

भारतीय लेखा परीक्षा एवं लेखा विभाग
कार्यालय महालेखाकार (ले. एवं ह.)-
मध्य प्रदेश,
भोपाल शाखा, 53, अरेरा हिल्स,
नर्मदापुरम रोड, भोपाल-462011
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INDIAN AUDIT AND
ACCOUNTS DEPARTMENT,
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(A & E)- Madhya Pradesh,
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क्रमांक: नि.वि.1/समूह-3/डी-229
05.06.2026

दिनांक

प्रति,

वरिष्ठ संभागीय लेखा अधिकारी,
संभागीय लेखा अधिकारी -1,
संभागीय लेखा अधिकारी -2,
संभागीय लेखापाल,

विषय- Registration of SAS/RA/CPD-I,II & III Exam-I of 2026.

उपरोक्त विषयान्तर्गत ग्वालियर कार्यालय का कार्यालय आदेश No. Admn/CC/SAS/II/CPD Exam-I of 2026/O.O./09 दिनांक 05.06.2026 एवं संलग्न अनुलग्नक सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित है। आवेदन प्रस्तुत करने की अंतिम तिथि 8/6/2026 (पूर्वान्ह) है।

यह पत्र उप-महालेखाकार महोदया द्वारा अवलोकित है।

संलग्न: उपरोक्तानुसार


वरिष्ठ लेखा अधिकारी/नि.वि.1

क्रमांक: नि.वि.1/समूह-3/डी-229
प्रतिलिपि-

दिनांक: .06.2026

सहायक लेखा अधिकारी/VLC (स्थानीय) की ओर वेबसाइट पर अपलोड किये जाने हेतु प्रेषित हैं।


वरिष्ठ लेखा अधिकारी/नि.वि.1



**OFFICE OF THE ACCOUNTANT GENERAL (A&E),
MADHYA PRADESH, GWALIOR**



No. Admn./CC/SAS/I/CPD Exam-1 of 2026/O. O./09

Date: 05/06/2026

Office Order

The SAS/I/CPD-I, II & III Examination – 1 of 2026 is scheduled to be held from 22nd June 2026 to 27th June 2026 as per the Headquarters Office (Examination Wing) letter No. 478/08-Exam/SAS Etc. Exam/2026/Vol.-I dated 01.06.2026. The date sheet of the examination is as below-

Exam Date	Day	Forenoon Session (11:00 AM to 01:00 PM)	Afternoon Session (03:00 PM to 05:00 PM)
22-06-2026	Monday	PC-2, RAE-1, IE-1	PC-9, PC-10, C-2, C-4, C-6
23-06-2026	Tuesday	RAE-2, IE-2, PC-11, PC-12	PC-3, IE-3
24-06-2026	Wednesday	PC-4, PC-5, PC-6, PC-7, PC-8	PC-13, PC-14
25-06-2026	Thursday	PC-15, PC-16	C-1, C-3, C-5
26-06-2026	Friday	Holiday	
27-06-2026	Saturday	PC-17, PC-18, PC-19, PC-20	PC-1 (03:00 PM to 06:00 PM)

Willing and eligible officials may complete their registration for the SAS/I/CPD-I, II & III Examination – 1 of 2026 up to 09th June 2026. The cut-off date for eligibility for the examination is 1st March 2026.

All existing candidates (all categories) and eligible new candidates of SC category (including DA cadre) and DRAAO may register for SAS Examination – 1 of 2026. SAS Examination – 1 of 2026 will be held in revised syllabus as mentioned in Circular No. 06 of 2026 (attached).

All eligible candidates (both existing and fresh) are allowed for Incentive/CPD-I, II & III Examination – 1 of 2026.

The chance of a candidate would be counted once she/he registers and there is no scope for withdrawal.

The registration process in Gwalior office will be completed in the supervision of Deputy Accountant General (Admn.) with the assistance of Sr. A.O./ C.C. in Confidential Cell and at Bhopal Branch in the supervision of the Deputy Accountant General (Works & Accounts) with the assistance of Sr. Accounts Officer/Admn. Deputy Accountant General (Admn.) is Examination Registration Officer (ERO).

The intending candidates may submit their application in the prescribed proforma duly completed in all respects latest by 09th June 2026.

The officials on deputation to other offices within the department (IA&AD) and other departments may also submit their applications up to 09th June 2026 and all examination related communication may be made with the parent department (Sr. A.O./C.C.) for timely completion of registration process/other examination related issues.

This issues with the approval of competent authority.

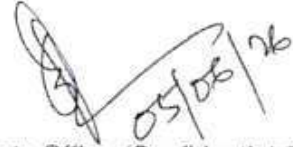
sd/—

Deputy Accountant General (Admn.)

