



प्रधान महालेखाकार (ले एवं हक) का कार्यालय, मणिपुर, इम्फाल - ७९५००१
OFFICE OF THE PRINCIPAL ACCOUNTANT GENERAL (A&E)
MANIPUR, IMPHAL - 795001



Official site: <https://sag.gov.in/es/manipur/en>

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सन्तान्तरण त्तरणः

No.Estt(A&E)/Circular No. 78

Dated:-09/01/2024

All Sr. Accounts Officer/ Assistant Accounts Officer/ Supervisor/ Asstt. Supervisor/ Welfare Assistant/ Private Secretary/ Personal Assistant/ Sr. Accountant/ Accountant/ DEO/ Clerk Typist/ MTS/ Departmental Canteen Staff of this Office are requested to submit the statement on Immovable Property for the year 2023 as on 01.01.2024 in the enclosed format to Establishment(A&E) Section on or before 17.01.2024.

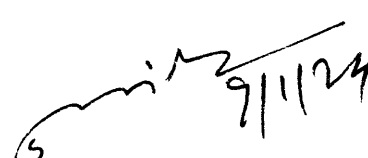
The information is required for submission to the Director of Inspection.

Encl.: As stated

Sr. Accounts Officer (Admn.)
Dated:-09.01.2024

Copy to:-

1. PS to PAG (A&E), Manipur
2. PA to DAG(A&E), Manipur
3. All Sr. Accounts Officer
4. All AAOs/H.O./W.A./Supv.,
He/She is instructed to inform all staff of his/her section.
5. Notice Board
6. Office order file


Sr. Accounts Officer (Admn.)

FORM 1 : (SELF)

STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR : 2023 (AS ON 01.01.2024)

1. Name of the Office/official (in full) :						
2. Designation :						
3. Basic Pay :						
4. Section/Office :						
5. Mobile No. :						
Name of the District, Sub Division, Taluk and Village in which property is situated	Name and details of property Housing, Lands and other Building	*Present value	If not in own name, state in whose name held and his/her relationship to the Govt. servant (#)	How acquired whether by purchase** mortgage inheritance, gift or otherwise with date of acquisition and name with details of persons from whom acquired	Annual income from the property	Remarks
1	2	3	4	5	6	7

Note:

if not applicable, clause to be struck out

*In case it is not possible to assess the value accurately, the approximate value relating to resnet conditions may be indicated.

** Includes short term lease also.

DATE:

SIGNATURE:

FORM II : (DEPENDENTS)

STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR : 2023 (AS ON 01.01.2024)

Name of the District, Sub Division, Taluk and Village in which property is situated	Name and details of property Housing, Lands and other Building	*Present value	If not in own name, state in whose name held and his/her relationship to the Govt. servant (#)	How acquired whether by purchase** mortgage inheritance, gift or otherwise with date of acquisition and name with details of persons from whom acquired	Annual income from the property	Remarks
1	2	3	4	5	6	7

Note:

If not applicable, clause to be struck out

***In case it is not possible to assess the value accurately, the approximate value relating to reser conditions may be indicated.**

**** Includes short term lease also.**

DATE:

SIGNATURE: