



कार्यालय महालेखाकार (लेखा एवं हकदारी)-प्रथम, म.प्र.  
भोपाल शाखा, 53, अरेरा हिल्स, होशंगाबाद रोड, भोपाल-462011  
दूरभाष 0755-2554821 & 2764037 फैक्स: 0755-2567452 ई-मेल: srdagaebhopal@cag.gov.in



क्रमांक नि.वि.1/समूह-3/डी- 1850

दिनांक 24.12.2025

प्रति,

वरिष्ठ संभागीय लेखा अधिकारी,  
संभागीय लेखा अधिकारी -1  
संभागीय लेखा अधिकारी -2  
संभागीय लेखापाल

विषय- SAS/IE/CPD-I, II, III की परीक्षा 2025 के संबंध में ।

सन्दर्भ:- Office Order No.Admin/CC/SAS/I/CPD Exam-2 of 2025/O.O./53 दिनांक 23.12.2025 ।

उपरोक्त विषयान्तर्गत संदर्भित कार्यालय आदेश (संलग्न) का संज्ञान लें । पत्र के माध्यम से SAS, IE,CPD-I, II & III Exam -2 2025 संबंधी दिशा निर्देश जारी किये गए हैं । उल्लेखित दिशा निर्देशों की अनुपालना सुनिश्चित करें । उल्लेखनीय है कि उक्त परीक्षा में सम्मिलित होने बाबत रजिस्ट्रेशन प्रक्रिया दिनांक 22.12.2025 से 02.01.2026 तक ही प्रभावी रहेगी । अतः इस हेतु निर्धारित प्रपत्र में उचित माध्यम से इस कार्यालय को जानकारी प्रेषित करना सुनिश्चित करें । दिनांक 02.01.2026 पश्चात कोई भी आवेदन मान्य नहीं किये जायेंगे । पत्र आवश्यक कार्यवाही/सूचनार्थ प्रेषित है ।

यह पत्र उप-महालेखाकार द्वारा अवलोकित है ।

संलग्न: उपरोक्तानुसार

वरिष्ठ लेखा अधिकारी/नि.वि.1

पृष्ठ क्रमांक नि.वि.1/समूह-3/डी-  
प्रतिलिपि-

दिनांक .12.2025

सहायक लेखा अधिकारी/VLC (स्थानीय) की ओर वेबसाइट पर अपलोड किये जाने हेतु प्रेषित है ।

-हस्ता-

सहायक लेखा अधिकारी/नि.वि.1



**OFFICE OF THE ACCOUNTANT GENERAL (A&E),  
MADHYA PRADESH, GWALIOR**



No. Admn/CC/SAS/I/CPD Exam-2 of 2025/O. O./53

Date: 23/12/2025

**Office Order**

The SAS/I/CPD-I, II & III Examination-2 of 2025 is scheduled to be held from 28<sup>th</sup> January 2026 to 01<sup>st</sup> February 2026 as per the Headquarters Office (Examination Wing) letter No. 612/26-Exam/SAS Etc. Exam/2025 dated 19.12.2025. The date sheet of the examination is as below-

Exam Date	Day	Forenoon Session (11:00 AM to 01:00 PM)	Afternoon Session (03:00 PM to 05:00 PM)
28/01/2026	Wednesday	PC-2, RAE-1, IE-1	PC-9, PC-10, C-2, C-4, C-6
29/01/2026	Thursday	PC-3, IE-3, RAE-2	PC-11, PC-12, IE-2
30/01/2026	Friday	PC-4, PC-5, PC-6, PC-7, PC-8	PC-13, PC-14
31/01/2026	Saturday	PC-15, PC-16	C-1, C-3, C-5
01/02/2026	Sunday	PC-17, PC-18, PC-19, PC-20	PC-1 (03:00 PM to 06:00 PM)

The registration for the SAS/I/CPD-I, II & III Examination-1 of 2025 will commence from 22.12.2025 and will end on 02.01.2026. The cut-off date for eligibility for the examination is 1<sup>st</sup> September 2025.

Fresh eligible officials of SC category only are allowed for registration of SAS Examination-2 of 2025. Existing departmental candidates and all DRAAOs will be allowed to appear in the SAS Exam - 2 of 2025. SAS Exam-2 of 2025 will be held in revised/new syllabus.

All eligible candidates (fresh/existing) are allowed for Incentive/CPD-I, II & III Examination-2 of 2025.

The chance of a candidate would be counted once she/he registers and there is no scope for withdrawal.