No. Admn./CC/SAS/I/CPD Exam-1 of 2026/D-113
Copy for information and necessary action to the: -

Date: 05/06/2026

1. Sr. Administrative Officer (Estt. & Bills), O/o the CAG of India, Pocket 9, Deen Dayal Upadhyay Marg, New Delhi-110124
2. Dy. Accountant General (Works & Accounts), O/o the AG (A&E), M.P., 53 Arera Hills, Hoshangabad Road, Bhopal.
3. Sr. Accounts Officer/Admn.- 1, 2, 4, T.M./T.I. Section, F.M. and Training Section, O/o the AG (A&E), M.P., Gwalior.
4. Notice Board
5. Officials on deputation



I/c Sr. Accounts Officer/Confidential Cell

**OFFICE OF THE COMPTROLLER AND AUDITOR GENERAL OF INDIA,
NEW DELHI**

EXAMINATION WING

Circular No. 06 of 2026

No. 429/08-Exam/SAS etc. Exam/2026

Dated: 25/05/2026

To

All Head of Department of IA&AD offices
(As per standard e-mail list)

Subject- SAS/RA/I/CPD-I, II, &III Examination -I of 2026

Madam/Sir,

The SAS/RA/I/CPD-I, II &III Exam-I of 2026 as per the revised syllabus is proposed to be held in late June 2026. The date sheet of the examination will be intimated in due course. The cut-off date for eligibility for the examination is 1st March 2026.

The Revised syllabus contains 20 papers of six branches. In revised syllabus, a candidate is required to pass 08 papers in 02 Groups of four papers each. Also, an exemption matrix is incorporated in the revised syllabus which clearly indicates to candidates to pass the paper where no exemption exists. The new paper added i.e. PC-12, PC-13, PC-14, PC-15 & PC-16 have to be attempted by all the candidates of respective streams.

The papers will include case studies/application and assertion/reasoning based question having a graded difficulty level, in proportion to their weightage. The detailed syllabus and sample model questions have been uploaded on the official website of the CAG under the Examination tab.


Further, for SAS candidates who register for the first time (fresh candidates) the following condition will be applicable:

- i) The overall passing percentage in each paper will be 50%.
- ii) There will also be a sectional pass percentage of 40% in each paper.
- iii) The exemption threshold for each paper will be 60% with the currency of exemption limited to three years.

The final dates of SAS Exam-I of 2026, eligibility criteria etc. will be informed in due course.

This issues with the approval of the competent authority.

Yours faithfully,


(Raj Kamal Ranjan)
Director (Exam)



OFFICE OF THE ACCOUNTANT GENERAL (A&E),
MADHYA PRADESH, GWALIOR



Application for SAS Examination – 1 of 2026

S.No.	Particulars	Particulars to be filled by the Candidate	Paste your recent passport size photograph
1.	Previous Index No. of SAS or Fresher		
2.	Full Name, Designation & Permanent No. as per Service Book		
3.	Unique ID No. allotted by the office		
4.	Father's Name as per Service Book		
5.	Date of Birth		
6.	Date of Appointment		
7.	Date of Completion of Probation		
8.	Gender		
9.	Category		
10.	Office Name & Section Name		
11.	Location/Centre of Examination		
12.	Medium of answering the paper PC-1		
13.	Medium of answering the paper PC-4		
14.	Medium of answering the papers other than PC-1 and PC-4		
15.	Branch under which intends to appear (Civil Accounts/Civil Audit)		
16.	Whether permission to switch over the branch has been granted		
17.	Educational Qualification (Non-Graduate/ Commerce Graduate/Non-Commerce Graduate)		
18.	Current Chance number of SAS		
19.	Which group to appear		
20.	Papers in which exemptions claimed		
21.	Exemption claimed on account of Non-SAS Examination		
22.	PAN Card Number		
23.	E-Mail ID		
24.	Mobile No.		
25.	Differently Abled (Yes/No)		
26.	If mutually transferred, then date of joining in this office		

I hereby declare that the information/particulars furnished in this application form are correct to the best of my knowledge and understanding.

Place:

Date:

Signature of Candidate

Recommendation of Branch Officer,

Signature of Branch Officer



**OFFICE OF THE ACCOUNTANT GENERAL (A&E),
MADHYA PRADESH, GWALIOR**



Application for Incentive Examination – 1 of 2026

S.No.	Particulars	Particulars to be filled by the Candidate	Paste your recent passport size photograph
1.	Previous Index No. of Incentive Examination/Fresher		
2.	Full Name, Designation & Permanent No. as per Service Book		
3.	Unique ID No. allotted by the office		
4.	Father's Name as per Service Book		
5.	Date of Birth		
6.	Gender		
7.	Category		
8.	Office Name & Section Name		
9.	Location/Centre of Examination		
10.	Medium of answering the papers		
11.	Educational Qualification (Non-Graduate/ Commerce Graduate/Non-Commerce Graduate)		
12.	SAS stream to which belong (Civil Accounts/Civil Audit)		
13.	Month/Year of passing SAS Exam		
14.	Date of promotion to AAO or Sr. AO		
15.	Whether IE passed, if yes quote month/year		
16.	Papers in which exemptions claimed		
17.	PAN Card Number		
18.	E-Mail ID		
19.	Mobile No.		

