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| **13th International Training Programme on “Evolving Landscape of Environment Audit and Sustainability issues- Challenges and Role of SAIs” from 10th to 18th November 2025 (Onsite) at International Centre for Environment Audit & Sustainable Development** | ***Please affix recent passport size photo here*** |
| **Part A : Personal Details** |
| **1. Name of the Applicant: Ms/Mrs/Mr …………………………………………………..** |

**2. Sex: (Male/ Female):**

**3. Designation:**

**4. Office Address:**

**5. Office telephone with country and area code:**

**6. Cell phone (Mobile) number with country code :**

**7. E-mail address:**

**8. Any specific Food preference: Allergic to any food :**

1. **Contact Details of the person to be notified in emergency:**

i. Name & Address

ii. Cell phone number:

iii. E mail address:

iv. Relationship to applicant:

#  Part B: Educational and Employment details

1. **Educational Qualification of the Applicant:**

 **11. Employment Details**: **Experiences (please provide details of the last five years experiences starting with the present post going back in time)**

 **12. Knowledge of languages:**

**Language Level of proficiency (rate**

**yourself on a scale of 1 to 5,**

 **with 5 being very proficient.)**

**1. English**

**2.**

 **3.**

**13. Please mention briefly your expectations from the Training Programme**

# PART C: Statement and Declaration by the Candidate

In case of my selection for the Training programme, I undertake to abide by the conditions as may be stipulated by my Government/Ministry/Parent Department and to accepting instructions of the Government of India and also undertake to carry out all instructions and follow the rules and regulations of the respective institution in respect of the training and to assist to cooperate with the institution in respect of conduct and evaluation of the Training programme. I further undertake not to undertake any political or other activity detrimental to the interest of the Government of India and to return to my country immediately after the completion of the training. The statements made in 'Part-A and Part B' are true and correct.

Name (in Capital letters):

Signature

Date:

#  PART D: Declaration by Head of the Department

***I certify that I have verified the statements made by the candidate in respect of himself/herself in Part-A & B and I am satisfied that they are authentic and related to the candidate. I have also ensured that the candidate has working knowledge of English which is sufficient for him/her to derive the*** *m****aximum benefit out of the training.***

***I*** ***hereby***

***nominate…………………………………………………………………………………………… (name of the candidate) on behalf of the Government*** *o****f………………………………………………………….***

***Signed ………………………….***

***Designation……………………..***

***Date…………………………….***

 ***Seal……………………………..***