

कार्यालय प्रधान महालेखाकार (लेखा एवं हकदारी)-प्रथम,  
मध्यप्रदेश ग्वालियर

क्र.प्रशा.एक/प्रतिनि./2022-23/08

दिनांक 07.07.2022

परिपत्र

केन्द्रीय सरकार के सभी कार्यालयों से कार्यालय प्रधान महालेखाकार (लेखा एवं हकदारी)-प्रथम, म.प्र. ग्वालियर एवं कार्यालय प्रधान महालेखाकार (लेखा एवं हकदारी)-द्वितीय, म.प्र. ग्वालियर में निम्नलिखित संवर्ग में रिक्त पद को प्रतिनियुक्ति के आधार पर भरने हेतु आवेदन आमंत्रित किये जाते हैं।

क्र.स.	पद	पे-मैट्रिक्स में लेवल	योग्यता
1.	प्रबन्धक श्रेणी-II	लेवल 6 (35400- 112400/- रू.)	प्रतिनियुक्ति:- केंद्रीय सरकार के ऐसे पदधारी- (क)(i) जो मूल काडर या विभाग में नियमित आधार पर सदृश पद धारण किए हुए है या (ii) जिन्होंने मूल काडर या विभाग में वेतन मैट्रिक्स के स्तर-5 (29200-92300/- रू.) या समतुल्य पदों में नियमित आधार पर नियुक्ति के पश्चात उस श्रेणी में छह वर्ष सेवा की हो या (iii) जिन्होंने मूल काडर या विभाग में वेतन मैट्रिक्स के स्तर-4 (25500-81100/- रू.) या समतुल्य पदों में नियमित आधार पर नियुक्ति के पश्चात उस श्रेणी में दस वर्ष सेवा की हो। (ख) (i) किसी मान्यता प्राप्त विश्वविद्यालय या संस्थान से वाणिज्य या कारोबार अध्ययन या अर्थशास्त्र या लोक प्रशासन में बैचलर डिग्री। (ii) किसी सरकारी कार्यालय का पब्लिक सेक्टर उपक्रम या स्वायत्त या कानूनी संगठन के लेखा कार्य में दो वर्ष का अनुभव।

- प्रतिनियुक्ति की अवधि, जिसके अंतर्गत केन्द्रीय सरकार के उसी या किसी अन्य संगठन या विभाग में इस नियुक्ति में ठीक पहले धारित किसी अन्य काडर बाह्य पद पर प्रतिनियुक्ति की अवधि के साधारणतया तीन वर्ष से अधिक नहीं होगी।
- आवेदनकर्ता की आयु आवेदन करने के अंतिम दिनांक को 56 वर्ष से अधिक नहीं होनी चाहिए।
- प्रतिनियुक्ति हेतु पात्र के चयन के संबंध में अंतिम निर्णय इस कार्यालय के सक्षम प्राधिकारी का होगा।
- चयनित कर्मचारी डी.ओ.पी.टी. के कार्यालय ज्ञापन क्रमांक 2/11/2017-Estt. (Pay-II) dated 24.11.2017 के अनुसार लागू होने वाले प्रतिनियुक्ति भत्ते हेतु पात्र होंगे।
- पोषक प्रवर्ग के ऐसे विभागीय अधिकारी, जो प्रोन्नति की सीधी पंक्ति में हैं, प्रतिनियुक्ति पर नियुक्ति के लिए विचार किए जाने के पात्र नहीं होंगे। इसी प्रकार प्रतिनियुक्ति व्यक्ति प्रोन्नति द्वारा नियुक्ति के लिए विचार किए जाने के पात्र नहीं होंगे।
- आवेदन करने के इच्छुक कर्मचारी, जो उपर्युक्त योग्यता धारण करते हो, अपना आवेदन पत्र निम्नलिखित दस्तावेजों सहित दिनांक 15.07.2022 तक इस कार्यालय को उचित माध्यम से (संवर्ग नियंत्रक अधिकारी की मंजूरी के साथ विधिवत अग्रेषित) कर सकते हैं-  
1. बायो-डाटा की 2 प्रतियां। (Annexure-I)  
2. विगत 05 वर्षों की ए पी ए आर की सत्यापित प्रतियां।  
3. कर्मचारी के विरुद्ध अनुशासनात्मक/सतर्कता कार्यवाही एवं लघु/दीर्घ शास्ति न होने संबंधी प्रमाण-पत्र।

(प्रधान महालेखाकार के अनुमोदन से जारी।)

