी बन्द ली है। पेन्शन पा सेवा  |
|                             |                  |   | 1200 -   | any commercial employment. य "(छ) (I)" मैं यह पांचण करता हूं कि उसत  |
|                             |                  | 4   | Wind the O'Colley No.  | (ii) "मैं यह चोषणा करता हूं कि मैंने कोई व्यवसायिक<br>नौकरी स्वीकार नहीं की है।"   |
|                             | n to             | Subscription to<br>PLL Fund                 | Subscript<br>PLL Fund  | paid from a local fund during the period for which the amount of pension claimed this bill is due."                          |
|                             | निश्च में        | Less<br>पोस्टल जीवन बीमा निषि में           | पीस्टल<br>पीस्टल   | (A) (i) "I declare that I have not received any remuneration for serving in any capacity, either in a Government Fetablich." |
| 1                           |                  |   | भदारं .  | भिन्न अवाप के लिए इसे बिस्त में दावाकृत पैन्यन की सिंश<br>भारत है।"  |
|                             | प्रति महीना      | 2   | Adho   | िंध से घनसीश मिलती हो, किसी भी पद पर तेवा करने के<br>बदले में उस कार्य अचाप में कोई पारिश्रमिक नहीं लिया है                  |
|                             |                  | सहायता                                      | विशेष सहायत  | "(म) (i) "मैं यह घोषणा करता हूं कि मैंने किसी<br>स्टूजिंग स्थापना या किसी प्रमी क्याना में किसी                              |
| P.                          | month            | e for the                                   | un co en   | RECEIVED the amount of PENSION due to me for the month   |
| 4                           | में प्राप्य अपनी | ार्थ में                                    | मास 2  | ातन हैं त पहें।  |
| तारीख201 के लिए<br>for201   | तारोख_           | род   | Triffa/Charged   | C atral  |
| er No                       | -                | TOWANCE                                     | TIRED A  | Privinge Superannuation and Retired Allowances   |
| अदायगी की सूची का वाउचर     |                  | र निवृतिभन्ने                               | वार्षक्य अ   | 2071—Pensions and other Removed के   |
|                             | 1                |   |  | 2071—पेकार सीप साम विनर्त  |

| पेन्स्तर के निश्चास<br>स्थान का पता<br>Pensioner's Residence | (रू ) रुपये<br>Pay (Ra) Rupe | अदा करें                |   |
|--|------------------------------|-------------------------|---|
| TOSKINET B TUBLICIENCS                                       |                              | नपत्रित अधिकारी<br>C.O. | ए 5000/- रू॰ से अधिक<br>अदायगी के लिए ₹ 1 का<br>श्रीदी टिकट लगाएं।<br>₹ 1 RECEIPT STAMP<br>FOR PAYMENT EX-<br>CEEDING ₹ 5000/ |
| Annua Attendance   | ार on को देय चेक स्रु        | सार्व्यक्तित क्रिया गया | पंजानर<br>(पृथ्य के दूसी ओर देखें)<br>Peasstunier   |
| CHERATE AND RESERVED TO THE                                  |                              | Attended by the         | (Seo raverso)   |

पदनाम या पत

Destantional tidens