I hereby declare that the information/particulars furnished in this application form are correct to the best of my knowledge and understanding.

Place:

Date:

Signature of Candidate

Recommendation of Group Officer/Branch Officer,

Signature of Group Officer/Branch Officer



OFFICE OF THE ACCOUNTANT GENERAL (A&E),
MADHYA PRADESH, GWALIOR



Application for CPD-I Examination – 1 of 2026

S.No.	Particulars	Particulars to be filled by the Candidate	Paste your recent passport size photograph
1.	Previous Index No. of CPD-I or fresher		
2.	Full Name, Designation & Permanent No. as per Service Book		
3.	Unique ID No. allotted by the office		
4.	Father's Name as per Service Book		
5.	Date of Birth		
6.	Gender		
7.	Category		
8.	Office Name & Section Name		
9.	Location/Centre of Examination		
10.	Medium of answering the papers		
11.	Educational Qualification (Non-Graduate/ Commerce Graduate/Non-Commerce Graduate)		
12.	Date of promotion to AAO or Sr. AO		
13.	SAS stream to which belong (Civil Accounts/Civil Audit)		
14.	Current Chance		
15.	Whether IE passed, if yes quote month/year		
16.	Papers in which exemptions claimed		
17.	PAN Card Number		
18.	E-Mail ID		
19.	Mobile No.		
20.	Differently Abled (Yes/No)		

I hereby declare that the information/particulars furnished in this application form are correct to the best of my knowledge and understanding.

Place:

Date:

Signature of Candidate

Recommendation of Group Officer/Branch Officer,

Signature of Group Officer/Branch Officer



OFFICE OF THE ACCOUNTANT GENERAL (A&E),
MADHYA PRADESH, GWALIOR



Application for CPD-II Examination – 1 of 2026

S.No.	Particulars	Particulars to be filled by the Candidate	Paste your recent passport size photograph
1.	Previous Index No. of CPD-II or fresher		
2.	Full Name, Designation & Permanent No. as per Service Book		
3.	Unique ID No. allotted by the office		
4.	Father's Name as per Service Book		
5.	Date of Birth		
6.	Gender		
7.	Category		
8.	Office Name & Section Name		
9.	Location/Centre of Examination		
10.	Medium of answering the papers		
11.	Educational Qualification (Non-Graduate/ Commerce Graduate/Non-Commerce Graduate)		
12.	SAS stream to which belong (Civil Accounts/Civil Audit)		
13.	Month/Year of passing CPD – I Exam		
14.	Current Chance of CPD – II Exam		
15.	Whether IE passed, if yes quote month/year		
16.	Papers in which exemptions claimed		
17.	PAN Card Number		
18.	E-Mail ID		
19.	Mobile No.		

I hereby declare that the information/particulars furnished in this application form are correct to the best of my knowledge and understanding.

Place:

Date:

Signature of Candidate

Recommendation of Group Officer/Branch Officer,

Signature of Group Officer/Branch Officer



OFFICE OF THE ACCOUNTANT GENERAL (A&E),
MADHYA PRADESH, GWALIOR



Application for CPD-III Examination – 1 of 2026

S.No.	Particulars	Particulars to be filled by the Candidate	Paste your recent passport size photograph
1.	Previous Index No. of CPD-III or fresher		
2.	Full Name, Designation & Permanent No. as per Service Book		
3.	Unique ID No. allotted by the office		
4.	Father's Name as per Service Book		
5.	Date of Birth		
6.	Gender		
7.	Category		
8.	Office Name & Section Name		
9.	Location/Centre of Examination		
10.	Medium of answering the papers		
11.	Educational Qualification (Non-Graduate/ Commerce Graduate/Non-Commerce Graduate)		
12.	SAS stream to which belong (Civil Accounts/Civil Audit)		
13.	Month/Year of passing CPD – II Exam		
14.	Current Chance of CPD – III Exam		
15.	Whether IE passed, if yes quote month/year		
16.	Papers in which exemptions claimed		
17.	PAN Card Number		
18.	E-Mail ID		
19.	Mobile No.		

I hereby declare that the information/particulars furnished in this application form are correct to the best of my knowledge and understanding.

Place:

Date:

Signature of Candidate

Recommendation of Group Officer/Branch Officer,

Signature of Group Officer/Branch Officer