The registration process in Gwalior office will be completed in the supervision of DAG (Admn.) with assistance of I/c Sr. A.O./ C.C. in Confidential Cell and at Bhopal Branch in the supervision of the Deputy Accountant General (Works & Accounts) with the assistance of Sr. Accounts Officer/Admn. Deputy Accountant General (Admn.) is Examination Registration Officer (ERO).

The intending candidates may submit their application for registration in the prescribed proforma duly completed in all respects latest by 31<sup>st</sup> December 2025.

The officials on deputation to other offices within the department (IA&AD) and other departments may also submit their applications upto 31<sup>st</sup> December 2025 and all examination related communication may be made with the parent department (I/c Sr. A.O./C.C.) for timely completion of registration process/other examination related issues.

The applications received after the stipulated date shall not be entertained in any case.

sd/—

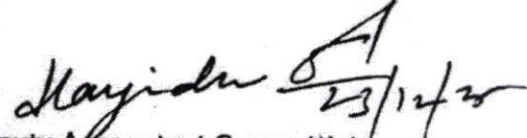
Deputy Accountant General(Admn.)



No. Admn/CC/SAS/I/CPD Exam-2 of 2025/D-435  
Copy for information and necessary action to the: -

Date: 23/12/2025

1. Sr. Administrative Officer (Estt. & Bills), O/o the CAG of India, Pocket 9, Deen Dayal Upadhyay Marg, New Delhi-110124 for information and necessary action.
2. Dy. Accountant General (Works & Accounts), O/o the AG (A&E), M.P., 53 Arera Hills, Hoshangabad Road, Bhopal.
3. Sr. Accounts Officer/Admn.- 1,2,4, T.M. and Training Section, O/o the AG (A&E), M.P., Gwalior.
4. Notice Board I / II
5. Officials on deputation .....

  
Deputy Accountant General/Admn.



**OFFICE OF THE ACCOUNTANT GENERAL (A&E),  
MADHYA PRADESH, GWALIOR**



**Application for SAS Examination – 2 of 2025**

S.No.	Particulars	Particulars to be filled by the Candidate
1.	Previous Index No. of SAS or Fresher	
2.	Full Name, Designation & Permanent No. as per Service Book	
3.	Unique ID No. allotted by the office	
4.	Father's Name as per Service Book	
5.	Date of Birth	
6.	Date of Appointment	
7.	Date of Completion of Probation	
8.	Gender	
9.	Category	
10.	Office Name & Section Name	
11.	Location/Centre of Examination	
12.	Medium of answering the paper PC-1	
13.	Medium of answering the paper PC-4	
14.	Medium of answering the papers other than PC-1 and PC-4	
15.	Branch under which intends to appear (Civil Accounts/Civil Audit)	
16.	Whether permission to switch over the branch has been granted	
17.	Educational Qualification (Non-Graduate/ Commerce Graduate/Non-Commerce Graduate)	
18.	Current Chance number of SAS	
19.	Which group to appear	
20.	Papers in which exemptions claimed	
21.	Exemption claimed on account of Non-SAS Examination	
22.	PAN Card Number	
23.	E-Mail ID	
24.	Mobile No.	
25.	Differently Abled (Yes/No)	
26.	If mutually transferred, then date of joining in this office	

Paste your  
recent  
passport size  
photograph

I hereby declare that the information/particulars furnished in this application form are correct to the best of my knowledge and understanding.

Place:

Date:

Signature of Candidate

Recommendation of Branch Officer,

Signature of Branch Officer



**OFFICE OF THE ACCOUNTANT GENERAL (A&E),  
MADHYA PRADESH, GWALIOR**



**Application for Incentive Examination – 2 of 2025**

S.No.	Particulars	Particulars to be filled by the Candidate	Paste your recent passport size photograph
1.	Previous Index No. of Incentive Examination/Fresher		
2.	Full Name, Designation & Permanent No. as per Service Book		
3.	Unique ID No. allotted by the office		
4.	Father's Name as per Service Book		
5.	Date of Birth		
6.	Gender		
7.	Category		
8.	Office Name & Section Name		
9.	Location/Centre of Examination		
10.	Medium of answering the papers		
11.	Educational Qualification (Non-Graduate/ Commerce Graduate/Non-Commerce Graduate)		
12.	SAS stream to which belong (Civil Accounts/Civil Audit)		
13.	Month/Year of passing SAS Exam		
14.	Date of promotion to AAO or Sr. AO		
15.	Whether IE passed, if yes quote month/year		
16.	Papers in which exemptions claimed		
17.	PAN Card Number		
18.	E-Mail ID		
19.	Mobile No.		