संलग्नक: Annexure- I

भवदीय

-Sd-

वरिष्ठ उपमहालेखाकार/प्रशासन

**BIO-DATA/ CURRICULUM VITAE PROFORMA**

1.Name and Address (in Block Letters)	
2.Date of Birth (in Christian era)	
3.i) Date of entry into service	
ii) Date of retirement under Central/State Government Rules	
4.Educational Qualifications	
5. Whether Educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same)	
Qualifications/ Experience required as mentioned in the advertisement/ vacancy circular	Qualifications/ experience possessed by the officer
<b>Essential</b>	<b>Essential</b>
A) Qualification	A) Qualification
B) Experience	B) Experience
<b>Desirable</b>	<b>Desirable</b>
A) Qualification	A) Qualification
B) Experience	B) Experience
<p>5.1 Note: This column needs to be amplified to indicate Essential and Desirable Qualifications as mentioned in the RRs by the <b>Administrative Ministry/Department/Office</b> at the time of issue of Circular and issue of Advertisement in the Employment News.</p> <p>5.2 In the case of Degree and Post Graduate Qualifications Elective/ main subjects and subsidiary subjects may be indicated <b>by the candidate</b>.</p>	
6. Please state clearly whether in the light of entries made by you above, you meet the requisite Essential Qualifications and work experience of the post.	
<p>6.1 Note: Borrowing Departments are to provide their specific comments/ views confirming the relevant Essential Qualification/ Work experience possessed by the Candidate (as indicated in the Bio-data) with reference to the post applied.</p>	

7. Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.

Office/Institution	Post held on regular basis	From	To	*Pay Band and Grade Pay/Pay Scale of the post held on regular basis	Nature of Duties (in detail) highlighting experience required for the post applied for

**\*Important:** Pay-band and Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay Band and Grade Pay/ Pay scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present Pay Band and Grade Pay where such benefits have been drawn by the Candidate, may be indicated as below;

Office/Institution	Pay, Pay Band, and Grade Pay drawn under ACP / MACP Scheme	From	To

8. Nature of present employment i.e. Ad-hoc or Temporary or Quasi-Permanent or Permanent			
9. In case the present employment is held on deputation/contract basis, please state-			
a) The date of initial appointment	b) Period of appointment on deputation/contract	c) Name of the parent office/organization to which the applicant belongs.	d) Name of the post and Pay of the post held in substantive capacity in the parent organisation
<p><b>9.1 Note:</b> In case of Officers already on deputation, the applications of such officers should be forwarded by the parent cadre/ Department along with Cadre Clearance, Vigilance Clearance and Integrity certificate.</p> <p><b>9.2 Note:</b> Information under Column 9(c) &amp; (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/ organization but still maintaining a lien in his parent cadre/ organisation</p>			

<p><b>10.</b> If any post held on Deputation in the past by the applicant, date of return from the last deputation and other details.</p>	
<p><b>11. Additional details about present employment:</b> Please state whether working under (indicate the name of your employer against the relevant column)</p> <ul style="list-style-type: none"> <li>a) Central Government</li> <li>b) State Government</li> <li>c) Autonomous Organization</li> <li>d) Government Undertaking</li> <li>e) Universities</li> <li>f) Others</li> </ul>	
<p><b>12.</b> Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.</p>	
<p><b>13.</b> Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale</p>	

**14. Total emoluments per month now drawn**

Basis Pay in the PB	Grade Pay	Total Emoluments

**15.** In case the applicant belongs to an Organisation which is not following the Central Government Pay-scales, the latest salary slip issued by the Organisation showing the following details may be enclosed.

Basic Pay with Scale of Pay and rate of increment	Dearness Pay/interim relief /other Allowances etc., (with break-up details)	Total Emoluments

**6.A Additional information, if any, relevant to the post you applied for in support of your suitability for the post.**  
This among other things may provide information with regard to (i) additional academic qualifications (ii)

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<p>professional training and (iii) work experience over and above prescribed in the Vacancy Circular/Advertisement)</p> <p><b>(Note: Enclose a separate sheet, if the space is insufficient)</b></p>	
<p><b>16.B Achievements:</b> The candidates are requested to indicate information with regard to;</p> <ul style="list-style-type: none"><li>(i) Research publications and reports and special projects</li><li>(ii) Awards/Scholarships/Official Appreciation</li><li>(iii) Affiliation with the professional bodies/institutions/societies and;</li><li>(iv) Patents registered in own name or achieved for the organization</li><li>(v) Any research/ innovative measure involving official recognition</li><li>vi) any other information.</li></ul> <p><b>(Note: Enclose a separate sheet if the space is insufficient)</b></p>	
<p>17. Please state whether you are applying for deputation (ISTC)/Absorption/Re-employment Basis.# (Officers under Central/State Governments are only eligible for "Absorption". Candidates of non-Government Organizations are eligible only for Short Term Contract)</p>	
<p># (The option of 'STC' / 'Absorption'/'Re-employment' are available only if the vacancy circular specially mentioned recruitment by "STC" or "Absorption" or "Re-employment").</p>	
<p>18. Whether belongs to SC/ST</p>	

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/ Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/ details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/ withheld.

(Signature of the candidate)

Address \_\_\_\_\_

\_\_\_\_\_

Date \_\_\_\_\_

**Certification by the Employer/ Cadre Controlling Authority**

The information/ details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy Circular. If selected, he/she will be relieved immediately.

**2. Also certified that;**

- i) There is no vigilance or disciplinary case pending/ contemplated against Shri/Smt. \_\_\_\_\_
- ii) His/ Her integrity is certified.
- iii) His/ Her CR Dossier in original is enclosed/photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed..
- iv) No major/ minor penalty has been imposed on him/ her during the last 10 years Or A list of major/ minor penalties imposed on him/ her during the last 10 years is enclosed. (as the case may be)

**Countersigned****(Employer/ Cadre Controlling Authority with Seal)**