



OFFICE OF THE PR. ACCOUNTANT GENERAL  
(A&E), PUNJAB, SECTOR-17-E,  
CHANDIGARH - 160017  
No. Admn III/Type Test /2021-22/228  
Dated: 17.01.2022

**OFFICE ORDER**

In continuation to this office order No. Admn III/Type Test/2021-22/219 dated 06.01.2022, the following Index Number is hereby allotted to the below mentioned official for appearing in the type test for Clerks/MTS to be held on 28.01.2022 at 11:00 A.M in Training Cell (1<sup>st</sup> Floor) of this office: -

Index No.	Name Candidate Sh./Smt./Ms.	of	Designation	Section	Whether belongs to SC/ST	Medium opted
1002	Shubham		MTS	Welfare	—	English

Sd/-  
Sr. Accounts Officer (Admn-III)

No. Admn III/Type Test/2021-22/1981-87

Dated: 17.01.2022

Copy of above is forwarded for information and necessary action to: -

1. Sr. AO (IT Support Cell) for circulation and with the request that necessary arrangements for conducting of the above Type test may please be made on 28.01.2022.
2. CA to DAG (Admn)
3. UT (Admn)
4. Admn-I
5. Notice board
6. Concerned officials
7. Training Cell

  
Asstt. Accounts Officer (Admn-III)