I hereby declare that the information/particulars furnished in this application form are correct to the best of my knowledge and understanding.

Place:

Date:

Signature of Candidate

Recommendation of Group Officer/Branch Officer,

Signature of Group Officer/Branch Officer





**OFFICE OF THE ACCOUNTANT GENERAL (A&E),  
MADHYA PRADESH, GWALIOR**



**Application for CPD-I Examination – 2 of 2025**

S.No.	Particulars	Particulars to be filled by the Candidate
1.	Previous Index No. of CPD-I or fresher	
2.	Full Name, Designation & Permanent No. as per Service Book	
3.	Unique ID No. allotted by the office	
4.	Father's Name as per Service Book	
5.	Date of Birth	
6.	Gender	
7.	Category	
8.	Office Name & Section Name	
9.	Location/Centre of Examination	
10.	Medium of answering the papers	
11.	Educational Qualification (Non-Graduate/ Commerce Graduate/Non-Commerce Graduate)	
12.	Date of promotion to AAO or Sr. AO	
13.	SAS stream to which belong (Civil Accounts/Civil Audit)	
14.	Current Chance	
15.	Whether IE passed, if yes quote month/year	
16.	Papers in which exemptions claimed	
17.	PAN Card Number	
18.	E-Mail ID	
19.	Mobile No.	
20.	Differently Abled (Yes/No)	

Paste your  
recent  
passport size  
photograph

I hereby declare that the information/particulars furnished in this application form are correct to the best of my knowledge and understanding.

Place:

Date:

Signature of Candidate

**Recommendation of Group Officer/Branch Officer,**

Signature of Group Officer/Branch Officer



**OFFICE OF THE ACCOUNTANT GENERAL (A&E),  
MADHYA PRADESH, GWALIOR**



**Application for CPD-II Examination – 2 of 2025**

S.No.	Particulars	Particulars to be filled by the Candidate
1.	Previous Index No. of CPD-II or fresher	
2.	Full Name, Designation & Permanent No. as per Service Book	
3.	Unique ID No. allotted by the office	
4.	Father's Name as per Service Book	
5.	Date of Birth	
6.	Gender	
7.	Category	
8.	Office Name & Section Name	
9.	Location/Centre of Examination	
10.	Medium of answering the papers	
11.	Educational Qualification (Non-Graduate/ Commerce Graduate/Non-Commerce Graduate)	
12.	SAS stream to which belong (Civil Accounts/Civil Audit)	
13.	Month/Year of passing CPD – I Exam	
14.	Current Chance of CPD – II Exam	
15.	Whether IE passed, if yes quote month/year	
16.	Papers in which exemptions claimed	
17.	PAN Card Number	
18.	E-Mail ID	
19.	Mobile No.	

Paste your  
recent  
passport size  
photograph

I hereby declare that the information/particulars furnished in this application form are correct to the best of my knowledge and understanding.

Place:

Date:

Signature of Candidate

**Recommendation of Group Officer/Branch Officer,**

Signature of Group Officer/Branch Officer





**OFFICE OF THE ACCOUNTANT GENERAL (A&E),  
MADHYA PRADESH, GWALIOR**



**Application for CPD-III Examination – 2 of 2025**

S.No.	Particulars	Particulars to be filled by the Candidate	Paste your recent passport size photograph
1.	Previous Index No. of CPD-III or fresher		
2.	Full Name, Designation & Permanent No. as per Service Book		
3.	Unique ID No. allotted by the office		
4.	Father's Name as per Service Book		
5.	Date of Birth		
6.	Gender		
7.	Category		
8.	Office Name & Section Name		
9.	Location/Centre of Examination		
10.	Medium of answering the papers		
11.	Educational Qualification (Non-Graduate/ Commerce Graduate/Non-Commerce Graduate)		
12.	SAS stream to which belong (Civil Accounts/Civil Audit)		
13.	Month/Year of passing CPD – II Exam		
14.	Current Chance of CPD – III Exam		
15.	Whether IE passed, if yes quote month/year		
16.	Papers in which exemptions claimed		
17.	PAN Card Number		
18.	E-Mail ID		
19.	Mobile No.		

I hereby declare that the information/particulars furnished in this application form are correct to the best of my knowledge and understanding.

Place:

Date:

Signature of Candidate

**Recommendation of Group Officer/Branch Officer,**

Signature of Group Officer/Branch Officer